

# THE APOSTOLIC FAITH

Vol. 1.

HAXTER SPRINGS, KAN., SEPTEMBER, 1912.

No. 7.

## Our Mission

HALDOR LILLENAS

**I**N the Book of all books the story we find  
Of Abram the patriarch, who left home behind,  
From Ur of the Chaldees was called out to go  
To Canaan, of which he did but little know.

So we have been called from our old dwelling place  
And wondrously led by the hand of God's grace;  
A mission the Lord has for us to perform,  
This we must fulfill through sunshine and storm.

It is not our mission to make a new creed,  
To glorify self in word or in deed;  
It is not our mission to grow rich or strong,  
Nor even to drift with the gay, careless throng.

It is not our mission to simply advance  
In numbers, in standing or culture perchance;  
It is not our mission to build churches grand,  
Nor schools that deny the Creator's great hand.

But this is our mission: to seek out the lost,  
To save them from sin, at whatever the cost,  
To lead them from darkness and into the light,  
To rescue the world from its terrible plight.

To preach the full Gospel as Jesus commands,  
To spread full salvation all "over these lands,"  
To show that believers may sanctified be,  
That from all carnality they may here be free.

To tell that the Bible is evermore true,  
That now-fangled ideas, they never will do;  
That old-time religion is still the world's need,  
Regardless of color or habit or creed.

That high criticism should be criticized,  
Cold-hearted believers should be fire-baptized,  
That Christ and His blood but have power to save,  
And dry evolution should dig its own grave.

That old dead formality will not be found  
In any church where the true God "is around,"  
That we must have Pentecost glory and fire,  
That this is our object, our aim and desire.—Selected.

# WET, OR DRY?

Synopsis of Lecture Given  
By Chas. F. Parham, On  
Temperance

Prohibition is unchristian and an unbiblical method, as the Bible forbids Christians to strive. The Word says, "strive not, resist not evil." Our weapons are not carnal, and "he that goeth a warring for his Lord doth not entangle himself with the affairs of the world." As citizens of heaven and sojourners, strangers and pilgrims here, we have no part in political affairs of any of the nations of this world. We preach a universal brotherhood—a kingdom not bounded by governments.

A theory like prohibition obtains, and, becoming hypnotized by the same, people follow whether beneficial or otherwise.

First—Prohibition has never prohibited.

Second—Local option has never prohibited.

Under both of the above conditions you have it wet on the under side; joints, dives, bootleggers, express delivery and houses of ill-fame have never ceased to sell it to their patrons. Men and boys are thus driven to these resorts and associations to obtain drink.

When backed by the government and attorney-general of Kansas, with the promise of the State militia if needed, and oft-

en mobbed when trying to enforce the law, we found that the bootleggers and jointists were backed by the brewery trust, and the traffic legalized by our government and we were up against a proposition.

The method employed by the temperance workers, that of railing at the liquor element and using all kinds of scathing denunciations of saloon men is unchristlike; if it is not in men's hearts to do right, no enactment or enforcement of law will make them do so. If the church would get "old time religion," and use that in love to fight liquor, they would accomplish a great deal more and would not create the gulf between them and the outside. The only possible weapon for the church today is old-fashioned conversion and the power of the gospel.

I am once and for all time opposed to liquor and its use in every form, even as a medicine. The supreme court declared sometime ago that it had "no medicinal properties," and when temperance people give it medicinal value, they lose their argument for its destruction.

No saloon should be allowed by any commonwealth to disgrace and ruin its civilization, fill its poor-houses, jails, pens and asylums. We say, "the unspeakable Turk," while he, referring to our liquor business, disgustingly says, "the unthinkable Christian."

When the cabinet met for con-

sideration on the question of placing a revenue on liquor to obtain means to prosecute the civil war, both Lincoln and Secretary Wilson concurred in the belief that legalizing the traffic would entail positively a greater crime than slavery.

The solution—compel the government to take its hands out of the business. Remove all revenue, taxes, licenses and turn it loose as an outlaw. Let those who are low enough to do so, make it and use it; this will allow us to go to the individual and redeem him with the power of God, without that awful monster, the brewery, backed up by the government, to fight also. No trust has so throttled legislation like the whiskey trust, and the River of Rum is slowly but surely washing the foundation from under our constitutional government.

Removing the revenue will drive the brewery and the saloon and its attendant evils, the wine rooms, gambling dens, evil women, dives, joints and bootleggers, out of business. Remove the profit and you kill the monster.

The prohibitionists dream of a day when they will be able to stop the manufacture of liquor—"dreams do not always come true." This is a myth, pure and simple. There will be liquor made and sold the day Gabriel blows his horn.

After spending twenty years in Kansas, studying this ques-

tion from the "Flowery to the palaces of sin" in the upper city ways, I have been converted from a "rantankerous prohibitionist" to an anti-revenue, anti-license as the only possible remedy for the liquor traffic.

## "WHAT HATH GOD WROUGHT"

Apostolic Faith Camp,  
Baxter Springs, Kas.

Morse's message flashed over the wires like an inspiration, but we come with one more wonderful. From the line between heaven and earth comes that wonderful message, "What hath God wrought" in the hearts and lives of men and women since this latter day movement of "the faith once delivered to the saints" was born, and the tongues of fire sat on the heads of the students in Chas. F. Parham's Bible School in Topeka, Kansas, and they spoke in the languages of the world. God has wrought out a people for His glory, and, through great persecutions, false accusations, and all the fanaticism and false doctrine that the devil and his angels could bring to bear against the movement, there has come a people with faces of flint and foreheads of adamant and hearts in which the "kingdom that cometh without observation" is being set up, and with the courage of the Lion of the tribe of Judah to battle against the Philistines; knowing truly our faith is in Israel's God, mighty in battle, strong to deliver, with weapons not carnal but "mighty through

God to the pulling down of the strongholds of Satan. As our banner unfurls to the breeze we read in letters of gold, "Love Is Our Victory," and the shouts from Valley Forge come ringing down the ages and reaches our hearts, "Give us liberty or give us death." Deliverance from self that we might "Stand fast in the liberty wherewith Christ hath made us free." The heart cry for years has been that Christ might find faith on the earth when he comes, and that his prayer be answered that we be one in Him. The Camp Meeting commenced with a ten days fast that this prayer might be answered and for the healing of Israel.

What faith shall delight His heart when He comes? Faith in the blood of Gethsemane, faith in the blood of Calvary and faith in the resurrection blood, that the same Spirit that raised Christ from the dead shall so quicken our mortal bodies that spirit, soul and body be preserved blameless unto His coming; faith to believe that by His stripes we are healed and faith to look up, knowing our redemption draweth nigh.

Never before has there been such a bond of love and unity of the spirit, such a sinking out of self into God. Sunday, Aug. 18, was remarkable for the mighty power and presence of Jehovah, wave upon wave of glory sweeping through the audience in praise and song. Many have been saved, sanctified and sealed unto the day of redemption.

From the North, from the South, from the East and from the West, even unto the Pacific, have flocked the children of God to this wonderful

reunion of the soldiers of the cross. And now, as we go forth from this camp meeting, love divine, made white and purified in the refining fire, goes from heart to heart like a golden chain. With hearts encouraged and up-lifted we separate in body but not in spirit, knowing if we meet no more on the old Camp Ground, that

Heart to heart and hand to hand  
Love shall clasp again her own,  
In God's sinless, summer land,  
Where good-byes are never known.

—D. M. P., Wichita, Kan.

## GOD WAS WITH US.

My last days at the camp meeting were the best. Many able men and women came from all the surrounding states and it was really a surprise to see so many Apostolic Faith people in one place free from fanaticism and wild-fire. We very seldom heard the name of God used in vain, as in the Durham meetings and what was called the Upper Room and other places in Los Angeles.

I had always been anxious to see Sister Dulaney of Houston, Tex. God, in His wonderful mercy, healed her seven years ago. She immediately stepped out on God's calling after she received the baptism of the Holy Ghost and has been an instrument in His hands for miraculous healings in Jesus' name. She has been a great blessing to many. O, how she loves to minister to the suffering ones on the camp ground.

We have seen many being healed

of dreadful diseases and hundreds praising God for deliverance from all kinds of ailments and habits. God indeed was with us.

On Sunday, Aug. 10, we had a wonderful meeting; many of the businessmen of Baxter Springs were in attendance and listening to the testimony of God's people and to a grand sermon by Bro. Parham. A leading merchant said to me, "Well, you have a better looking class of people at the camp meeting this year than was here a year ago." As I did not see them a year ago, I could not judge, so I asked one of the brethren about it. His answer was, "They are the same lot, only that merchant was looking through clearer glasses and his prejudices had been removed." My dear reader, that has a great deal to do with our opinions.

O, how blessed it is to be sanctified body, soul and spirit. I am very glad that the life and teaching of Bro. Parham and the Apostolic Faith people here have won them the respect of all good people. I would that all who call themselves Pentecostal or Apostolic people could be thus. To call oneself Pentecostal will hardly do, for the Pentecostal Nazarenes call themselves that, but say that speaking in tongues (the evidence of the Pentecostal baptism) is of the devil.

My dear people the world over: if you have stepped out into the light of divine healing and speaking in tongues and have really been born again, read your Bibles and believe its teaching as God Himself gives it—the real gospel of the kingdom; get delivered from pagan, antichristian

teaching, such as that he of the devil that man has an immortal, never-dying soul, while the Bible teaches just opposite, that man is a mortal (dying) being and can only receive immortality through Jesus Christ. When we get straight on this important question, that great stumbling block, "what becomes of the wicked?" will be made plain to us. The wicked, both great and small, are DEAD, DEAD, and will be until after the thousand-year reign of Christ.

We are now trying to live that overcoming life that we may be worthy to be among those who shall be alive at the coming of Christ that we may receive our heirship in Him—immortality—or if we be among those that die we shall have part in the first resurrection and John says that over such the second death has no power.

My dear reader, get the Bible teachings on these two great questions, "The creation and formation of man, and "The mortality and final destiny of man" and God's plan of the ages will brighten your life and where you now have bitterness in your unsanctified heart, it will give you a heart and mind of love, for, believe me, without this you will never see the Lord and the New World would be a hell to you.

K. Brower.

1932 Santa Cruz, Los Angeles, Cal.

A MONTH AT  
CAMP MEETING.

Leaving Los Angeles, Cal., July 17,  
I arrived at Baxter Springs the fol-

lowing Sunday and was heartily welcomed by those whom I had met when here two years ago, who are holding on to the precious truths of the full gospel which, when wrought out in our lives, gives liberty, joy and peace.

The meetings have been good and well attended; many have said it was the best camp meeting ever held at Baxter Springs. Many came from long distances to worship and enjoy the fellowship and unity of God's people. Peace and quietness has reigned and those honest and sincere will say 'twas good to be there.

Blessings have been obtained by many after getting in divine order. Thursday, Aug. 15, will long be remembered. Pentecost fell on a young lady, (a schoolteacher from Texas) she, going through in a glorious way. There were no jerkings, twitchings or fleshly demonstrations of any kind, but while quietly kneeling at the altar she burst forth into sweetly singing in English then in a foreign language, one piece being "O, how I love Jesus." She has since talked in an unknown language, giving the interpretation to some of her sentences. The Saturday evening following wonderful results were obtained, three receiving the witness to Pentecost. What a treasure in earthen vessels! We should be willing to meet all conditions and be grateful to the giver of every good and perfect gift and highly prize this one. How it behooves us to walk softly and humbly before Him.

The lessons on prophecy and Bible studies by Bro. Parham have been very interesting and instructive and were gladly received and appreciated.

by the hearers.

After a stay of four weeks I expect to leave in the morning. In going, I commend all the dear ones to Him who will take care of you. Remember that we as individuals must now give out, for we have surely been feasting. Press onward and upward, faithfully abiding in God and praying continually.

E. R. Gray.

### REPORT OF THE NATIONAL CAMP MEETING.

In our last issue we gave our readers a partial account of the 12th. Annual Camp Meeting held at this place. The meeting commenced July 14 th. and continued with unobating interest for six weeks, God manifesting His power by the Holy Spirit in such manner as is seldom seen in these latter days.

The meeting was attended with great victory, not so much in the number of souls saved as in the strengthening and bringing into unity the children of God. Scores of laity and workers came in from the surrounding states for the purpose of waiting on God in fasting and prayer that they might be endowed with power to go out and preach the great gospel truths that were expounded to them each day, and that the signs as spoken by Christ in Mark 16:15-18, should follow them in their

work.

There were hungry hearts all over this country and wonderful exertion and sacrifice was made by some to have the privilege of attending this meeting. We would like to make mention of one, a young man living on the plains of New Mexico. He lived a hundred miles from the railroad and failing to find any other means of conveyance to carry him to the station, he hitched a team of unbroken two year old ponies to a wagon and drove the hundred miles over the sandy plains, turned his ponies on pasture and boarded the train for this place. He was a backslider and he went right to work repenting and getting back to God; he was gloriously reclaimed and later was sanctified and baptized with the Holy Ghost, speaking in other tongues as the Bible evidence. He is now returning to his home on the plains to tell this gospel to the people there, and we hope to those who caused his downfall.

The Lord was here in power to heal the sick. One woman in the last stages of tuberculous was wonderfully healed. When she came here she could scarcely speak above a whisper nor walk without aid. When she left she was not only healed, but was saved, sanctified and baptized with the Holy Ghost, speaking in other tongues as the Spirit gave utterance and could testify in a strong voice to the mighty power of God.

On the afternoon of Sunday, Aug. 25, the closing day of the Camp Meeting, two candidates were announced for baptism, but on arriving at the pool and amid the prayers, songs and shouts of triumph, men and women fell under the mighty convicting power of God, being awakened to the fact that they had only been baptized into the creeds and doctrines of men and not into Christ, and where there were only two to be baptized, fifteen others, one after another, went down into the water dressed in their "Sunday best" and were baptized into Christ.

One old brother who had been baptized into and had lived in the Christian church for over forty years but could not say that Rom. 8:16 was verified in his life, but having sometime ago been converted, was again baptized but this time into Christ.

As a united band of believers in the soon coming of the Lord, we continue to ask God that the 1913 Camp Meeting be crowned with greater success than ever.

J. H. Black.

It is a sad sight to see people gathering themselves together to enjoy religion. We are prone to get on the mountain top and say, "Lord, it is good for us to be here: let us make three tabernacles;" etc. Down in the valley are aching hearts, and the Lord leads his servants among the afflicted to minister.

# The Apostolic Faith.

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Chas. F. Parham, Editor.  
Francis R. Romack, Manager.

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This movement has been harassed with fanaticism, fleshly manifestations, disorder, ignorance, pride, etc. We have been smiting these evils hip and thigh, insisting that anything the Holy Spirit inspires is edifying. We are working, trembling, falling to the floor, jabbering, screaming and other disorders have been denounced by us without fear or favor which will, we trust, be used of God to destroy these evils.

There is a hunger for God everywhere in the world today, but tens of thousands of people have been offended and turned back from their inheritance in the Holy Spirit because of the fearful work of spiritism and disorder which has counteracted and diluted this work. But those who are familiar with great revivals will not fail to remember that these excesses and disorders have al-

ways been present as attendants at great spiritual upheavals and God has always given men wisdom to deal with them. They have invariably yielded to correction and prayer.

A Seattle Presbyterian minister, the Rev. Dr. Mark A. Matthews, advised delegates to the international Bible conference that the "Outlook" is edited by "a bunch of heretics." "If you continue to read it you will have theological meningitis, sociological neuritis and political gastritis," he told them. He also said, "You can talk about a Unitarian club as you do and Elk's club, but you can't call it a church." And finally Dr. Matthews announced his opinion that we are living in the last days of the last period of the earth.

These are some of the contending forces in the arena of time today:

- Capital vs. labor.
- Order vs. anarchy.
- Whites vs. blacks.
- Christianity vs. socialism.
- Christianity vs. churchanity.
- Spirituality vs. formality.
- Divine healing vs. Christian Science.
- Sanity vs. fanaticism.
- Holy Spirit work vs. animalism.
- Morality vs. free-love.
- Homes vs. soul mates.
- God-ordained marriage vs. affinity
- fools and Devil's harvest.

All these portend the time of trouble and are omens of the time of the end. But now the Day Star arises in lustrous glory in the rifts of darkening clouds and silver streaks

of gray light up the eastern sky. Lift up your heads; behold your King cometh in power! Get ready to crown him. "He that hath this hope in him purifieth himself, even as He is pure." Amen.

A remarkable endorsement of this Pentecostal work is the fact that all the imitation of this work in holy-rollerism, windsucking, wildfire and fleshly demonstrations are fast dying out, not only on the Pacific coast but elsewhere. Other lines of false teaching are organizing themselves in churches and going after the way of all flesh, but mainly to get half-fare rates on the railroads. I would hate to give such a testimony to the world that my God was a pauper and compelled me to ride on half-fare, or, confess my little faith in trusting God for full fare. Out of it all the true-blue Apostolic Faith people are coming into precious unity and the day of reconstruction is on.

Another remarkable fact is that the year Pentecost first fell in the Bible School in Topeka, Kansas, twelve years ago, two wonderful things occurred in Palestine. The latter rain fell on the budding grain for the fulling of the ear just before harvest, as in the days of old; so God restored the earthly latter rain the same year he did the spiritual.

The first Pentecost Sunday after the restoration of the baptism of the Holy Ghost to the church militant on Jan. 1, 1901, the Jews took a keg of wine (in imitation of their old wor-

ship) and on a mountain just outside the city of Jerusalem, they there broke in the head of the keg and poured out all the wine; this was the first of their latter day sacrifices testifying of Pentecost power. The meaning of Pentecost is to pour out.

Brother, if you claim the second chapter of Acts experience and don't literally pour out your life for the salvation of others, you have not the real thing. God has permitted these two incidents in the Holy Land to testify in behalf of this Pentecostal work.

The various Holiness cliques have all united in the Nazarene work to defend themselves against the victorious march of Apostolic truth and power. Many of their ministers say, "Why, the very cream of our brethren are going over to the Apostolics."

The sky-blue Holiness people always did know a good thing when they saw it and it is a good recommendation to have the cream of the Holiness workers come into this fuller gospel work.

## CAMP MEETING SNAP SHOTS.

This meeting was announced as representing the Apostolic Faith people who believe in sanctification as a definite word of grace. The ten days fast was devoted to this end, that God would vindicate this truth. The first evidence of divine approval was when God delivered Durham over to death, thus causing a confusion among his followers. He was the most bold, brazen opponent of a sec-

and work of grace among them.

The second and most signal evidence was the most precious spirit of unity that we have ever witnessed prevailing in the camp; there was not a ripple from start to finish and Jesus' prayer was answered—WE WERE ONE. A mighty clearing was made in the timber of false teaching; only in the outskirts and underbrush could be heard the barking of dogs, the howling of coyotes and the snarling of hyenas. 'T was heaven within; without were dogs.

We have seen the beginning of world-wide unity in this meeting; this is one thing for which our hearts have long prayed and we now look for a great extension of the same. It was meet that the first people to accept this faith and who have gone through the siftings, trials and purification should be the first to realize that unity, and that it should begin at the National Camp Meeting; it will spread to all the true Apostolic Faith people the world over. Praise God for victory!

More people camped on the grounds and more ministers and workers have been present than ever before. We had better chorus singing and the solo and quartet work was of the best talent. The deep things of God were more clearly set forth and O, how God honored the Camp. The most marvelous speaking in tongues and interpretation we have ever witnessed was manifested throughout

the entire meeting. There were marvelous healings witnessed; demons were cast out and God confirmed His word with signs.

We read in a so called Apostolic Faith paper (which is noted for its untruthfulness and most of its statements cannot be verified) published in Portland, Ore., that the Apostolic Faith Movement originated in Azusa, Los Angeles, Cal.

The counterfeit, fanatical, wind-sucking, chattering, flesh working mess did originate in Azusa, but the original sane, spiritual, language speaking, joyous, shouting, decent Apostolic Faith Movement originated in Topeka, Kans., Jan. 1, 1901. For account of its origin, write for tract. Address Apostolic Faith Pub. Co., Baxter Springs, Kan.

God came from Teman, (the south) and the Holy One from mount Paran. His glory covered the heavens, and the earth was full of His praise.

Goldsboro, N. C.  
Aug. 12, 1912.

Dear Bro. Parham:

Please send me a sample copy of the issue of your paper giving the early history of the Pentecostal Movement.

I always appreciate your good paper and I pray God's richest blessing upon you and your work.

Pray to God for our work among the poor. Let us do our best and trust God for the rest. Your Bro.,

Wm. R. Paul Ham.

## HELL.

A great stir is on in this movement as to the final end of the wicked and some go so far as to disfellowship all who do not believe in eternal torment. The question of what we believe in regards to this subject is not a basis of fellowship in the Apostolic Faith movement, and the truly spiritual people do not quibble over tenets and points of doctrine; it is a sign of waning spirituality to do so.

We are not bound together by doctrine but by "the bond of love and the unity of the spirit." Equally conscientious and holy people differ on this subject and feel they have scriptural backing.

The Dowieites who came into this movement nearly all believe in the final, universal salvation of all men; the most of those who came from the apostate churches believe in the old pagan philosophy that was adopted by the Catholics and perpetuated by the Protestants, that of eternal torment for the wicked, while most of the original, free-born Apostolics believe in the final destruction of the wicked. For, behold, the day cometh that shall burn as an oven; and all the proud, yea, all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the Lord of hosts, that it shall leave them neither root nor branch." Malachi IV:1.

All other scriptures teach perdition, destruction and death and all the symbols teach the final consummation in the lake of fire—the second death.

## WORLD'S PANAMA-PACIFIC EXPOSITION IN SAN FRANCISCO, CALIF.

### A Wonderful Move.

Should time lengthen and the Master tarry, the saints in San Francisco and elsewhere are looking up to God for a great conquest during the exposition in 1915. Grounds have been offered near the exposition and all are joining in petition to God to provide five hundred workers speaking the languages of the world (by Holy Ghost unction) and \$1,000,000.00 for expenses; the campaign is to be placed in the efficient, executive hands of Chas. F. Parham.

Mr. Parham will arrive in San Francisco by October 31 to hold a two months preparatory meeting and to set the work in order. Let all near Frisco prepare for this great work by prayer and fasting.

## SIDE LIGHTS ON PROPHECY

Beware of any person who claims to be this or that prophet, Christ, one of the apostles or one of the "two witnesses."

They are poor, deluded creatures; treat them kindly and pass them on.

No person has a right to apply any scripture to themselves, to their colony or 'clique' in religion, for "no prophecy of the scripture is of any private interpretation." If God calls any man to fill any special office in these days he will do the work of that office and not trumpet his titles, as did Dowie and others.

I have met eight or ten Elijahs, all the major prophets and some of the minor ones, Adam, God, David, several who were God, at least fifty claiming to be Jesus, about thirty of the two witnesses, (both male and female) all the apostles, the fifth angel, three who were the Devil and they knew it and eight who were the virgin Mary and were waiting the birth of a little Jesus, for they were sure conception had already taken place.

The main thing is to try the spirits. Honor and yield only to the Holy Spirit. The more spiritual a person becomes, the more susceptible they are to false and deceptive controls, for the law that governs "spirit controls" is the same in spiritism as it is in christianity and persons must come into similar conditions to be controlled by spirits as they do the Holy Spirit.

It is a lie of the Devil to say if you are sanctified and baptized by the Holy Spirit that no other spirit can control you. The

Holy Spirit operates on the inner spirit-man, while false spirits operate on the flesh and brain, so unless you watch unto prayer they will get you. Try the spirits.

#### PROPHETIC SYMBOLS.

In Daniel 7th. chapter, four beasts are represented as coming out of the sea (humanity.) The first, a lion with eagle's wings. The lion is England; the eagle's wings were plucked and made to stand upon the earth and a man's heart was given unto it; this is the United States, the first nation built upon brotherhood and humanitarianism.

The second, like unto a bear, is Russia, raising herself on one side. Nearly all of northern Asia has come under her control and in the coming time of trouble she will crush three ribs or countries that rib her, and will then remain as a distinct nation as the King of the North until the battle of Armageddon.

The third, a leopard, is Italy. She, backed by four heads or governments, will shortly do some wonderful things and spread about some, but only for a short time.

The fourth beast, diverse from all others, is Anarchy. Anarchy, not Catholicism, is the scarlet colored Beast of Revelations. Catholicism is the woman on the back of the scarlet colored Beast.

We are now headed toward universal anarchy, not socialism, and just such a man as will

bring about these conditions will be elected president. Socialists will never accomplish their aim by education and the ballot.

Anarchy will destroy governments, society and the churches, after which will come a period of socialism. There is more sanity in the revolutionary thought of 'direct action' than in the slow process of education and the ballot, as advocated by the socialists, for more poor men, women and children's lives are being crushed out in wage slavery today than could possibly be killed in a revolution.

Then it would be only the men who would suffer, not the women and children, to say nothing of the indignities the poor girls and women suffer at the hands of the brutes who are their employers (slave drivers.)

After the scarlet colored Beast of Revelation—anarchy, devastates the government, the woman—Catholicism, rides into power. The Pope will be the only man who can control sufficient men to restore order at this time. The kings, princes, etc., being killed, the masses will demand socialism; the Pope will yield; this brings in the Lamb with two horns and ten Captains of Industry will be appointed as a commission to govern the world, as the ten-horned, ten-king or ten-toed power. For 3½ years socialism will prevail and then run to seed trying to establish an imitation of chris-

tianity and universal brotherhood in unconverted humanity.

A reaction sets in; out of socialism arises the Anti-christ, an autoeratic, one-man power, to govern the world. From universal brotherhood he changes the system to a world-wide union and all must join and be stamped (literally) in the hand or forehead; this will be a popular thing among the people; the saints who do not obey and take the mark of the Beast will be starved, killed and martyred. On this kingdom falls the plagues and wraths and finally, in a conflict with the Czar for the world supremacy, the forces of the two kings are gathered at Jerusalem in the Valley of Esdraelon; here Christ destroys the fighting forces of the world and in one battle makes himself King of Kings and Lord of Lords to reign in a glorious Messianic Christocracy for one thousand years.

"Watch-man, what of the \* \* \* \* \* night?"

"The morning cometh, also the night."

Brethren, set your house in order, the Lord is at the door."

#### THE FALL AND WINTER CAMPAIGN.

After much prayer and earnest consecration to God to make my life of more worth and value to Him and humanity, I am led

to announce what I feel to be His will for me the coming months. The era of unity that has marked the year 1912 opens up vast fields of labor. Before we left the Pacific coast many missions, as well as individuals, saw the folly of fanaticism and division and sought to know the fundamental truths that God honored when he called this movement into being and gave it such tremendous impetus.

After a gracious time at the National Camp Meeting, there has gone forth in all the world a Spirit cry from God's children that the prayer of Jesus be answered. The tried and faithful in Texas are longing for order and unity there, while a score or more towns in Oklahoma are begging for a few days visitation. Our direct line will be to Houston, Texas, and then to San Francisco. Here we expect to centralize the work on the coast and inaugurate a glorious campaign for that part of the country. I shall visit as many cities and missions enroute as time and means will permit.

Everyone should make all possible sacrifice for this work of unity, for, never since the early days of this movement, when women gave their jewelry and even their hair, and men their all, has there been a work of such promise, freighted with such import, as the campaign now ahead of us.

This work of unity does not embrace Apostolics only, but

all spiritual christians. In the camp meeting just closed, not only did two-thirds of the business men attend in earnest sympathy with our work, but all the spiritual church members attended and took part.

Let all contributions to the above mentioned work be sent as soon as possible, as rates for all-year-round tourist tickets permitting stop-overs and side-trips are now on sale. Thanking you for your past support, I beg to continue

Your faithful servant,

Chas. F. Parham.

P. S.—I trust the brethren in San Francisco will arrange to drop their separate mission services and all unite on a downtown hall where all may come and forget the past during the meeting, and then unified, return to their fields again.

## ! SPECIAL NOTICE !

To The Brethren In Texas:—

From extensive correspondence from the Lone Star State comes the burdened cry for unity. The people feel the shame of division and fanaticism and since God has so wonderfully manifested the Spirit of unity, we feel led to the work of reconstruction in the South land.

The winter is past, the spring-time has come; out of the conflicts and storms there is bud-

ding a grander work for God and humanity, cemented by the sorrows and trials through which we have passed, into a bond of perfect love.

There will be a preparatory meeting in the Houston Heights tabernacle, Sept. 27-30, to arrange for the State Convention. Plying trips will then be made to the surrounding missions after which we will return to Houston for the Convention, Oct. 10-20. Arrangements will be made to hold the Convention in an uptown hall. Pray, work and donate to the greatest and noblest campaign ever waged in Texas to answer the Lord's prayer that we be one.

Chas. F. Parham.

## THE WEEKLY PAPER.

Things are moving nicely; the monthly publication is doing a grand work and blessing the multitudes here and there, those who have no church privileges as well as mission workers.

Goodly donations are coming in so it is now self supporting and we will give you four pages more. In regards to the much needed weekly, two substantial donations have been received on the furnishing of the new plant. \$60.00 was received from Mrs. E. V. Wilkinson of Capron, Okla., and \$200.00 from C. S. Wallbridge of Los Angeles, Califor-

nia, whose previous generous donations put the monthly paper on a self supporting basis. We thus have \$260.00 on a \$500.00 press we have in view; then with \$200.00 for new type and repair of the press room we will be ready for this work. The building we have needs a new roof, floor and windows, although we could use the room if only roof and windows were repaired. If you can not donate you can pray. This weekly paper is one of the greatest needs of the work today; a paper which will give forth the true teachings of this movement as against the false stuff put out by the so called full Gospel papers.

The editor held a good meeting of instruction and teaching at Hillsdale, Kan., the first of the month; also a most successful season was spent in parlor meetings of prominent citizens and in mission work in Belltown, Ft. Scott, Kans. The foundation was laid for a grand meeting in the future.

The Word of God kills us and makes us alive. Meetings conducted on the full Gospel line lift the people above all thought of personal feeling and sectarianism and bring them to God—His plan, His purpose, His crowning triumphs.

Send in your name and address for "The Apostolic Faith."



# Chart Showing Steps Of Grace In Christian Life.

Enlightenment.

Conviction.

REPENTANCE { TO GOD  
TO MAN

CONVERSION { PARDON  
REGENERATION  
WASHING OF REGENERATION  
CONCEPTION  
WITNESSED

HEALING

CONSECRATION { IN SENTIMENT  
IN REALITY

SANCTIFICATION { OF SPIRIT  
OF SOUL  
OF BODY  
NEW BIRTH  
A definite work of grace

Anointing Of The Holy Ghost

Baptism Of The Holy Ghost

Redemption

Glorification

We print the above chart to aid ministers and Christians in the study of God's word. This is considered by leading Bible exponents to be the most comprehensive chart of this kind ever issued. Hereafter, a QUESTION BOX will be conducted on this page. All questions not marked private will be answered here.

Address, Editor.