

# DEPARTMENT 11 - OPEN POULTRY

AMOUNT OFFERED: \$647.50

THURSDAY, JULY 11, 2019 AT 9 A.M.

SUPERINTENDENTS: Rita Koch 815-449-2910

Dean Kuper 815-297.3226

**ENTRY FEE: \$1.00/entry**

**PEN FEE: .50 cents/bird**

1. Entries in this department will close on 06/10/19 at noon or postmarked by 06/10/19. NO TELEPHONE ENTRIES.
2. General rules of the Stephenson County Fair apply to the show.
3. Poultry show is open to exhibitors in Stephenson, Carroll, Jo Daviess, Ogle and Winnebago Counties.
4. The Fair will furnish all feed and bedding. The Superintendents will feed and water all exhibits.
5. Not more than two (2) premiums will be awarded to one (1) exhibitor under one (1) class number.
6. Open Show entries should be made on a separate sheet from Junior Open Show entries. Also, double-check class numbers on your entries for mistakes before mailing because we cannot make changes after entries are turned into the Fair Office.
7. Exhibitors need not be present for judging.
8. NO tubs or large pans are allowed in water fowl pens. All exhibitors are expected to keep their pens clean. In lighter birds, two (2) birds may have to be put in a single coop.
9. Exhibits may check in on Tuesday 07/09/19 from 5 to 10 p.m. All exhibitors must be in place by 10:00 p.m. on 07/09/19.
10. All birds exhibited shall be hatched after January 1 of the current year.
11. Each exhibitor will be required to fill out a State Health Certificate before cooping birds. Copy of Pullorum Typhoid Test or Number from approved flock is a must.
12. Judge's decisions are final.
13. Exhibitors must remove transporting cages from the building after placing birds in show pens.

## Best of Show - \$25.00 and Rosette

**Bantam Premiums: \$5-4-3-2-1.50**

**All other Class Premiums: \$5-4-3-2-1.50**

### DESCRIPTION:

#### BANTAM

Clean Leg Cockerel

Clean Leg Pullet

Feather Leg Cockerel

Feather Leg Pullet

Champion Bantam - Award

Reserve Bantam - Rosette

#### AMERICAN

Cockerel

Pullet

Champion & Reserve - Rosette

#### ASIATIC

Cockerel

Pullet

Champion & Reserve - Rosette

#### ENGLISH

Cockerel

Pullet

Champion & Reserve - Rosette

#### MEDITERRANEAN

Cockerel

Pullet

Champion & Reserve - Rosette

#### CONTINENTAL

Cockerel

Pullet

Champion & Reserve - Rosette

#### OTHER STANDARDS

Cockerel

Pullet

Champion & Reserve - Rosette

#### DUCKS

Bantam -Young Drake

Bantam -Young Duck

Light - Young Drake

Light - Young Duck

Medium - Young Drake

Medium - Young Duck

Heavy - Young Drake

Heavy - Young Duck

Champion & Reserve - Rosette

## DESCRIPTION CONT.

### GEESE

Light - Young Gander  
Light - Young Goose  
Medium - Young Gander  
Medium - Young Goose  
Heavy - Young Gander  
Heavy - Young Goose  
Champion & Reserve - Rosette

### TURKEYS

Turkey Gobbler  
Turkey Hen  
Champion & Reserve - Rosette

### PIGEONS

Pair; Flying - Any age  
Pair; Fancy - Any age  
Pair; Utility - Any age  
Pair; Other - Any age  
Champion - Award  
Reserve Champion - Rosette

### OTHER SPECIES

Pair of Other - Any age  
Champion & Reserve - Rosette

### BROILERS

- *Entry fee is \$1, per pair*
- *Two (2) entries per exhibitor*
- *All birds will be weighed & judges for uniformity. Suggested weight; 6 lbs. either sex*
- *Birds will be judged after the Open Poultry Show.*
- *General rules of the Stephenson County Fair apply to the show.*

Best Pair of Broilers  
Champion & Reserve - Rosette

## DEPARTMENT H5 - JUNIOR OPEN POULTRY

AMOUNT OFFERED: \$949.50

WEDNESDAY, JULY 10, 2019 AT 9:00 A.M.

SUPERINTENDENT: Floyd Stees 815-369.4877

**IL STATE RULE 260.95** Junior classes are open to boys and girls who are eight (8) years of age and not yet 19 years of age on or before September 1 of the year previous to the Fair. All animals shown in junior classes must be the property of the boys and girls showing them. If the same animals are shown in both the open classes and junior classes, they shall be shown under the same exhibitor's name.

1. Entries in this department close at on 06/10/19 at noon or postmarked by 06/10/19. NO TELEPHONE ENTRIES.
2. Junior Open Poultry is open to exhibitors in Stephenson, JoDavies, Carroll, Ogle, and Winnebago Counties.
3. General rules of the Stephenson County Fair apply to junior Open classes. The Fair will furnish all feed and bedding. The Superintendents will feed and water all exhibits.
4. An entry fee of \$1 per entry is required for all exhibitors.
5. A pen fee of \$0.50 per bird will be required for all exhibitors unless exhibitor is showing in the Open Show also. In lighter birds, two (2) birds may have to be put in a single coop. All exhibitors are expected to keep their pens clean.
6. NO tubs or large pans are allowed in water fowl pens.
7. Not more than two (2) premiums will be awarded to one (1) exhibitor under one (1) class number.
8. Junior Open Show entries should be made on a separate sheet from Open Show entries. Also, double check class numbers on your entries for mistakes before mailing because we cannot make changes after entries are turned into the Fair Office.
9. Exhibits may check in on 07/09/19 from 5 to 10 p.m. All exhibitors must be in place by 10:00 p.m. on 07/09/19.
10. Exhibitors need not be present at judging.
11. All birds exhibited shall be hatched after January 1 of the current year.
12. Each exhibitor will be required to fill out a State Health Certificate before cooping birds. Copy of Pullorum Typhoid Test or Number from approved flock is a must.
13. Judge's decisions are final.
14. Two (2) birds per exhibitor can be sold at the Junior Livestock Auction on Saturday, 07/13/19. If you desire to sell your birds, contact the Superintendent immediately after judging. Traveling boxes must be provided by the seller to go with the birds after sold.
15. All poultry is presumed grade (pedigree papers may accompany animal) but the bird must exhibit three (3) breed characteristics of the class to be judged in.

## JUNIOR OPEN POULTRY

Premiums - \$5-4-3-2-1.50

### DESCRIPTION

#### BANTAM

Clean Leg Cockerel  
Clean Leg Pullet  
Feather Leg Cockerel  
Feather Leg Pullet  
    Champion - Award  
    Reserve - Rosette

#### AMERICAN

Cockerel  
Pullet  
    Champion & Reserve - Rosette

#### ASIATIC

Cockerel  
Pullet  
    Champion & Reserve - Rosette

#### ENGLISH

Cockerel  
Pullet  
    Champion & Reserve - Rosette

#### MEDITERRANEAN

Cockerel  
Pullet  
    Champion & Reserve - Rosette

#### CONTINENTAL

Cockerel  
Pullet  
    Champion & Reserve - Rosette

#### OTHER STANDARD

Cockerel  
Pullet  
    Champion & Reserve - Rosette  
    Champion Standard Chicken - Award

#### DUCKS

Bantam - Young Drake  
Bantam - Young Duck  
Light - Young Drake  
Light - Young Duck  
Medium - Young Drake  
Medium - Young Duck  
Heavy - Young Drake  
Heavy - Young Duck  
    Champion - Award  
    Reserve Champion - Rosette

#### GEESE

Light - Young Gander  
Light - Young Goose  
Medium - Young Gander  
Medium - Young Goose  
Heavy - Young Gander  
Heavy - Young Goose  
    Champion - Award  
    Reserve Champion - Rosette

#### TURKEYS

Turkey Gobbler  
Turkey Hen  
    Champion - Award  
    Reserve Champion - Rosette

#### PIGEONS

Pigeon Pair; Flying - Any age  
Pigeon Pair; Fancy - Any age  
Pigeon Pair; Utility - Any age  
Pigeon Pair; Other - Any age  
    Champion & Reserve - Rosette

#### OTHER SPECIES

Pair of Other - Any age  
    Champion & Reserve - Rosette

#### BROILERS

- *Entry fee is \$1, per pair*
- *Two (2) entries per exhibitor*
- *All birds will be weighed & judges for uniformity. Suggested weight; 6 lbs. either sex*
- *Birds will be judged after the Junior Open Poultry Show.*
- *General rules of the Stephenson County Fair apply to the show.*

#### Best Pair of Broilers

    Champion - Award  
    Reserve Champion - Rosette

### Outstanding Poultry Exhibitor

PREMIUMS: \$75-60-50-40-30-12-11-10-9-8

No entry fee. Must preregister and may only register in one (1) species. Open to 12 through 18 year olds. Judging is on showmanship, multiple choice facts quiz, and identification of Equipment. The quiz may be taken at the 4-H office under the Grandstand on Thursday, July 11 during one of the following time slots: 7:30 to 8:30 a.m., 12:00 to 1:00 p.m., or 3:00 to 4:00 p.m.