

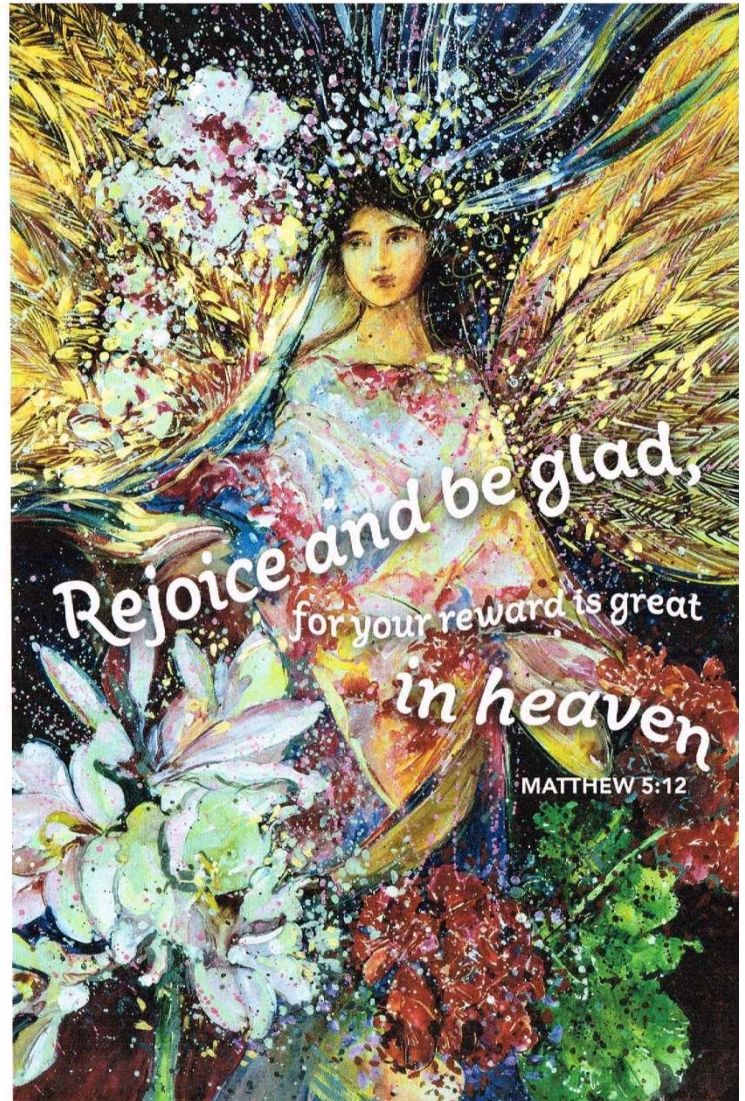
Blessed Are You

When Jesus sits on the mountain and begins his long sermon in Matthew's gospel, he begins with these statements of blessing. Blessed are the poor in spirit, those who mourn, the meek, those who hunger and thirst for righteousness, and so on. Jesus speaks of the positive outcomes of these conditions: they will be comforted, they will inherit the earth, they will be filled. "Blessed are you now," Jesus is saying, as well as "Blessed you will be."

God's promises are for today as much as they are for after we die. We trust that baptized into a death like Jesus' death, we are also baptized into a resurrection like Jesus' resurrection. In baptism we are clothed with the righteousness of Christ, sealed with the Holy Spirit, and marked with the cross of Christ forever. Proclaimed on a mountain or in the valleys that can come in daily life, our identity as blessed, baptized saints moves us to live in ways that give thanks to God for God's many gifts and blessings.

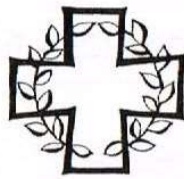
All Saints Day isn't just about remembering those who have died and whose names may be read during worship today. All Saints Day is about all the saints, the ones who have gone before, those living now, and those still to come. Today we remember with thanksgiving our brothers and sisters in Christ who have died within the past year, and we also give thanks for the saints who labor and worship on this side of heaven's gate.

Today we recall and celebrate with those who have gone before us as we gather at the font and the table, where in water and word, wine and bread, God reminds us, "Blessed are you." We are blessed, and so we live in ways that manifest this blessing for and toward others.



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Celebrate

All Saints Day
November 1, 2020

All Saints celebrates the baptized people of God, living and dead, who are the body of Christ. As November heralds the dying of the landscape in many northern regions, the readings and liturgy call us to remember all who have died in Christ and whose baptism is complete. At the Lord's table we gather with the faithful of every time and place, trusting that the promises of God will be fulfilled and that all tears will be wiped away in the new Jerusalem.

Prayer of the Day

Almighty God, you have knit your people together in one communion in the mystical body of your Son, Jesus Christ our Lord. Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

First Reading

Revelation 7:9-17

The book of Revelation is written to seven churches in western Asia Minor during a time of great oppression. Today's reading is a response to the question asked in 6:17: "Who is able to stand?" The writer gives the faithful the assurance of God's protection and a vision of victory.

After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. ¹⁰They cried out in a loud voice, saying,

"Salvation belongs to our God who
is seated on the throne, and to
the Lamb!"

¹¹And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, ¹²singing,

"Amen! Blessing and glory and
wisdom
and thanksgiving and honor
and power and might
be to our God forever and ever!
Amen."

¹³Then one of the elders addressed me, saying, "Who are these, robed in white,

and where have they come from?" ¹⁴I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

¹⁵For this reason they are before the throne of God,
and worship him day and night
within his temple,
and the one who is seated on the throne will shelter them.

¹⁶They will hunger no more, and thirst no more;

the sun will not strike them,
nor any scorching heat;

¹⁷for the Lamb at the center of the throne will be their shepherd,
and he will guide them to springs of the water of life,
and God will wipe away every tear
from their eyes."

Psalm

Psalm 34:1-10, 22; refrain, Ps. 34:9



**May be sung in canon.*

I will bless the LORD ¹ at all times;
the praise of God shall ever be ¹ in my mouth.

² **I will glory ¹ in the LORD;**
let the lowly hear ¹ and rejoice. R

³ Proclaim with me the greatness ¹ of the LORD;
let us exalt God's ¹ name together.

⁴ **I sought the LORD, who ¹ answered me**
and delivered me from ¹ all my terrors.

⁵ Look upon the LORD ¹ and be radiant,
and let not your faces ¹ be ashamed.

⁶ **I called in my affliction, and ¹ the LORD heard me**
and saved me from ¹ all my troubles. R

⁷ The angel of the LORD encamps around those who ¹ fear the LORD
and de- ¹ livers them.

⁸ **Taste and see that the ¹ LORD is good;**
happy are they who take ref- ¹ uge in God!

⁹ Fear the LORD, you saints ¹ of the LORD,
for those who fear the ¹ LORD lack nothing.

¹⁰ **The lions are in want and ¹ suffer hunger,**
but those who seek the LORD lack nothing ¹ that is good.

²² O LORD, you redeem the life ¹ of your servants,
and those who put their trust in you will ¹ not be punished. **R**

Second Reading

1 John 3:1-3

A saint is one who has been set apart by God for God's purposes. God, out of divine love, set us apart to be the children of God. Our holy hope is that we shall see God as God really is.

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. ²Beloved, we are God's children now; what we will be has

not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. ³And all who have this hope in him purify themselves, just as he is pure.

Gospel

Matthew 5:1-12

In the Beatitudes, Jesus provides a unique description of those who are blessed with God's favor. His teaching is surprising and shocking to those who seek wealth, fame, and control over others.

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. ²Then he began to speak, and taught them, saying:

³"Blessed are the poor in spirit, for theirs is the kingdom of heaven.

⁴"Blessed are those who mourn, for they will be comforted.

⁵"Blessed are the meek, for they will inherit the earth.

⁶"Blessed are those who hunger and thirst for righteousness, for they will be filled.

⁷"Blessed are the merciful, for they will receive mercy.

⁸"Blessed are the pure in heart, for they will see God.

⁹"Blessed are the peacemakers, for they will be called children of God.

¹⁰"Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

¹¹"Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account ¹²Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

Prayers of Intercession

The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.

Longing for Christ's reign to come among us, we pray for the outpouring of God's power on the church, the world, and all in need.

A brief silence.

Lord of all the saints, we praise you for evangelists and martyrs whose sacrifices witness to your gospel across time and space. Inspire us by their courage to carry our faith to new people and places around us. Hear us, O God.

Your mercy is great.

Lord of every place, the universe proclaims your greatness from generation to generation. Bless the work of naturalists, conservationists, and park rangers who train our attention to the wonders of the world you have made. Hear us, O God.

Your mercy is great.

Lord of every nation, guide this country—red states and blue states, rural voters and urban voters, young and old—as we share in another national election. Kindle hearts eager to understand our common needs and seek our common good. Hear us, O God.

Your mercy is great.

Lord of every blessing, your Son's blessing came to those living with poverty, grief, hunger, thirst, and persecution. Shape our vision of the saints to match his own. Awaken in us your call to serve all who suffer. Hear us, O God.

Your mercy is great.

Lord of every venture, anoint us with the missionary spirit of the early church. Bless all new missions of our synod (*especially*). Empower testimony from new communities of faith to shape a diverse witness to your saving power. Hear us, O God.

Your mercy is great.

Here other intercessions may be offered.

Lord of every time, countless are the multitudes you have called by name and gathered to yourself. Comfort us as we grieve those who have died in the past year (*here the names of those who have died in the previous year may be read*). In faith, may we join with them in ceaseless praise. Hear us, O God.

Your mercy is great.

Receive our prayers in the name of Jesus Christ our Savior, until that day when you gather all creation around your throne where you will reign forever and ever.

Amen.

Preparing for Next Week

Monday Matthew 5:1-12. **Tuesday** (commemoration of Martín de Porres, renewer of society, died 1639) Lamentations 2:13-17. **Wednesday** Proverbs 16:21-33. **Thursday** Psalm 70. **Friday** Amos 3:1-12. **Saturday** (commemoration of John Christian Frederick Heyer, died 1873; Bartholomaeus Ziegenbalg, died 1719; Ludwig Nommensen, died 1918; missionaries) Matthew 24:1-14. **Twenty-Third Sunday after Pentecost** Amos 5:18-24 *or* Wisdom 6:12-16; Psalm 70 *or* Wisdom 6:17-20; 1 Thessalonians 4:13-18; Matthew 25:1-13.

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