• How do the dangers listed in this study (See Study Guide, part II.) apply to these groups?

5. Are there other "Christian" groups today that appear to be minimizing Jesus? Explain.

 What Biblical counsel might you offer to someone involved in one of these groups?

PERSONAL APPLICATION

How have the principles of this study personally impacted you?

If you have never been *born again*, contact Pastor Keith or a trusted Christian friend this week to find out how.

Going On to Maturity Part 1: Interpretation

Introduction:	Hebrews 5:12-6:3.	
I. The		identified.
A	from	
Hebrews (6:1; Psalm 34:14; Matthew	3:1–2; 4:17; Ezekiel 18:20
В	in	
Hebrews (6:1; Genesis 15:6; Habakkur	2:4; John 14:1; Hebrews 1:1–2
C	to God.	
Hebrews (6:2; Mark 7:3–4; Deuterono	рмү 12:15, 28
D	gestures.	
Hebrews (6:2; Leviticus 1:2-5; John 1:	29
E. The		Hebrews 6:2; John 11:24; 5:28-29
F		
Herrews	6·2· Ecclesiastes 12·14· Ioh	n 5:28-29: Herrews 6:1–2

II. The of	·
A. Missing	Galatians 2:16
В	_ Jesus. James 2:19
C. Promoting	Galatians 2:16
D. Emphasizing Hebrews 10:4; 10:29	over
E. Misplaced	Acts 17:31
F	the Gospel. 1 Peter 1:17–19
Conclusion:	requires
and the	of!
ACTS 17:11; EPHESIANS 4:13–14	
STUDY & DISC	cussion Questions
1. The term <i>Judeo-Christ</i> a. What does that term	·

b. What similarities do Judaism and Christianity share?

4. What "Christian" groups today seem most aligned with Old Testament Judaism? Explain.

3. For a 1st century individual with Hebrew roots,

what broad factors might have contributed to that one considering returning to Old Testament Judaism?

2. What are the most significant differences between Judaism and Christianity?