# TOWNSHIP OF BLAIRSTOWN REGULAR COMMITTEE MEETING Wednesday, September 14, 2016, 7:30 PM

#### AGENDA

Regular meeting begins at 7:30 pm or immediately following Closed Session, whichever comes last.

**OPENING; ROLL CALL** 

**FLAG SALUTE** 

# **SUNSHINE STATEMENT**

Notice of this meeting has been sent to two newspapers of general circulation in which notice was given of the date, time, place and general agenda in accordance with the Open Public Meetings Act.

**MOMENT OF SILENCE – In memory of Anita Ardia** 

AWARD CEREMONY – Exemplary Service Award will be presented to Officer Herzer

**PRESENTATION** by John Kennedy – Defining Processes Using Flow Charts

**PUBLIC COMMENT** – up to 5 speakers, 3 minutes each

### **MINUTES**

August 10, 2016 - Regular Meeting Minutes Motion to approve; second. Roll call vote.

ORDINANCE 2016-08 – BOND ORDINANCE PROVIDING AN APPROPRTIATION OF \$165,000 FOR THE ACQUISITION OF A DUMP TRUCK FOR THE PUBLIC WORKS DEPARTMENT FOR AND BY THE TOWNSHIP OF BLAIRSTOWN IN THE COUNTY OF WARREN, NEW JERSEY AND AUTHORIZING THE ISSUANCE OF \$156,750 BONDS OR NOTES OF THE TOWNSHIP FOR FINANCING PART OF THE APPROPRIATION

Adoption, Second Reading

PUBLIC HEARING – Open/Close

Motion to approve; second. Roll call vote.

# ORDINANCE 2016-09 – AN ORDINANCE ADOPTING RULES AND REGULATIONS FOR THE BLAIRSTOWN DOG PARK

Adoption, Second Reading

PUBLIC HEARING - Open/Close

Motion to approve; second. Roll Call Vote

#### **CONSENT AGENDA**

1 - R.2016 - 091 Authorization to Pay Bills

2 -- R.2016 - 092 Resolution to Award Contract - National Joint Powers Alliance - National

Cooperative

3 -- Application for Blue Light Permit - Jetlir Rizvani - Blairstown Ambulance Corps

Motion to approve; second. Roll call vote.

#### **DEPARTMENT REPORTS**

Clerk – August Report

DPW – August Report

Finance – August Finance and Fuel Reports

Fire Department – July Report / August Report

Police Department –August Report

Tax Collector – August Report

Warren County Health Department – July 8, 2016 Report

Motion to accept; second. Voice Vote.

#### **UNFINISHED BUSINESS**

**PEOSH Violation Update** 

Personnel Policy – Inclusion of Nepotism

#### **NEW BUSINESS**

PROCLAMATION – Proclamation naming September, 2016 National Preparedness month as requested by FEMA's Ready Campaign.

Possible addition of Club License to Alcoholic Beverage Ordinance

# **COMMITTEE CORRESPONDENCE** for information and possible action

- 1.- From the United States Department of Agriculture regarding the eligibility determination for financial assistance for the proposed Wastewater Treatment and Collection System project.
- 2.- From Warren County Department of Public Works regarding the updated Shared Services Agreement between the County of Warren and the Municipalities within the County for sharing Public Works equipment.
- 3. From Joel McGreen regarding an opening on the Open Space Committee due to the relocation of a member.
- 4. From Mayor Shoemaker to Appalachian Trail Conservancy regarding Greater Blairstown Community Partnership.
- 5. From Patricia M. Sagan, Recreation Director, requesting the Township Committee's approval for certain vehicle to be allowed to be available for a Moms Club Car Show for children to touch and sit in.
- 6. From Patricia Sagan, Recreation Director, copy of email regarding Walnut Valley Concession Stand.

#### **GENERAL CORRESPONDENCE**

1. – From Project Self Sufficiency regarding the start of the New Jersey Youth Corps Program of Sussex County.

#### FROM THE TOWNSHIP ATTORNEY

# FROM THE TOWNSHIP CLERK

# FROM THE TOWNSHIP ENGINEER

# FROM THE TOWNSHIP COMMITTEE

**COMMITTEE MEMBER AVERY** 

Subcommittee Member of: Water Department (primary)

Roads/Buildings & Grounds (primary)

Recreation (alternate)

Liaison to: Environmental Commission

Senior Citizen Advisory Committee

Sewer Feasibility Study

Blairstown Enhancement Committee

**COMMITTEE MEMBER DALTON** 

Member of Land Use Board: Class III

Subcommittee Member of: Personnel (primary)

Liaison to: Public Education – North Warren Regional High School

Public Education – Blairstown Elementary School

**COMMITTEE MEMBER LANCE** 

Subcommittee Member of: Budget & Finance (primary)

Water Department (alternate)

Public Safety - Deputy Police Commissioner

Personnel (alternate)

Liaison to: Historic Preservation Committee

# COMMITTEE MEMBER VAN VALKENBURG

Member of Land Use Board: Class I

Subcommittee Member of: Service Electric Cable TV

Recreation (primary)

Liaison to: Open Space Committee

Construction, Subcode, Zoning Public Welfare/Municipal Alliance

COAH

Sewer Feasibility Study

# **MAYOR SHOEMAKER**

Subcommittee Member of: Public Safety – Police Commissioner

Roads/Buildings & Grounds (alternate)

**County Officials** 

Inter-municipal Government

**Public Information** 

NJ League of Municipalities

Liaison to: Office of Emergency Management

Public Safety – Fire & Ambulance

Blair Academy

#### FROM THE PUBLIC

# **ADJOURNMENT**

# **General Correspondence**

August 10, 2016

- 1. NJ State League of Municipalities
  - a) re: 2016 League Conference Resolutions
  - b) re: Weekly Round -Up, August 19
  - c) re: Weekly Round-Up, August 26
  - d) re: Daily Update August 30
  - e) re: Weekly Round-Up, September 2
- 2. State of New Jersey
  - a) Dept. of Environmental Protection
    - i) DEP'S Artificial Reef Program Resumes Deployments
    - ii) Press Release regarding Absecon Island Beach & Dune Project going out to bid
    - iii) NJDEP Podcast: NJ Wild Outdoor Expo
    - iv) New DEP Director of Local Government Assistance introductory email
    - v) Island Beach State Park to have Lifeguarded beaches every weekend through September 30.

# Warren County

- 3. Blairstown Township
- 4. Other
  - a.) JCP&L, re: Fall 2016 Transmission Line Aerial Patrols
  - b.) FEMA re: Disaster Preparedness Online Resources for Older Americans.