

Thursday • July 20

1:00 p.m.

# Open for Public Viewing from 1 – 8 p.m.

Amount Offered: \$2,093.00 Entry Fee: \$8.00

#### Judging Held at East Shelter House Across From Fair Office at Eldridge Park

## <u>SUPERINTENDENT</u>

Amy Thompson (309) 426-2012

#### RULES & REGULATIONS

- Entries open only to residents of Warren and surrounding counties regarless of age.
- Entries made and placed from Noon 1:00 p.m., the day of show.
- All entries must be grown by the exhibitor.

jen Show

- Exhibitors are limited to one entry per class.
- Specimens will be judged on quality and uniformity (if more than on item is reuired).
- All entries must be fresh not frozen.
- Entries should be free of dirt, cuts, bruises and defects as well as insect or disease free. No waxes or oils may be used.
- Trim tops only where indicated and to the length stated. Do not overscrub vegetables. Clean using a soft cloth and wash gently.

ENTRY FEE: \$8 (Entry fees will be deducted from winners only.) PREMIUMS OFFERED:

<u>1st</u>	<u>2nd</u>	<u>3rd</u>	<u>4th</u>	<u>5th</u>	<u>6th</u>	<u>7th</u>
\$15	\$14	\$13	\$13.50	\$12	\$12.50	\$11

**RIBBONS OFFERED:** Best of Show

#### LASSES

#### Fruit

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
<b>K</b>	1	400	Apples – 3 (any variety)

К	1.	<b>401</b> Raspberries – 5	
К	1.	<b>402</b> Blackberries – 5	
К	1.		.0

#### Vegetables

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
К	2	415	Green Beans – 5
К	2	416	Beets – 3, trim tops to 1"
К	2	417	Turnips $-2$ , trim tops to 1"
			Carrots – 3, trim tops to 1"
			Cucumbers – 3

- Display exhibits on a foam or plastic plate (NO paper plates).
   Do not cover.
- Not responsible for accidents or lost items.
- All entries will be on display until 8:00 p.m. Projects are to be picked up at 8:00 p.m. Exhibitors unable to pick up exhibits should make alternate arrangements. <u>The shelter house must be</u> <u>emptied by 8:30 p.m.</u> Any unclaimed entries will be discarded.
- Premium checks may be picked up at the fair office on Saturday, July 22th, after 6:00 p.m. If you can not make it at this time please make other arrangements. If you would like your check mailed to you, you must bring a self-addressed stamped envelope to the Fair Office the day of your event.

K	 <b>10</b> 0n	ions – 3, trim tops to 1"
K	 21Gr	een Peppers – 3
K	 20tl	her Peppers – 3
K	 3Pot	tatoes – 3
K	 4Zu	cchini Squash – 2, under 12"
		eet Corn – 3 ears in husks
K	 <b>6</b> Re	d Tomatoes – 3
K	 27Ch	erry Tomatoes – 4
K	 <b>8</b> Kh	olarabi – 2
K	 <b>9</b> Ca	bbage – 1
K	 80Eg	gplant - 2
K	 81La	rgest Potato
K	 <b>2</b> La	rgest Tomato (may be green)
K	 <b>3</b> Flu	ike of Nature
	(m	ost unusual vegetable or fruit)

#### Herbs

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY

Herbs can be potted.

K 3		Basil
K 3	451	Parsley
		Cilantro
K 3	453	Dill

# pen Show DEPARTMENT L FLORICULTURE

Thursday • July 20 10:00 a.m.

Amount Offered: \$2,688.00 Entry Fee: \$8.00 (Entry fee will be deducted from each winning entry.)

Judging Held at East Shelter House Across From Fair Office at Eldridge Park

## <u>SUPERINTENDENT</u>

#### LaJune Carlson

#### RULES & REGULATIONS

- Entries open only to residents of Warren County.
- Entries made and placed from 7:30 9:30 a.m., the day of show.
- Judging as soon as possible after 10:00 a.m.
- Exhibitors required to grow flowers shown by them.
- Only amateurs may enter in Arrangements classes #540-558.
- No Exhibitor to make more than one entry in each class.
- It shall be the exhibitor's responsibility to see that the entries are properly entered and tags filled out by the exhibitor, placed on the entry.
- If an entry is entered in the wrong category, it will automatically be disqualified. There will be no changing.
- Specimens to be judged on flower quality only.
- Not responsible for accidents or lost items.

• All floral specimens & projects will be on display until 8:00 p.m. that evening in the shelter house where they are judged. Projects are to be **picked up at 8:00 p.m.** Exhibitors unable to pick up exhibits should make alternate arrangements.

<u>The shelter house must be emptied by 8:30 p.m.</u> Any unclaimed entries will be discarded.

Premium checks may be picked up at the fair office on Saturday, July 22rd, after 6:00 p.m. If you can not make it at this time please make other arrangements. If you would like your check mailed to you, you must bring a self-addressed stamped envelope to the Fair Office the day of your event.

#### JUDGING OF ARRANGEMENTS WILL BE AS FOLLOWS:

- 1. Perfection of material
- 2. Arrangement
- 3. Color Harmony
- 4. Relation of container to the material

# PREMIUMS & TROPHIES

1st	2nd	3rd
\$15.00	\$14.00	\$13.00

## **Trophies For The Flower Show Are Donated By...**

(Best of Show) - In Memory of Her Mother Marjorie Lewis, by Robert & LaJune Carlson

First Runner Up - In Memory of Lucile McVey, by Her Family

Senior Champion Age 65 - In Memory of Lucille Hall, by Steve Hall & Alice Jury

# CLASSES

## **SPECIMENS**

Three or four stemmed specimens in a vase.

DEPT. CATEGORY	CLASS	DESCRIPTION OF ENTRY
T. 1	500	Ageratum
		Annuals, not listed
L 1		
		Cone Flowers
		Celosia, plume (crested)
L 1		
		Marigold – small
L 1	507	Marigold – large
L 1	508	Lilies – day
L 1	509	Lilies – oriental
L 1		
L 1		Gaillardias
L 1	512	Gladiolus, 1 color/blend
		Best single glad
L 1		
L 1	515	Perennials, not listed
L 1	516	Petunias, single
		Petunias, double
		Phlox, perennials
		Roses, tea
		Best single rose
L 1		-
		Snapdragons
		Zinnias – small
		Zinnias – large
		Hydrangea – 1 stem
± ±		



# ARRANGEMENTS

<u>An arrangement of flowers in category.</u> Only amateurs may enter in Arrangements Classes.

DEPT. CATEGORY	CLASS	DESCRIPTION OF ENTRY
L 2	540	Church Bouquet
		Coffee Table
L 2		Dining Table
		Flower in unusual container
		Marigold, large
		Marigold, small
		Mixed green & white
		Mixed plik
		Wild flowers
		Zinnia large
		Zinnia, small
L 2	556	Zinnia, mixed size & color
		Christmas Arrangement
L 2	558	Easter Arrangement

# **POTTED PLANTS**

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
T	9	570	Begonia, any kind
			Coleus
			Geranium
			Succulents
L	3	574	Hanging Baskets
L	3	575	Potted Ivy
L	3	576	Others Not Listed

# Open for Public Viewing from 1 – 8 p.m.



#### FLORICULTURE (continued)

# CLASSES



## **SPECIMENS • 65 YEARS +**

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
L			Cosmos
			Snapdragons
		582	
L	4		Gladiolus
L	4	584	Pansies, Mixed Colors
L	4		Others Not Listed

#### **ARRANGEMENTS • 65 YEARS +**

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
L	5	590	Dining Room Arrangement
L	5	592	Mixed Zinnia Arrangement

#### **POTTED PLANTS • 65 YEARS +**

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
L	6		
			Begonia (Potted)
L	6	597	Other (Potted)

AUTO | HOME | LIFE | BUSINESS | RETIREMENT



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0415-540HC-16991-5/15/2017

# DEPARTMENT M TEXTILES, CRAFTS & FINE ARTS

Friday • July 21

9:00 a.m.

Amount Offered: \$4,095.00

Judging Held at East Shelter House Across From Fair Office at Eldridge Park

# <u>SUPERINTENDENT</u>

Amy Thompson (309) 426-2012

**ENTRY FEE:** \$8 (Entry fees will be deducted from winners only.) **RIBBONS OFFERED:** Best of Show

		PREM	UMS OFF	ERED		
<u>1st</u>	<u>2nd</u>	<u>3rd</u>	<u>4th</u>	<u>5th</u>	<u>6th</u>	<u>7th</u>
\$15	\$14	\$13	\$13.50	\$12	\$12.50	\$11

## CLASSES

#### **Textiles & Stitchery**

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DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
			Hand Stitched Quilted Article
М	1	602	Machine Stitched Quilted Article Crocheted (blanket)
М	1	604	Crocheted (garment) Crocheted Article (any other)
			Knitted (blanket) Knitted (holiday decoration)
			Knitted (garment) Knitted Article (any other)
			Counted Cross Stitch (hardanger) Counted Cross Stitch (all other)
			Embroidered Article (stamped) Machine Embroidered Article
			Needlepoint Sewing (slacks or skirt)
М	1	615	Sewing (blouse or jacket) Sewing (dress)
М	1	617	Sewing (sleepwear) Sewing (any other article not listed)
			Weaving (any other article not listed)

#### Crafts

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
м	2	630	Scrapbooking (open book–2 pages)
			Scrapbooking (full book)
М	2	632	Handmade Greeting Card
М	2	633	Stamp Art Craft
М	2	634	Beaded Craft
М	2	635	Leather Craft
М	2	636	Glass Etching

#### Fine Arts (Matted ONLY, NO FRAME)

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
М	3	651	Color Photography (people) Color Photography (landscape)
М	3	653	Color Photography (flowers) Color Photography (animals) Color Photography (digitally altered)
М М	3	656 657	Black & White Photography (people) Black & White Photography (landscape) Black & White Photography (animals) Black & White Photography (digitally altered)
М	3	659	Sepia Photography
М М М	3 3 3	661 662 663	Drawing & Sketching (any medium) Painting (landscape) Painting (portrait) Painting (still life) Painting (any other)

## Woodworking

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
			Item With Doors (hinges) or Drawers
М	4	681	Item That Has Been Turned
М	4	682	All Other Items

# Open for Public Viewing from 1 – 8 p.m.

# DEPARTMENT O DEPARTMENT O DAIRY, APIARY & CULINARY

Friday • July 21

9:00 a.m.

Amount Offered: \$2,457.00

#### Judging Held at East Shelter House Across From Fair Office at Eldridge Park

# <u>SUPERINTENDENT</u>

Amy Thompson (309) 426-2012

- Exhibitors are limited to one entry per class.
- A single project can only be entered into a single category not multiple categories.
- The entry fees are deducted from winnings.
- The judge may disqualify any item improperly entered.
- All entries must be made by the exhibitor.
- Junior Show exhibitors may enter the Open Show, but exhibits cannot be carried over from the Junior Show.
- Open to all residents of Warren and surrounding counties regardless of age.
- Check in time for exhibits is 7:30 9:00 a.m.
- The building will be closed for judging and no late entries can be accepted.
- Display exhibits on appropriate sized FOAM OR PLASTIC PLATE IN A ZIPLOCK BAG. <u>NO PAPER PLATES.</u> <u>NO PLASTIC WRAP.</u> Put a single piece of exhibit in a separate ziplock bag. Attach entry tag securely to the bag.
- All exhibitors MUST have their social security number to enter this show. This will be enforced.

**ENTRY FEE:** \$8 (Entry fees will be deducted from winners only.) **RIBBONS OFFERED:** Best of Show

- All entries must have the exact number of items as indicated.
- Foods may be discarded after judging if there is spoilage.
- All items will be judged in the category in which the exhibitor has placed them. No exceptions.
- Superintendents' and judges' decisions are final.
- Not responsible for accidents or breakage.
- All entries will be on display until 8:00 p.m. that evening in the shelter house. Projects are to be **picked up at 8:00 p.m.** Exhibitors unable to pick up exhibits should make alternate arrangements. <u>The shelter house must be emptied by 8:30 p.m.</u>
   Any unclaimed entries will be discarded.
- Premium checks may be picked up at the fair office on Saturday, July 22rd, after 8:00 p.m. If you can not make it at this time please make other arrangements. If you would like your check mailed to you, you must bring a self-addressed stamped envelope to the Fair Office the day of your event.

#### PREMIUMS OFFERED

<u>1st</u>	<u>2nd</u>	<u>3rd</u>	<u>4th</u>	<u>5th</u>	<u>6th</u>	<u>7th</u>
\$15	\$14	\$13	\$13.50	\$12	\$12.50	\$11

#### CAKES

#### Displayed on 9" foam or plastic plate.

DEPT.	CATEGORY	CLASS	DESCRIP. OF ENTRY & AMOUNT TO ENTER
0	1	700	Chocolate, frosted – 1/4 of 8 or 9 inch
			layer + 1 slice (2 or more layers)
0	1	701	Angel food (any flavor), unfrosted –
			1/4 of 8 or 9 inch layer + 1 slice
0	1	702	Cake Mix with Additions, frosted –
			1/4 of 8 or 9 inch of layer + slice
*0	1	703	Decorated Cake – Judged on appear-
			ance only. <b>Display in Box.</b>
0	1	704	Cupcakes $-3+1$

#### PIES

*ELASSES* 

Displayed on 6" foam or plastic plate.

- DEPT. CATEGORY CLASS DESCRIP. OF ENTRY & AMOUNT TO ENTER
- **0** ...... **2** .......**720** .......Cherry 1 slice
- **0** ...... **2** .......**721** ....... Other Fruit 1 slice (label)

# Open for Public Viewing from 1 – 8 p.m.

## CLASSES

#### COOKIES

(No mixes) Displayed on 6" foam or plastic plate. State on back of entry tag what kind of bar cookie.

|--|

0	3	730	Spoon Drop (Chocolate Chip) - 3+1
0	3	731	Spoon Drop (Other) - 3+1
0	3	732	Rolled or Shaped by Hand (Sugar,
			Refrigerator, etc.) $-3+1$
•	9	799	Dava 0.1

**0** ...... **3** ......**733** ......Bars – 3+1

#### **YEAST BREADS**

Displayed on 6" foam or plastic plate.

DEPT.	CATEGORY	CLASS	DESCRIP. OF ENTRY & AMOUNT TO ENTER

0 474	<b>0</b> Cinnamon Rolls – 3+1
0 4	<b>1</b> White Bread – 1 center slice + 1 slice
0 4	2Bread Machine Bread – any variety -
	1  center slice  + 1  slice

#### **QUICK BREADS**

Displayed on 6" foam or plastic plate.

DEPT. CATEGORY CLASS DESCRIP. OF ENTRY & AMOUNT TO ENTER

- **0** ...... **5** .......**750** .......Coffee Cake 4" square + 1 slice
- **0** ...... **5** ...... **751** ...... Loaf (Banana) 1 slice + 1
- **0** ...... **5** ........**752** ......Loaf (Other) 1 slice + 1

## **0** ...... **5** ......**753** ......Muffins – 3+1

#### CANDY

Displayed on 6" foam or plastic plate.

DEPT.	CATEGORY	CLASS	DESCRIP. OF ENTRY & AMOUNT TO ENTER
0	6	760	Chocolate Fudge – 1" squares - 3+1
			Other Candy $-3+1$
0	6	762	Cakepops – 3+1

#### **CANNING & PRESERVING**

DFPT.	CATEGORY	CLASS	DESCRIP. OF ENTRY & AMOUNT TO ENTER
	UNIEGOIII	ULHOU	Decontribution Entrition of Anticontribution

	Vegetable Canning *
	Fruit Canning * Pickles & Relishes *
 773 774	Salsa * Jams/Jellies

\* Pint or Quart. Indicate Contents on Entry Tag.

# <u>SPECIAL CATEGORY</u> FAIR BOARD PRESIDENT'S FAVORITE

DEPT. CATEGORY CLASS DESCRIP. OF ENTRY & AMOUNT TO ENTER

Fair Board President's Favorite

Based on our current Fair Board President's (Jeff Jensen) Favorite Cookie, Cake, Pie, etc.
Winners from the Open & Junior–Dairy, Apiary & Culinary Shows
will receive a \$25 prize donated by Thompson Brothers Painting.
Entrants are limited to one entry in either the Junior or the Open Show, not both.

The winning pies from both the Open and Junior Show will be sold at the WCF Food Auction and the Exhibitor will receive a \$25 cash prize.

Jeff Jensen's Favorite Dessert is... Apple Pie!

#### for the Junior Show Enter:

P-0 ...... 7 .......980......President's Favorite: Apple Pie