

FLAGLER COUNTY FAIR AND YOUTH SHOW, INC.

APRIL 6th through 10th, 2022

LIVESTOCK SHOW GENERAL RULES FOR EXHIBITORS

Flagler County Fair and Youth Show, Inc.

PO Box 517

150 Sawgrass Road

Bunnell, Florida 32110

386-437-2551 or 386-931-6597

Email: flaglerctyfair@bellsouth.net and
flaglercountyfair@flaglercountyfair.com

Website: www.flaglercountyfair.com

The Flagler County Fair and Youth Show Inc is under Florida Statutes Chapter 616 as a County Fair Serving residents of Flagler County. The Fair is dedicated to promoting the agricultural, horticultural, creative arts, sciences and educational opportunities for the residents of Flagler County while providing quality and affordable entertainment for the people of Central Florida.

The Fair Association is recognized as a 501(C)-3 non-profit organization by the Federal Government and the State of Florida.

The Flagler County Fair Board appreciates the support from the individuals and businesses who help the Fair reach its goals to serve the residents and provide the youth of Flagler County a place to show their exhibits and attend the Fair events.

2021-2022 Flagler County Fair and Youth Show Livestock Show General Rules

- 1. Rule Interpretation:** The Officers and the Board of Directors of the Flagler County Fair and Youth Show have the right to amend, add to, interpret and administer the rules and regulations, and to arbitrarily settle and determine all questions and differences in regard thereto, or otherwise arising out of, connected with, or incident to the Flagler County Fair, and their decision will be final. Any complaints must be in writing within and delivered to a Fair Board member. Any evidence of fraud coming to the attention of the Fair Board will be prosecuted to the fullest extent of the law.
- 2. Eligibility of the Exhibitor:** **ALL** entrants must be a resident of Flagler County or attend a Flagler County School **AND** be a member of an appropriate Flagler County 4-H or FFA Chapter. (See General Livestock Rules) Exhibitors may show as either 4-H or FFA. **Junior** participants must be 8 to 10 years old as of September 1, 2021. **Intermediates** must be 11 to 13 years old as of September 1, 2021. **Seniors** must be 14 years old or older by September 1, 2021. Exhibitor must designate at time of entry which organization (4H or FFA) they will be conducting their project. This designation cannot change once your entry has been turned in.
- 3. Exhibitor Liability Responsibility:** The owner or custodian of all property of any kind whether entered for exhibit or for other purposes assumes, as a condition of admission to the fairgrounds, all responsibility for loss, damages, thefts, or personal injury to self or others. Due diligence will be used to insure the safety of exhibits, but under no circumstances will the Flagler County Fair be held responsible. It's officers, agents, and employees shall be indemnified by the Exhibitor against all legal and other proceedings relating hereto.
- 4. Exhibitor Liability for Animals:** Exhibitor assumes all liability in the case of death, injury or loss of their animal until the animal is removed from the fairgrounds. If an exhibitor's animal becomes sick or injured while at the fair, consult your veterinarian and contact the livestock superintendent or fair board immediately. If an exhibitor is unavailable to ensure prompt attention to their animal, in the case of an injury, illness or death, the exhibitor gives the livestock superintendent and/or fair board the authorization to contact a veterinarian. The exhibitor agrees to be responsible for all expenses incurred. Sick animals may be released immediately. The livestock superintendent or Fair Board will determine if the animal will be allowed to stay at the fair.
- 5. Exhibiting Animals and Replacement Exhibitor:** Only animals being shown in the Flagler County Fair are permitted on the fairgrounds. Animals will be shown by the entered exhibitor only. If an entered exhibitor is unable to show an animal, the exhibitor must contact the Livestock Superintendent or Fair Board immediately. A replacement exhibitor must be in the **same age division and have met all of the 4H and FFA requirements**
- 6.** and must be approved by the Fair Board. Approved exhibitor changes will require a new entry form to be completed as well as all new signed forms, etc.

- 7. Unprofessional Actions:** Any exhibitor, parent, advisor, teacher, leader or other, who display unprofessional and/or inappropriate behavior or actions either verbally or on social media, toward any member of the Fair Board, livestock superintendent, volunteers, judges or exhibitors may be just cause for the exhibitor and their animal(s) to be disqualified and removed from the fairgrounds. Exhibitors may also be barred from showing at future fairs. Each person is responsible for his or her own actions and behavior.
- 8. Tobacco Products in Livestock Barn:** Tobacco products, drugs or alcoholic beverages are not allowed in the livestock barn or other animals areas.
- 9. Animal Control and Area Restriction:** Exhibitors must be able to safely handle and control their animal(s). Failure to maintain animals and exhibit area to acceptable standards and/or failure to cooperate with the Fair Board may result in forfeiture of premiums, disqualification and/or dismissal from the Fair. Animals are restricted to designated areas of the fairgrounds and must not be taken from these areas. **Violators are liable for any damages incurred by the owner or the animal. Only animals being shown are allowed in the livestock barn and immediate area.**
- 10. Animal Grooming:** Animals must be properly groomed for shows and showmanship. Grooming areas must be cleaned of hair, manure and trash immediately after grooming. Grooming and clipping of animals is limited to FFA Advisors, 4H Leaders, Parents and Exhibitors.
- 11. Treatment of Animals:** Exhibitors must treat all animals in a humane way and failure to do with will forfeit their right to show at the Flagler County Fair.
- 12. Veterinarians on Fairgrounds:** Veterinarians call to treat or examine animals entered in the Flagler County Fair and Youth Show must check in with the Livestock Superintendent or Fair Board. The owner of the animal is responsible for any veterinarian charges.
- 13. Premiums and Awards:** The Flagler County Fair and Youth Show reserves the right to alter or delete the premiums and awards, delete or change categories and/or change sponsorships.
 1. Premiums will be paid on the basis of the judging and the cash award reports, which must be verified.
 2. Premiums and awards are given to exhibitors at their respective banquets.
 3. The fair will not mail checks or money.
 4. Premium checks must be cashed within 30 days.
 5. If an exhibitor fails to timely negotiate a check, the exhibitor shall be deemed to have made an unconditional and irrevocable gift of said check to the Flagler County Fair and Youth Show.
- 14. Market Sale Animals and Exhibitors:** FFA Chapters and 4H Clubs may exhibit and sell one of each market sale animals.
- 15. Exhibitor Special Needs:** It is the responsibility of the exhibitor and a parent to inform the Fair Board of any special needs (hearing or physical disability). Special arrangements cannot be made if Fair Board is not made aware of the need. Please advise of special needs at registration.

16. Attire: Exhibitors will be REQUIRED to show and sell in appropriate 4H or FFA clothing. Exhibitors will **NOT** be allowed in the ring if not appropriately dressed. The guidelines are included in the rules, for any additional questions see your 4H Agent or FFA Advisor.

FFA – White shirt with white collar, Dark black jeans or slacks, appropriate tie or scarf as outlined in FFA guidelines.

4H – Black pants, belt, short sleeve oxford style white shirt with collar if you are wearing a jacket - a long sleeve oxford type shirt with collar and official 4H emblem (patch) if you are not wearing a jacket - Vest, 4H insignia, 4H jacket
No hats, caps or headgear.

Closed toe shoes or boots (dark in color) **TENNIS SHOES ARE NOT ALLOWED.**

Clothes should be well fitted, with pants worn at the waist. No baggy, gaudy or otherwise inappropriate clothing allowed in the show/sale ring (including bling)
Shirts must be tucked into pants.

17. Show Time: Exhibitor must stay with their animal until the show or sale is concluded unless instructed to do otherwise. There will be a mandatory meeting 1 hour before each show or sale. Only exhibitors showing in the Livestock show or sale will be allowed in the barn 30 minutes before the show or sale. Parents must be out of the barn starting at 6 pm before a show or sale and remain out until the show or sale is over.

18. Showing Animals and Poultry/Rabbits:

1. An exhibitor with an animal, pullets or rabbits may not show a club or chapter animal of the same species.
2. Exhibitors must designate on the entry form which organization they will be showing under, 4H or FFA. No exhibitor will be allowed to change their organization after they have turned in their entry form.
3. Chapter or Club animals may be shown by an approved member who is not showing another animal of the same species and has been responsible for caring and training the animals.
4. The Fair Board has the right to limit the number of animals in all shows and sales, and to change classes/divisions when necessary.
5. Exhibitor must stay with their animals until a show or sale is concluded, unless instructed to do otherwise.
6. Exhibitors must show animal in order to sell it. Fair board reserves the right to amend as needed on a case by case basis.

19. Judging: All animals will be judged under the Danish System. The Danish System of Judging is based upon established standards and quality for each type of product. In this system each exhibit is judged according to how well it meets that standard rather than how it compares with other exhibits. The Danish System to judging does not compare one person's work to another. The evaluation is made against a project standard. The judge evaluates whether the requirements have been met. Ribbons are awarded according to the degree that

the exhibitor's project meets the standards. Also, in the Danish system everyone whose work fulfills the minimum qualifications received a ribbon.

Blue Ribbon – Exceeds Standards – Exhibits that rank “excellent” meet the standards. Blue indicates that the exhibit meets or exceeds product standards and meets the exhibit requirements; overall the work is of high quality – excellent.

Red Ribbon – Meets the expected standard- Exhibits that rank “good” in relation to the project standards or expected achievement. Red means the exhibit meets minimum product standards and exhibit requirements; overall the work is of average quality – good. Red indicates good quality, however, there is room for improvement in the exhibits.

White Ribbons – Falls below the expected standard – Exhibits that do not meet the product standards and needs much improvement. White indicates serious or considerable deficiencies in meeting product standards and/or exhibit requirements for fair. These exhibits upon evaluation are found lacking and rate only average, acceptable or satisfactory for the standards established.

20. Animal Identification and Health Certificates: Every animal entered into the Flagler County Fair must carry positive identification such as ear tags. Individual animal identification number must correspond with the numbers on the Official Health Certificate. Proper health certificates must be available and checked in at the time you check your animals in. The certificate must comply with state regulations. **You must bring original health certificates to be kept by fair board.**

21. Animal Inspections: Animals must be in the possession of the exhibitor and on the property of the exhibitor, school property, property of lessor or other property located in Flagler County.

22. Record Books: Record Books are required for **all** livestock, rabbit and pullet entries. Record books must be completed, signed and turned in to the fair board at a designated location by the deadline. If the record book is not completed in its entirety and turned in by the deadline, date and time, the exhibitor will not be eligible for record book awards. **You must score a minimum of 70 to receive awards. The exhibitor and his or her guardian(s) agree to forfeit and relinquish any and all monies generated from the sale of the exhibitor's animal and participation at the Flagler County Fair, to the Flagler County Fair and Youth Show for the failure of the exhibitor to submit a completed record book. Record Books not turned in by May 2, 2022 will not be eligible for record book awards.**

23. Animals in Barn:

1. All cattle must be secured by a halter and neck rope.
2. Animal must be halter broken and exhibitor must be able to safely handle the animal. Any animal that is determined to be unmanageable, by the Fair Board, will be removed from the Fairgrounds. Livestock animals will be screened at check in.

- 24. Livestock Area:** Exhibitors are responsible for cleaning and maintaining Livestock area and for securing their own equipment. All tack, grooming, show equipment and extra feed must be kept in an adequate show box or brought in daily and removed. The Fair is not responsible for items left at the Fairgrounds. Do not alter or remove equipment belonging to the Fair.
- 25. Dehorning Cattle:** All cattle must be dehorned. Horn stubs shall be no longer than 2”.
- 26. Daily Care and Feeding of Animal:** Exhibitors are responsible for the daily feeding, care and cleaning of their animal until the animal leaves the fairgrounds.
- 27. Pen Cleaning:** Each exhibitor is responsible for maintaining a clean and attractive pen at all times. At the close of the fair, each exhibitor is responsible for cleaning his or her pen. The pen should be left in the same manner as it was found at the start of the fair. There will be a **\$50.00** fee deducted from monies due to the exhibitor if the pen is NOT cleaned by 6 pm on Sunday April 17th, 2022. Your pen must meet the approval of the Livestock Superintendent, or any fair board member thereof.
- 28. Animal Areas:** Animals are restricted to designated areas of the fairgrounds and must not be taken from these areas. No riding of livestock animals at any time. Exhibitors are responsible for any damage incurred by owner or animal. Failure to maintain animals and exhibit areas to acceptable standards and/or failure to cooperate with Fair Officials will result in a verbal warning and may result in premium award forfeiture. If problem continues, exhibitor may be charged \$25 per day and may be barred from future Fairs.
- 29. Signs:** All signs put on pens and in the barn are regulated by the Fair Board.
- 30. Livestock Supplies:** Exhibitor must supply feed, halters, grooming supplies, water and feed buckets. Fair equipment is not to be altered or removed at any time, including watering equipment.
- 31. Livestock Pen Assignment:** Livestock animals will be placed in pens by groups based on when the animals arrive. These areas will be assigned by the Barn Superintendent.
- 32.** Tampering with an animal entered, such as introducing with a foreign substance, etc. is prohibited unless approved and administered by a board member. The use of tranquilizers or any type of calming agent on show animals will be considered as a form of tampering and will disqualify the entry.
- 33.** A Showmanship contest will be held and awards given for each division.
- 34.** ADD-ON money will be accepted by the Flagler County Fair & Youth Show
- 35.** The Flagler County Fair & Youth Show will DEDUCT \$25.00 from each exhibitor’s check for a “Thank You” photo and plaque that is presented to your buyer. The Fair will provide one (1) photo and plaque. If you have multiple buyers, you can purchase a plaque from the fair for the price of the plaque and photo (\$25). Fee will be deducted from Steer, Goats, Heifers and Pigs.
- 36. Buyers Letters:** Exhibitors are required to distribute individual letters to prospective buyers in order to encourage participation in the Flagler County Fair

and Youth Show Livestock Sale. The Fair provides each prospective buyer with an information packet. The Exhibitor is responsible for developing their own list of potential buyers with names and addresses by Friday February 11, 2022. (The fair will not provide any exhibitor with a list of potential buyers). See "Buyers Letters" information sheet for additional help. **Exhibitors are required to supply a minimum of 5 "NEW" prospective buyers to the Fair board to send buyers packets to.**

- 37. "2 HOURS OF SERVICE RULE"** - ALL exhibitors must complete **2 HOURS** of service towards the Fair. The hours must be completed by Saturday April 2, 2022. If the hours are NOT completed the exhibitor will not be allowed to show or sell at the fair. The EXHIBITOR will be RESPONSIBLE for making sure the RECORD OF INDIVIDUAL EXHIBITOR SERVICE HOURS form is filled out completely and accurately. **The EXHIBITOR will be responsible for obtaining signatures from the Livestock Committee person present at designated workdays. The MANDATORY MEETING does NOT count towards these hours. These hours do not count toward your 4H community service hours.**

*This form **MUST** be presented to the Fair Board on Tuesday April 5th, during fair livestock check in.

- 38. EXHIBITOR EDUCATIONAL CONFERENCE:** There will be a MANDATORY MEETING held this year on December 9, 2021 from 6 pm to 8 pm at the Cattleman's Hall. PARENT'S AND/OR GUARDIANS MUST ATTEND THIS MEETING ALONG WITH THE EXHIBITOR. IF THE PARENT AND/OR GUARDIAN AND EXHIBITOR DO NOT ATTEND THIS MEETING, THE EXHIBITOR WILL NOT BE ABLE TO SHOW OR SELL THEIR ANIMAL AT THE FAIR. This meeting does not count towards the 2 Hour Service Rule. **(Cloverbuds are required to attend).**

- 39. FAMILY LIVING AND ARTS:** All livestock, pullet and rabbit exhibitors (**including chapter animals and chapter exhibitors and cloverbuds**), must participate in three (3) or more of the exhibitions in the Cattleman's Hall. Refer to the FAMILY LIVING AND ARTS rules.

- 40. No re-auctioning/reselling of animals is allowed during auction.**

FAMILY LIVING AND ARTS

The purpose of this award is to:

- *Encourage more youth participation and increase entries in the Flagler County Fair and Youth Show's other divisions.*
- *Encourage currently participating youth to explore other divisions*

All livestock exhibitors are required to participate. Including chapter animals.

Requirements:

1. **Must be a resident of Flagler County or attend a Flagler County School AND be a member of an appropriate Flagler County 4H Club or FFA Chapter. *Exhibitor must meet minimum membership requirements of the respective club/chapter as accepted by the Flagler County Fair and Youth Show.***
2. **Age Requirements AS OF SEPTEMBER 1, 2021**
Junior 8 to 10 years Intermediate 11 to 13 years Senior 14 to 18 years
3. **All youth (including cloverbuds) participating in any livestock exhibition (including rabbits and chickens) must participate in at least 3 or more categories of the FAMILY LIVING AND ARTS.**
4. **All entries must be turned in Sunday April 3, 2022 from 1 pm to 6 pm at the cattleman's hall. (Please see the rules for each division you are entering in.) If you have not met this requirement, you will not be permitted to show or sell your animal.**
5. **All entries must be picked up on Sunday April 10th after 6 pm**
6. **Points awarded based on placing in each division**
For example:
 - 1st place – Blue Ribbon 20 Points
 - 2nd Place – Red Ribbon 15 Points
 - 3rd place – White Ribbon 10 points
 - Best in Show 50 points
7. **Cash Awards for each age division for Most Points SEE RULES**

Buyers Letters

- ❖ Exhibitors are expected to distribute individual letters to prospective buyers in order to encourage their participation in the Flagler County Fair and Youth Show Livestock Sale. You are also required to provide a minimum of **5 “NEW”** prospective buyers addresses to the Fair Board.
- ❖ The Flagler County Fair provides each prospective buyer with an information packet and a VIP pass if they are a previous buyer. If they need entrance passes, please contact the fair board.
- ❖ The exhibitor is responsible for developing their own list of potential buyers along with their correct addresses by Friday **February 11, 2022**. (The Flagler County Fair or its representatives will not provide any exhibitor with a list of potential buyers.)

❖ Suggestions:

Who to Send to:

Family Friends
Local Businesses
Producers

Family Business Contacts
Relatives
Any one you think might consider participating in the sale

What to include:

Personal Information (Name, Age, etc)
Project Information (Types, Breed, Age, Current or Projected Weight)
Fair Times & Dates (Show, Sale)
Invitation to attend and participate
Optional:
 Years experience
 Skills learned
 Plans for profits (for example: expand project, college, etc)

Tips

- ❖ Most buyers respond better to handwritten letters.
- ❖ Pictures help buyers identify with your project.
- ❖ Invite buyers to view your project or meet you before the sale.
- ❖ **Have a parent, leader, agent, or advisor proofread your draft copy for errors.**

Buyer's names and addresses are due at the Fair Board by **Friday, February 11, 2022** We will be mailing out an information packet to the prospects. VIP passes will be mailed to previous buyers.

Please remember to include your name, the buyer's full name, and their complete and verified address. (The Bunnell Post Office will not deliver to a street address unless there is a mailbox. We have spent several days trying to hand deliver returned mail in past years because the exhibitors did not use the correct Post Office Box.)



It would be very helpful if your addresses were in Microsoft Excel (or almost any table format) and e-mailed to flaglerctyfair@bellsouth.net

- (If you must submit addresses hand written, please be sure they are easily read.)

Thank you!!!

Market Swine
2021-2022 Flagler County Fair & Youth Show
RULES & REGULATIONS

1. EXHIBITOR IS RESPONSIBLE FOR PURCHASING THEIR SWINE FOR THE SWINE SHOW.
2. Market swine must not be more than 10 months old at weigh in day April 4, 2022
3. Pig must be a domestic breed. No feral hogs allowed.
4. Pigs must be purchased by December 31st Proof of purchase/receipt must be delivered to the fair board on or before this day. . Receipt must have Name and Address of Breeder, Weight of pig at time of purchase and Date of Birth of pig.
5. A registration form and waivers with your intent to show and sell with a receipt will be required. These forms will be due no later than October 7, 2021. Please deliver to the _____ between the hours of 6 pm and 7 pm on that day. We will limit the amount of registrations to the first 50 turned in. First come first serve!
6. Fair Check-In: **Tuesday, April 5th, 2022** from 3 to 6 P.M. at the Flagler County Fairgrounds. **Minimum weight 230 pounds.** Swine weighing more than 320 pounds will be sold at a maximum weight of 320 pounds. You will only be paid up to 320 lbs.
7. Swine Show: **Thursday, April 7, 2022** at 7 P.M. **Sale** will take place on **Friday, April 8, 2021** starting at 7 P.M. (6 PM Exhibitor Meeting)
8. Eligibility to enter: **ALL** entrants must be a resident of Flagler County or attend a Flagler County School **AND** be a member of an appropriate Flagler County 4-H or FFA Chapter. (See General Livestock Rules) Exhibitors may show as either 4-H or FFA. **Junior** participants must be 8 to 10 years old as of **September 1, 2021**. **Intermediates** must be 11 to 13 years old as of **September 1, 2021**. **Seniors** must be 14 years old or older by **September 1, 2021**.
9. All swine that do not meet minimum quality and weight requirements at the Fair weigh-in on April 5th will be removed from the fairgrounds and are not eligible to participate in any further activities. Animals must be in acceptable condition and be able to be directed into the show ring.
10. Swine will be divided into classes by weight. There must be three (3) acceptable swine to make a class. All animals are judged on the Modified Danish System.
11. **All judged market swine are required to be sold and slaughtered.**
12. **Market swine are not required to have health certificates.**

Market Steers
2021-2022 Flagler County Fair & Youth Show
RULES AND REGULATIONS

1. First OFFICIAL Weigh-In and Entry Deadline: **3 to 6 P.M.**, Thursday, **November 4, 2021** at Barton's cow Pens on CR 304.. **Minimum weight 550 pounds.** ALL paperwork must be turned in to the Fairboard on October 7, 2021 between the hours of 6 pm to 7pm at the County Fairgrounds or at weigh in on November 4th . PROOF of ownership must be submitted with the steer entry form. *An exhibitor may enter two steers, but may only show/sell one at the fair.*
2. All steers must be dehorned by the first initial weigh in and weigh a **minimum weight of 550 pounds.** Steers will also be ear tagged, de-loused, de-wormed and implanted at this time.
3. Fair Check-In: **Tuesday, April 5, 2022** from 3 to 6 P.M. at the Flagler County Fairgrounds. Minimum weight 900 pounds.
4. Steer Show: **Wednesday, April 6, 2022**, immediately following Wether & Heifer show. **Sale** will take place on **Friday, April 8, 2022** starting at 7 P.M. (6 PM Exhibitor Meeting)
5. Eligibility to enter: **ALL** entrants must be a resident of Flagler County or attend a Flagler County School **AND** be a member of an appropriate Flagler County 4-H or FFA Chapter. (See General Livestock Rules) Exhibitors may show as either 4-H or FFA. **Junior** participants must be 8 to 10 years old as of **September 1, 2021**. **Intermediates** must be 11 to 13 years old as of **September 1, 2021**. **Seniors** must be 14 years old or older by **September 1, 2021**.
6. Only steers born to and bought from a Flagler County Rancher can be entered.
7. All steers that do not meet minimum quality and weight requirements at the Fair weigh-in on **April 5th** will be removed from the fairgrounds and are not eligible to participate in any further activities. All steers older than 18 months at the time of the Fair will be ineligible for the contest.
8. **Animals must be in acceptable condition and trained to be handled. Animals that cannot be properly handled by the exhibitor will not be accepted. No nose tongs or other restraining devices will be allowed at the show.**
9. Animals will be sifted; any animal portraying undesirable traits will be disqualified from participation.
10. **Steers will be divided into classes by weight. There must be a minimum of 3 entries per class. If there is only one entry in a division or a class it must grade a **Blue Ribbon** to be eligible for Grand Champion or Reserve Champion.**
11. At the initial weigh-in, steers will be ear tagged, de-loused, de-wormed and implanted.
12. All cattle must be secured by a halter, lead rope and neck rope
13. **All steers are required to have a health certificate 90 days prior to the fair. Certificate must be turned in at check in and kept by fairboard.**
14. **All judged market steers are required to be sold and slaughtered.**
15. Animal must be halter broken and exhibitor must be able to safely handle the animal. If animals in unmanageable, the animals will be removed from the Fairgrounds.

Beef Breeding Heifers

2020-2021 Flagler County Fair and Youth Show

Rules and Regulations

1. First OFFICIAL Weigh-In and Entry Deadline: **3 to 6 P.M.**, Thursday, **November 4, 2021** at Barton's cow Pens on CR 304..ALL paperwork must be turned in to the Fairboard on October 7, 2021 between the hours of 6 pm to 7pm at the County Fairgrounds or at weigh in on November 4th . PROOF of ownership must be submitted with the heifer entry form. *An exhibitor may enter twoheifers, but may only show one at the fair.*
2. Fair Check-In: **Tuesday April 5th , 2022** from 3 to 6 P.M. at the Flagler County Fairgrounds
3. Heifer Show: **Wednesday, April 6, 2022** *immediately following the wether show and before the steer show.*
4. Eligibility to enter: **ALL** entrants must be a resident of Flagler County or attend a Flagler County School **AND** be a member of an appropriate Flagler County 4-H or FFA Chapter. (See General Livestock Rules) Exhibitors may show as either 4-H or FFA. **Junior** participants must be 8 to 10 years old as of **September 1, 2021**. **Intermediates** must be 11 to 13 years old as of **September 1, 2021**. **Seniors** must be 14 years old or older by **September 1, 2021**.
5. Grade or registered beef breeding heifers may be shown. No dairy influence breeds allowed.
6. All crossbred and leased heifers must be born to a Flagler County Rancher. Proof of ownership or lease must be turned in with registration.
7. All heifers must have been born prior to **October 1, 2021**. Animals will be placed in classes based upon age and will be judged on the Modified Danish System. Heifer must be between the age of 6 and 18 months of age at show time **and never had a calf.**
8. Animals must be in acceptable condition and trained to be handled. Animals that cannot be handled properly by the exhibitor will not be accepted.
9. Health: All breeding heifers must have an official health certificate prior to entering into the Fair, according to Florida statute 5C-4.002 Cattle.
10. Breeding heifers will not be sold. Heifers shall be removed from the fairgrounds on **Sunday, April 10, 2022** after 6:00 p.m.
11. CVI (Official Certificate of Veterinary Inspection) must be presented before unloading heifer at weigh-in on **April 5th** and be dated no earlier than 90 days prior to the fair weigh in, which would be on or after January 10, 2021
12. **If there is only one entry in a division or a class it must grade a Blue Ribbon to be eligible for Grand Champion or Reserve Champion.**
13. Animals will be subject to inspection by the Livestock Superintendent or Fair Board any time between entry deadline date and check in date. Animals must be in the possession of the exhibitor and on property in Flagler County.
14. All cattle must be secured by a halter, lead rope and neck rope.
15. Animal must be halter broken and exhibitor must be able to safely handle the animal. If animals in unmanageable, the animals will be removed from the Fairgrounds.

Market Wethers

2021-2022 Flagler County Fair & Youth Show

1. Entry Deadline: **October 7, 2021**. ALL paperwork must be turned in to the County Fairgrounds from 6 pm to 7 pm . PROOF of ownership or lease contract must be submitted with the wether entry form. *An exhibitor may enter two wethers, but may only show/sell one at the fair.*
2. Fair Check-In: **Tuesday, April 5th, 2022** from 3 to 6 P.M. at the Flagler County Fairgrounds. Minimum weight 65 pounds and maximum age 12 months (must be carrying milk teeth).
3. Market Wether Show: **Wednesday, April 6, 2022 at 7 P.M.**
4. Eligibility to enter: **ALL** entrants must be a resident of Flagler County or attend a Flagler County School **AND** be a member of an appropriate Flagler County 4-H or FFA Chapter. (See General Livestock Rules) Exhibitors may show as either 4-H or FFA. **Junior** participants must be 8 to 10 years old as of **September 1, 2021**. **Intermediates** must be 11 to 13 years old as of **September 1, 2021**. **Seniors** must be 14 years old or older by **September 1, 2021**.
5. LIMIT one wether per exhibitor.
6. **Animals must be no older than 12 months and must weigh a minimum of 65 lbs..** Animals will be placed in classes based upon weight only and judged on the Modified Danish System. **Minimum weight 65 pounds.**
7. Animals must be in acceptable condition and trained to be handled. Animals that cannot be handled properly by the exhibitor will not be accepted.
8. **Health:** ALL goats consigned for public exhibition in Florida must be covered by an official health certificate issued by an accredited veterinarian certifying the animal to be free from scrapies and all other infections and communicable diseases or known exposure thereto.
9. **Market wethers are required to be sold for slaughter.**
10. OCVI (Official Certificate of Veterinary Inspection) must be presented before unloading wether at check-in on **April 5, 2022** and be dated no earlier than 90 days prior to check-in date which would be on or after **January 10, 2022** National Sheep and Goat Scrapie Eradication Program: All wethers must be identified through the USDA program including premise ID and Individual Animal Identification.

4-H and FFA Youth Rabbit Show

Receiving will be Saturday April 2nd from 1 pm to 3 pm at the Livestock Barn, and removal will be Sunday April 10th after 6 pm Please use entrance from Sawgrass Road to drop off animals. Rabbits that arrive at any other time will be asked to leave the premises. The Fair Association reserves the right to refuse entry to any rabbit that appears to be sick, diseased or infected with fleas or mites. Exhibitors must make their own arrangements for delivery.

Showmanship will be held Monday April 4th at 6 pm.

- Rabbits will be limited to the first 20 entries.
- Rabbits must be brought to the fair in a ventilated container and may not be removed until the inspection is completed, then may be placed directly into their cages by the Exhibitor only. All storage containers must be removed from livestock barn during the fair. Exhibitors must make their own arrangements for delivery and pick up of the rabbits.
- Once the rabbits have been received, exhibitors may not relocate them.
- Exhibitors may not handle rabbits during the operating hours of the fair.
- Animals will be eliminated if it displays one or more of the following: ear canker, ear mites, fur mites, slobbers, snuffles, colds, pregnant does, blindness, bad teeth, missing toenails, sore hocks, infection, broken bones, vent disease, abscesses or noticeable runny eyes.
- No signs or unauthorized cards are to be placed on the cage except by the official superintendent.
- Exhibitor IS responsible for cleaning cages and under cages. They must be cleaned after removal on April 10th after 6 pm **A \$50.00 penalty will be deducted from your checks if pens are not cleaned at time of removal.**

RABBIT EXHIBITION CLASS

Exhibitors must purchase their rabbits. Rabbits must be meat rabbits and cannot be older than 6 months at the fair.

Rules: Rabbit Division

1. Eligibility of Exhibitor: Qualified 4-H and FFA Members, 5 to 13 years of age (as of September 1, 2021). 4-H and FFA members must be enrolled in good standing by October 1, 2021.
2. Eligibility of animal: **Exhibitors must have purchased their rabbits prior to December 31st and must provide receipt of purchase with name of breeder and age of rabbit on the receipt.** Rules for judging will be strictly adhered to. Due to limited space, rabbits will be accepted on a first come first served basis.
3. Entry forms: Completed and signed Official Entry form must be received on October 7th at the County Fairgrounds from 6 pm to 7 pm. Incomplete, unsigned and late entry forms will be declined.

4. Health Requirements: Rabbits will be checked for mites and fleas on Check In Day. State Health and USDA requirement will supersede any other rules or health requirements.
5. Removal Date: All rabbits must be removed from the barn on Sunday April 10th after 6:00 p.m. The Flagler County Fair will not be held responsible for any animal left in the barn. Any entry removed prior to this date will forfeit any awards.
6. Records Books: **are required for all age divisions.**
7. Fair Board will feed and water the rabbits during the fair.
8. Exhibitors may bring any excess feed left over to feed rabbits during the fair.
9. Pens must be cleaned after the removal of the rabbits on Sunday April 10th after 6 pm . **A \$50.00 penalty will be deducted from your checks if pens are not cleaned at this time.**

SHOWMANSHIP

1. Rabbit show will be held on Monday April 4th at 6:00 pm following or during the pullet show.
2. Entries must be a Rabbit Exhibitor and show a rabbit they have entered in the fair.
3. Exhibitors will demonstrate showmanship on an individual basis to the Judge.
4. Show quality is described as clean groomed fur, no matted or manure caked fur, toenails must be trimmed and attractive and good flesh condition.
5. Rabbit showmanship is different from that of other animals species. Each step an exhibitor forgets to complete is counted against their overall score. Appearance of the exhibitor and their knowledge are two other areas important in this competition. Preparation for this contest is the other. Practicing with your rabbit ahead of time, will earn you more points on the day of the contest. Read up on rabbit information in the American Rabbit Breeders Associations' Book of Standards.
6. Exhibitor will be asked to pose, examine the rabbit, and will be asked questions on their breed of rabbit and care.
7. Rosettes and \$50.00 will be awarded in each age division for highest score.
8. Cloverbuds are not eligible for Monetary Prizes.

RECORD BOOKS

1. **Record books will be required for all age divisions**
2. Certificate and \$100.00 will be awarded in each age division – must score a 70 or higher to receive awards
3. Record Books due at the Fairgrounds from 5:00 p.m. to 7 pm on May 2, 2022

SALE OF RABBITS

- 1. Your rabbits will be sold at the fair and auctioned off prior to Livestock Sale.**
- 2. Rabbits must remain at the fairgrounds til Sunday April 10th after 6 pm**
- 3. Exhibitors should make arrangements with their respective buyers on issues concerning pick up and delivery. All animals must be picked up on Sunday April 10th after 6 pm**
NO EXCEPTIONS!

**FLAGLER COUNTY FAIR
4-H AND FFA RABBIT ENTRY FORM**

**Entry deadline: October 7, 2021
Registrations accepted from 6 pm to 7 pm at County Fairgrounds**

EXHIBITOR: _____

Age as of 9/1/2021 _____

GROUP/CLUB NAME: _____ **INDEPENDENT/FFA/4H (CIRCLE ONE)**

ADDRESS: _____ **CITY:** _____ **STATE:** _____
ZIP _____

TELEPHONE: _____

EMAILADDRESS: _____

PARENTSIGNATURE: _____

PLEASE CHECK AGE DIVISION: (AS OF SEPTEMBER 1, 2021)

() 4H cloverbud – 5 to 7 years () 4H/FFA junior 8 to 10 years () 4H/FFA Intermediate 11 to 13 years

PULLET DIVISION OPEN TO CLOVERBUD, JUNIOR AND INTERMEDIATE 4H AND FFA MEMBERS

Entry deadline: October 7, 2021

Registrations accepted from 6 pm to 7 pm at County Fairgrounds

Receiving for pullets will be April 2nd, 2022 from 2 pm to 4 pm. at the Livestock Barn. Showmanship and Judging will begin at Monday April 4th at 6:00 pm Sale of Pullets will be Friday April 8th at 7 pm. Removal will be Sunday April 11th after 6 pm. Please use entrance from Sawgrass Road to drop off animals. The State Inspector will be available during these times only to inspect birds. Birds that arrive at any other time will be asked to leave the premises. The Fair Association reserves the right to refuse entry to any fowl that appears to be sick, diseased or infected with lice or mites. Any fowl disqualified by the judge, must be removed immediately by the exhibitor. All other entries must remain for the duration of the Fair. Exhibitors must make their own arrangements for delivery.

- Poultry will be limited to the first 25 entries. They will be date and time stamped.
- Poultry must be brought to the fair in a ventilated container and may not be removed until the inspection is completed, then may be placed directly into their cages by the Exhibitor only. All storage containers must be removed from livestock barn during the fair. Exhibitors must make their own arrangements for delivery and pick up of the birds.
- Once the birds have been received, exhibitors may not relocate their birds.
- Exhibitors may not handle birds during the operating hours of the fair.
- **ALL BIRDS WILL BE AUCTIONED AND SOLD. NO EXCEPTIONS!**
- Your birds will be auctioned off in the livestock arena prior to the livestock sale. You will be required to follow the rules for proper attire that are in the livestock rules.
- No signs or unauthorized cards are to be placed on the cage except by the official superintendent.
- **YOU ARE REQUIRED TO CLEAN YOUR CHICKEN CAGE, UNDER YOUR CAGE AND DISMANTLE PEN ONCE CHICKENS ARE REMOVED AFTER FAIR. (After 6 pm on April 10th) A PENALTY OF \$50.00 WILL BE IMPOSED IF YOUR PEN IS NOT CLEANED AND WILL BE DEDUCTED FROM YOUR PROCEEDS**

PULLET EXHIBITION CLASS

Exhibitors will be limited to showing female birds under the age of 6 months- **DO NOT BRING ROOSTERS!**

All pullets must be purchased through the Fair Board

Rules: Pullet Division

10. Eligibility of Exhibitor: Qualified 4-H and FFA Members, 5 to 13 years of age (as of September 1, 2021). 4-H and FFA members must be enrolled in good standing by October 1, 2021.

11. Eligibility of animal: Exhibitors must have purchased their pullets from the Fair Board in October 7, 2021. Rules for judging will be strictly adhered to. Each exhibitor will pick one specific breed when they turn in their registration form. Due to limited space, birds will be accepted on a first come first served basis. Because of their pugnacious disposition, roosters will not be accepted.
12. Entry forms: Completed and signed Official Entry form must be received no later than October 7, 2021 to ensure entry into the shows. Incomplete, unsigned and late entry forms will be declined.
13. All eggs laid during the show become the property of the fair association.
14. Health Requirements: Poultry will be tested by a state livestock inspector on receiving date and animals received after that time will be denied entry into the fair. State Health and USDA requirement will supersede any other rules or health requirements.
15. Removal Date: All pullets must be removed from the barn on Sunday April 10th from after 6 pm . The Flagler County Fair will not be held responsible for any animal left in the barn.
16. **Records Books: are required for all age divisions.**
17. Fair Board will feed and water the pullets during the fair.
18. Exhibitors may bring any excess feed left over to feed pullets during the fair.

SHOWMANSHIP

9. Entries must be a Pullet Exhibitor and show a pullet they have entered in the fair.
10. **All entries are required to participate in showmanship.**
11. Exhibitors will demonstrate showmanship on an individual basis to the Judge.
12. Rosettes and \$50.00 will be awarded in each age division for showmanship winner.
13. Cloverbuds are not eligible for Rosettes.
14. Showmanship is scheduled for Monday April 5th at 6:00 p.m.
15. Proper 4H and FFA Attire is required (see attached guidelines)

RECORD BOOKS

4. **Record books will be required on all pullets.**
5. Record Books due at the Cattleman's Hall on May 2nd , 2022 from 5 pm to 7 pm
6. Certificates and \$100.00 will be awarded in each age division. (Must score 70 points or higher)

SALE OF PULLETS

4. **The pullets will be live auctioned off in the livestock arena prior to the livestock auction on April 8th Each exhibitor will be required to bring pullet into the ring for sale.**
5. Pullets will be sold to the highest bidder during the auction.
6. Exhibitors should make arrangements with their respective buyers on issues concerning pick- up and delivery.

**FLAGLER COUNTY FAIR
4-H AND FFA PULLET ENTRY FORM**

Entry deadline: October 7, 2021 at County Fairgrounds

EXHIBITOR: _____ **AGE:** _____ Age as of
9/1/2021 _____

GROUP/CLUB NAME: _____ **INDEPENDENT/FFA/4H (CIRCLE
ONE)**

ADDRESS: _____ **CITY:** _____ **STATE:** _____
ZIP _____

TELEPHONE: _____ **EMAIL:** _____

**PARENT
SIGNATURE** _____

PLEASE CHECK AGE DIVISION: (AS OF SEPTEMBER 1, 2021)

() 4H cloverbud – 5 to 7 years () 4H/FFA junior 8 to 10 years () 4H/FFA Intermediate 11 to 13
years

**BREED SELECTION (select 1 breed per exhibitor): Please mark a 1st choice and a 2nd
choice**

___ Rhode Island Reds ___ Buff Orpingtons

Please make \$25.00 check payable to Flagler County Fair.

**BRING ALL FORMS WITH CHECK TO THE CATTLEMANS
HALL ON OCT 7th FROM 6 PM TO 7 PM**

2022 Flagler County Fair & Youth Show
Awards

Steer and Heifer Awards

- | | | |
|----|---|-------------------------------|
| 1. | Grand Champion | Award and \$150.00 |
| 2. | Reserve Grand Champion | Award and \$100.00 |
| 3. | Showmanship – Junior, Intermediate & Senior | Award and \$100.00 |
| 4. | Record Books – Junior Intermediate & Senior | Award and \$100.00 |
| 5. | Individual animal awards | 1 st place – blue |
| | Modified Danish System | 2 nd place – red |
| | | 3 rd place - white |

Swine and Wether Awards

- | | | |
|----|--|--------------------------------------|
| 1. | Grand Champion | Award and \$100.00 |
| 2. | Reserve Grand Champion | Award and \$75.00 |
| 3. | Showmanship – Junior, Intermediate & Senior | Award and \$75.00 |
| 4. | Record Books – Junior, Intermediate & Senior | Certificate and \$100.00 |
| 5. | Individual animal awards | 1 st place – blue ribbon |
| | Modified Danish System | 2 nd place – red ribbon |
| | | 3 rd place – white ribbon |

Pullets

- All entries will receive participation ribbons
- Ribbons will be awarded in each age division – using Modified Danish System
- 1 Best of Show Rosette and \$50.00 will be awarded
- Best of Breed Rosette and \$25.00 for each breed
- Showmanship – Rosettes and \$50.00 will be awarded in each age division – Ribbons for 1st, 2nd and 3rd Places.
- Record Book – Certificate and \$100.00 for each age division winner
- No rosettes will be given to Cloverbuds – they will receive participation ribbons.

Rabbits

- All entries will receive participation ribbons.
- Ribbons will be awarded in each age division.
- Rosettes will be awarded in each Age Division for Best Rabbit. No rosettes will be given to Cloverbuds – they will receive participation ribbons.
- 1 Best of Show Rosette and \$50.00 will be awarded.
- Record Book – Certificate and \$100.00 for each age division
- Best Breed \$25.00 and Rosette

FAMILY LIVING AND ARTS Award for Most Points

Cash Awards for each age division

OVERALL BEST OF SHOW \$50.00 1st Place - \$20.00 2nd Place - \$10.00 3rd Place - \$5.00

FLAGLER COUNTY FAIR AND YOUTH SHOW, INC.
REGISTRATION FORM (LIMIT 50 ENTRIES)
2021-2022 SWINE REGISTRATION

This form must be completed by each exhibitor that intends to participate in the 2022 Swine Show. This form must be completed and returned along with your forms at the County Fairgrounds on October 7, 2021 from 6 pm to 7 pm . Each registration form must be turned in by the individual exhibitor or parent of the exhibitor along with all signed forms.

Name of exhibitor: _____

Youth Group ___ 4H ___ FFA Date of Birth _____ Age as of 9/1/2021 _____

___ Junior ___ Intermediate ___ Senior School _____ Grade _____

Contact Mailing Address & Phone Number : _____

Email: _____

Is animal owned or being shown for a 4H or FFA Group? _____ yes _____ no

Showing FFA _____ 4H _____ Club/Chapter Name _____

FFA Advisor and 4H Group Name: _____

Will this animal be kept at a place other than the exhibitor's home? If so, Where?

Completion of this form is required in order to show your pig. If you do not turn in your registration form on the day specified, you will not be eligible to show a pig in the 2022 fair. Any questions, please call one of the Fair Board Members.

By signing this entry form, I, we agree to indemnify and to hold harmless the Flagler County Fair and Youth Show and the Flagler County Board of County Commissioners, it's agents, directors, employees and all persons connected directly or indirectly with the operation of the Fair against any and all liability for injuries to person or damage to property, whether such damage or injury is from the Flagler County Fair and Youth Show, Inc. negligence or not, which may arise by reason or use by signing exhibitor(s) of the Flagler County Fair and Youth Show, Inc.

Exhibitor Signature _____ Date _____

I have complete knowledge of this entry and I authorize my child to enter the Flagler County Fair and Youth Show, Inc.

Signature Parent of Legal Guardian (proof required) _____ Date _____

Printed name of parent or guardian

Flagler County Fair and Youth Show 2021-2022 Steer Registration Form

This form must be completed by each exhibitor that intends to participate in the 2021-2022 Steer Show. This form must be completed and returned along with waivers and agreements, no later than November 4, 2021 at the steer weigh in at the Barton Pens. Form can also be turn in at the County Fairgrounds on October 7th from 6 to 7 pm. Each registration form must be turned in by the individual exhibitor or parent of the exhibitor.

Name of exhibitor: _____

Youth Group ___4H ___FFA Age as of 9/1/2021 _____

Circle one: Junior (8-10) Intermediate (11-13) Senior (14-18)

Contact Mailing Address & Phone Number: _____

Email Address: _____

Is animal owned or being shown for a 4H or FFA Group? _____yes _____no

Showing FFA _____4H _____ Club/Chapter Name _____

FFA Advisor and 4H Group Name: _____

Will this animal be kept at a place other than the exhibitor's home? If so, Where?

By signing this entry form, I, we agree to indemnify and to hold harmless the Flagler County Fair and Youth Show and the Flagler County Board of County Commissioners, it's agents, directors, employees and all persons connected directly or indirectly with the operation of the Fair against any and all liability for injuries to person or damage to property, whether such damage or injury is from the Flagler County Fair and Youth Show, Inc. negligence or not, which may arise by reason or use by signing exhibitor(s) of the Flagler County Fair and Youth Show, Inc.

Exhibitor Signature _____ Date _____

I have complete knowledge of this entry and I authorize my child to enter the Flagler County Fair and Youth Show, Inc.

Signature Parent of Legal Guardian (proof required) Date

Printed name of parent or guardian

Flagler County Fair and Youth Show 2021-2022 Heifer Registration Form

This form must be completed by each exhibitor that intends to participate in the 2022 Heifer Show. This form must be completed and returned along with waivers and agreements, no later than November 4, 2021 at the weigh in at the Barton Pens. . Form can also be turn in at the County Fairgrounds on October 7th from 6 to 7 pm. Each registration form must be turned in by the individual exhibitor or parent of the exhibitor.

Name of exhibitor: _____

Youth Group ___ 4H ___ FFA Age as of 9/1/2021: _____

Circle one: Junior (8-10) Intermediate (11-13) Senior (14-18)

Contact Mailing Address & Phone Number & Email Address: _____

Is animal owned or being shown for a 4H or FFA Group? _____yes _____no

Showing FFA _____ 4H _____ Club/Chapter Name _____

FFA Advisor and 4H Group Name: _____

Will this animal be kept at a place other than the exhibitor's home? If so, Where?

Completion of this form is required in order for you to show your heifer. If you do not turn in your registration form, liability waiver and code of conduct on the days specified, you will not be eligible to show a steer in the 2021 fair.

By signing this entry form, I, we agree to indemnify and to hold harmless the Flagler County Fair and Youth Show and the Flagler County Board of County Commissioners, it's agents, directors, employees and all persons connected directly or indirectly with the operation of the Fair against any and all liability for injuries to person or damage to property, whether such damage or injury is from the Flagler County Fair and Youth Show, Inc. negligence or not, which may arise by reason or use by signing exhibitor(s) of the Flagler County Fair and Youth Show, Inc.

Exhibitor Signature _____ Date _____

I have complete knowledge of this entry and I authorize my child to enter the Flagler County Fair and Youth Show, Inc.

Signature Parent of Legal Guardian (proof required) _____ Date

Printed name of parent or guardian

Flagler County Fair and Youth Show 2021-2022 Market Wether Registration Form

This form must be completed by each exhibitor that intends to participate in the 2022 Wether Show. This form must be completed and returned along with waivers and agreements, on October 7th from 6 pm to 7 pm at the County Fairgrounds. Each registration form must be turned in by the individual exhibitor or parent of the exhibitor.

Name of exhibitor: _____

Youth Group 4H FFA Age as of 9/1/2021: _____

Circle one: Junior (8-10) Intermediate (11-13) Senior (14-18)

Contact Mailing Address & Phone Number & Email Address: _____

Is animal owned or being shown for a 4H or FFA Group? yes no

Showing FFA _____ 4H _____ Club/Chapter Name _____

FFA Advisor and 4H Group Name: _____

Will this animal be kept at a place other than the exhibitor's home? If so, Where?

Completion of this form is required in order for you to show your steer. If you do not turn in your registration form, liability waiver and code of conduct on the days specified, you will not be eligible to show a wether in the 2022 fair.

By signing this entry form, I, we agree to indemnify and to hold harmless the Flagler County Fair and Youth Show and the Flagler County Board of County Commissioners, it's agents, directors, employees and all persons connected directly or indirectly with the operation of the Fair against any and all liability for injuries to person or damage to property, whether such damage or injury is from the Flagler County Fair and Youth Show, Inc. negligence or not, which may arise by reason or use by signing exhibitor(s) of the Flagler County Fair and Youth Show, Inc.

Exhibitor Signature _____ Date _____

I have complete knowledge of this entry and I authorize my child to enter the Flagler County Fair and Youth Show, Inc.

Signature Parent of Legal Guardian (proof required) _____ Date _____

Printed name of parent or guardian

FLAGLER COUNTY FAIR AND YOUTH SHOW, INC.

PARTICIPANT RELEASE, CONSENT AND WAIVER OF LIABILITY

READ CAREFULLY BEFORE SIGNING

In consideration of my/our child's participation in the activities, events and programs promoted, produced and/or sponsored by FLAGLER COUNTY FAIR AND YOUTH SHOW, INC., a Florida not-for-profit corporation, I/we hereby RELEASE, WAIVE, DISCHARGE AND COVENANT NOT TO SUE the FLAGLER COUNTY FAIR AND YOUTH SHOW, INC. and its respective employees, agents, representatives, trustees, directors, officers and/or volunteers (hereinafter referred to as "RELEASEES") for any and all liability, claims, demands, actions and causes of action whatsoever arising out of or related to any loss, damage, or injury, including death, that may be sustained by me/us, my/our child, or to any property belonging to me/us, my/our child, WHETHER CAUSED BY THE NEGLIGENCE OF THE RELEASEES or otherwise, while participating in the Program, or while in, on, or upon the premises where the Program is being conducted, including transportation to and from the Program.

Program activities may include, but are not limited to, the following:

IDENTIFICATION AND ACKNOWLEDGMENT OF RISK

I/we am/are fully aware of the risks and potential hazards connected with me/us my/our child's participating in the Program, including, but not limited to, the risk of loss of personal property from theft or destruction, injuries associated with the above referenced Program activities, and other injuries that may not be foreseeable, all of which may include lacerations, contusions, abrasions, broken bones, fractures, concussions, sprains, internal injuries, head and brain traumas, etc. and may lead to serious injury, paralysis, or even death, and I/we hereby elect to allow me/us, my/our child to voluntarily participate in the Program, and engage in such activity knowing that the activity may be hazardous to me/us, my/our child and my/our/the child's property. Being on fairgrounds property, involves risks, known and unknown, for all persons, including Program participants. I/WE VOLUNTARILY ASSUME FULL RESPONSIBILITY FOR ANY RISKS OF LOSS, PERSONAL INJURY OR DEATH, that may be sustained by me/us, my/our child, or any loss or damage to property owned by me/us, my/our child, as a result of me/us, my/our child being engaged in any Program, WHETHER CAUSED BY THE NEGLIGENCE OF RELEASEES or otherwise.

ACKNOWLEDGEMENT OF GOOD PHYSICAL CONDITION

I/we further acknowledge that me/we, my/our child is in good physical condition and I/we do not know of any medical or physical condition or other reason that me/we, my/our child should not participate in the Program or which could interfere with my/our, my/our child's safety in such Program, or else I/we am/are willing to assume and bear the cost of all risks that may be created, directly or indirectly, by any such condition. My/our, My/our child's participation in any Program activity is purely voluntary, and I/we elect to have me/us, my/our child participate in spite of the risks and known or unknown dangers associated with Program activities.

CONSENT TO MEDICAL TREATMENT

I/we hereby give permission for the Program staff (including the Releasees) to administer appropriate medical attention to my/our child in the event of any accident, illness, or injury, including non-prescription medications and/or any medications my child brings in original containers with dosage instructions that is provided to Program staff. I/we will be responsible for any and all costs of medical coverage and treatment provided not covered by my/our child's insurance. My/our contact and insurance information is set forth below and I/we will notify a representative of the FLAGLER COUNTY FAIR AND YOUTH SHOW, INC. immediately if any of the information contained below changes:

I/We can be reached at: Address: _____

Home Phone Number: _____ Work Phone Number: _____

Cellular Phone Number: _____

Family Physician Name and Number: _____

Medical Insurance Company and Policy Number: _____

Prescribed Medications Taken: _____

Special Needs (allergies, asthma, etc.): _____

In the event I/We cannot be reached in an emergency, please contact _____
at phone number: _____

CONSENT TO PHOTOGRAPHY AND VIDEO

In addition, I/we realize that during the year we/us, my/our child may be photographed or videotaped in connection with my/our, my/our child's involvement with the Flagler County Fair and Youth Show, Inc., or any of its Programs. These photographs or videos may be used for marketing or publicity purposes and may be released for use by the media, i.e. newspapers, brochures, videos, the fair's website, slide and video presentations, marketing and television without compensation of any kind to me/us, or my/our child. All negatives, video and images, together with the prints or video, shall become the property of the Flagler County Fair and Youth Show, Inc. By signing this Form, I/we am/are giving the Flagler County Fair and Youth Show, Inc., and its agents permission to use such photographs or videos at their discretion without compensation to or prior approval from me/us, or my/our child. Photos will be made available for resale to me/us.

RELEASE AND WAIVER OF LIABILITY

I/WE HEREBY EXPRESSLY RECOGNIZE AND ASSUME ALL RISKS ASSOCIATED WITH MY/OUR, MY/OUR CHILD'S PARTICIPATION IN THE PROGRAM AND VOLUNTARILY RELEASE, WAIVE, DISCHARGE, COVENANT NOT TO SUE AND HOLD HARMLESS THE RELEASEES. I/WE AGREE TO INDEMNIFY AND HOLD HARMLESS the RELEASEES from any loss, liability, damage or costs, including court costs and attorneys' fees, that we may incur due to my/our, my/our child's participation in the Program WHETHER CAUSED BY THE NEGLIGENCE OF RELEASEES or otherwise. It is my/our express intent that this Participant Release, Consent and Waiver of Liability shall bind the members of my/our family and spouse, if I/we am/are alive, and my/our heirs, assigns and personal representative, if I/we am/are deceased, and shall be deemed as a RELEASE, WAIVER, DISCHARGE AND COVENANT NOT TO SUE the above-named RELEASEES. I/we hereby further agree that this Participant Release, Consent and Waiver of Liability shall be construed in accordance with the laws of the State of Florida.

IN SIGNING THIS PARTICIPANT RELEASE, CONSENT AND WAIVER OF LIABILITY, I/WE ACKNOWLEDGE AND REPRESENT THAT I/WE have read the foregoing, understand it and sign it voluntarily as my/our own free act and deed; no oral representations, statements, or inducement, apart from the foregoing written agreement, have been made; this Participant Release, Consent and Waiver of Liability shall remain in effect for all Programs and shall continue in full force and effect until it is revoked in writing and the writing is delivered to the Flagler County Fair and Youth Show, Inc.; I/we am/are at least eighteen (18) years of age and fully competent and I/we am/are either are the participant(s) or am/are the parent(s) or guardian(s) of the child participant named below, and I/we execute this Participant Release, Consent and Waiver of Liability for full, adequate and complete consideration, fully intending to be bound by same.

Printed Participant Name: _____

Printed Parent/Guardian/Participant Name: _____

Signature of Parent/Guardian/Participant: _____

Printed Parent/Guardian/Participant Name: _____

Signature of Parent/Guardian/Participant: _____

Date: _____

State of _____ County of _____

The foregoing instrument was acknowledged before me this _____ Day of _____, 20____.

Personally Known _____ or Provided Identification Shown _____

My Commission Expires/Commission Number _____

[See Florida Statutory Notice contained on the next page]

STATUTORY NOTICE TO MINOR CHILD'S PARENT/NATURAL GUARDIAN

READ THIS FORM COMPLETELY AND CAREFULLY. YOU ARE AGREEING TO LET YOUR MINOR CHILD ENGAGE IN POTENTIALLY A DANGEROUS ACTIVITY/PROGRAM. YOU ARE AGREEING THAT, EVEN IF THE FLAGLER COUNTY FAIR AND YOUTH SHOW, INC. AND/OR ITS OFFICERS, TRUSTEES, DIRECTORS, EMPLOYEES, VOLUNTEERS AND/OR AGENTS USES REASONABLE CARE IN PROVIDING THIS ACTIVITY/PROGRAM, THERE IS A CHANCE YOU OR YOUR CHILD MAY BE SERIOUSLY INJURED OR KILLED BY PARTICIPATING IN THIS ACTIVITY/PROGRAM BECAUSE THERE ARE CERTAIN DANGERS INHERENT IN THE ACTIVITY/PROGRAM WHICH CANNOT BE AVOIDED OR ELIMINATED. BY SIGNING THIS FORM YOU ARE GIVING UP YOUR CHILD'S RIGHT AND YOUR RIGHT TO RECOVER FROM THE FLAGLER COUNTY FAIR AND YOUTH SHOW, INC. OR ITS OFFICERS, TRUSTEES, DIRECTORS, EMPLOYEES, VOLUNTEERS AND/OR AGENTS, IN A LAWSUIT FOR ANY PERSONAL INJURY, INCLUDING DEATH, TO YOU, YOUR CHILD OR ANY PROPERTY DAMAGE THAT RESULTS FROM THE RISKS THAT ARE A NATURAL PART OF THE ACTIVITY/PROGRAM. YOU HAVE THE RIGHT TO REFUSE TO SIGN THIS FORM AND THE FLAGLER COUNTY FAIR AND YOUTH SHOW, INC., OR ITS OFFICERS, TRUSTEES, DIRECTORS, EMPLOYEES, VOLUNTEERS AND/OR AGENTS, HAS THE RIGHT TO REFUSE TO LET YOUR CHILD PARTICIPATE IF YOU DO NOT SIGN THIS FORM.

EXHIBITOR SERVICE HOUR LOG SHEET
Complete and submit by 3 to 6 pm April 5, 2022

Exhibitor Name: _____ **Address:** _____

Phone Number: _____ **EmailAddress:** _____

Divisions: ___Steer ___Heifer ___Hog ___Goats ___Pullets ___Rabbits

Parent/Guardian Name: _____

- Exhibitors will be responsible for maintaining a Fair Service Hour and Family Living and Arts Log
- Each time you participate in an approved activity you are to log in the time spent and have the entry initialed by a Fair Board Member supervising the activity.
- If you lose your log sheet you will have to start over.
- Service hours must be completed prior to the start of the fair April 5, 2022
- You are also required to have this form completed and signed by Superintendent of the divisions you have entered your FAMILY LIVING AND ARTS in. (Horticulture, Home and Family Division, Shoe Box Float, Country Critter)

Date: _____ **Time In:** _____ **Time Out:** _____

Activities: _____

Fair Board Signature: _____

Date: _____ **Time In:** _____ **Time Out:** _____

Activities: _____

Fair Board Signature: _____

Date: _____ **Time In:** _____ **Time Out:** _____

Activities: _____

Fair Board Signature: _____

Horticulture _____ **Home & Family** _____

Shoe Box Float _____ **Country Critter** _____

Skillathon _____

Flagler County 4-H Youth Development Program

Exhibitor Requirement Record

As of September 1, 2008 all Flagler County 4-H members will adhere to the following policies:

The Flagler County Fair Board states that in order to show an animal in the Flagler County Fair & Youth Show, you must be enrolled in the Flagler County 4-H Youth Development Program by October 1st and be a member in good standing as related to the policies stated below.

In order to show a market animal in the Flagler County Fair & Youth Show, 4-H members must attend at least 5 club meetings. In the event that a 4-H member needs a make up opportunity, an alternate activity may be assigned to you by the Fair Board. This may include: a community service activity, an extra club responsibility, or a public speaking event. You are allowed one makeup. It is your responsibility to communicate in a timely manner (within one week) with the Fair Board if you miss a meeting to discuss how you can make it up. And it is each member's responsibility to ensure they have met these requirements.

If 4-H members are enrolled as an independent member, they must meet with the 4-H Agent 5 times before the fair. In the absence of a 4-H Agent, independent members must meet with the Livestock Agent. Clubs meet monthly and so independent members must also meet monthly. If you are enrolled as an independent member, you will need to meet with the agent at least once per month at the Extension Office beginning September and ending in March. Independent members must obtain the 4-H Project Book that relates to their chosen project. The project books available are: Beef, Cattle, Meat Goat, Poultry, and Swine. You must obtain your books from the 4-H office in September, complete one activity per month and discuss what you have learned during your monthly agent meeting. You must also have the agent sign off on your progress using this sheet. Independent members do not have the opportunity for alternate activities as make ups.

If you fail to meet these requirements, you will be denied the opportunity to show your animal in the fair. **This form is due to the Fair Board by April 5th, 2022.**

Exhibitor Requirement Record

Monthly 4-H Club or Agent Meeting	Date of Meeting or Alternate Activity Completed	Leader or Agent Initials	Date
Meeting 1			
Meeting 2			
Meeting 3			
Meeting 4			
Meeting 5			
Alternate Activity			

I agree that all requirements have been met.

Exhibitor: _____ Date: _____

Parent: _____ Date: _____

Leader/Agent: _____ Date: _____

Flagler County Fair and Youth Show's
Parent/4H and FFA Leaders

2022 FLAGLER COUNTY FAIR
 APRIL 6, 2022 THROUGH APRIL 10, 2022
**PLEASE NOTE: ALL LIABILITY WAIVER AND CODE OF
 CONDUCT FORMS MUST BE TURNED IN WITH YOUR
 LIVESTOCK/SMALL ANIMAL APPLICATIONS**

- | | |
|-------------------|---|
| October 7, 2021 | Swine, Wether, Pullet and Rabbit reservations
6 to 7 pm County Fairgrounds |
| October 23, 2021 | Pick-up Pullets at Bunnell Feed |
| November 4, 2021 | Steer & Heifer Weigh In 3 pm to 6 pm
Registration forms and Liability waiver must be
Turned in prior to unloading your animal. If you
Do not have it with you, you will not be able to
Weigh your animal. (can be turned in October 7 th) |
| December 9, 2021 | Mandatory Exhibitor Workshop 6 pm to 8 pm
All exhibitors required to attend including Clover
Bud. At Cattleman Hall |
| December 31, 2021 | All swine must be purchased by this date
Receipts must be delivered by end of day. |
| January 10, 2022 | Official Certification of Veterinary inspection
(OCVI) cannot be obtained until after this date
Must be done within 90 days of fair |
| TBD | Blue Jeans and Bling at the Moose Lodge |
| February 11, 2022 | Buyers address lists due to Fair Board. |
| April 2, 2022 | Fair Workday (Mandatory Service Hours) All
Exhibitors Come to this workday. 9 am to 11 am |
| April 3rd , 2022 | FAMILY LIVING AND ARTS entries turned in
From 1 pm to 6 pm |
| April 2, 2022 | Rabbit and Pullet check in from 2 pm to 4 pm |

April 4 th , 2022	Rabbit and Pullet Show 6 pm
April 4 th 2022	4H and FFA Exhibits and Table Settings and Perishable Food Items must be turned in from 1 pm to 6 pm
April 5 th , 2022	All livestock must be turned in from 3 pm to 6 pm Health certificates required.
April 6 th , 2022	Heifer, Steer and Wether shows begin at 7:00 pm Heifer, Steer & Wether exhibitor meeting at 6 pm
April 7 th , 2022	Swine show begins at 7:00 pm Exhibitor meeting begins at 6 pm
April 8 th , 2022	Exhibitor Meeting in Barn 6 pm Pullet, Rabbit, Swine and Steer sale begins At 7 pm
April 10 th , 2022	Removal of animals after 6 pm Removal of FAMILY LIVING AND ARTS and Exhibits in Hall can be removed after 6 pm
April 17, 2022 May 2, 2022	All pens must be cleaned or will be fined Record Books Due at Fairgrounds from 4 pm to 7 pm

The Flagler County Fair and Youth Show reserves the right to make changes to the dates and times of each event.

IF YOU NEED ANY ADDITONAL INFORMATION YOU CAN CONTACT ONE OF OUR OFFICERS OR DIRECTORS

Penny Buckles, President 386-931-6597

Dowlin Cody, Vice President 386-569-8256
Jeanette Jones, Secretary 386-931-9013
Kristen Hoffman, Treasurer 386-569-1874
Walton Cowart Board Member , 386-931-5384
Mike Boyd, Board Member and Livestock Superintendent 386-237-5684
Dan Cody, Board Member and Barn Superintendent 386-503-5335
Craig Barton 386-931-3113
Jeremy Barton 386-931-3114
Jacob Boyd 386-793-5309
Jaxon Cox 386-264-1108
Ennasea Berry, Family Living and Arts 386-627-4122

CANCELLATION BY THE FAIR: The Fair reserves the unilateral right to cancel this License for economic reasons, or for the public good, or for events including, but not limited to acts of God, fire, flood, natural disaster, a threat of or a tropical storm, a threat of or a hurricane, inclement weather, war or threat of war, acts or threats of terrorism, civil disorder, unauthorized strikes, governmental regulation or advisory, recognized health threats as determined by the World Health Organization, the Centers for Disease Control, or local government authority or health agencies (including but not limited to the health threats of COVID-19, H1N1, or similar infectious diseases), a pandemic, curtailment of transportation facilities, or other similar occurrence beyond the control of the parties in which case any funds paid by the Licensee for unused days, less actual expenses necessarily incurred by the Fair in connection with the Event so cancelled, will be refunded without penalty. In addition, The Fair reserves the unilateral right to cancel this License in the event of any request by any Federal, State or County agency for use of the Fairgrounds under such circumstances, it being understood and agreed by Licensee that its rights hereunder are subordinate and inferior to the right of use by any Federal, State or County agency or department, in which case any funds paid by the Licensee for unused days, less actual expenses necessarily incurred by the Fair in connection with the Event so cancelled, will be refunded without penalty. Should the Fair exercise its rights to cancel this License for any reason, including but not limited to those stated above, Licensee agrees to forego any and all claims for damages against The Fair and further agrees to waive any and all rights which might arise by reason of the terms of this License and the Licensee shall have no recourse of any kind against the Fair.

Flagler County Fair and Youth Show, Inc.
P.O. Box 517
Bunnell, Fl. 32110
Office 386-437-2551

Email: flaglerctyfair@bellsouth.net Website: www.flaglercountyfair.com