STATEMENT OF INTEREST FOR APPOINTMENT TO AN ARROWBEAR PARK COUNTY WATER DISTRICT BOARD OF DIRECTORS VACANCY

Instructions

If you are interested in serving on the Arrowbear Park County Water District's Board of Directors as an appointed director, please complete this Statement of Interest and return it to the District office at: 2365 Fir Dr., Arrowbear Lake CA 92382 or email to apcwdmail@gmail.com by 5:00 p.m. on August 11, 2022.

Individuals completing a Statement of Interest are encouraged to be in attendance at the Regular Meeting of the Arrowbear Park County Water District's Board of Directors to be held on August 18, 2022 at 6:30 p.m.; where Individuals completing a Statement of Interest may be interviewed and an appointment may be made.

The position to be filled by appointment is a 4-year term ending December 2022.

Individuals who desire to serve as an elected Board Member for the 4-year term from December 2022 through December 2026 will need to file with the County of San Bernardino Registrar of Voters Office located at 777 E. Rialto Ave., San Bernardino, CA 92415. For additional information visit the Registrar of Voters Office website at sbcountyelections.com or call 909-387-8300. Candidate filing must be done between July 18, 2022 and August 12, 2022, at 5:00 PM. The Directors to fill the available seats will be the top vote winners in the November 2022 election.

Thank you for your interest.								
		Date:						
Residence Address:								
Years of Resid	dency in Arrowbear:							
Mailing Address:								
Phone (Cell):		Phone (Home):						
E-Mail:								
	I have read and understand the District's Residency requirements for Candidates and for Elected Board Members (Policy # 4005 - Available at: the District office or on the District's website at: http://www.arrowbearwater.org/elections.html).							
☐ Yes ☐ No	I am a registered voter of the District.							
☐ Yes ☐ No	I am domiciled within the District and can provide documentation at time of appointment.							

	Educati	on			
Institution		Major	Degre	Degree Year	
Worl	k / Volunteer	Experience	ce		
Organization	City	City Position		From	То
ERTIFICATION:					
certify that the information conta e verification of the information			s true and c	correct. I	authoi
Signature		 Date			