# DEPARTMENTK <br> HORTICULTURE 

Thursday • July 20
1:00 p.m.
Amount Offered: \$2,093.00
Entry Fee: \$8.00

## Judging Held at East Shelter House Across From Fair Office at Eldridge Park

## SUPERLNTENOENT <br> Amy Thompson <br> (309) 426-2012

## RULES \& REGULATIONS

- Entries open only to residents of Warren and surrounding counties regarless of age.
- Entries made and placed from Noon - 1:00 p.m., the day of show.
- All entries must be grown by the exhibitor.
- Exhibitors are limited to one entry per class.
- Specimens will be judged on quality and uniformity (if more than on item is reuired).
- All entries must be fresh not frozen.
- Entries should be free of dirt, cuts, bruises and defects as well as insect or disease free. No waxes or oils may be used.
- Trim tops only where indicated and to the length stated. Do not overscrub vegetables. Clean using a soft cloth and wash gently.
- Display exhibits on a foam or plastic plate (NO paper plates). Do not cover.
- Not responsible for accidents or lost items.
- All entries will be on display until 8:00 p.m. Projects are to be picked up at 8:00 p.m. Exhibitors unable to pick up exhibits should make alternate arrangements. The shelter house must be emptied by $8: 30$ p.m. Any unclaimed entries will be discarded.
- Premium checks may be picked up at the fair office on Saturday, July 22th, after 6:00 p.m. If you can not make it at this time please make other arrangements. If you would like your check mailed to you, you must bring a self-addressed stamped envelope to the Fair Office the day of your event.


| K ........ 2 | ....... 420 ........Onions - 3, trim tops to 1" |
| :---: | :---: |
| K ........ 2 | ....... 421 ........Green Peppers - 3 |
| K ........ 2 | ........ 422 .......0ther Peppers - 3 |
| K ....... 2 | ....... 423 ........Potatoes - 3 |
| K ....... 2 | ....... 424 ........Zucchini Squash - 2, under 12" |
| K ........ 2 | ....... 425 .......Sweet Corn - 3 ears in husks |
| K ....... 2 | ....... 426 ........Red Tomatoes - 3 |
| K ....... 2 | . 427 ........Cherry Tomatoes - 4 |
| K ........ 2 | ..... 428 ........Kholarabi - 2 |
| K ....... 2 | ..... 429 ........Cabbage - 1 |
| K ....... 2 | . 430 .......Eggplant - 2 |
| K ........ 2 | ..... 431 ........Largest Potato |
| K ....... 2 | .... 432 ........Largest Tomato (may be green) |
| K ........ 2 | . 433 ........Fluke of Nature |
|  | (most unusual vegetable or fruit) |

## Herbs

Vegetables


DEPT. CATEGORY
Herbs can be potted.


# Thursday • July 20 <br> 10:00 a.m. 

Amount Offered: \$2,688.00
Entry Fee: $\$ 8.00$
(Entry fee will be deducted from each winning entry.)

## Judging Held at East Shelter House Across From Fair Office at Eldridge Park

SUPERLNTENBENT<br>LaJune Carlson

## RULES \& REGULATIONS

- Entries open only to residents of Warren County.
- Entries made and placed from 7:30-9:30 a.m., the day of show.
- Judging as soon as possible after 10:00 a.m.
- Exhibitors required to grow flowers shown by them.
- Only amateurs may enter in Arrangements classes \#540-558.
- No Exhibitor to make more than one entry in each class.
- It shall be the exhibitor's responsibility to see that the entries are properly entered and tags filled out by the exhibitor, placed on the entry.
- If an entry is entered in the wrong category, it will automatically be disqualified. There will be no changing.
- Specimens to be judged on flower quality only.
- Not responsible for accidents or lost items.
- All floral specimens \& projects will be on display until 8:00 p.m. that evening in the shelter house where they are judged. Projects are to be picked up at 8:00 p.m. Exhibitors unable to pick up exhibits should make alternate arrangements.
The shelter house must be emptied by $8: 30$ p.m. Any unclaimed entries will be discarded.
- Premium checks may be picked up at the fair office on Saturday, July 22rd, after 6:00 p.m. If you can not make it at this time please make other arrangements. If you would like your check mailed to you, you must bring a self-addressed stamped envelope to the Fair Office the day of your event.

JUDGING OF ARRANGEMENTS WILL BE AS FOLLOWS:

1. Perfection of material
2. Arrangement
3. Color Harmony
4. Relation of container to the material

## PREMIUMS \& TROPHIES

| 1st | 2nd | 3rd |
| :---: | :---: | :---: |
| $\$ 15.00$ | $\$ 14.00$ | $\$ 13.00$ |

Trophies For The Flower Show Are Donated By...
(Best of Show) - In Memory of Her Mother Marjorie Lewis, by Robert \& LaJune Carlson
First Runner Up - In Memory of Lucile McVey, by Her Family
Senior Champion Age 65 - In Memory of Lucille Hall, by Steve Hall \& Alice Jury

FLORICULTURE (continued)

## CLASSES

## SPECIMENS

| Three or four stemmed specimens in a vase. |  |  |
| :---: | :---: | :---: |
| DEPT. CATEGORY | CLASS | DESCRIPTION OF ENTRY |
| L ......... 1 ......... 500 ..............Ageratum |  |  |
|  |  |  |
| L ......... 1 ......... $502 . . . . . . . . . . . . . . D a h l i a ~$ |  |  |
| $\mathbf{L}$......... 1 ......... $503 . . . . . . . . . . . . . . C o n e ~ F l o w e r s ~$ |  |  |
| $\mathbf{L}$......... 1 .........504..............Celosia, plume (crested) |  |  |
| $\mathbf{L}$......... 1 ......... $505 . . . . . . . . . . . . . . C o s m o s ~$ |  |  |
|  |  |  |
| L ......... 1 .........507..............Marigold - large |  |  |
|  |  |  |
|  |  |  |
| L ......... 1 ......... $510 . . . . . . . . . . . . . . D a i s i e s ~$ |  |  |
|  |  |  |
| $\mathbf{L}$......... 1 ......... $512 . . . . . . . . . . . . . . G l a d i o l u s, ~ 1 ~ c o l o r / b l e n d ~$ |  |  |
| $\mathbf{L}$.......... 1 ......... $513 . . . . . . . . . . . . . . B e s t ~ s i n g l e ~ g l a d ~$ |  |  |
|  |  |  |
|  |  |  |
| L ......... 1 .........516..............Petunias, single |  |  |
| L ......... 1 .........517..............Petunias, double |  |  |
| $\mathbf{L}$.......... 1 .........518..............Phlox, perennials |  |  |
| $\mathbf{L}$......... 1 .........519..............Roses, tea |  |  |
|  |  |  |
| $\mathbf{L}$.......... 1 ......... $521 . . . . . . . . . . . . . S a l v i a ~$ |  |  |
| $\mathbf{L}$......... 1 ......... $522 . . . . . . . . . . . . . . S n a p d r a g o n s ~$ |  |  |
|  |  |  |
|  |  |  |
| $\mathbf{L}$.......... 1 ..... | . 525 | .Hydrangea - 1 stem |



## ARRANGEMENTS

An arrangement offlowers in category. Only amateurs may enter in Arrangements Classes.

| DEPT. CATEGORY | CLASS | DESCRIPTION OF ENTRY |
| :---: | :---: | :---: |
| L ......... 2 ..... | 540 .. | ...Church Bouquet |
| L .......... 2 | 541 | Coffee Table |
| L .......... 2 | 542 | Dining Table |
| L .......... 2 | 543 | Flower in unusual container |
| L .......... 2 . | 544 | .Marigold, large |
| L .......... 2 | 545 | ..Marigold, mixed size/color |
| L .......... 2 | 546 | .Marigold, small |
| L .......... 2 | 547 | .Miniature, not over 4" |
| L .......... 2 . | 548 | .Mixed green \& white |
| L .......... 2 | . 549 | Mixed lavendar \& white |
| L .......... 2 . | . 550 | ..Mixed pink |
| L .......... 2 | 551 | ..Mixed red, white \& blue |
| L .......... 2 | .. 552 | ..Mixed yellow (no orange) |
| L .......... 2 . | . 553 | ..Wild flowers |
| L .......... 2. | 554 | ..Zinnia large |
| L .......... 2 | . 555 | .Zinnia, small |
| L .......... 2 . | . 556 | ..Zinnia, mixed size \& color |
| L ......... 2 .. | .. 557 | ...Christmas Arrangement |
| L .......... 2 .. | .. 558 | ..Easter Arrangement |

## POTTED PLANTS

| DEPT. CATEGORY | CLASS | DESCRIPTION OF ENTRY |
| :---: | :---: | :---: |
| L .......... 3...... | . 570. | .Begonia, any kind |
| L .......... 3. | .. 571. | .Coleus |
| L .......... 3. | . 572 | .Geranium |
| L .......... 3. | .. 573 | .Succulents |
| L .......... 3... | . 574. | .Hanging Baskets |
| L .......... 3...... | . 575 | .Potted Ivy |
| L ......... 3.... | ..576. | .0thers Not Listed |

## Open for Public Viewing from 1-8 p.m.



## CLASSES




## ARRANGEMENTS • 65 YEARS +

| DEPT. CATEGORY | CLASS | DESCRIPTION OF ENTRY |
| :---: | :---: | :---: |
|  |  |  |
|  |  |  |
|  |  |  |
| POTTED PLANTS - 65 YEARS + |  |  |
| DEPT. CATEGORY | CLASS | DESCRIPTION OF ENTRY |
| $\mathbf{L}$.......... 6 ........... 595 .............Hanging Baskets (Potted) |  |  |
| $\mathbf{L}$.......... 6 ........... 596 .............Begonia (Potted) |  |  |
| L .......... 6 ...... | . 597 | . 0 ther (Potted) |

AUTO | HOME | LIFE | BUSINESS | RETIREMENT

## Insuring your farm doesn't have to be difficult

Your land is your legacy, make sure it's covered. With an AgriPlus ${ }^{\infty}$ policy from COUNTRY Financial ${ }^{\infty}$, we offer higher limits on the coverages most important to you. Talk to a local financial representative today!


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Auto, home and business insurance policies issued by COUNTRY Mutual Insurance Company", couNTRY Preferred Insurance Company" and CouNTRY Casualty Insurance Company'. Life insurance policies issued by COUNTRY Life Insurance Company" and COUNTRY Investors Life Assurance Company". Bloomington, iL.
0415-540HC-16991-5/15/2017

Cihut

## DEPARTMENT M

# TEXTILES, CRAFTS \& FINE ARTS 

Friday • July 21
9:00 a.m.

## Amount Offered: \$4,095.00

Judging Held at East Shelter House Across From Fair Office at Eldridge Park
SUPERLNTENOENT
Amy Thompson
(309) 426-2012

ENTRY FEE: $\$ 8$ (Entry fees will be deducted from winners only.) RIBBONS OFFERED: Best of Show

## PREMIUMS OFFERED

| $\$ 15$ | $\underline{\text { 2nd }}$ | $\underline{\text { 3rd }}$ | $\underline{4 t h}$ | $\underline{5 t h}$ | $\underline{6 t h}$ | $\frac{7 \text { th }}{}$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $\$ 13$ | $\$ 13.50$ | $\$ 12$ | $\$ 12.50$ | $\$ 11$ |  |  |

## CLASSES

Textiles \& Stitchery


## Crafts



## Fine Arts (Matted ONLY, NO FRAME)



## Woodworking

DEPT. CATEGORY CLASS DESCRIPTION OF ENTRY


# DAIRY, APIARY \& CULINARY 

Friday • July 21<br>9:00 a.m.

Amount Offered: \$2,457.00
Judging Held at East Shelter House Across From Fair Office at Eldridge Park
SUPERINTENDENT
Amy Thompson
(309) 426-2012

- Exhibitors are limited to one entry per class.
- A single project can only be entered into a single category not multiple categories.
- The entry fees are deducted from winnings.
- The judge may disqualify any item improperly entered.
- All entries must be made by the exhibitor.
- Junior Show exhibitors may enter the Open Show, but exhibits cannot be carried over from the Junior Show.
- Open to all residents of Warren and surrounding counties regardless of age.
■ Check in time for exhibits is 7:30-9:00 a.m.
- The building will be closed for judging and no late entries can be accepted.
- Display exhibits on appropriate sized FOAM OR PLASTIC PLATE IN A ZIPLOCK BAG. NO PAPER PLATES. N0 PLASTIC WRAP. Put a single piece of exhibit in a separate ziplock bag. Attach entry tag securely to the bag.
- All exhibitors MUST have their social security number to enter this show. This will be enforced.
- All entries must have the exact number of items as indicated.
- Foods may be discarded after judging if there is spoilage.
- All items will be judged in the category in which the exhibitor has placed them. No exceptions.
- Superintendents' and judges' decisions are final.
- Not responsible for accidents or breakage.
- All entries will be on display until 8:00 p.m. that evening in the shelter house. Projects are to be picked up at 8:00 p.m.
Exhibitors unable to pick up exhibits should make alternate arrangements. The shelter house must be emptied by $8: 30$ p.m. Any unclaimed entries will be discarded.
- Premium checks may be picked up at the fair office on Saturday, July 22rd, after 8:00 p.m. If you can not make it at this time please make other arrangements. If you would like your check mailed to you, you must bring a self-addressed stamped envelope to the Fair Office the day of your event.

| ENTRY FEE: $\$ 8$ (Entry fees will be deducted from winners only) | PREMIUMS OFFERED |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\underline{1 s t}$ | 2nd | 3rd | 4th | 5th | 6th | 7th |
| RIBBONS OFFRED: Best of Show | \$15 | \$14 | \$13 | \$13.50 | \$12 | \$12.50 | \$11 |

## CLASSES

## CAKES

Displayed on 9" foam or plastic plate.


## PIES

Displayed on 6 " foam or plastic plate.

| DEPT | CATEGORY | CLASS | DESCRIP. OF ENTRY \& AMOUNT TO ENTER |
| :---: | :---: | :---: | :---: |
| 0 $\qquad$ 2 $\qquad$ <br> © ........ 2 <br> 2 ....... 721 $\qquad$ .Other Fruit - 1 slice (label) |  |  |  |
|  |  |  |  |

## COOKIES

(No mixes) Displayed on $6^{\prime \prime}$ foam or plastic plate. State on back of entry tag what kind of bar cookie.

| DEPT. CATEGORY | CLASS |
| :--- | :--- |$\quad$ DESCRIP. OF ENTRY \& AMOUNT TO ENTER

## YEAST BREADS

Displayed on 6" foam or plastic plate.

|  |  | CLAS |  |
| :---: | :---: | :---: | :---: |
| $\qquad$ 4 ........ 740 $\qquad$ Cinnamon Rolls - 3+1$\qquad$ 4 $\qquad$ 741 $\qquad$ White Bread -1 center slice +1 slice O $\qquad$ 4 $\qquad$ 742 $\qquad$ Bread Machine Bread - any variety 1 center slice +1 slice |  |  |  |
|  |  |  |  |
|  |  |  |  |

## QUICK BREADS

Displayed on 6" foam or plastic plate.

| DEPT. | CATEGORY | CLASS | DESCRIP. OF ENTRY \& AMOUNT TO ENTER |
| :---: | :---: | :---: | :---: |
| 0 | 5. | 750 | Coffee Cake $-4^{\prime \prime}$ square +1 slice |
| 0 | 5 . | . 751 | Loaf (Banana) - 1 slice + 1 |
| 0 | 5 .. | . 752 | Loaf (0ther) - 1 slice + 1 |
| 0 | 5 ... |  | Muffins - 3+1 |

CANDY
Displayed on $6^{\prime \prime}$ foam or plastic plate.

| DEPT. | CATEGORY CLASS | DESCRIP. OF ENTRY \& AMOUNT TO ENTER |
| :---: | :---: | :---: |
|  |  |  |
|  |  |  |
|  |  |  |

## CANNING \& PRESERVING

DEPT. CATEGORY CLASS DESCRIP. OF ENTRY \& AMOUNT TO ENTER

|  | 770 | Vegetable Canning * |
| :---: | :---: | :---: |
| ( ........ 7 | 771 | ....Fruit Canning * |
| ( ........ 7 | 772 | ...Pickles \& Relishes * |
| $0 \text {........ } 7$ | 773 | Salsa * |
|  | . 774 | ..Jams/Jellies |

* Pint or Quart. Indicate Contents on Entry Tag.


## SPECIAL CATEGORY FAIR BOARD PRESIDENT'S FAVORITE

DEPT. CATEGORY CLASS DESCRIP. OF ENTRY \& AMOUNT TO ENTER © ........ 8 ........ 780 ........President's Favorite: Apple Pie

## Fair Board President's Favonte

Based on our current Fair Board President's (Jeff Jensen) Favorite Cookie, Cake, Pie, etc.
Winners from the Open \& Junior-Dairy, Apiary \& Culinary Shows will receive a $\$ 25$ prize donated by Thompson Brothers Painting. Entrants are limited to one entry in either the Junior or the Open Show, not both.

The winning pies from both the Open and Junior Show will be sold at the WCF Food Auction and the Exhibitor will receive a \$25 cash prize.

## Jeff Jensen's Favorite Dessert is... Apple Pie!

for the Open Show Enter:
© ........ 8 ........ 780 ............................................President's Favorite: Apple Pie
for the Junior Show Enter:
P. $\mathbf{0}$...... 7 ........980................................President's Favorite: Apple Pie

