

**St. John's Episcopal Church and School
& African Palms USA**

The Transfiguration of our Lord Jesus Christ

**The Ninth Sunday after Pentecost
Proper 13**

August 6, 2017

10 o'clock Holy Eucharist



Welcome! We are a diverse faith community committed to carrying out Christ's mission in the world around us. We love the beauty of worship, and live into the faithful and constant commitment towards seeking social and economic justice and reconciliation among all peoples. We come from across the globe, with varied family configurations, educational backgrounds, occupations, interests, and talents. We have found a loving Christian community and hospitality here, and invite you to join us. If you are seeking a spiritual home, speak to Fr. Henry.

The Ministry of the Word

Organ Music: *Recit de Cromhorne* from "Mass for the Convents"
François Couperin

Hymn 7 Christ, whose glory fills the skies

Celebrant: Blessed be God: Father, Son, and Holy Spirit.
People: **And blessed be his kingdom, now and for ever. Amen.**

Hymn of Praise 383

1 Fair - est Lord Je - sus, Ru-ler of all na - ture, O thou of
 2 Fair are the mea - dows, fair-er still the wood - lands, robed in the
 3 Fair is the sun - shine, fair-er still the moon - light, and all the

God and man the Son; thee will I cher-ish,
 bloom-ing garb of spring: Je-sus is fair-er,
 twink-ling, star-ry host: Je-sus shines bright-er,

thee will I hon-or, thou, my soul's glo-ry, joy, and crown.
 Je-sus is pur-er, who makes the woe-ful heart to sing.
 Je-sus shines pur-er, than all the an-gels heaven can boast.

Words: German composite; tr. pub. New York, 1850, alt.
 Music: *St. Elizabeth*, melody from *Schleische Volkslieder*, 1842; harm. Thomas Tertius Noble (1867-1953)

The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O God, who on the holy mount revealed to chosen witnesses your well-beloved Son, wonderfully transfigured, in raiment white and glistening: Mercifully grant that we, being delivered from the disquietude of this world, may by faith behold the King in his beauty; who with you, O Father, and you, O Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

The People are seated.

Exodus 34:29-35

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the LORD had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the LORD to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

People The Word of the Lord
 Thanks be to God.

Psalm 99:5-9

Dominus regnavit

The psalm is said antiphonally alternating between the lectern and pulpit sides of the aisle.

- 5 Proclaim the greatness of the LORD our God
 and fall down before his footstool; *
 he is the Holy One.
- 6 Moses and Aaron among his priests,
 and Samuel among those who call upon his Name, *
 they called upon the LORD, and he answered them.
- 7 He spoke to them out of the pillar of cloud; *
 they kept his testimonies and the decree that he gave them.
- 8 O LORD our God, you answered them indeed; *
 you were a God who forgave them,
 yet punished them for their evil deeds.

9 Proclaim the greatness of the LORD our God
and worship him upon his holy hill; *
for the LORD our God is the Holy One.

2 Peter 1:13-21

I think it right, as long as I am in this body, to refresh your memory, since I know that my death will come soon, as indeed our Lord Jesus Christ has made clear to me. And I will make every effort so that after my departure you may be able at any time to recall these things.

For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

The Word of the Lord.

People

Thanks be to God.

Sequence Hymn 137 O wondrous type! O vision fair

Luke 9:28-36

The Holy Gospel of our Savior Jesus Christ according to Luke
Glory to you Lord Christ.

People

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah" – not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

The Gospel of the Lord.

People

Praise to you, Lord Christ.

Sermon

Nicene Creed

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**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

**Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People, Form VI

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The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Michael, our Presiding Bishop; Mariann, our Bishop; and Henry, our Rector,
and for all bishops and other ministers;
For all who serve our God in his Church.

For the special needs and concerns of this congregation. We pray especially for
Pat, Ken & Family, John, Chris, Lois, Betsy, Rick, Ned, Mary, and Scott.

Silence

The People may add their own petitions

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal
kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept.

Celebrant and People

**Most merciful God,
We confess that we have sinned against you
In thought, word, and deed,
By what we have done,
And by what we have left undone.
We have not loved you with our whole heart;
We have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
Have mercy on us and forgive us;
That we may delight in your will,
And walk in your ways,
To the glory of your Name. Amen.**

The Absolution

The Peace

People The peace of the Lord be always with you.
And also with you.

The People greet one another with a sign of God's peace. After the peace, the People are seated.

Offertory Sentence

Offertory Hymn 594 God of grace and God of glory

Please stand

T h e H o l y C o m m u n i o n

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth....

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

S - 125

Holy, holy, holy Lord: *Sanctus*

Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The Celebrant continues

We give thanks to you, O God...

Therefore, according to his command, O Father:

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory.**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving...

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.

The Breaking of the Bread

A period of silence is kept, after which the following is sung:

**Christ our Passover is sacrificed for us;
Therefore let us keep the feast.**

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the Bread in open and outstretched hands and sip the wine from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine. GLUTEN FREE host is available; indicate your desire for GF host by presenting your hands palms crossed facing downward; when the GF host is offered, rotate your hands over to receive. If you prefer to receive a blessing instead, please indicate your choice by crossing your hands across your chest.

The people are seated.

The People standing, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Closing Hymn 427 When morning gilds the skies

The Dismissal *all respond* Thanks be to God.

Organ Music: *Dialogue sur les grand jeux* from “Mass for the Convents”
François Couperin

We welcome Mother Shivaun Wilkinson as our celebrant and preacher this morning.

*In case of pastoral emergency, please contact
The Rev. Shivaun Wilkinson at 949-433-7998.*

*First Aid kits are located in the sacristy, and on the wall in the narthex
behind the door into the nave.*

*The altar flowers are given to the Glory of God
In loving memory of Vera Gaston (mother of Gina Rentz),
Given by The Rentz & Willier families.*

Announcements

Printed copies of the sermon are available before the service from the ushers for those who need them.

Sunday Evening in the Garden – on the third Sunday of the summer months we have been offering a brief Eucharist in the Memorial Garden at 5:00 pm; our last offering will be Sunday, August 20. This will be brief and informal, it will be held outside, weather permitting, and inside if the rain descends. Jesus wore sandals, so come as you are and enjoy prayer and fellowship in the garden.

Pumpkin Patch - The pumpkins are scheduled to arrive Saturday, September 30 at 9 am. Help will be needed to unload the truck! Please add this to your “Save the Date”. This is a great family event and the youth can earn community service hours!!

Daily Devotions

submitted by

Pat Martineau	Pastoral Care
Ken Waeber & Family	Alan Soukup
John Davidson	Pastoral Care
Robert (Chris) Prinz	Gail Prinz
Lois Parker	Pastoral Care
Betsy O'Neil	Pastoral Care
Rick Legeer	Josie Legeer
Ned Hines	Lisa Stylos
Mary Throckmorton	Mary Twigger
Scott Poole	Pastoral Care

*Names will be included for a period of four weeks.
If you wish to re-submit a name after that time, please let us know.*

Up and Coming Events

Date	Time	Event
August 6		Fill Fred's Ford
August 6 - August 14		Fr. Henry - Vacation
August 13	10:00 am	Baptisms
August 15	10:45 am	Staff Meeting
August 16	6:30 pm	Vestry Meeting
August 20	5:00 pm	Sunday Evening Service in the Garden
August 22	10:45 am	Staff Meeting



2017-2018 SUNDAY SCHOOL REGISTRATION

St. John's offers two Sunday School classes... K-3rd grade, and 4th-7th grade. Classes begin at 9:40 am and extend until the children join their family at the 10 am service during the Offering of the Peace. 24 Sunday School classes are offered from mid-September to early May. Classes are interactive and involve themes from the week's readings as well as story telling, hands-on activities, and age appropriate conversations. All lesson plans are provided by the Episcopal Church. The first Sunday of the month (in place of classes) families are encouraged to bring their children to worship with them at 10am.

**REGISTRATION FOR THE 2017-2018 SCHOOL YEAR BEGINS
SUNDAY, AUGUST 20th - SUNDAY, SEPTEMBER 10th**

For more information contact:
Mark Glaudemans markamyg@yahoo.com



SAVE THE DATE . SAVE THE DATE . SAVE THE DATE

SUNDAY, SEPTEMBER 17

Worship with 1892 Book of Common Prayer

*

Annual Parish Picnic

SUNDAY, SEPTEMBER 24

FREE Concert @ 4pm with Commonwealth Brass

SUNDAY OCTOBER 15

Worship with 1928 Book of Common Prayer

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FREE Concert @ 4pm with Trio Illumino

SUNDAY, NOVEMBER 5

175th Anniversary Celebration with

9am worship service

Followed by an

ALL Parish Catered Brunch

One Lord, One Faith, One Baptism