# 2024 Lewis & Clark Envirothon

#### Welcome!!

Welcome to the 7th annual Lewis & Clark Envirothon (October 9, 2024). We hope that students and teachers enjoy this opportunity to learn about natural resources in the beautiful setting of the ND 4-H Camp (2702 8th St SW, Washburn, ND 58577).

#### Thank you to our Sponsors!!!!

South McLean County SCD	Great River Energy	Brevera Bank
West McLean County SCD	Knife River Pheasants Forever	Hinrichs SuperValu
Morton County SCD	Painted Woods Pheasants Forever	Sakakawea Pheasants Forever
Burleigh County SCD	241 INK Productions	North Dakota 4-H Foundation
Oliver County SCD	North Dakota Forest Service	North Dakota Envirothon
NODAK Sportsman's Club	Ducks Unlimited	NRCS

### **COMMITTEE:**

Brandon Bott (Natural Resource Conservation Service), Dane Buysse (Ducks Unlimited), Cody Clemson (ND Forest Service), Tina Harding Iken (ND Department of Water Resources), Mackenzie Ries (Natural Resource Conservation Service), and Beth Hill (ND Forest Service)

### **COMPETITION DETAILS:**

Welcome back to the Lewis and Clark Envirothon. This year's competition will look similar to years past. Please see the agenda for a general timeline. A few items to note:

- Trail Test: The morning portion of the competition consists of a trail test. Teams of 5 rotate around a trail answering questions related to aquatics, forestry/prairie, soils, and wildlife. Questions come from <u>study resources</u> available on our website. Advisors act as trail guides for schools they do not represent. No cell phones, smart watches or electronic devices will be allowed during the competition. We recommend advisors and students wear a non-smart watch to keep track of time throughout the competition.
- Current Issue: Resources will be emailed out to teams on Tuesday, October 1, 2024. Teams are expected to review resources and prepare a 10 minute presentation. Each team may only bring 3 (one-sided) standard poster board size sheets (up to 24 inches by 36 inches) and 15 note cards. These items will be turned in during registration. Please include the team name and team number on the back of poster



Lewis & Clark Envirothon An Environmental Education Partnership

## 2024 Lewis & Clark Envirothon

boards and put notecards in a ziplock baggie with team number. Teams will receive their materials just before they present and will be given 5 minutes to prepare, 10 minutes to present their current issue to a panel of 3 judges (only advisors may watch presentations, no other teams/students) and answer questions for 5 minutes.

- Dress: We request teams do not wear clothing identifying their school name. The competition is mainly outdoors. Come prepared for all types of weather.
- Scoring and awards: All trail tests and oral presentations will be graded at the competition. We will announce the scores and winners at the end of the day. The top 2 teams will receive a free entrance to the North Dakota State Envirothon Competition May, 2025. Cash prizes will be awarded to each student on the 1st, 2nd, and 3rd place teams.
- Registration: please complete the online team registration form and combined health release and photo release form (print, scan and email to Andrea Petersen ndenvirothon@gmail.com by **September 24, 2024.** The registration fee is \$25 per team. Please bring a check to the competition (payable to ND Envirothon).
- Teams consist of 5 students each (grades 9-12). Teams may bring 1 alternate as well. Advisors/teachers may bring multiple teams from their school.
- Teams may compete in 1 or more regional events; however can only place in the 1st competition they compete in.

200

Lewis and Clark

Krause's SUPERVAL

Washburn

• Questions: email Andrea Petersen, ND Envirothon Coordinator, ndenvirothon@gmail.com <u>http://www.ndenvirothon.org/home.html</u>

## General Agenda\*

8:30-9:15 - Registration (JOHNSRUD BUILDING) turn in materials to use for current issue presentation
9:20 - Welcome & Introduction; Trail Guide Instructions & Team Assignments
9:40 - Move to Trail Positions
9:45-11:00 - Trail Test
11:00-11:30 - Move to Dining Hall: lunch (provided)
11:30-1:35 - Current Issue Presentation times and education station rotations
2:00-2:30 - Closing Remarks
\*subject to change
For more information visit our website: http://www.ndenvirothon.org/



Lewis & Clark Envirothon An Environmental Education Partnership

## 2024 Lewis & Clark Envirothon

### North Dakota Envirothon Rules and Regulations

Please review our <u>rules and regulations https://bit.ly/3KEp2Sy</u>



Lewis & Clark Envirothon An Environmental Education Partnership