

## **Book Report Assignment**

### **3<sup>rd</sup> Marking Period**

**Directions:** You must select a book to read that is at your reading level and has been approved by Mr. Faupel. After finishing the book, you must complete these two assignments:

#### **Part 1 - Summary**

Write a brief, one paragraph summary of the book you read. Your summary should answer the following questions:

- Where and when does the story take place?
- Who is/are the main character(s)?
- What is the main conflict (problem) in the book?
- What are a few important things that happen in the plot (what happens on the way to solving the problem)?
- What is the resolution of the story (how is the problem solved, how does the story end)?

In a second paragraph, tell me what you thought of the book. Did you enjoy it? Why or why not? What did you like about it? Dislike about it? Would you recommend it to a friend?

#### **Part 2 – Book Talk**

You are going to pretend to be the main character of the story. You will make a 2-3 minute presentation to the class, as the character of your book, telling about what happened to you in the book. You are bringing this character to life. You may either dress up like the character, or create a puppet for your character. Your goal is to get the other students interested in the book you read. Make sure you do not give away the ending of the book. You will need to turn in a typed script of what you are going to say for your book talk. You should have most of your script memorized for your presentation (practice in front of your parents, a friend, or the mirror).

Your book talk should follow a format similar to this:

1. Introduce yourself (name, age, where you're from)
2. Tell about some of the things that happened to you in the book
3. You may read a short passage from your book if you wish (maybe a funny incident, or your favorite part of the book). This should take up no more than half of the presentation.
4. End by telling the title and author of the book and encouraging your classmates to read it.
5. Remember, do not give the ending of the book away!

#### **Due Dates**

**Feb. 13-** Choose Book

**Mar. 9-** Finish Reading Book

**Mar. 16-** Rough Drafts Due

**Mar. 20-** Final Draft/Presentation

### 3<sup>rd</sup> Marking Period Book Report Rubric

Student Name: \_\_\_\_\_

Grade Received: \_\_\_\_\_

#### Criteria

Points / Points  
Earned / Possible

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All parts of the assignment were completed and turned in on time \_\_\_\_\_ / 10

#### **Written Portion**

Summary Paragraph(s) \_\_\_\_\_ / 25

Opinion Paragraph \_\_\_\_\_ / 5

#### **Book Talk Presentation**

Meets time Requirement \_\_\_\_\_ / 5

Eye Contact/Talk is memorized \_\_\_\_\_ / 10

Dressed like main character or made a puppet for main character \_\_\_\_\_ / 10

Enthusiastic/Personal best effort given \_\_\_\_\_ / 10

Gives important details about story \_\_\_\_\_ / 10

Spelling/Grammar/Punctuation/Sentence Structure \_\_\_\_\_ / 10

Neatness/Formatting \_\_\_\_\_ / 5

**Total: \_\_\_\_\_ / 100**