

The Agriculture Committee is pleased to announce the continuation of our

**“Country Critter Competition”**

at the FLAGLER COUNTY FAIR AND YOUTH SHOW April 5th-9th, 2017

**The purpose of this competition:**

* Encourage participation from youth in our community who have little knowledge of agriculture
* Allow youth to have a competitive animal project without raising a live animal

**Rules:**

* Entries may be submitted by INDIVIDUALS only.
* Age Divisions (as of September 1, 2016)

**Cloverbuds** 5-7 **Junior** 8-10 **Intermediate** 11-13 **Senior** 13-18

* Entries will be judged and awarded Ribbons and Cash Prizes.
* Placing/Awards in each age division will be:

1st Place – Blue Ribbon & $15.00 Cash Reward

2nd Place – Red Ribbon & $10.00 Cash Reward

3rd Place – White Ribbon & $5.00 Cash Reward

* An overall “Best of Show” winner will be awarded a rosette and $25.00 cash award
* Critters have a maximum size of 3’ x 3’ x 2’ (LxWxH)
* Critters will be judged on creativity, attractiveness, originality & neatness.
* All critters will be on display at the fairgrounds during the upcoming Flagler County Fair & Youth Show

**Important Dates & Deadlines:**

* April 2nd 2017 (12pm-4pm) & April 3rd 2017 (9am-7pm)

Turn Country Critters into the Cattlemen’s Hall for display

* April 4th 2017 - Judging
* April 10th 2017 – Pick up Country Critters (between 1pm-6pm)

(If not picked up by this time the critter will become the property of the fair)

**Contacts for this Competition:**

Penny Buckles – Fair Manager (386) 931-6597

Michelle Jankowski – Home & Family Division Fair Superintendent (386) 931-0911

Tonya Snyder – (386) 523-5036

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