

5. 1 CORINTHIANS 4:18–21 seems to suggest that *gentleness* is not always the right response to certain situations. What can you learn from this passage?

6. Bible Commentator Matthew Henry made the observation that *sometimes the unkindness of our friends is a greater trial of our meekness than the malice of our enemies*. Why might this be true?

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## PERSONAL APPLICATION

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1. Ask God to show you circumstances or relationships in which you need to be more gentle. Write down what you discover.

2. Write down what step(s) you will take to practice gentleness.

If you have never been *born again*, contact Pastor Keith or a trusted Christian friend this week to find out how.

PASTOR D. KEITH WALKER  PAHRUMP COMMUNITY CHURCH WEEKLY STUDY GUIDE

April 10, 2016

**Walk with all Gentleness**



Series: "Our Identity in Christ" — Ephesians #59

Introduction: EPHESIANS 4:1-3

I. Jesus is the \_\_\_\_\_.

MATTHEW 11:28–30

A. "\_\_\_\_\_" is the \_\_\_\_\_ "\_\_\_\_\_".

B. \_\_\_\_\_ can be understood as \_\_\_\_\_.

MATTHEW 26:47–53; LUKE 23:34

II. \_\_\_\_\_ demonstrated \_\_\_\_\_.

A. The Bible \_\_\_\_\_

as \_\_\_\_\_. NUMBERS 12:2

B. Moses \_\_\_\_\_ his \_\_\_\_\_

and \_\_\_\_\_ God with \_\_\_\_\_.

NUMBERS 12:3–10

C. Moses did not allow \_\_\_\_\_

to \_\_\_\_\_ his \_\_\_\_\_ to God.

NUMBERS 12:11–15

III. \_\_\_\_\_ is  
\_\_\_\_\_ for a Christian.

EPHESIANS 4:1-2

A. Jesus presented \_\_\_\_\_ as a \_\_\_\_\_  
of \_\_\_\_\_ . MATTHEW 5:5

B. \_\_\_\_\_ is the \_\_\_\_\_ in which a  
Christian \_\_\_\_\_ .

1. Christians should \_\_\_\_\_  
\_\_\_\_\_ with gentleness. TITUS 3:1-7

2. \_\_\_\_\_ a  
\_\_\_\_\_ is to be done  
with gentleness. 2 TIMOTHY 2:24-26; 1 PETER 3:15-17

3. \_\_\_\_\_ and \_\_\_\_\_ are to  
\_\_\_\_\_ with gentleness.  
1 PETER 3:1-4; COLOSSIANS 3:19,21

4. \_\_\_\_\_ a  
\_\_\_\_\_ is to be done  
with gentleness. GALATIANS 6:1

C. \_\_\_\_\_ is to \_\_\_\_\_ .  
JAMES 3:13-18; 1:19-21; COLOSSIANS 3:12; 1 TIMOTHY 6:11

Conclusion: \_\_\_\_\_ would \_\_\_\_\_ ?

He would \_\_\_\_\_ .

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## STUDY & DISCUSSION QUESTIONS

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1. Why is *gentleness* (*meekness*) often mistaken for weakness?
2. GALATIANS 5:23 lists *gentleness* as part of the *fruit of the Spirit*.  
The larger context (GALATIANS 5:19-24) contrasts the *works of the flesh* with the *fruit of the Spirit*. Which *works of the flesh* seem to be the opposite of *gentleness*?
3. How does our pride make it difficult to practice *gentleness*?
4. Why might *humility* and *gentleness* often be found linked together in Scripture? (see e.g. EPHESIANS 4:2; MATTHEW 11:29; COLOSSIANS 3:12)