

OPEN SHOW

DEPARTMENT K  
**HORTICULTURE**  
THURSDAY • JULY 20 • 1:00 PM  
Manimum Amount Offered \$4,641

**SUPERINTENDENT**  
Amy Thompson (309) 426-2012

**JUDGING HELD AT THE NORTHWEST SHELTER HOUSE AT ELDRIDGE PARK**

**RULES & REGULATIONS**

- **Entry Fee:** \$8.00  
(*Entry fee will be deducted from winners only*)
- Entries open only to residents of Warren and surrounding counties regardless of age.
- Entries made and placed from Noon - 1:00 p.m. the day of show.
- All entries must be grown by the exhibitor.
- Exhibitors are limited to one entry per class.
- Specimens will be judged on quality and uniformity (if more than on item is required).
- All entries must be fresh not frozen.
- Entries should be free of dirt, cuts, bruises and defects as well as insect or disease free. No waxes or oils may be used.
- Trim tops only where indicated and to the length stated. Do not overscrub vegetables. Clean using a soft cloth and wash gently.

- Display exhibits on a foam or plastic plate (NO paper plates). Do not cover.
- Not responsible for accidents or lost items.
- All entries will be on display until 5:00 p.m. **Projects are to be picked up at 5:00 p.m.** Exhibitors unable to pick up exhibits should make alternate arrangements.  
**The shelter house must be emptied by 5:30 p.m.** Any unclaimed entries will be discarded.
- **Premium checks may be picked up at the fair office on Saturday, July 22, after 6:00 p.m. If you can not make it at this time please make other arrangements.**  
If you would like your check mailed to you, you must bring a self-addressed stamped envelope to the Fair Office the day of your event.

**OPEN for Viewing from 2-5 pm**

**PREMIUMS**

**1<sup>st</sup>-\$15    2<sup>nd</sup>-\$14    3<sup>rd</sup>-\$13.50    4<sup>th</sup>-\$13    5<sup>th</sup>-\$12.50    6<sup>th</sup>-\$12    7<sup>th</sup>-\$11**

**Ribbons Offered: Best of Show • TOTAL PREMIUMS OFFERED \$4,641**

**CLASSES**

**FRUIT**

DEPT.	CAT.	CLASS	DESCRIPTION OF ENTRY
K.....	1.....	400 .....	Apples – 3 (any variety)
K.....	1.....	401 .....	Crabapple – 3
K.....	1.....	402 .....	Pears – 3 (immature)
K.....	1.....	403 .....	Grapes – cluster of no more than 10
K.....	1.....	404 .....	Red Raspberries – 5
K.....	1.....	405 .....	Black Raspberries – 5
K.....	1.....	406 .....	Blackberries – 5
K.....	1.....	407 .....	Blueberries – 5
K.....	1.....	408 .....	Peaches – 3

**VEGETABLES**

DEPT.	CAT.	CLASS	DESCRIPTION OF ENTRY
K.....	2.....	415 .....	Lima Beans – 5 pods
K.....	2.....	416 .....	Green Beans – 5 pods
K.....	2.....	417 .....	Purple Beans – 5 pods
K.....	2.....	418 .....	Yellow Wax Beans – 5 pods
K.....	2.....	419 .....	Beets – 3, trim tops to 1”
K.....	2.....	420 .....	Turnips – 2, trim tops to 1”
K.....	2.....	421 .....	Green Cabbage – 1 head
K.....	2.....	422 .....	Red Cabbage – 1 head

- K..... 2.....423 ..... Carrots – 3, trim tops to 1”
- K..... 2.....424 ..... Cauliflower – 1 head
- K..... 2.....425 ..... Pickling Cucumbers – 3
- K..... 2.....426 ..... Slicing Cucumbers – 3
- K..... 2.....427 ..... Eggplant – 1
- K..... 2.....428 ..... Kholarabi – 3, trim tops to 1”
- K..... 2.....429 ..... Red Onions – 3, trim tops to 1”
- K..... 2.....430 ..... White or Yellow Onions – 3,  
trim tops to 1”
- K..... 2.....431 ..... Snow Peas, 5 pods
- K..... 2.....432 ..... Peas, 5 pods
- K..... 2.....433 ..... Green Peppers – 3
- K..... 2.....434 ..... Other Peppers – 3
- K..... 2.....435 ..... White Potatoes – 3
- K..... 2.....436 ..... Red Potatoes – 3
- K..... 2.....437 ..... Yellow Summer Squash – 2
- K..... 2.....438 ..... Zucchini Squash – 2, under 12”
- K..... 2.....439 ..... Acorn or Butternut Squash – 2
- K..... 2.....440 ..... Sweet Corn – 3 ears in husks
- K..... 2.....441 ..... Green Tomatoes – 3
- K..... 2.....442 ..... Red Tomatoes – 3
- K..... 2.....443 ..... Cherry Tomatoes – 5  
(label with variety)
- K..... 2.....444 ..... Largest Zucchini (by weight)
- K..... 2.....445 ..... Largest Potato (by weight)
- K..... 2.....446 ..... Largest Tomato  
(by weight, may be green)
- K..... 2.....447 ..... Largest Onion (by weight)
- K..... 2.....448 ..... Largest Cabbage (by weight)
- K..... 2.....449 ..... Longest Rhubarb
- K..... 2.....450 ..... Fluke of Nature  
(most unusual vegetable or fruit)



## HERBS

DEPT. CAT. CLASS DESCRIPTION OF ENTRY

**Potted is recommended but may be picked.**

- K..... 3.....460 ..... Basil
- K..... 3.....461 ..... Parsley
- K..... 3.....462 ..... Cilantro
- K..... 3.....463 ..... Dill – 3 heads
- K..... 3.....464 ..... Mint
- K.....3 .....465 ..... Oregano



**OPEN SHOW**

DEPARTMENT L  
**FLORICULTURE**  
THURSDAY • JULY 21 • 10:00 AM  
Maximum Amount Offered \$2,762.50

**SUPERINTENDENT**

*LaJune Carlson*

**JUDGING HELD AT THE NORTHWEST SHELTER HOUSE AT ELDRIDGE PARK**

**RULES & REGULATIONS**

- **Entry Fee:** \$8.00  
*(Entry fee will be deducted from winners only)*
- Entries open only to residents of Warren County.
- Entries made and placed from 7:30 - 9:30 a.m., the day of show.
- Judging as soon as possible after 10:00 a.m.
- Exhibitors required to grow flowers shown by them.
- Only amateurs may enter in Arrangements classes #540-558.
- No Exhibitor to make more than one entry in each class.
- It shall be the exhibitor's responsibility to see that the entries are properly entered and tags filled out by the exhibitor, placed on the entry.
- If an entry is entered in the wrong category, it will automatically be disqualified. There will be no changing.
- Specimens to be judged on flower quality only.
- Not responsible for accidents or lost items.

- All entries will be on display until 4:00 p.m. **Projects are to be picked up at 4:00 p.m.** Exhibitors unable to pick up exhibits should make alternate arrangements.  
**The shelter house must be emptied by 4:30 p.m.** Any unclaimed entries will be discarded.
- **Premium checks may be picked up at the fair office on Saturday, July 22, after 6:00 p.m. If you can not make it at this time please make other arrangements.**  
If you would like your check mailed to you, you must bring a self-addressed stamped envelope to the Fair Office the day of your event.

**JUDGING OF ARRANGEMENTS WILL BE AS FOLLOWS:**

1. Perfection of material
2. Arrangement
3. Color Harmony
4. Relation of container to the material

**OPEN for Viewing from 2-4 pm**

**PREMIUMS & TROPHIES**

**1<sup>st</sup>-\$15      2<sup>nd</sup>-\$14      3<sup>rd</sup>-\$13.50**

**TOTAL PREMIUMS OFFERED \$2,805**

***Trophies For The Flower Show Are Donated By...***

***(Best of Show) – In Memory of Her Mother Marjorie Lewis, by Robert & LaJune Carlson***

***First Runner Up –Garden Gate Florist & Gifts***

***Second Runner Up – Roseville Floral & More***

***Third Runner Up – Turnbull Funeral Home***

***Senior Champion Age 65 – In Memory of Lucille Hall, by Steve Hall & Alice Jury***

## CLASSES

### SPECIMENS

*Three or four stemmed specimens in a vase.*

DEPT.	CAT.	CLASS	DESCRIPTION OF ENTRY
L.....	1.....	500 .....	Ageratum
L.....	1.....	501 .....	Annuals, not listed
L.....	1.....	502 .....	Dahlia
L.....	1.....	503 .....	Cone Flowers
L.....	1.....	504 .....	Celosia, plume (crested)
L.....	1.....	505 .....	Cosmos
L.....	1.....	506 .....	Marigold – small
L.....	1.....	507 .....	Marigold – large
L.....	1.....	508 .....	Lilies – day
L.....	1.....	509 .....	Lilies – oriental
L.....	1.....	510 .....	Daisies
L.....	1.....	511 .....	Gaillardias
L.....	1.....	512 .....	Best single glad
L.....	1.....	513 .....	Pansies, mixed colors
L.....	1.....	514 .....	Perennials, not listed
L.....	1.....	515 .....	Petunias, single
L.....	1.....	516 .....	Petunias, double
L.....	1.....	517 .....	Phlox, perennials
L.....	1.....	518 .....	Roses, tea
L.....	1.....	519 .....	Best single rose
L.....	1.....	520 .....	Salvia
L.....	1.....	521 .....	Snapdragons
L.....	1.....	522 .....	Zinnias – small
L.....	1.....	523 .....	Zinnias – large
L.....	1.....	524 .....	Hydrangea – 1 stem



### ARRANGEMENTS

*An arrangement of flowers in category.*

*Only amateurs may enter in Arrangement Classes.*

DEPT.	CAT.	CLASS	DESCRIPTION OF ENTRY
L.....	2.....	540 .....	Church Bouquet
L.....	2.....	541 .....	Coffee Table
L.....	2.....	542 .....	Dining Table
L.....	2.....	543 .....	Flower in unusual container
L.....	2.....	544 .....	Marigold, large
L.....	2.....	545 .....	Marigold, mixed size/color
L.....	2.....	546 .....	Marigold, small
L.....	2.....	547 .....	Miniature, not over 4"
L.....	2.....	548 .....	Mixed green & white
L.....	2.....	549 .....	Mixed lavender & white
L.....	2.....	550 .....	Mixed pink
L.....	2.....	551 .....	Mixed red, white & blue
L.....	2.....	552 .....	Mixed yellow (no orange)
L.....	2.....	553 .....	Wild flowers
L.....	2.....	554 .....	Zinnia large
L.....	2.....	555 .....	Zinnia, small
L.....	2.....	556 .....	Zinnia, mixed size & color
L.....	2.....	557 .....	Christmas Arrangement
L.....	2.....	558 .....	Easter Arrangement

### POTTED PLANTS

DEPT.	CAT.	CLASS	DESCRIPTION OF ENTRY
L.....	3.....	570 .....	Begonia, any kind
L.....	3.....	571 .....	Coleus
L.....	3.....	572 .....	Geranium
L.....	3.....	573 .....	Succulents
L.....	3.....	574 .....	Hanging Baskets
L.....	3.....	575 .....	Potted Ivy
L.....	3.....	576 .....	Others Not Listed



## SPECIMENS • 65 YEARS+

DEPT.	CAT.	CLASS	DESCRIPTION OF ENTRY
L.....	4.....	580 .....	Cosmos
L.....	4.....	581 .....	Snapdragons
L.....	4.....	582 .....	Roses
L.....	4.....	583 .....	Gladiolus, best single
L.....	4.....	584 .....	Pansies, Mixed Colors
L.....	4.....	585 .....	Others Not Listed

## ARRANGEMENTS • 65 YEARS+

DEPT.	CAT.	CLASS	DESCRIPTION OF ENTRY
L.....	5.....	590 .....	Dining Room Arrangement
L.....	5.....	591 .....	Marigold Arrangement
L.....	5.....	592 .....	Mixed Zinnia Arrangement



## POTTED PLANTS • 65 YEARS+

DEPT.	CAT.	CLASS	DESCRIPTION OF ENTRY
L.....	6.....	595 .....	Hanging Baskets (Potted)
L.....	6.....	596 .....	Begonia (Potted)
L.....	6.....	597 .....	Other (Potted)



You are invited  
to join us at

Church  
In The  
Park

Sunday, July 16, 2023  
at 10:00 am



Flavored Soda and Lotus Drinks

 FERRIS AND JUNE'S SHAVED ICE

 FERRIS\_AND\_JUNES\_SHAVED\_ICE

**OPEN SHOW**

DEPARTMENT M  
**TEXTILES, CRAFTS & FINE ARTS**

**FRIDAY • JULY 21 • 9:00 AM**

**Maximum Amount Offered \$9,282**

**SUPERINTENDENT**

**Amy Thompson (309) 426-2012**

**JUDGING HELD AT THE NORTHWEST SHELTER HOUSE AT ELDRIDGE PARK**

**RULES & REGULATIONS**

- **Entry Fee:** \$8.00  
*(Entry fee will be deducted from winners only)*
- See other rules & regulations on Page 54
- **EACH EXHIBITOR MAY ENTER TWO ENTRIES PER CLASS EXCEPT FOR FINE ARTS CLASSES 660-677**
- See other rules and regulations on page 54.

**PREMIUMS**

**1<sup>st</sup>-\$15    2<sup>nd</sup>-\$14    3<sup>rd</sup>-\$13.50    4<sup>th</sup>-\$13    5<sup>th</sup>-\$12.50    6<sup>th</sup>-\$12    7<sup>th</sup>-\$11**

**Ribbons Offered: Best of Show • TOTAL PREMIUMS OFFERED \$9,282**

**CLASSES**

**TEXTILES**

DEPT.	CAT.	CLASS	DESCRIPTION OF ENTRY
M.....	1.....	600 .....	Quilted Baby Blanket, hand stitched
M.....	1.....	601 .....	Quilted Baby Balnket, machine stitched
M.....	1.....	602 .....	Quilted Pillow
M.....	1.....	603 .....	Quilted Article, hand stitched (small)
M.....	1.....	604 .....	Quilted Article, hand stitched (med)
M.....	1.....	605 .....	Quilted Article, hand stitched (large)
M.....	1.....	606 .....	Quilted Article, machine stitched (small)
M.....	1.....	607 .....	Quilted Article, machine stitched (med)
M.....	1.....	608 .....	Quilted Article, machine stitched (large)
M.....	1.....	609 .....	Crocheted (afghan)
M.....	1.....	610 .....	Crocheted (baby blanket)
M.....	1.....	611 .....	Crocheted (sweater)
M.....	1.....	612 .....	Crocheted (booties)
M.....	1.....	613 .....	Crocheted (cap)
M.....	1.....	614 .....	Crocheted (any other)
M.....	1.....	615 .....	Knitted (afghan)
M.....	1.....	616 .....	Knitted (baby blanket)
M.....	1.....	617 .....	Knitted (sweater)
M.....	1.....	618 .....	Knitted (booties)
M.....	1.....	619 .....	Knitted (cap)
M.....	1.....	620 .....	Knitted (holiday decoration)
M.....	1.....	621 .....	Knitted (any other)

**TEXTILES (CONTINUED)**

DEPT.	CAT.	CLASS	DESCRIPTION OF ENTRY
M.....	1.....	622 .....	Sewing (slacks or skirt)
M.....	1.....	623 .....	Sewing (blouse or jacket)
M.....	1.....	624 .....	Sewing (dress)
M.....	1.....	625 .....	Sewing (sleepwear)
M.....	1.....	626 .....	Sewing (doll clothes)
M.....	1.....	627 .....	Sewing (any other)
M.....	1.....	628 .....	Weaving
M.....	1.....	629 .....	Prayer Shawl, knitted or crocheted

**STITCHERY**

DEPT.	CAT.	CLASS	DESCRIPTION OF ENTRY
M.....	1.....	630 .....	Counted Cross Stitch (8x10 & under)
M.....	1.....	631 .....	Counted Cross Stitch (over 8x10)
M.....	1.....	632 .....	Counted Cross Stitch (hardanger, 8x10 & under)
M.....	1.....	633 .....	Counted Cross Stitch (hardanger, over 8x10)
M.....	1.....	634 .....	Counted Cross Stitch (any other)
M.....	1.....	635 .....	Embroidered Article (stamped)
M.....	1.....	636 .....	Machine Embroidered Article
M.....	1.....	637 .....	Needlepoint, (8x10 & under)
M.....	1.....	638 .....	Needlepoint, (over 8x10)
M.....	1.....	639 .....	Needlepoint, (any other)



## CRAFTS

DEPT.	CAT.	CLASS	DESCRIPTION OF ENTRY
M.....	2.....	640 .....	Stained Glass (under 8x10)
M.....	2.....	641 .....	Stained Glass (over 8x10)
M.....	2.....	642 .....	Scrapbooking (2 pages)
M.....	2.....	643 .....	Scrapbooking (full book)
M.....	2.....	644 .....	Scrapbooking (one theme page)
M.....	2.....	645 .....	Handmade Greeting Card
M.....	2.....	646 .....	Stamp Art Craft (paper)
M.....	2.....	647 .....	Stamp Art Craft (wood, plastic)
M.....	2.....	648 .....	Beaded Craft
M.....	2.....	649 .....	Leather Craft
M.....	2.....	650 .....	Glass Etching
M.....	2.....	651 .....	Christmas Decoration (wreath, ornament, centerpiece, etc.)
M.....	2.....	652 .....	Any Other Craft
M.....	2.....	653 .....	Stenciling (on wood, paper, fabric, etc.)
M.....	2.....	654 .....	Jewelry

## FINE ARTS

*(Matted ONLY, NO FRAME)*

DEPT.	CAT.	CLASS	DESCRIPTION OF ENTRY
M.....	3.....	660 .....	Color Photography - People
M.....	3.....	661 .....	Color Photography - Landscape
M.....	3.....	662 .....	Color Photography - Flowers
M.....	3.....	663 .....	Color Photography - Animals
M.....	3.....	664 .....	Color Photography - Sports
M.....	3.....	665 .....	Color Photography - Sunrise/Sunset
M.....	3.....	666 .....	Color Photography - Digitally Altered
M.....	3.....	667 .....	Color Photography - Farm Life
M.....	3.....	668 .....	Color Photography - Action
M.....	3.....	669 .....	B&W Photography - People
M.....	3.....	670 .....	B&W Photography - Landscape
M.....	3.....	671 .....	B&W Photography - Animals
M.....	3.....	672 .....	B&W Photography - Sports
M.....	3.....	673 .....	B&W Photography - Digitally Altered
M.....	3.....	674 .....	B&W Photography - Farm Life
M.....	3.....	675 .....	B&W Photography - Action
M.....	3.....	676 .....	Selfie
M.....	3.....	677 .....	Sepia Photography

ONLY 1 ENTRY PER CLASS PER EXHIBITOR



## FINE ARTS (continued)

DEPT.	CAT.	CLASS	DESCRIPTION OF ENTRY
M.....	3.....	680 .....	Drawing & Sketching - Pencil (6x9 & under)
M.....	3.....	681 .....	Drawing & Sketching - Pencil (over 6x9)
M.....	3.....	682 .....	Drawing & Sketching - Charcoal (6x9 under)
M.....	3.....	683 .....	Drawing & Sketching - Charcoal (over 6x9)
M.....	3.....	684 .....	Drawing & Sketching - Colored Pencil (6x9 & under)
M.....	3.....	685 .....	Drawing & Sketching - Colored Pencil (over 6x9)
M.....	3.....	686 .....	Painting - Landscape
M.....	3.....	687 .....	Painting - Portrait
M.....	3.....	688 .....	Painting - Still life

## WOODWORKING & METAL CRAFT

DEPT.	CAT.	CLASS	DESCRIPTION OF ENTRY
M.....	4.....	690 .....	Item With Doors (hinges or drawers)
M.....	4.....	691 .....	Item That Has Been Turned
M.....	4.....	692 .....	Indoor Furniture
M.....	4.....	693 .....	Outdoor Furniture
M.....	4.....	694 .....	Functional Woodworking Indoors (bowls, cutting board, knife block, etc.)
M.....	4.....	695 .....	Functional Woodworking Outdoors (birdhouses, flower boxes, tool boxes)
M.....	4.....	696 .....	Woodworking All Other Items
M.....	4.....	697 .....	Metal Work - Functional
M.....	4.....	698 .....	Metal Work - Decorative
M.....	4.....	699 .....	Metal Work - Signage
M.....	4.....	700 .....	Metal Work - All Other

**OPEN for Viewing  
from Noon-7 pm**



generations in warren county

# Photography Contest

Capture the generations  
of Warren County  
in a unique photo

## **OPEN & JUNIOR PHOTO CONTEST**

DEPT.	CAT.	CLASS	DESCRIPTION OF ENTRY
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M ....	10 ....	1050 .....	Open Photo Contest
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P-M ..	10 ....	1051 .....	Junior Photo Contest
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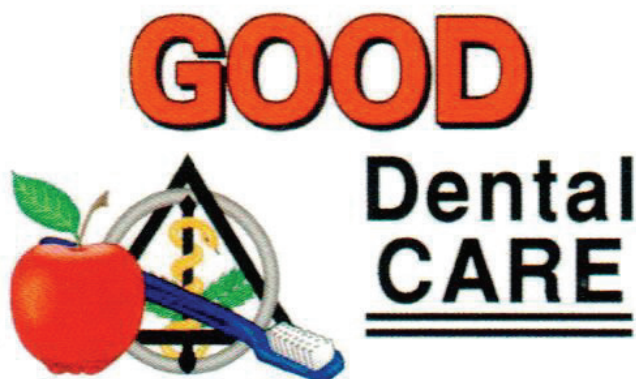
**\$25 Prize**

**Junior & Open Show Winners**

**Donated by Carol Shaw Agency, American Family Insurance**

**GOOD DENTAL CARE**

**Brian A. Good, D.M.D.**



1481 St. Hwy. 94  
Biggsville, Illinois 61418

Telephone (309) 627-9200  
**Toll Free 1-866-362-7285**  
Fax (309) 627-9202



**Open  
to all ages  
& all counties**

# **WHO HAS THE TALLEST CORN STALK??**

**Bring in the  
TALLEST CORN STALK  
that you have grown  
Thursday, July 20  
during the  
Horticulture Show  
and win  
\$100 CASH!!!**

**One entry per exhibitor.  
Enter at the Northwest Shelter House  
by the park stage  
at Noon - 1:00 on Thursday, July 20.**

**Sponsored by:**



**OPEN SHOW**

# DEPARTMENT O **DAIRY, APIARY & CULINARY**

**FRIDAY • JULY 21 • 9:00 AM**

**Maximum Amount Offered \$3,367**

## **SUPERINTENDENT**

**Amy Thompson (309) 426-2012**

**JUDGING HELD AT THE NORTHWEST SHELTER HOUSE AT ELDRIDGE PARK**

## **RULES & REGULATIONS**

- **Entry Fee: \$8.00**  
*(Entry fee will be deducted from winners only)*
- Exhibitors are limited to one entry per class.
- A single project can only be entered into a single category not multiple categories.
- The entry fees are deducted from winnings.
- The judge may disqualify any item improperly entered.
- All entries must be made by the exhibitor.
- Junior Show exhibitors may enter the Open Show, but exhibits cannot be carried over from the Junior Show.
- Open to all residents of Warren and surrounding counties regardless of age.
- Check in time for exhibits is 7:30 – 9:00 a.m.
- The building will be closed for judging and no late entries can be accepted.
- **DISPLAY EXHIBITS ON APPROPRIATE SIZED FOAM OR PLASTIC PLATE IN A ZIPLOCK BAG. NO PAPER PLATES. NO PLASTIC WRAP. PUT A SINGLE PIECE OF EXHIBIT IN A SEPARATE ZIPLOCK BAG.** Attach entry tag securely to the bag.
- All entries must have the exact number of items as indicated.
- Foods may be discarded after judging if there is spoilage.
- All items will be judged in the category in which the exhibitor has placed them. No exceptions.
- Superintendents' and judges' decisions are final.
- Not responsible for accidents or breakage.
- All entries will be on display until 7:00 p.m. in the shelter house. Projects are to be picked up between 7–8 p.m. Exhibitors unable to pick up exhibits should make alternate arrangements. Any unclaimed entries will be discarded.
- **Premium checks may be picked up at the fair office on Saturday, July 22, after 6:00 p.m. If you can not make it at this time please make other arrangements.**  
If you would like your check mailed to you, you must bring a self-addressed stamped envelope to the Fair Office the day of your event.

**OPEN for Viewing from Noon-7 pm**



## **PREMIUMS**

**1<sup>st</sup>-\$15    2<sup>nd</sup>-\$14    3<sup>rd</sup>-\$13.50    4<sup>th</sup>-\$13    5<sup>th</sup>-\$12.50    6<sup>th</sup>-\$12    7<sup>th</sup>-\$11**

**Ribbons Offered: Best of Show • TOTAL PREMIUMS OFFERED \$3,367**



## CLASSES

### CAKES

*Displayed on 9" foam or plastic plate.*

DEPT.	CAT.	CLASS	DESCRIP. OF ENTRY & AMOUNT TO ENTER
O.....	1.....	700.....	Chocolate, frosted – 1/4 of 8 or 9 inch layer + 1 slice (2 or more layers)
O.....	1.....	701.....	Angel food (any flavor), unfrosted – 1/4 of 8 or 9 inch layer + 1 slice
O.....	1.....	702.....	Cake Mix with Additions, frosted – 1/4 of 8 or 9 inch of layer + slice
*O.....	1.....	703.....	Decorated Cake – Judged on appearance only. Display in Box.
O.....	1.....	704.....	Cupcakes – 3+1
O.....	1.....	705.....	Cupcake, decorated – 3+1

### PIES

*Displayed on 6" foam or plastic plate.*

DEPT.	CAT.	CLASS	DESCRIP. OF ENTRY & AMOUNT TO ENTER
O.....	2.....	720.....	Cherry – 1 slice
O.....	2.....	721.....	Other Fruit – 1 slice (label)

### COOKIES

*(No mixes) Displayed on 6" foam or plastic plate.  
State on back of entry tag what kind of bar cookie.*

DEPT.	CAT.	CLASS	DESCRIP. OF ENTRY & AMOUNT TO ENTER
O.....	3.....	730.....	Spoon Drop (Chocolate Chip) - 3+1
O.....	3.....	731.....	Spoon Drop (Other) - 3+1
O.....	3.....	732.....	Rolled or shaped by hand (Sugar, Refrigerator, etc.) – 3+1
O.....	3.....	733.....	Cut out, decorated – 3+1
O.....	3.....	734.....	Bars (may be iced)– 3+1

### YEAST BREADS

*Displayed on 6" foam or plastic plate.*

DEPT.	CAT.	CLASS	DESCRIP. OF ENTRY & AMOUNT TO ENTER
O.....	4.....	740.....	Cinnamon Rolls – 3+1
O.....	4.....	741.....	White Bread – 1 center slice + 1 slice
O.....	4.....	742.....	Bread Machine Bread – any variety - 1 center slice + 1 slice

### QUICK BREADS

*Displayed on 6" foam or plastic plate.*

DEPT.	CAT.	CLASS	DESCRIP. OF ENTRY & AMOUNT TO ENTER
O.....	5.....	750.....	Coffee Cake – 4" square + 1 slice
O.....	5.....	751.....	Loaf (Banana) – 1 slice + 1
O.....	5.....	752.....	Loaf (Other) – 1 slice + 1
O.....	5.....	753.....	Muffins – 3+1

### CANDY

*Displayed on 6" foam or plastic plate.*

DEPT.	CAT.	CLASS	DESCRIP. OF ENTRY & AMOUNT TO ENTER
O.....	6.....	760.....	Chocolate Fudge – 1" squares – 3+1
O.....	6.....	761.....	Hard Candy (Peanut brittle, toffee, etc.) – 3+1
O.....	6.....	762.....	Caramels – 3+1
O.....	6.....	763.....	Snack Mix, labeled – one cup in a bag
O.....	6.....	764.....	Other Candy – 3+1

### CANNING & PRESERVING

DEPT.	CAT.	CLASS	DESCRIP. OF ENTRY & AMOUNT TO ENTER
O.....	7.....	770.....	Vegetable Canning *
O.....	7.....	771.....	Fruit Canning *
O.....	7.....	772.....	Pickles & Relishes *
O.....	7.....	773.....	Salsa *
O.....	7.....	774.....	Jams/Jellies
O.....	7.....	775.....	Honey

\* Pint or Quart. Indicate Contents on Entry Tag.

