

**TOWN OF LINCOLN**

**Lynne M. Black, Chairperson  
Michael Wilson, Supervisor**

**Larry Sommer, Supervisor  
Tressa Votis, Clerk/Treasurer**

**MEETING NOTICE**

**TOWN BOARD MEETING  
Town of Lincoln Town Hall  
5376 County Road W  
Crandon, WI 54520**

**Monday, July 9, 2018 6:00 PM**

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**AGENDA:**

1. Call to Order/ Approve Agenda
2. Pledge of Allegiance
3. Read and Approve Minutes of the June 11, 2018 Regular Town Board Meeting
4. Plan Commission/Variance Report
5. Discuss/Possible Approval of 2018 Paving Projects
6. Discuss/Possible Approval of Picnic Liquor License for LLA
7. Discuss/Possible Approval of Rescue Squad Contract
8. Discuss Driveway/Parking Issue
9. Discuss Water Issue
10. Approve Vouchers and Payrolls
11. Treasurer's Report/Correspondence
12. Citizens' Comments: ***(A signup sheet will be circulated prior to the meeting. The board respectfully asks that comments remain focused on the topic or issue being brought to the board's attention. No more than 20 minutes will be provided for citizens' comments. Each person will be allowed 2 minutes to comment and be allowed to only comment once. If more than 10 people wish to comment, the time will be divided between/amongst those individuals wishing to comment.)***
13. Set Meeting Schedule:
  - Public Hearing/Conditional Use Permit Meeting-July 18, 2018 6 PM
  - Regular Town Board Meeting-August 13, 2018 6 PM
14. Adjournment

**NOTICE OF POSTING:**

July 6, 2018

Town of Lincoln Town Hall Entrance  
Town of Lincoln Trash Site  
[www.townoflincolnwi.com](http://www.townoflincolnwi.com)

*This meeting of the Town of Lincoln is held for the purpose of conducting Town business and **is not considered a public community meeting.** There is a time for citizens/delegations participation during the meeting as indicated on the agenda.*

**All items listed above may or may not be acted upon.**

Every effort will be made to reasonably accommodate persons with special needs. Please contact the Town Clerk, Tressa Votis, to address your concern. If closed session is an agenda item, see reverse side of this notice for compliance checklist with the Open Meeting Law.