



**Lee County Superior Court**  
**Honorable W. James Sizemore, Jr., Presiding**  
**Marcia L. McCleskey, Court Reporter**  
**Sara Clark, Clerk**  
**Wednesday, March 11, 2020**  
**Arraignments**

The preceding cases will be called on **Wednesday, March 11, 2020** for arraignment. **ALL COUNSEL AND DEFENDANTS ARE DIRECTED TO APPEAR AT ARRAIGNMENT.** In addition to arraignment the Court will also accept pleas, and hold status conferences on these cases. In order to deal with the cases efficiently, to the extent possible, counsel are to work out any plea agreements and process the paperwork **PRIOR TO Arraignment.**

*To facilitate the efficient administration of the Court, it would be greatly appreciated if any cases you intend to dispose of were resolved at the earliest possible opportunity.*

By order of The Court this 11<sup>th</sup> day of February, 2020.

  
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JUDGE W. JAMES SIZEMORE, JR.  
Superior Court   
Southwestern Judicial Circuit

**Lee County Superior Court**  
**Honorable W. James Sizemore, Presiding**  
 Marcia L. McCleskey, Court Reporter  
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BRIDGES, ERIC ANTHONY	20CR00016	89	33
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BRUMBLEY, WAYNE SHADE	20CR00005	75	26
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COLEMAN, BRANDON MAURICE	20CR00024	97	35
COLLINS, STEVEN LAMAR	19CR00116RS	26	12
COVIN, ADRIENNE ROCHELLE	19CR00101	10	3
CROMER, TYLER AARON	19CR00130A	37	15
DENNIS, RASHI LIONEL	19CR00131A	40	16
DENNY, HEATHER KAY	19CR00124	32	13
DUPONTE, KRISTEN JADE	19CR00109A	18	5
DUPREE, MICHAEL WAYNE	19CR00133	44	17
EDMONSON, TRISTAN SCOTT	20CR00014	87	32
EDWARDS, WALTER DAVID, JR	19CR00135	46	18
EUBANKS, COLBY ADAM	19CR00134	45	17
EUBANKS, WILLIAM MACK	19CR00136	47	18
FABRY, REBECCA MURLINE	19CR00137	48	18
FOSTER, SIMMIE ANTONIO	19CR00131C	42	16
FRANZEN, DALTON JACOB	19CR00105ARS	12	4
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FRITTS, CHAD RYAN	19CR00139	50	19
FURMAN, JON GABRIEL	19CR00138JS	49	19
GOLDINGER, BENJAMIN JOSEPH	19CR00102RS	11	3
GREEN, RAHSAAN AMARI	19CR00107JS	16	5
HALL, ROBERT EDWARD	19CR00093	2	1
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HAYNES, SHAQUALE NECOLE	19CR00097	6	2
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HEWETT, JEREMY WILLIAM	20CR00018	91	33
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HOLMES, FELICIA M.	19CR00110	20	6
HOPSON, MATTHEW	17CR00133JS	104	39
HOSKINS, ANTHONY DEVONTE	19CR00125	33	13
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JENKINS, GENE RUSSELL	19CR00117	27	12
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PEEK, KALEAH ANN	19CR00156RS	63	23
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<b>WALDROP, NICHOLAS FRANKLIN</b>	<b>20CR00013</b>	<b>86</b>	<b>32</b>
<b>WALLACE, CARTAVIOUS DEONTA</b>	<b>19CR00111</b>	<b>21</b>	<b>6</b>
<b>WATSON, JORDAN KYLE</b>	<b>19CR00130C</b>	<b>39</b>	<b>15</b>
<b>WHITAKER, TYON TERRELL</b>	<b>20CR00011DJB</b>	<b>84</b>	<b>31</b>
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<b>WOMBOUGH, CHRISTINA LYNN</b>	<b>19CR00151JS</b>	<b>62</b>	<b>23</b>
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<i>Case #</i>	<i>Time</i>	<i>Case Caption</i>
<b>18CR00073DRS</b> 1.)	<b>10:00AM</b>	<b>STATE OF GEORGIA v. CHANTORIA A'SHUNTI MATHIS</b> Filing Date: 03/27/2018

**Count 5: PRINTING, EXECUTING, OF NEGOTIATING CHKS & DRAFTS- F**  
**Count 6: FAILURE TO APPEAR- F**

District Attorney: LEWIS R LAMB  
Attorney for Defendant:  
Bondsman: A 1 BAIL BONDS - JUSTIN OWENS

**NOTES: WAS NEVER PRESENT AT PRIOR ARRAIGNMENT- WAS ARRESTED ON BENCH WARRANT AND UPDATED ADDRESS WITH CLERK**

<b>19CR00093</b> 2.)	<b>10:00AM</b>	<b>STATE OF GEORGIA v. ROBERT EDWARD HALL</b> Filing Date: 07/02/2019
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**Count 1: POSSESSION MARIJUANA W/ INTENT DIST- F**  
**Count 2: POSS TOOLS FOR THE COMMISSION OF A CRIME- F**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant:  
Bondsman: POLITE BONDING SERVICE

**NOTES:**

<b>19CR00094</b> 3.)	<b>10:00AM</b>	<b>STATE OF GEORGIA v. SAMUEL HARRISON TINNEY</b> Filing Date: 07/02/2019
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**Count 1: MARIJUANA-LESS THAN 1 OZ- M**  
**Count 2: POSSESSION OF METHAMPHETAMINE- F**  
**Count 3: POSS TOOLS FOR THE COMMISSION OF A CRIME- F**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant:  
Bondsman: CATHY TINNEY-EASLEY

**NOTES:**

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<b>19CR00095</b> 4.)	<b>10:00AM</b>	<b>STATE OF GEORGIA v. MATTHEW TAYLOR LITTLETON</b> Filing Date: 07/05/2019

**Count 1: DUI - UNDER THE AGE OF 21- M**  
**Count 2: FURNISH, PURCHASE, and POSSESS ALCOHOL UNDER LEGAL AGE- M**  
**Count 3: OPEN CONTAINER VIOLATION- M**  
**Count 4: SPEEDING- M**

District Attorney: JOSEPH ALLEN GRIMSLEY  
Attorney for Defendant: MISTY G. HASKINS  
Bondsman: BOZEMAN BAIL BONDS

**NOTES:**

<b>19CR00096</b> 5.)	<b>10:00AM</b>	<b>STATE OF GEORGIA v. EMMANUEL JAMES HARRIS</b> Filing Date: 07/05/2019
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**Count 1: SALE OF MARIJUANA- M**  
**Count 2: MARIJUANA-LESS THAN 1 OZ- M**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant:

**NOTES:**

<b>19CR00097</b> 6.)	<b>10:00AM</b>	<b>STATE OF GEORGIA v. SHAQUALE NECOLE HAYNES</b> Filing Date: 07/05/2019
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**Count 1: SIMPLE BATTERY- M**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant: MAURICE LUTHER KING JR  
Bondsman: J & B BONDING

**NOTES:**

<b>19CR00098</b> 7.)	<b>10:00AM</b>	<b>STATE OF GEORGIA v. PRESTON BRIAN ANDREWS</b> Filing Date: 07/05/2019
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**Count 1: POSSESSION OF METHAMPHETAMINE- F**  
**Count 2: MARIJUANA-LESS THAN 1 OZ- M**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant:

**NOTES:**

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<b>19CR00099A</b> 8.)	<b>10:00AM</b>	<b>STATE OF GEORGIA v. KEVIN GLENN HUGHES</b> Filing Date: 07/11/2019

**Count 1: POSS OF DRUG RELATED OBJECT- M**  
**Count 2: POSSESSION OF METHAMPHETAMINE- F**

District Attorney: ROBERT E PERRINE  
Attorney for Defendant: KEVIN KWASHNAK

**NOTES:**

<b>19CR00099B</b> 9.)	<b>10:00AM</b>	<b>STATE OF GEORGIA v. ASHLEY SUZANNA BOYD</b> Filing Date: 07/11/2019
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**Count 1: POSS OF DRUG RELATED OBJECT- M**  
**Count 2: POSSESSION OF METHAMPHETAMINE- F**

District Attorney: ROBERT E PERRINE  
Attorney for Defendant:

**NOTES:**

<b>19CR00101</b> 10.)	<b>10:00AM</b>	<b>STATE OF GEORGIA v. ADRIENNE ROCHELLE COVIN</b> Filing Date: 07/11/2019
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**Count 1: FRAUD IN OBTAINING PUBLIC ASST/WELFARE FRAUD- F**

District Attorney: LEWIS R LAMB  
Attorney for Defendant:

**NOTES:**

<b>19CR00102RS</b> 11.)	<b>10:00AM</b>	<b>STATE OF GEORGIA v. BENJAMIN JOSEPH GOLDINGER</b> Filing Date: 07/11/2019
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**Count 1: SEXUAL BATTERY AGAINST CHILD UNDER 16- F**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant: KEVIN KWASHNAK  
Bondsman: BOZEMAN BAIL BONDS

**NOTES:**

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<b>19CR00105ARS</b> 12.)	<b>10:00AM</b>	<b>STATE OF GEORGIA v. DALTON JACOB FRANZEN</b> Filing Date: 07/11/2019

**Count 1: BURGLARY - 1st DEGREE- F**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant: KEVIN KWASHNAK  
Bondsman: SOUTH GA BAIL BOND, INC.

**NOTES:**

<b>19CR00105B</b> 13.)	<b>10:00AM</b>	<b>STATE OF GEORGIA v. MATTHEW RYAN MARTIN</b> Filing Date: 07/11/2019
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**Count 2: BURGLARY - 1st Degree- F**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant: KEVIN KWASHNAK  
Bondsman: A 1 BAIL BONDS - JUSTIN OWENS

**NOTES:**

<b>19CR00105C</b> 14.)	<b>10:00AM</b>	<b>STATE OF GEORGIA v. JOSHUA RONALD PUGH</b> Filing Date: 07/11/2019
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**Count 3: BURGLARY - 1st Degree- F**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant: PATRICK S. EIDSON  
Bondsman: A 1 BAIL BONDS - JUSTIN OWENS

**NOTES:**

<b>19CR00106RS</b> 15.)	<b>10:00AM</b>	<b>STATE OF GEORGIA v. MICHAEL EUGENE BURK</b> Filing Date: 07/11/2019
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**Count 1: AGGRAVATED ASSAULT- F**

**Count 2: ARMED ROBBERY- F**

**Count 3: HOME INVASION- F**

District Attorney: ROBERT E PERRINE  
Attorney for Defendant: LON P KEMENESS  
Bondsman: BOZEMAN BAIL BONDS

**NOTES:**



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<b>19CR00107JS</b> 16.)	<b>10:00AM</b>	<b>STATE OF GEORGIA v. RAHSAAN AMARI GREEN</b> Filing Date: 07/11/2019

**Count 1: ARMED ROBBERY- F**  
**Count 2: AGGRAVATED ASSAULT- F**  
**Count 3: OBSTRUCTION OF OFFICERS-FELONY- F**  
**Count 4: POSS OF FIREARM/KNIFE DURING CRIME/ATTEMPT CRIME- F**  
**Count 5: MARIJUANA-LESS THAN 1 OZ- M**  
**Count 6: POSSESSION OF HANDGUN BY PERSON UNDER 18- F**  
**Count 7: CRIMINAL USE OF ARTICLE WITH ALTERED ID MARK- F**

District Attorney: ROBERT E PERRINE  
Attorney for Defendant: TERRY J MARLOWE

**NOTES:**

<b>19CR00108</b> 17.)	<b>10:00AM</b>	<b>STATE OF GEORGIA v. CARTER WOODSON SPEIR</b> Filing Date: 07/11/2019
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**Count 1: ROBBERY BY SUDDEN SNATCHING- F**  
**Count 2: Simple Battery - Family Violence- M**  
**Count 3: Simple Battery - Family Violence- M**  
**Count 4: CRIMINAL TRESPASS- FAMILY VIOLENCE- M**  
**Count 5: Obstructing/Hindering Emergency Call- M**

District Attorney: ROBERT E PERRINE  
Attorney for Defendant:

**NOTES:**

<b>19CR00109A</b> 18.)	<b>10:00AM</b>	<b>STATE OF GEORGIA v. KRISTEN JADE DUPONTE</b> Filing Date: 07/11/2019
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**Count 1: POSSESSION OF HEROIN- F**  
**Count 2: TRAFFICKING METHAMPHETAMINE- F**

District Attorney: ROBERT E PERRINE  
Attorney for Defendant: MARK D. BRIMBERRY

**NOTES:**

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<b>19CR00109B</b> 19.)	<b>10:00AM</b>	<b>STATE OF GEORGIA v. TERRY NATHANIEL LEE</b>

Filing Date: 07/11/2019

**Count 1: POSSESSION OF HEROIN- F**  
**Count 2: TRAFFICKING METHAMPHETAMINE- F**  
**Count 3: POSSESSION OF DRUG RELATED OBJECT- M**

District Attorney: ROBERT E PERRINE  
Attorney for Defendant:  
Bondsman: BOZEMAN BAIL BONDS

**NOTES:**

<b>19CR00110</b> 20.)	<b>10:00AM</b>	<b>STATE OF GEORGIA v. FELICIA M. HOLMES</b>
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Filing Date: 07/11/2019

**Count 1: FINANCIAL TRANSACTION CARD FRAUD- F**  
**Count 2: FINANCIAL TRANSACTION CARD FRAUD- F**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant:  
Bondsman: SOUTH GA BAIL BOND, INC.

**NOTES:**

<b>19CR00111</b> 21.)	<b>10:00AM</b>	<b>STATE OF GEORGIA v. CARTAVIOUS DEONTA WALLACE</b>
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Filing Date: 07/22/2019

**Count 1: THEFT BY TAKING - F**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant:

**NOTES:**

<b>19CR00112</b> 22.)	<b>10:00AM</b>	<b>STATE OF GEORGIA v. SHONNA LORRAINE SWOPE</b>
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Filing Date: 08/05/2019

**Count 1: POSSESSION OF METHAMPHETAMINE- F**

District Attorney: ROBERT E PERRINE  
Attorney for Defendant:  
Bondsman: BOZEMAN BAIL BONDS

**NOTES:**

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<b>19CR00113</b> 23.)	<b>10:00AM</b>	<b>STATE OF GEORGIA v. WILLIE EDWARD MCCOY</b> Filing Date: 08/14/2019

**Count 1: POSSESSION OF SCH I OR II CONT SUB W/ INTENT DIST- F**  
**Count 2: THEFT BY BRINGING STOLEN PROPERTY INTO STATE- F**

District Attorney: ROBERT E PERRINE  
Attorney for Defendant: KEVIN KWASHNAK  
Bondsman: BOZEMAN BAIL BONDS

**NOTES:**

<b>19CR00114JS</b> 24.)	<b>10:00AM</b>	<b>STATE OF GEORGIA v. TERESA CAROL NAPOLITANO</b> Filing Date: 08/15/2019
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**Count 1: FORGERY - 3rd DEGREE- F**  
**Count 2: FORGERY - 3rd DEGREE- F**  
**Count 3: FORGERY - 3rd DEGREE- F**  
**Count 4: FORGERY - 3rd DEGREE- F**  
**Count 5: FORGERY - 3rd DEGREE- F**  
**Count 6: FORGERY - 3rd DEGREE- F**  
**Count 7: FORGERY - 3rd DEGREE- F**  
**Count 8: FORGERY - 3rd DEGREE- F**  
**Count 9: FORGERY - 3rd DEGREE- F**  
**Count 10: FORGERY - 3rd DEGREE- F**  
**Count 11: FORGERY - 3rd DEGREE- F**  
**Count 12: FORGERY - 3rd DEGREE- F**  
**Count 13: FORGERY - 3rd DEGREE- F**  
**Count 14: FORGERY - 3rd DEGREE- F**  
**Count 15: FORGERY - 3rd DEGREE- F**  
**Count 16: FORGERY - 3rd DEGREE- F**  
**Count 17: FORGERY - 3rd DEGREE- F**  
**Count 18: FORGERY - 3rd DEGREE- F**  
**Count 19: FORGERY - 3rd DEGREE- F**  
**Count 20: FORGERY - 3rd DEGREE- F**  
**Count 21: FORGERY - 3rd DEGREE- F**  
**Count 22: FORGERY - 3rd DEGREE- F**  
**Count 23: FORGERY - 3rd DEGREE- F**  
**Count 24: FORGERY - 3rd DEGREE- F**  
**Count 25: FORGERY - 3rd DEGREE- F**  
**Count 26: FORGERY - 3rd DEGREE- F**  
**Count 27: FORGERY - 3rd DEGREE- F**  
**Count 28: FORGERY - 3rd DEGREE- F**  
**Count 29: FORGERY - 3rd DEGREE- F**  
**Count 30: FORGERY - 3rd DEGREE- F**  
**Count 31: FORGERY - 3rd DEGREE- F**  
**Count 32: FORGERY - 3rd DEGREE- F**

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Count 33:		FORGERY - 3rd DEGREE- F
Count 34:		FORGERY - 3rd DEGREE- F
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Count 46:		FORGERY - 3rd DEGREE- F
Count 47:		FORGERY - 3rd DEGREE- F
Count 48:		FORGERY - 3rd DEGREE- F
Count 49:		FORGERY - 3rd DEGREE- F
Count 50:		FORGERY - 3rd DEGREE- F
Count 51:		FORGERY - 3rd DEGREE- F
Count 52:		FORGERY - 3rd DEGREE- F
Count 53:		FORGERY - 3rd DEGREE- F
Count 54:		FORGERY - 3rd DEGREE- F
Count 55:		FORGERY - 3rd DEGREE- F
Count 56:		FORGERY - 3rd DEGREE- F
Count 57:		FORGERY - 3rd DEGREE- F
Count 58:		FORGERY - 3rd DEGREE- F
Count 59:		FORGERY - 3rd DEGREE- F
Count 60:		FORGERY - 3rd DEGREE- F
Count 61:		FORGERY - 3rd DEGREE- F
Count 62:		FORGERY - 3rd DEGREE- F
Count 63:		FORGERY - 3rd DEGREE- F
Count 64:		FORGERY - 3rd DEGREE- F
Count 65:		FORGERY - 3rd DEGREE- F
Count 66:		FORGERY - 3rd DEGREE- F
Count 67:		FORGERY - 3rd DEGREE- F
Count 68:		FORGERY - 3rd DEGREE- F
Count 69:		FORGERY - 3rd DEGREE- F
Count 70:		FORGERY - 3rd DEGREE- F
Count 71:		FORGERY - 3rd DEGREE- F
Count 72:		FORGERY - 3rd DEGREE- F
Count 73:		FORGERY - 3rd DEGREE- F
Count 74:		FORGERY - 3rd DEGREE- F
Count 75:		FORGERY - 3rd DEGREE- F
Count 76:		FORGERY - 3rd DEGREE- F
Count 77:		FORGERY - 3rd DEGREE- F
Count 78:		FORGERY - 3rd DEGREE- F
Count 79:		FORGERY - 3rd DEGREE- F

**Lee County Superior Court**  
**Honorable W. James Sizemore, Presiding**  
**Marcia L. McCleskey, Court Reporter**  
**Sara Clark, Clerk**  
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<i>Case #</i>	<i>Time</i>	<i>Case Caption</i>
Count 80:		FORGERY - 3rd DEGREE- F
Count 81:		FORGERY - 3rd DEGREE- F
Count 82:		FORGERY - 3rd DEGREE- F
Count 83:		FORGERY - 3rd DEGREE- F
Count 84:		FORGERY - 3rd DEGREE- F
Count 85:		FORGERY - 3rd DEGREE- F
Count 86:		FORGERY - 3rd DEGREE- F
Count 87:		FORGERY - 3rd DEGREE- F
Count 88:		FORGERY - 3rd DEGREE- F
Count 89:		FORGERY - 3rd DEGREE- F
Count 90:		FORGERY - 3rd DEGREE- F
Count 91:		FORGERY - 3rd DEGREE- F
Count 92:		FORGERY - 3rd DEGREE- F
Count 93:		FORGERY - 3rd DEGREE- F
Count 94:		FORGERY - 3rd DEGREE- F
Count 95:		FORGERY - 3rd DEGREE- F
Count 96:		FORGERY - 3rd DEGREE- F
Count 97:		FORGERY - 3rd DEGREE- F
Count 98:		FORGERY - 3rd DEGREE- F
Count 99:		FORGERY - 3rd DEGREE- F
Count 100:		FORGERY - 3rd DEGREE- F
Count 101:		FORGERY - 3rd DEGREE- F
Count 102:		FORGERY - 3rd DEGREE- F
Count 103:		FORGERY - 3rd DEGREE- F
Count 104:		FORGERY - 3rd DEGREE- F
Count 105:		FORGERY - 3rd DEGREE- F
Count 106:		FORGERY - 3rd DEGREE- F
Count 107:		FORGERY - 3rd DEGREE- F
Count 108:		FORGERY - 3rd DEGREE- F
Count 109:		FORGERY - 3rd DEGREE- F
Count 110:		FORGERY - 3rd DEGREE- F
Count 111:		FORGERY - 3rd DEGREE- F
Count 112:		FORGERY - 3rd DEGREE- F
Count 113:		FORGERY - 3rd DEGREE- F
Count 114:		FORGERY - 3rd DEGREE- F
Count 115:		FORGERY - 3rd DEGREE- F
Count 116:		FORGERY - 3rd DEGREE- F
Count 117:		FORGERY - 3rd DEGREE- F
Count 118:		FORGERY - 3rd DEGREE- F
Count 119:		FORGERY - 3rd DEGREE- F
Count 120:		FORGERY - 3rd DEGREE- F
Count 121:		FORGERY - 3rd DEGREE- F
Count 122:		FORGERY - 3rd DEGREE- F
Count 123:		FORGERY - 3rd DEGREE- F
Count 124:		FORGERY - 3rd DEGREE- F
Count 125:		FORGERY - 3rd DEGREE- F
Count 126:		FORGERY - 3rd DEGREE- F

**Lee County Superior Court**  
**Honorable W. James Sizemore, Presiding**  
**Marcia L. McCleskey, Court Reporter**  
**Sara Clark, Clerk**  
**Wednesday, March 11, 2020**  
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<i>Case #</i>	<i>Time</i>	<i>Case Caption</i>
Count 127:		FORGERY - 3rd DEGREE- F
Count 128:		FORGERY - 3rd DEGREE- F
Count 129:		FORGERY - 3rd DEGREE- F
Count 130:		FORGERY - 3rd DEGREE- F
Count 131:		FORGERY - 3rd DEGREE- F
Count 132:		FORGERY - 3rd DEGREE- F
Count 133:		FORGERY - 3rd DEGREE- F
Count 134:		FORGERY - 3rd DEGREE- F
Count 135:		FORGERY - 3rd DEGREE- F
Count 136:		FORGERY - 3rd DEGREE- F
Count 137:		FORGERY - 3rd DEGREE- F
Count 138:		FORGERY - 3rd DEGREE- F
Count 139:		FORGERY - 3rd DEGREE- F
Count 140:		FORGERY - 3rd DEGREE- F
Count 141:		FORGERY - 3rd DEGREE- F
Count 142:		FORGERY - 3rd DEGREE- F
Count 143:		FORGERY - 3rd DEGREE- F
Count 144:		FORGERY - 3rd DEGREE- F
Count 145:		FORGERY - 3rd DEGREE- F
Count 146:		FORGERY - 3rd DEGREE- F
Count 147:		FORGERY - 3rd DEGREE- F
Count 148:		FORGERY - 3rd DEGREE- F
Count 149:		FORGERY - 3rd DEGREE- F
Count 150:		FORGERY - 3rd DEGREE- F
Count 151:		FORGERY - 3rd DEGREE- F
Count 152:		FORGERY - 3rd DEGREE- F
Count 153:		FORGERY - 3rd DEGREE- F
Count 154:		FORGERY - 3rd DEGREE- F
Count 155:		FORGERY - 3rd DEGREE- F
Count 156:		FORGERY - 3rd DEGREE- F
Count 157:		FORGERY - 3rd DEGREE- F
Count 158:		FORGERY - 3rd DEGREE- F
Count 159:		FORGERY - 3rd DEGREE- F
Count 160:		FORGERY - 3rd DEGREE- F
Count 161:		FORGERY - 3rd DEGREE- F
Count 162:		FORGERY - 3rd DEGREE- F
Count 163:		FORGERY - 3rd DEGREE- F
Count 164:		FORGERY - 3rd DEGREE- F
Count 165:		FORGERY - 3rd DEGREE- F
Count 166:		FORGERY - 3rd DEGREE- F
Count 167:		FORGERY - 3rd DEGREE- F
Count 168:		FORGERY - 3rd DEGREE- F
Count 169:		FORGERY - 3rd DEGREE- F
Count 170:		FORGERY - 3rd DEGREE- F
Count 171:		FORGERY - 3rd DEGREE- F
Count 172:		FORGERY - 3rd DEGREE- F
Count 173:		FORGERY - 3rd DEGREE- F

**Lee County Superior Court**  
**Honorable W. James Sizemore, Presiding**  
**Marcia L. McCleskey, Court Reporter**  
**Sara Clark, Clerk**  
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<i>Case #</i>	<i>Time</i>	<i>Case Caption</i>
<b>Count 174: FORGERY - 3rd DEGREE- F</b>		
<b>Count 175: FORGERY - 3rd DEGREE- F</b>		
<b>Count 176: FORGERY - 3rd DEGREE- F</b>		
<b>Count 177: FORGERY - 3rd DEGREE- F</b>		
<b>Count 178: FORGERY - 3rd DEGREE- F</b>		
<b>Count 179: FORGERY - 3rd DEGREE- F</b>		
<b>Count 180: FORGERY - 3rd DEGREE- F</b>		
<b>Count 181: FORGERY - 3rd DEGREE- F</b>		
<b>Count 182: FORGERY - 3rd DEGREE- F</b>		
<b>Count 183: FORGERY - 3rd DEGREE- F</b>		
<b>Count 184: FORGERY - 3rd DEGREE- F</b>		
<b>Count 185: FORGERY - 3rd DEGREE- F</b>		
<b>Count 186: FORGERY - 3rd DEGREE- F</b>		
<b>Count 187: FORGERY - 3rd DEGREE- F</b>		
<b>Count 188: FORGERY - 3rd DEGREE- F</b>		
<b>Count 189: FORGERY - 3rd DEGREE- F</b>		
<b>Count 190: FORGERY - 3rd DEGREE- F</b>		
<b>Count 191: FORGERY FIRST DEGREE- F</b>		
<b>Count 192: FORGERY FIRST DEGREE- F</b>		
<b>Count 193: FORGERY FIRST DEGREE- F</b>		
<b>Count 194: FORGERY FIRST DEGREE- F</b>		

District Attorney: LEWIS R LAMB  
Attorney for Defendant: RAMON J. FAJARDO

**NOTES:**

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<b>19CR00115</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. CHRISTOPHER W CASTLEBERRY</b>	<b>Filing Date: 09/05/2019</b>
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25.)

**Count 1: POSSESSION OF DRUG RELATED OBJECT- M**  
**Count 2: POSSESSION OF SCHEDULE I CONTROLLED SUB- F**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant:

**NOTES:**

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**Lee County Superior Court**  
**Honorable W. James Sizemore, Presiding**  
**Marcia L. McCleskey, Court Reporter**  
**Sara Clark, Clerk**  
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<i>Case #</i>	<i>Time</i>	<i>Case Caption</i>
<b>19CR00116RS</b> 26.)	<b>10:00AM</b>	<b>STATE OF GEORGIA v. STEVEN LAMAR COLLINS</b> Filing Date: 09/05/2019

**Count 1: SIMPLE BATTERY - FAMILY VIOLENCE- M**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant:

**NOTES:**

<b>19CR00117</b> 27.)	<b>10:00AM</b>	<b>STATE OF GEORGIA v. GENE RUSSELL JENKINS</b> Filing Date: 09/05/2019
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**Count 1: THEFT BY TAKING- F**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant:

**NOTES:**

<b>19CR00118</b> 28.)	<b>10:00AM</b>	<b>STATE OF GEORGIA v. KATHLEEN ANN MCCOY</b> Filing Date: 09/05/2019
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**Count 1: SIMPLE BATTERY - FAMILY VIOLENCE- M**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant: SHUNTA R WILLIAMS  
Bondsman: BOZEMAN BAIL BONDS

**NOTES:**

<b>19CR00119JS</b> 29.)	<b>10:00AM</b>	<b>STATE OF GEORGIA v. CHRISTINA WOMBOUGH</b> Filing Date: 09/05/2019
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**Count 1: BATTERY (FAMILY VIOLENCE) - M**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant:  
Bondsman: A 1 BAIL BONDS - JUSTIN OWENS

**NOTES: ALSO HAS ITEM # 62**



**Lee County Superior Court**  
**Honorable W. James Sizemore, Presiding**  
**Marcia L. McCleskey, Court Reporter**  
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<i>Case #</i>	<i>Time</i>	<i>Case Caption</i>
<b>19CR00122</b> <b>30.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. MATTHEW LEE BALKCOM</b> Filing Date: 09/26/2019

**Count 1: THEFT BY TAKING- M**

District Attorney: ROBERT E PERRINE  
Attorney for Defendant:

**NOTES:**

<b>19CR00123RS</b> <b>31.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. PAUL AUTRAIL SHAW</b> Filing Date: 09/26/2019
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**Count 1: POSSESSION OF SCH II -AMPHETAMINE - F**  
**Count 2: POSSESSION OF SCH II -HYDROCODONE - F**  
**Count 3: POSS OF FIREARM DURING CRIME/ATTEMPT CRIME- F**

District Attorney: ROBERT E PERRINE  
Attorney for Defendant: TERRY J MARLOWE  
Bondsman: BOZEMAN BAIL BONDS

**NOTES:**

<b>19CR00124</b> <b>32.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. HEATHER KAY DENNY</b> Filing Date: 10/10/2019
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**Count 1: BATTERY- M**  
**Count 2: CRUELTY TO CHILDREN- 3RD DG. - M**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant:

**NOTES:**

<b>19CR00125</b> <b>33.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. ANTHONY DEVONTE HOSKINS</b> Filing Date: 10/16/2019
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**Count 1: THEFT BY TAKING- M**  
**Count 2: THEFT BY TAKING- M**  
**Count 3: CRIMINAL TRESPASS- M**

District Attorney: ROBERT E PERRINE  
Attorney for Defendant:

**NOTES:**

**Lee County Superior Court**  
**Honorable W. James Sizemore, Presiding**  
**Marcia L. McCleskey, Court Reporter**  
**Sara Clark, Clerk**  
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<i>Case #</i>	<i>Time</i>	<i>Case Caption</i>
<b>19CR00126</b> <b>34.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. CHRISTOPHER M HENTHORNE</b>

Filing Date: 10/23/2019

**Count 1: POSSESSION OF METHAMPHETAMINE- F**  
**Count 2: POSS. PROHIBITED ITEMS BY INMATE W/O CONSENT- F**

District Attorney: ROBERT E PERRINE  
Attorney for Defendant: KEVIN KWASHNAK

**NOTES:**

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<b>19CR00129AJB</b> <b>35.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. TONY RIZZO</b>
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Filing Date: 10/28/2019

**Count 1: POSS/CONTROL MATERIAL DEPICTING MINOR IN SEX ACTS- F**  
**Count 2: POSS/CONTROL MATERIAL DEPICTING MINOR IN SEX ACTS- F**  
**Count 3: POSS/CONTROL MATERIAL DEPICTING MINOR IN SEX ACTS- F**  
**Count 4: POSS/CONTROL MATERIAL DEPICTING MINOR IN SEX ACTS- F**  
**Count 5: POSS/CONTROL MATERIAL DEPICTING MINOR IN SEX ACTS- F**  
**Count 6: POSS/CONTROL MATERIAL DEPICTING MINOR IN SEX ACTS- F**  
**Count 7: POSS/CONTROL MATERIAL DEPICTING MINOR IN SEX ACTS- F**  
**Count 8: POSS/CONTROL MATERIAL DEPICTING MINOR IN SEX ACTS- F**  
**Count 9: POSS/CONTROL MATERIAL DEPICTING MINOR IN SEX ACTS- F**  
**Count 10: POSS/CONTROL MATERIAL DEPICTING MINOR IN SEX ACTS- F**  
**Count 11: POSSESSION OF HEROIN- F**  
**Count 12: POSSESSION OF SCHEDULE III CONTROLLED SUB- F**  
**Count 13: POSSESSION OF DRUG RELATED OBJECT- M**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant: KEVIN KWASHNAK  
Bondsman: A 1 BAIL BONDS - JUSTIN OWENS  
Bondsman: SOUTH GA BAIL BOND, INC.

**NOTES:**

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<b>19CR00129B</b> <b>36.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. JUDITH MARIE RIZZO</b>
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Filing Date: 10/28/2019

**Count 14: TAMPERING W/EVIDENCE- F**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant: KEVIN KWASHNAK  
Bondsman: A 1 BAIL BONDS - JUSTIN OWENS

**NOTES:**

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**Lee County Superior Court**  
**Honorable W. James Sizemore, Presiding**  
**Marcia L. McCleskey, Court Reporter**  
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<i>Case #</i>	<i>Time</i>	<i>Case Caption</i>
<b>19CR00130A</b> 37.)	<b>10:00AM</b>	<b>STATE OF GEORGIA v. TYLER AARON CROMER</b> Filing Date: 10/28/2019

**Count 7: DISORDERLY CONDUCT- M**  
**Count 8: PUBLIC DRUNKENNESS- M**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant: ROBERT E. WALKER

**NOTES:**

<b>19CR00130B</b> 38.)	<b>10:00AM</b>	<b>STATE OF GEORGIA v. PATRICK RYAN THOMPSON II</b> Filing Date: 10/28/2019
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**Count 1: AGGRAVATED ASSAULT- F**  
**Count 2: AGGRAVATED ASSAULT- F**  
**Count 3: AGGRAVATED ASSAULT- F**  
**Count 4: AGGRAVATED ASSAULT- F**  
**Count 5: OPERATION WATERCRAFT UNDER INFLUENCE ALCOHOL/DRUGS- M**  
**Count 6: REQUIREMENTS FOR NUMBERING OF VESSELS- M**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant: LON P KEMENESS  
Bondsman: INGRAM BONDS

**NOTES:**

<b>19CR00130C</b> 39.)	<b>10:00AM</b>	<b>STATE OF GEORGIA v. JORDAN KYLE WATSON</b> Filing Date: 10/28/2019
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**Count 9: DISORDERLY CONDUCT- M**  
**Count 10: PUBLIC DRUNKENNESS- M**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant:

**NOTES:**

**Lee County Superior Court**  
**Honorable W. James Sizemore, Presiding**  
**Marcia L. McCleskey, Court Reporter**  
**Sara Clark, Clerk**  
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<i>Case #</i>	<i>Time</i>	<i>Case Caption</i>
<b>19CR00131A</b> <b>40.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. RASHI LIONEL DENNIS</b> Filing Date: 10/28/2019

**Count 1: ARMED ROBBERY- F**  
**Count 2: AGGRAVATED ASSAULT- F**  
**Count 3: AGGRAVATED ASSAULT- F**  
**Count 4: AGGRAVATED ASSAULT- F**  
**Count 5: AGGRAVATED ASSAULT- F**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant:

**NOTES:**

<b>19CR00131B</b> <b>41.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. JULIUS CHARLES LONG III</b> Filing Date: 10/28/2019
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**Count 6: ARMED ROBBERY- F**  
**Count 7: AGGRAVATED ASSAULT- F**  
**Count 8: AGGRAVATED ASSAULT- F**  
**Count 9: AGGRAVATED ASSAULT- F**  
**Count 10: AGGRAVATED ASSAULT- F**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant:

**NOTES:**

<b>19CR00131C</b> <b>42.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. SIMMIE ANTONIO FOSTER</b> Filing Date: 10/28/2019
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**Count 11: AGGRAVATED ASSAULT- F**  
**Count 12: AGGRAVATED ASSAULT- F**  
**Count 13: AGGRAVATED ASSAULT- F**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant:

**NOTES:**

**Lee County Superior Court**  
**Honorable W. James Sizemore, Presiding**  
**Marcia L. McCleskey, Court Reporter**  
**Sara Clark, Clerk**  
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<i>Case #</i>	<i>Time</i>	<i>Case Caption</i>
<b>19CR00132</b> 43.)	<b>10:00AM</b>	<b>STATE OF GEORGIA v. GRAYSYN JAMES BRYAN</b> Filing Date: 10/28/2019

**Count 1: SIMPLE BATTERY - FAMILY VIOLENCE- M**  
**Count 2: OBSTRUCTION OF OFFICERS- F**  
**Count 3: CRIMINAL DAMAGE TO PROPERTY IN THE SECOND DEGREE- F**  
**Count 4: AGGRAVATED ASSAULT- F**  
**Count 5: RECEIPT, POSS. /TRANSFER OF FIREARM BY CONDI. FELON- F**

District Attorney: ROBERT E PERRINE  
Attorney for Defendant:

**NOTES:**

<b>19CR00133</b> 44.)	<b>10:00AM</b>	<b>STATE OF GEORGIA v. MICHAEL WAYNE DUPREE</b> Filing Date: 10/28/2019
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**Count 1: TERRORISTIC THREATS AND ACTS- F**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant:  
Bondsman: A 1 BAIL BONDS - JUSTIN OWENS

**NOTES:**

<b>19CR00134</b> 45.)	<b>10:00AM</b>	<b>STATE OF GEORGIA v. COLBY ADAM EUBANKS</b> Filing Date: 10/28/2019
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**Count 1: KIDNAPPING- F**  
**Count 2: AGGRAVATED ASSAULT- F**  
**Count 3: AGGRAVATED ASSAULT- F**  
**Count 4: CRIMINAL TRESPASS- M**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant:

**NOTES:**

**Lee County Superior Court**  
**Honorable W. James Sizemore, Presiding**  
**Marcia L. McCleskey, Court Reporter**  
**Sara Clark, Clerk**  
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<i>Case #</i>	<i>Time</i>	<i>Case Caption</i>
<b>19CR00135</b> <b>46.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. WALTER DAVID EDWARDS JR</b> Filing Date: 10/28/2019

**Count 1: AGGRAVATED ASSAULT- F**

District Attorney: ROBERT E PERRINE  
Attorney for Defendant:

**NOTES:**

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<b>19CR00136</b> <b>47.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. WILLIAM MACK EUBANKS</b> Filing Date: 10/28/2019
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**Count 1: AGGRAVATED STALKING- F**

**Count 2: BURGLARY - 1st Degree- F**

**Count 3: BURGLARY - 1st Degree- F**

**Count 4: CRIMINAL DAMAGE TO PROPERTY IN THE SECOND DEGREE- F**

**Count 5: CRIMINAL DAMAGE TO PROPERTY IN THE SECOND DEGREE- F**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant: KEVIN KWASHNAK

**NOTES:**

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<b>19CR00137</b> <b>48.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. REBECCA MURLINE FABRY</b> Filing Date: 10/28/2019
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**Count 1: EXPLOITATION OF DISABLED OR ELDERLY PERSONS- F**

**Count 2: EXPLOITATION OF DISABLED OR ELDERLY PERSONS- F**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant: KEVIN KWASHNAK  
Bondsman: A 1 BAIL BONDS - JUSTIN OWENS

**NOTES:**

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**Lee County Superior Court**  
**Honorable W. James Sizemore, Presiding**  
**Marcia L. McCleskey, Court Reporter**  
**Sara Clark, Clerk**  
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<i>Case #</i>	<i>Time</i>	<i>Case Caption</i>
<b>19CR00138JS</b> 49.)	<b>10:00AM</b>	<b>STATE OF GEORGIA v. JON GABRIEL FURMAN</b>

Filing Date: 10/28/2019

**Count 1: TERRORISTIC THREATS AND ACTS- F**  
**Count 2: TERRORISTIC THREATS AND ACTS- F**  
**Count 3: HARASSING PHONE CALLS- M**  
**Count 4: AGGRAVATED STALKING- F**  
**Count 5: TERRORISTIC THREATS & ACTS- MISD. - M**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant: ROBERT J. PINNERO  
Bondsman: BOZEMAN BAIL BONDS  
Bondsman: A 1 BAIL BONDS - JUSTIN OWENS

**NOTES:**

<b>19CR00139</b> 50.)	<b>10:00AM</b>	<b>STATE OF GEORGIA v. CHAD RYAN FRITTS</b>
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Filing Date: 10/28/2019

**Count 1: AGGRAVATED STALKING- F**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant:  
Bondsman: A 1 BAIL BONDS - JUSTIN OWENS

**NOTES:**

<b>19CR00140JS</b> 51.)	<b>10:00AM</b>	<b>STATE OF GEORGIA v. CHANDLER TAIT HODGE</b>
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Filing Date: 10/28/2019

**Count 1: POSS TOOLS FOR THE COMMISSION OF A CRIME- F**  
**Count 2: BURGLARY - 2nd DEGREE- F**  
**Count 3: THEFT BY TAKING- F**  
**Count 4: THEFT BY TAKING- M**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant: KEVIN KWASHNAK

**NOTES:**

**Lee County Superior Court**  
**Honorable W. James Sizemore, Presiding**  
**Marcia L. McCleskey, Court Reporter**  
**Sara Clark, Clerk**  
**Wednesday, March 11, 2020**  
**Arraignment Calendar**

<i>Case #</i>	<i>Time</i>	<i>Case Caption</i>
<b>19CR00141JB</b> 52.)	<b>10:00AM</b>	<b>STATE OF GEORGIA v. STEPHEN IRA LEE HALL</b> Filing Date: 10/28/2019

**Count 1: ARMED ROBBERY- F**  
**Count 2: POSS OF FIREARM/KNIFE DURING CRIME/ATTEMPT CRIME- F**  
**Count 3: THEFT BY TAKING- F**  
**Count 4: THEFT BY TAKING- F**  
**Count 5: ARMED ROBBERY- F**  
**Count 6: POSS OF FIREARM/KNIFE DURING CRIME/ATTEMPT CRIME- F**  
**Count 7: THEFT BY TAKING- F**  
**Count 8: THEFT BY TAKING- F**  
**Count 9: RECEIPT, POSSESSION OR TRANSFER OF FIREARM BY CON- F**  
**Count 10: RECEIPT, POSSESSION OR TRANSFER OF FIREARM BY CON- F**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant: KEVIN KWASHNAK

**NOTES:**

<b>19CR00142</b> 53.)	<b>10:00AM</b>	<b>STATE OF GEORGIA v. ANTHONY BERNARD JORDAN</b> Filing Date: 10/28/2019
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**Count 1: SALE OF METHAMPHETAMINE- F**  
**Count 2: SALE OF HEROIN- F**  
**Count 3: SALE OF HEROIN- F**  
**Count 4: SALE OF METHAMPHETAMINE- F**  
**Count 5: USE OF COMMUNICATION FACILITY IN COMM OF A FELONY- F**  
**Count 6: TRAFFICKING METHAMPHETAMINE- F**  
**Count 7: SALE OF HEROIN- F**  
**Count 8: USE OF COMMUNICATION FACILITY IN COMM OF A FELONY- F**  
**Count 9: TRAFFICKING HEROIN- F**

District Attorney: LEWIS R LAMB  
Attorney for Defendant:

**NOTES:**

<b>19CR00143</b> 54.)	<b>10:00AM</b>	<b>STATE OF GEORGIA v. MICHAEL ANTHONY MUNOZ</b> Filing Date: 10/28/2019
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**Count 1: AGGRAVATED ASSAULT- F**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant: KEVIN KWASHNAK

**NOTES:**



**Lee County Superior Court**  
**Honorable W. James Sizemore, Presiding**  
**Marcia L. McCleskey, Court Reporter**  
**Sara Clark, Clerk**  
**Wednesday, March 11, 2020**  
**Arraignment Calendar**

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<i>Case #</i>	<i>Time</i>	<i>Case Caption</i>
<b>19CR00144</b> 55.)	<b>10:00AM</b>	<b>STATE OF GEORGIA v. REBECCA HOPE MARTIN</b> Filing Date: 10/28/2019

**Count 1: AGGRAVATED ASSAULT- F**  
**Count 2: POSS OF FIREARM/KNIFE DURING CRIME/ATTEMPT CRIME- F**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant: KEVIN KWASHNAK  
Bondsman: SOUTH GA BAIL BOND, INC.

**NOTES:**

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<b>19CR00145</b> 56.)	<b>10:00AM</b>	<b>STATE OF GEORGIA v. JESSIE ROSS PARRISH</b> Filing Date: 10/28/2019
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**Count 1: BURGLARY - 2nd DEGREE- F**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant:

**NOTES:**

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<b>19CR00146</b> 57.)	<b>10:00AM</b>	<b>STATE OF GEORGIA v. MICHAEL WAYNE PHILLIPS</b> Filing Date: 10/28/2019
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**Count 1: STALKING - M**  
**Count 2: AGGRAVATED ASSAULT- F**  
**Count 3: RECEIPT, POSS. /TRANSFER OF FIREARM BY CON FELON- F**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant:

**NOTES:**

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<b>19CR00147</b> 58.)	<b>10:00AM</b>	<b>STATE OF GEORGIA v. CODY ALLEN SHUBERT</b> Filing Date: 10/28/2019
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**Count 1: AGGRAVATED ASSAULT- F**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant:  
Bondsman: BOZEMAN BAIL BONDS

**NOTES:**

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**Lee County Superior Court**  
**Honorable W. James Sizemore, Presiding**  
**Marcia L. McCleskey, Court Reporter**  
**Sara Clark, Clerk**  
**Wednesday, March 11, 2020**  
**Arraignment Calendar**

<i>Case #</i>	<i>Time</i>	<i>Case Caption</i>
<b>19CR00148</b> 59.)	<b>10:00AM</b>	<b>STATE OF GEORGIA v. WILLIAM VAN SHIRLEY</b> Filing Date: 10/28/2019

**Count 1: AGGRAVATED ASSAULT- F**  
**Count 2: AGGRAVATED ASSAULT- F**

District Attorney: LEWIS R LAMB  
Attorney for Defendant: KEVIN KWASHNAK

**NOTES:**

<b>19CR00149JS</b> 60.)	<b>10:00AM</b>	<b>STATE OF GEORGIA v. STEVEN AARON TODD</b> Filing Date: 10/28/2019
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**Count 1: AGGRAVATED STALKING- F**  
**Count 2: AGGRAVATED STALKING- F**  
**Count 3: AGGRAVATED STALKING- F**  
**Count 4: AGGRAVATED STALKING- F**  
**Count 5: INFLUENCING WITNESSES- F**  
**Count 6: INFLUENCING WITNESSES- F**  
**Count 7: INFLUENCING WITNESSES- F**  
**Count 8: CRUELTY TO CHILDREN-FELONY- F**  
**Count 9: CRUELTY TO CHILDREN-FELONY- F**  
**Count 10: RECEIPT, POSSESSION OR TRANSFER OF FIREARM BY CON- F**

District Attorney: LEWIS R LAMB  
Attorney for Defendant: R. RIPLEY BELL JR.

**NOTES:**

<b>19CR00150</b> 61.)	<b>10:00AM</b>	<b>STATE OF GEORGIA v. JOSHUA EMMANUEL TAYLOR</b> Filing Date: 10/28/2019
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**Count 1: BURGLARY - 1ST DEGREE- F**  
**Count 2: POSS TOOLS FOR THE COMMISSION OF A CRIME- F**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant: KEVIN KWASHNAK

**NOTES:**

**Lee County Superior Court**  
**Honorable W. James Sizemore, Presiding**  
**Marcia L. McCleskey, Court Reporter**  
**Sara Clark, Clerk**  
**Wednesday, March 11, 2020**  
**Arraignment Calendar**

<i>Case #</i>	<i>Time</i>	<i>Case Caption</i>
<b>19CR00151JS</b> <b>62.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. CHRISTINA LYNN WOMBOUGH</b> Filing Date: 10/28/2019

**Count 1: CRIMINAL DAMAGE TO PROPERTY IN THE SECOND DEGREE- F**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant:  
Bondsman: BOZEMAN BAIL BONDS

**NOTES: ALSO HAS ITEM # 29**

<b>19CR00156RS</b> <b>63.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. KALEAH ANN PEEK</b> Filing Date: 11/19/2019
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**Count 1: STALKING- M**

District Attorney: LEWIS R LAMB  
Attorney for Defendant:  
Bondsman: SOUTH GA BAIL BOND, INC.

**NOTES:**

<b>19CR00157</b> <b>64.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. WILLIE PEARL LEWIS</b> Filing Date: 11/19/2019
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**Count 1: THEFT BY TAKING- M**  
**Count 2: THEFT BY TAKING- M**  
**Count 3: THEFT BY TAKING- M**  
**Count 4: THEFT BY TAKING- M**  
**Count 5: THEFT BY TAKING- M**  
**Count 6: THEFT BY TAKING- M**  
**Count 7: THEFT BY TAKING- M**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant:

**NOTES:**

**Lee County Superior Court**  
**Honorable W. James Sizemore, Presiding**  
**Marcia L. McCleskey, Court Reporter**  
**Sara Clark, Clerk**  
**Wednesday, March 11, 2020**  
**Arraignment Calendar**

<i>Case #</i>	<i>Time</i>	<i>Case Caption</i>
<b>19CR00158</b> <b>65.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. FRANKLIN CALEB LAWSON</b> Filing Date: 12/13/2019

**Count 1: OBSTRUCTION OF OFFICERS-MISD- M**  
**Count 2: POSSESSION OF DRUG RELATED OBJECT- M**  
**Count 3: POSSESSION OF SCHEDULE IV CONTROLLED SUB- F**  
**Count 4: POSSESSION OF COCAINE- F**  
**Count 5: POSS OF KNIFE DURING CRIME/ATTEMPT CRIME- F**

District Attorney: ROBERT E PERRINE  
Attorney for Defendant:  
Bondsman: BOZEMAN BAIL BONDS

**NOTES:**

<b>19CR00159</b> <b>66.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. CODY MICHAEL JORDAN</b> Filing Date: 12/30/2019
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**Count 1: D.U.I. DRUGS- M**  
**Count 2: POSSESSION OF METHAMPHETAMINE- F**  
**Count 3: DRUGS NOT IN ORIGINAL CONTAINER- M**  
**Count 4: SAFETY BELT VIOLATIONS- M**

District Attorney: JOSEPH ALLEN GRIMSLEY  
Attorney for Defendant:

**NOTES:**

<b>19CR00160</b> <b>67.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. JULIE ANN SUMMERLIN</b> Filing Date: 12/30/2019
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**Count 1: POSSESSION OF A SCHEDULE II CONTROLLED SUB. - F**

District Attorney: ROBERT E PERRINE  
Attorney for Defendant: KEVIN KWASHNAK  
Bondsman: BOZEMAN BAIL BONDS

**NOTES: ALSO HAS ITEM # 68**

**Lee County Superior Court**  
**Honorable W. James Sizemore, Presiding**  
**Marcia L. McCleskey, Court Reporter**  
**Sara Clark, Clerk**  
**Wednesday, March 11, 2020**  
**Arraignment Calendar**

<i>Case #</i>	<i>Time</i>	<i>Case Caption</i>
<b>19CR00161</b> <b>68.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. JULIE ANN SUMMERLIN</b> Filing Date: 12/30/2019

**Count 1: CRIMINAL TRESPASS- M**

District Attorney: ROBERT E PERRINE  
Attorney for Defendant: KEVIN KWASHNAK

**NOTES: ALSO HAS ITEM # 67**

<b>19CR00162</b> <b>69.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. RANDALL LOUIS SUMMERLIN JR</b> Filing Date: 12/30/2019
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**Count 1: OBSTRUCTION OF OFFICERS-MISD- M**

**Count 2: RECKLESS CONDUCT- M**

District Attorney: ROBERT E PERRINE  
Attorney for Defendant:  
Bondsman: BOZEMAN BAIL BONDS

**NOTES: ALSO HAS ITEM # 70**

<b>19CR00163</b> <b>70.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. RANDALL LOUIS SUMMERLIN JR</b> Filing Date: 12/30/2019
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**Count 1: THEFT BY RECEIVING STOLEN PROPERTY- M**

District Attorney: ROBERT E PERRINE  
Attorney for Defendant:  
Bondsman: BOZEMAN BAIL BONDS

**NOTES: ALSO HAS ITEM # 69**

<b>20CR00001</b> <b>71.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. JAMES ARTHUR BROWN</b> Filing Date: 01/03/2020
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**Count 1: OBSTRUCTION OF OFFICERS-MISD- M**

**Count 2: ENTERING AUTO- F**

**Count 3: ENTERING AUTO- F**

**Count 4: ENTERING AUTO- F**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant:

**NOTES:**

**Lee County Superior Court**  
**Honorable W. James Sizemore, Presiding**  
**Marcia L. McCleskey, Court Reporter**  
**Sara Clark, Clerk**  
**Wednesday, March 11, 2020**  
**Arraignment Calendar**

<i>Case #</i>	<i>Time</i>	<i>Case Caption</i>
<b>20CR00002</b> 72.)	<b>10:00AM</b>	<b>STATE OF GEORGIA v. SONYA HUGHES CHAMBERS</b> Filing Date: 01/03/2020

**Count 1: DRIVING AWAY W/OUT PAYING FOR GASOLINE- M**  
**Count 2: POSSESSION OF SCHEDULE IV CONTROLLED SUB- F**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant:  
Bondsman: A 1 BAIL BONDS - JUSTIN OWENS

**NOTES:**

<b>20CR00003</b> 73.)	<b>10:00AM</b>	<b>STATE OF GEORGIA v. KIMBERLY ANN TOMS FRITH</b> Filing Date: 01/03/2020
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**Count 1: POSSESSION OF DRUG RELATED OBJECT- M**  
**Count 2: POSSESSION OF METHAMPHETAMINE- F**  
**Count 3: MARIJUANA-LESS THAN 1 OZ- M**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant: KEVIN KWASHNAK

**NOTES:**

<b>20CR00004</b> 74.)	<b>10:00AM</b>	<b>STATE OF GEORGIA v. NYLES MARTIN PLATTEN</b> Filing Date: 01/23/2020
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**Count 1: STALKING- M**

District Attorney: LEWIS R LAMB  
Attorney for Defendant:  
Bondsman: SOUTH GA BAIL BOND, INC.

**NOTES:**

<b>20CR00005</b> 75.)	<b>10:00AM</b>	<b>STATE OF GEORGIA v. WAYNE SHADE BRUMBLEY</b> Filing Date: 01/23/2020
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**Count 1: STALKING- M**

District Attorney: LEWIS R LAMB  
Attorney for Defendant:

**NOTES:**

**Lee County Superior Court**  
**Honorable W. James Sizemore, Presiding**  
**Marcia L. McCleskey, Court Reporter**  
**Sara Clark, Clerk**  
**Wednesday, March 11, 2020**  
**Arraignment Calendar**

<i>Case #</i>	<i>Time</i>	<i>Case Caption</i>
<b>20CR00006JS</b> 76.)	<b>10:00AM</b>	<b>STATE OF GEORGIA v. CALEB CAREY CAWTHON</b> Filing Date: 01/23/2020

**Count 1: POSSESSION OF COCAINE- F**  
**Count 2: MARIJUANA-LESS THAN 1 OZ- M**  
**Count 3: POSSESSION OF SCHEDULE IV - ALPRAZOLAM- F**  
**Count 4: OBSTRUCTION OF OFFICERS-MISD- M**  
**Count 5: POSSESSION OF OXYCONTIN- F**

District Attorney: LEWIS R LAMB  
Attorney for Defendant: TERRY J MARLOWE

**NOTES:**

<b>20CR00007</b> 77.)	<b>10:00AM</b>	<b>STATE OF GEORGIA v. PATRICIA DARLENE CLANTON</b> Filing Date: 01/23/2020
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**Count 1: THEFT BY TAKING- F**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant:  
Bondsman: BOZEMAN BAIL BONDS

**NOTES:**

<b>20CR00008</b> 78.)	<b>10:00AM</b>	<b>STATE OF GEORGIA v. ASHLEY PATRICIA MCDONALD</b> Filing Date: 01/23/2020
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**Count 1: CRIMINAL TRESPASS- M**

District Attorney: LEWIS R LAMB  
Attorney for Defendant:

**NOTES: ALSO HAS ITEM # 79**

<b>20CR00009</b> 79.)	<b>10:00AM</b>	<b>STATE OF GEORGIA v. ASHLEY PATRICIA MCDONALD</b> Filing Date: 01/23/2020
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**Count 1: SIMPLE BATTERY AGAINST POLICE OFFICER- M**

District Attorney: LEWIS R LAMB  
Attorney for Defendant:

**NOTES: ALSO HAS ITEM # 78**

**Lee County Superior Court**  
**Honorable W. James Sizemore, Presiding**  
**Marcia L. McCleskey, Court Reporter**  
**Sara Clark, Clerk**  
**Wednesday, March 11, 2020**  
**Arraignment Calendar**

<i>Case #</i>	<i>Time</i>	<i>Case Caption</i>
<b>20CR00010</b> <b>80.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. AMBER LASHOUN RANDLE</b> Filing Date: 01/23/2020

**Count 1: THEFT BY TAKING- F**  
**Count 2: THEFT BY TAKING- M**  
**Count 3: THEFT BY TAKING- M**  
**Count 4: THEFT BY TAKING- F**  
**Count 5: THEFT BY TAKING- F**  
**Count 6: THEFT BY TAKING- F**  
**Count 7: THEFT BY TAKING- M**

District Attorney: LEWIS R LAMB  
Attorney for Defendant:  
Bondsman: A 1 BAIL BONDS - JUSTIN OWENS

**NOTES:**

<b>20CR00011AJB</b> <b>81.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. TIMOTHY MICHAEL WILLIAMS</b> Filing Date: 01/27/2020
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**Count 1: ENTERING AUTO- F**  
**Count 2: ENTERING AUTO- F**  
**Count 3: ENTERING AUTO- F**  
**Count 4: ENTERING AUTO- F**  
**Count 5: ENTERING AUTO- F**  
**Count 6: ENTERING AUTO- F**  
**Count 7: ENTERING AUTO- F**  
**Count 8: ENTERING AUTO- F**  
**Count 9: ENTERING AUTO- F**  
**Count 10: ENTERING AUTO- F**  
**Count 11: ENTERING AUTO- F**  
**Count 12: ENTERING AUTO- F**  
**Count 13: ENTERING AUTO- F**  
**Count 14: ENTERING AUTO- F**  
**Count 15: ENTERING AUTO- F**  
**Count 16: ENTERING AUTO- F**  
**Count 17: ENTERING AUTO- F**

District Attorney: LEWIS R LAMB  
Attorney for Defendant: ROBERT J. PINNERO  
Bondsman: SOUTH GA BAIL BOND, INC.

**NOTES: ALSO HAS ITEM # 85**



**Lee County Superior Court**  
**Honorable W. James Sizemore, Presiding**  
**Marcia L. McCleskey, Court Reporter**  
**Sara Clark, Clerk**  
**Wednesday, March 11, 2020**  
**Arraignment Calendar**

<i>Case #</i>	<i>Time</i>	<i>Case Caption</i>
<b>20CR00011BJB</b> <b>82.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. JACOB ROSS WOOLEY</b> Filing Date: 01/27/2020

**Count 18: ENTERING AUTO- F**  
**Count 19: ENTERING AUTO- F**  
**Count 20: ENTERING AUTO- F**  
**Count 21: ENTERING AUTO- F**  
**Count 22: ENTERING AUTO- F**  
**Count 23: ENTERING AUTO- F**  
**Count 24: ENTERING AUTO- F**

District Attorney: LEWIS R LAMB  
Attorney for Defendant:  
Bondsman: BOZEMAN BAIL BONDS

**NOTES:**

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**CONTINUE TO NEXT PAGE**

**Lee County Superior Court**  
**Honorable W. James Sizemore, Presiding**  
**Marcia L. McCleskey, Court Reporter**  
**Sara Clark, Clerk**  
**Wednesday, March 11, 2020**  
**Arraignment Calendar**

<i>Case #</i>	<i>Time</i>	<i>Case Caption</i>
<b>20CR00011CJB</b> <b>83.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. SIRDARIOUS JIRIQUE JOHNSON</b> Filing Date: 01/27/2020

**Count 25: ENTERING AUTO- F**  
**Count 26: ENTERING AUTO- F**  
**Count 27: ENTERING AUTO- F**  
**Count 28: ENTERING AUTO- F**  
**Count 29: ENTERING AUTO- F**  
**Count 30: ENTERING AUTO- F**  
**Count 31: ENTERING AUTO- F**  
**Count 32: ENTERING AUTO- F**  
**Count 33: ENTERING AUTO- F**  
**Count 34: ENTERING AUTO- F**  
**Count 35: ENTERING AUTO- F**  
**Count 36: ENTERING AUTO- F**  
**Count 37: ENTERING AUTO- F**  
**Count 38: ENTERING AUTO- F**  
**Count 39: ENTERING AUTO- F**  
**Count 40: ENTERING AUTO- F**  
**Count 41: ENTERING AUTO- F**  
**Count 42: ENTERING AUTO- F**  
**Count 43: ENTERING AUTO- F**  
**Count 44: ENTERING AUTO- F**  
**Count 45: ENTERING AUTO- F**  
**Count 46: ENTERING AUTO- F**  
**Count 47: ENTERING AUTO- F**  
**Count 48: ENTERING AUTO- F**  
**Count 49: ENTERING AUTO- F**  
**Count 50: ENTERING AUTO- F**  
**Count 51: ENTERING AUTO- F**  
**Count 52: ENTERING AUTO- F**

District Attorney: LEWIS R LAMB  
Attorney for Defendant:

**NOTES:**

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**Lee County Superior Court**  
**Honorable W. James Sizemore, Presiding**  
**Marcia L. McCleskey, Court Reporter**  
**Sara Clark, Clerk**  
**Wednesday, March 11, 2020**  
**Arraignment Calendar**

<i>Case #</i>	<i>Time</i>	<i>Case Caption</i>
<b>20CR00011DJB</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. TYON TERRELL WHITAKER</b>

84.) Filing Date: 01/27/2020

**Count 53: ENTERING AUTO- F**  
**Count 54: ENTERING AUTO- F**  
**Count 55: ENTERING AUTO- F**  
**Count 56: ENTERING AUTO- F**  
**Count 57: ENTERING AUTO- F**  
**Count 58: ENTERING AUTO- F**  
**Count 59: ENTERING AUTO- F**  
**Count 60: ENTERING AUTO- F**  
**Count 61: ENTERING AUTO- F**  
**Count 62: ENTERING AUTO- F**  
**Count 63: ENTERING AUTO- F**  
**Count 64: ENTERING AUTO- F**  
**Count 65: ENTERING AUTO- F**  
**Count 66: ENTERING AUTO- F**  
**Count 67: ENTERING AUTO- F**  
**Count 68: ENTERING AUTO- F**  
**Count 69: ENTERING AUTO- F**  
**Count 70: ENTERING AUTO- F**  
**Count 71: ENTERING AUTO- F**  
**Count 72: ENTERING AUTO- F**  
**Count 73: ENTERING AUTO- F**  
**Count 74: ENTERING AUTO- F**  
**Count 75: ENTERING AUTO- F**  
**Count 76: ENTERING AUTO- F**  
**Count 77: ENTERING AUTO- F**  
**Count 78: ENTERING AUTO- F**  
**Count 79: ENTERING AUTO- F**

District Attorney: LEWIS R LAMB  
Attorney for Defendant: KEVIN KWASHNAK

**NOTES:**

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**Lee County Superior Court**  
**Honorable W. James Sizemore, Presiding**  
**Marcia L. McCleskey, Court Reporter**  
**Sara Clark, Clerk**  
**Wednesday, March 11, 2020**  
**Arraignment Calendar**

<i>Case #</i>	<i>Time</i>	<i>Case Caption</i>
<b>20CR00012</b> <b>85.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. TIMOTHY MICHAEL WILLIAMS</b> Filing Date: 01/29/2020

**Count 1: ENTERING AUTO- F**  
**Count 2: ENTERING AUTO- F**  
**Count 3: ENTERING AUTO- F**  
**Count 4: ENTERING AUTO- F**  
**Count 5: ENTERING AUTO- F**  
**Count 6: ENTERING AUTO- F**  
**Count 7: ENTERING AUTO- F**  
**Count 8: ENTERING AUTO- F**  
**Count 9: ENTERING AUTO- F**  
**Count 10: ENTERING AUTO- F**

District Attorney: LEWIS R LAMB  
Attorney for Defendant: ROBERT J. PINNERO

**NOTES: ALSO HAS ITEM # 81**

<b>20CR00013</b> <b>86.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. NICHOLAS FRANKLIN WALDROP</b> Filing Date: 01/29/2020
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**Count 1: BURGLARY - 1ST DEGREE- F**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant: KEVIN KWASHNAK

**NOTES: PLEAD ON 01/29/2020; CASE CLOSED**

<b>20CR00014</b> <b>87.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. TRISTAN SCOTT EDMONDSON</b> Filing Date: 01/29/2020
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**Count 1: OPEN CONTAINER VIOLATION- M**  
**Count 2: D.U.I. ALCOHOL- M**  
**Count 3: DUTY TO STOP AT SCENE OF ACCIDENT (HIT&RUN, LEAVE.)- M**  
**Count 4: AGGRAVATED ASSAULT- F**

District Attorney: LEWIS R LAMB  
Attorney for Defendant: TERRY J MARLOWE  
Bondsman: BOZEMAN BAIL BONDS

**NOTES:**

**Lee County Superior Court**  
**Honorable W. James Sizemore, Presiding**  
**Marcia L. McCleskey, Court Reporter**  
**Sara Clark, Clerk**  
**Wednesday, March 11, 2020**  
**Arraignment Calendar**

<i>Case #</i>	<i>Time</i>	<i>Case Caption</i>
<b>20CR00015RS</b> <b>88.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. BRADLEY LEON SAMMONS</b> Filing Date: 01/29/2020

**Count 1: CHILD MOLESTATION- F**

District Attorney: LEWIS R LAMB  
Attorney for Defendant: KEVIN KWASHNAK

**NOTES:**

<b>20CR00016</b> <b>89.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. ERIC ANTHONY BRIDGES</b> Filing Date: 01/29/2020
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**Count 1: TERRORISTIC THREATS- F**

**Count 2: TERRORISTIC ACTS- F**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant:

**NOTES:**

<b>20CR00017</b> <b>90.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. LEWIS MITCHELL HANCOCK</b> Filing Date: 01/29/2020
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**Count 1: RECEIPT, POSS. /TRANSFER OF FIREARM BY CONVI. FELON- F**

**Count 2: RECKLESS CONDUCT- M**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant:  
Bondsman: BOZEMAN BAIL BONDS

**NOTES:**

<b>20CR00018</b> <b>91.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. JEREMY WILLIAM HEWETT</b> Filing Date: 01/29/2020
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**Count 1: BATTERY- FV- M**

**Count 2: AGGRAVATED ASSAULT- FV- F**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant: KEVIN KWASHNAK  
Bondsman: A 1 BAIL BONDS - JUSTIN OWENS

**NOTES:**

**Lee County Superior Court**  
**Honorable W. James Sizemore, Presiding**  
**Marcia L. McCleskey, Court Reporter**  
**Sara Clark, Clerk**  
**Wednesday, March 11, 2020**  
**Arraignment Calendar**

<i>Case #</i>	<i>Time</i>	<i>Case Caption</i>
<b>20CR00019</b> <b>92.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. NOSTALGIA DE'ANN JOHNSON</b> Filing Date: 01/29/2020

**Count 1: AGGRAVATED ASSAULT- FV- F**  
**Count 2: CRUELTY TO CHILDREN-ALLOW CHILD TO WIT FELONY/BATT- M**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant:  
Bondsman: FAIRCLOTH BONDING SERVICE

**NOTES:**

<b>20CR00020</b> <b>93.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. ANDY DEONDRE JONES</b> Filing Date: 01/29/2020
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**Count 1: RAPE- F**  
**Count 2: AGGRAVATED SODOMY- COMMIT SODOMY W/ FORCE, ETC. - F**  
**Count 3: AGGRAVATED CHILD MOLESTATION- F**  
**Count 4: ENTICING A CHILD FOR INDECENT PURPOSES- F**  
**Count 5: STATUTORY RAPE- F**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant: KEVIN KWASHNAK

**NOTES:**

<b>20CR00021JS</b> <b>94.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. MICHAEL BRENDON OWENS</b> Filing Date: 01/29/2020
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**Count 1: TAMPERING W/ ELECTRONIC MONITORING DEVICE- F**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant:

**NOTES:**

**Lee County Superior Court**  
**Honorable W. James Sizemore, Presiding**  
**Marcia L. McCleskey, Court Reporter**  
**Sara Clark, Clerk**  
**Wednesday, March 11, 2020**  
**Arraignment Calendar**

<i>Case #</i>	<i>Time</i>	<i>Case Caption</i>
<b>20CR00022</b> <b>95.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. KYLAR SCOTT MELVIN</b> Filing Date: 01/29/2020

**Count 1: AGGRAVATED ASSAULT- F**  
**Count 2: AGGRAVATED ASSAULT- F**  
**Count 3: AGGRAVATED ASSAULT- F**  
**Count 4: CRUELTY TO CHILDREN-ALLOW CHILD TO WIT FELONY/BATT- M**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant:  
Bondsman: MELISSA SMITH

**NOTES:**

<b>20CR00023</b> <b>96.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. STEPHEN MARK SMITH</b> Filing Date: 01/29/2020
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**Count 1: CRIMINAL TRESPASS- M**  
**Count 2: BURGLARY - 2nd DEGREE- F**  
**Count 3: THEFT BY TAKING- M**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant:  
Bondsman: BOZEMAN BAIL BONDS

**NOTES:**

<b>20CR00024</b> <b>97.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. BRANDON MAURICE COLEMAN</b> Filing Date: 01/29/2020
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**Count 1: Theft by Receiving Stolen Property- F**  
**Count 2: FLEEING/ATTEMPTING ELUDE AN OFFICER FOR FELONY- F**  
**Count 3: AGGRAVATED ASSAULT- F**  
**Count 4: RECKLESS DRIVING- M**  
**Count 5: DRIVING WITHOUT LICENSE- M**  
**Count 6: OBSTRUCTION OF OFFICERS-MISD- M**

District Attorney: ROBERT E PERRINE  
Attorney for Defendant:

**NOTES:**

**Lee County Superior Court**  
**Honorable W. James Sizemore, Presiding**  
**Marcia L. McCleskey, Court Reporter**  
**Sara Clark, Clerk**  
**Wednesday, March 11, 2020**  
**Arraignment Calendar**

<i>Case #</i>	<i>Time</i>	<i>Case Caption</i>
<b>20CR00025</b> <b>98.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. ALEXANDER O'NEIL LOCKETT</b> Filing Date: 01/29/2020

**Count 1: OBSTRUCTION OF OFFICERS-FELONY- F**  
**Count 2: OBSTRUCTION OF OFFICERS-FELONY- F**  
**Count 3: DISORDERLY CONDUCT- M**

District Attorney: ROBERT E PERRINE  
Attorney for Defendant:  
Bondsman: BOZEMAN BAIL BONDS

**NOTES:**

<b>20CR00026</b> <b>99.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. PATRICIA FAYE PATE</b> Filing Date: 01/29/2020
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**Count 1: BURGLARY - 1ST DEGREE- F**

District Attorney: ROBERT E PERRINE  
Attorney for Defendant:

**NOTES:**

<b>20CR00027RS</b> <b>100.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. JOSHUA MERRELL TRAVIS</b> Filing Date: 01/29/2020
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**Count 1: ARMED ROBBERY- F**  
**Count 2: POSS OF FIREARM/KNIFE DURING CRIME/ATTEMPT CRIME- F**  
**Count 3: AGGRAVATED ASSAULT- F**

District Attorney: ROBERT E PERRINE  
Attorney for Defendant:

**NOTES:**

**CONTINUE TO NEXT PAGE**



**Lee County Superior Court**  
**Honorable W. James Sizemore, Presiding**  
**Marcia L. McCleskey, Court Reporter**  
**Sara Clark, Clerk**  
**Wednesday, March 11, 2020**  
**Arraignment Calendar**

<i>Case #</i>	<i>Time</i>	<i>Case Caption</i>
<b>20CR00028RS</b> <b>101.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. DUSTIN LEWIS BIRD</b>

Filing Date: 01/29/2020

**Count 1: BURGLARY - 1st DEGREE- F**  
**Count 2: THEFT BY TAKING- F**  
**Count 3: ENTERING AUTO- F**  
**Count 4: ENTERING AUTO- F**  
**Count 5: ENTERING AUTO- F**  
**Count 6: ENTERING AUTO- F**  
**Count 7: ENTERING AUTO- F**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant:

**NOTES:**

<b>20CR00029AJS</b> <b>102.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. DON STEPHEN MASH</b>
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Filing Date: 01/29/2020

**Count 1: TAMPERING W/ ELECTRONIC MONITORING DEVICE- F**  
**Count 2: POSSESSION OF METHAMPHETAMINE- F**  
**Count 3: POSS OF DRUG RELATED OBJECT- M**  
**Count 4: CONTRIBUTE TO THE DELINQUENCY OF MINOR- M**  
**Count 5: UNLAWFUL TO TATTOO BODY OF ANY PERSON UNDER 18- M**  
**Count 6: UNLAWFUL TO TATTOO BODY OF ANY PERSON UNDER 18- M**  
**Count 7: UNLAWFUL TO TATTOO BODY OF ANY PERSON UNDER 18- M**  
**Count 8: UNLAWFUL TO TATTOO BODY OF ANY PERSON UNDER 18- M**  
**Count 9: CONTRIBUTE TO THE DELINQUENCY OF MINOR- M**  
**Count 10: UNLAWFUL TO TATTOO BODY OF ANY PERSON UNDER 18- M**  
**Count 11: UNLAWFUL TO TATTOO BODY OF ANY PERSON UNDER 18- M**  
**Count 12: CONTRIBUTE TO THE DELINQUENCY OF MINOR- M**  
**Count 13: UNLAWFUL TO TATTOO BODY OF ANY PERSON UNDER 18- M**  
**Count 14: UNLAWFUL TO TATTOO BODY OF ANY PERSON UNDER 18- M**  
**Count 15: UNLAWFUL TO TATTOO BODY OF ANY PERSON UNDER 18- M**  
**Count 16: CONTRIBUTE TO THE DELINQUENCY OF MINOR- M**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant: THOMAS V. DUCK III  
Bondsman: A 1 BAIL BONDS - JUSTIN OWENS

**NOTES:**

**Lee County Superior Court**  
**Honorable W. James Sizemore, Presiding**  
**Marcia L. McCleskey, Court Reporter**  
**Sara Clark, Clerk**  
**Wednesday, March 11, 2020**  
**Arraignment Calendar**

<i>Case #</i>	<i>Time</i>	<i>Case Caption</i>
<b>20CR00029BJS</b> <b>103.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. TONI NICOLE SUTTON</b> Filing Date: 01/29/2020

**Count 17: INFLUENCING WITNESSES- F**

**Count 18: CONTRIBUTE TO THE DELINQUENCY OF MINOR- M**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant: JERRY (JAY) W. BRIMBERRY Jr.  
Bondsman: A 1 BAIL BONDS - JUSTIN OWENS

**NOTES:**

<b>17CR00133JS</b> <b>104.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. MATTHEW ROY HOPSON</b> <b>STATUS CONFERENCE ON MOTION FOR NEW TRIAL</b> Filing Date: 08/23/2017
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**Count 1: MALICE MURDER- F**

**Count 2: FELONY MURDER- F**

**Count 3: AGGRAVATED ASSAULT- F**

District Attorney: LEWIS R LAMB  
Attorney for Defendant: KATHLEEN STRANG

**NOTES:**