FIRST READING May 9, 2017

 SECOND READING August 8, 2017

ORDINANCE 2017-5.09

AN ORDINANCE OF THE TOWN OF BLACKSBURG, SOUTH CAROLINA PROVIDING THAT THE CODE OF ORDINANCES OF THE TOWN BE AMENDED BY REVISING CHAPTER 8, ARTICLE I. HEALTH AND SANITATION AS FOLLOWS:

Sec. 8.3. **Sanitation, Curbside debris pickup.**

1. **The Town will implement curbside pickup of debris placed by residents at the street. The maximum quantity shall be ½ boom truck load per month with maximum limb length of 6 feet. The Town will not accept items not accepted by the landfill or if charges apply at the landfill.**
2. **Disposal of goods not accepted for pick up shall be ticketed for littering at the property location by the Administrator or an appointed representative of the Town. Items not included for pick up include the following:**

**Tires, TV, electronics, cardboard, batteries, Waste oil, concrete & asphalt, paint/paint cans**

***\*Cardboard is accepted at the recycling area and all other items listed above are accepted the landfill***

***\*No hazardous wastes are accepted in Cherokee County***

1. All contractors or property owners having remodeling, building, demolishing, tree and limb trimming or any other type construction or landscaping **causing disposal** will be required to complete proper disposal on their own
2. **Any entity issued a business license or considered a business will be required to contract privately with a commercial carrier and provide a dumpster for disposal service onsite at the given location for any type of sanitation service**

NOW, THEREFORE, BE IT ORDAINED by the Mayor and Town Council of the Town of Blacksburg, South Carolina, in Council duly assembled, that the Mayor is authorized and directed to execute and record the Declaration.

Completed by Council duly assembled, by positive majority this day of August 8, 2017.

MAYOR DAVID HOGUE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

COUNCILMAN MIKE PATTERSON \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

COUNCILMAN DARREN JANESKY \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

COUNCILMAN DENNIS STROUPE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

COUNCILMAN SL FORD \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ATTEST: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_TOWN CLERK, LAURA FOSTER