

## Definitions

Seer : See within the Eye

Seeing : State of dynamic wave-form flux

Dynamic Waves : Particles looping to lower/higher frequencies simultaneously

Form : Given rise to the Energy within the Eye

Energy : That which the eye perceives

## Seering

The Eye and Energy are One, as both eyes make One Sight, so such does Eye and Energy make One.

The state energy becoming One gives allowance to Seeing. To see within is to find double vision without. (1) As above, so below; the within is below (Soul) and so without is above (Logos).

All Energy moves with a solid-flux, allowing us standstill motion; or waves that are propagated with "holes" which "atoms" can move through; unless there are no "wholes" then there is no atom.

Wholes are subjective One's without.  
Holes are frequency vampire to the within.

The Seer is like the product of (2) coded messages (existential communication) within the context of the relative consciousness. This Research allows One to see within their Reality, trusting the seer, and not what is being seen (scene). This allows One to give rise to more energy and (3.) amplify the vibration's to the correct pattern. Thus, seeing is giving rise to the Pattern of Seering. This is shown by wave dynamics; allowing form to recreate or dissolve within/without of itself around what is being seen. By Seering into the seen, the seen seers into the form allowing the energy to become to the Eye the perceives.

(4.) To see is to believe, and to believe is to see the Truth in all things.

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## “Quotes”

1. “As above, so below, as within, so without, as the universe, so the soul...” Hermes Trismegistus

1.a “*Kundalini* is the power of giving or transmitting life; *prana* - known physically as vitality - is the power of organizing life; and *fohat* is the power of using and manipulating life. These three cosmic forces, manifestations of the third, second and first aspects of the Logos, respectively, are found on every plane of Nature in varying degrees of manifestation. Speaking of the "descent" of man, the author of *The Secret Doctrine* says that the primordial triangle (the Monad), as soon as it has reflected itself in the heavenly man (the ego), disappears into silence and darkness. That triangle, which is composed of these three forces, is "shifted in the man of clay below the seven." She refers to the dense physical body, which she calls the man of clay, in which we find these three forces represented.

2. ‘a doctrine of committed existential relativity, which charges all absolutizing or totalizing world-views with a primary falsehood, and which attempts to give an account of human freedom which resists both formal-idealist and objectivist preconditions He goes on, in *Karl Jaspers*, to quote from the second volume of Jaspers’ *Philosophy*. ‘The “being of existence is not an objective category”, Jaspers explains’:

‘I can speak out of possible existence, as far as another person hears me – then the existence of both is for each other, but this being-for-each-other is not given for their knowledge. Existence as conviction, belief, absolute consciousness cannot be known.’

3. Superphysical vision depends upon the passage of light energy from the object "seen," to the surface of one of the superphysical bodies, and presumably also upon a synchronizing of vibrations on the life side. From the surface of the body the light energy is conveyed to the egoic center in the vehicle concerned, this being in the head of the mental or emotional body. If, as in clairvoyance, the results are to be known in the physical brain, then a means must be found of changing the level of their manifestation from the superphysical to the physical.

There is a special mechanism for this process which, as will be seen, is a direct reversal of that performed by the physical parts of the mechanism of physical vision. In this case, the process is one of "stepping down," to use an electrical term, perhaps not quite accurately, though suggestively, and this is done by head *chakrams* [Wide "The Chakrams" by C. W. Leadbeater, and "The Science of Seership" by the author. ] and the pituitary and pineal glands, after they have been vivified by Kundalini.

In superphysical vision the cerebro–spinal system operates somewhat on the principle of a broadcasting and receiving set. The pituitary and pineal glands correspond to the amplifying valves or tubes. Kundalini -an occult energy

resident in the body- and the two vital airs, *Ids* and *Pingala*, to be explained directly, constitute the charge generally drawn from the "mains" or battery, which in this case is the sacral chakram, whilst the solar center in the middle of the earth is the planetary power station.

4. "The Yogi who thus, ever harmonizing the self hath put away sin, he easily enjoyeth the infinite bliss of contact with the Eternal.

"The self, harmonized by yoga, seeth the Self abiding in all beings, all beings in the Self, everywhere he seeth the same.

"He who seeth Me everywhere, and seeth everything in Me, of him will I never lose hold, and he shall never lose hold of Me.

"He who, established in unity, worship Me, abiding in all beings, that Yogi liveth in Me, whatever his mode of living.

"He who, through the likeness of the Self, O Arjuna, seeth equality in everything, whether pleasant or painful, he is considered a perfect Yogi. (Discourse 6, Slokas 28 and 32 inclusive, and Sloka 47.).[Op. cit. Trans. by A. Besant. ]