



Lewis & Clark Envirothon  
An Environmental Education Partnership

## 2021 ENVIROTHON COMPETITION HEALTH RELEASE FORM September 24, 2021

Return this form to: Andrea Petersen, ND Envirothon Coordinator  
[ndenvirothon@gmail.com](mailto:ndenvirothon@gmail.com)

*(There must be one form for each participant.)*

Name: \_\_\_\_\_ Home Telephone: \_\_\_\_\_

Home Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ E-mail: \_\_\_\_\_

### IN CASE OF AN EMERGENCY, PROVIDE ANOTHER CONTACT BESIDES YOUR HOME:

Name: \_\_\_\_\_ Telephone: \_\_\_\_\_

Relationship: \_\_\_\_\_ E-mail: \_\_\_\_\_

**Do you have any special needs, physical conditions, limitations or allergies that the staff should be aware of?**     Yes     No    If yes, please explain: \_\_\_\_\_

Doctor's Name: \_\_\_\_\_ Town: \_\_\_\_\_ Telephone: \_\_\_\_\_

Health Insurance Name: \_\_\_\_\_ Insurance Number: \_\_\_\_\_

**In the event of a medical emergency, I do authorize the Envirothon staff to give permission for emergency medical care.**

**I agree to defend, indemnify and hold the Lewis and Clark Envirothon and North Dakota 4-H Camp harmless from any and all claims, injuries, damages or other liabilities incurred while attending the Lewis and Clark Envirothon Competition on October 1st.**

**Participant's Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Parent/Guardian Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

*The Envirothon does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in the provision of or sponsorship of educational programs*