

# Third Sunday after the Epiphany

Sunday, January 27, 2019



## Christ Lutheran Church

(Lutheran Church – Missouri Synod)

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The Mission of Christ Lutheran Church is to help all people know  
Jesus as their Savior and grow in relationship with Him.

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**DIVINE SERVICE:** Setting Five

**HYMN** "Faith and Truth and Life Bestowing" ..... LSB 584

## **INVOCATION**

*P: In the name of the Father and of the Son and of the Holy Spirit.*

**C: Amen.**

*P: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness. Our help is in the name of the Lord,*

**C: who made heaven and earth.**

*P: I said, I will confess my transgressions unto the Lord,*

**C: and You forgave the iniquity of my sin.**

*P: O almighty God, merciful Father,*

**C: I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

*P: Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.*

**C: Amen.**

## **INTROIT**

*Ps. 102:18–22; antiphon: Ps. 102:13*

*P: You will arise and have pity on Zion; it is the time to favor her; the appointed time has come.*

**C: Let this be recorded for a generation to come, so that a people yet to be created may praise the LORD:**

*P: that He looked down from His holy height; from heaven the LORD looked at the earth,*

**C: to hear the groans of the prisoners, to set free those who were doomed to die,**

*P: that they may declare in Zion the name of the LORD, and in Jerusalem His praise,*

**C: when peoples gather together, and kingdoms, to worship the LORD.**

*P: Glory be to the Father and to the Son and to the Holy Spirit;*

**C: as it was in the beginning, is now, and will be forever. Amen.**

*P: You will arise and have pity on Zion; it is the time to favor her; the appointed time has come.*

**KYRIE** "Kyrie! God, Father" ..... *LSB 942*



Ky-ri - e! God, Fa-ther in heav'n a-bove, You a-bound in gra-cious love,



Of all things the mak-er and pre-serv - er. E - le - i - son! E - le - i - son!



Ky-ri - e! O Christ, our king, Sal-va - tion for all You came to bring.



O Lord Je-sus, God's own Son, Our me-di - a - tor at the heav'n-ly throne:



Hear our cry and grant our sup-pli - ca - tion. E - le - i - son! E - le - i - son!



Ky - ri - e! O God the Ho - ly Ghost, Guard our faith, the



gift we need the most, And bless our life's last hour, That we leave this

sin-ful world with glad - ness. E - le - i-son! E - le - i - son!

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**GLORIA IN EXCELSIS** "All Glory Be to God Alone" ..... LSB 948 vs. 1-3

1 All glo - ry be to God a - lone, For - ev - er - more the  
2 We praise You, God; Your name we bless And wor - ship You in  
3 Lord God, our King on heav-en's throne, Our Fa - ther, the Al-

high - est one, Who did our sin - ful race be - friend And  
hum - ble-ness; From day to day we glo - ri - fy The  
might - y One. O Lord, the sole - be - got - ten One, Lord

grace and peace to us ex - tend. A - mong us may His  
ev - er - last - ing God on high. Of Your great glo - ry  
Je - sus Christ, the Fa - ther's Son, True God from all e -

gra - cious will All hearts with deep thanks - giv - ing fill.  
do we sing, And to Your throne our thanks we bring.  
ter - ni - ty, O Lamb of God, to You we flee.

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**SALUTATION and COLLECT OF THE DAY**

*P:* The Lord be with you.

**C:** And also with you.

*P:* Let us pray. Almighty and everlasting God, mercifully look upon our infirmities and stretch forth the hand of Your majesty to heal and defend us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C:** Amen.

## **OLD TESTAMENT READING**

*Nehemiah 8:1-3, 5-6, 8-10*

<sup>1</sup> And all the people gathered as one man into the square before the Water Gate. And they told Ezra the scribe to bring the Book of the Law of Moses that the LORD had commanded Israel. <sup>2</sup> So Ezra the priest brought the Law before the assembly, both men and women and all who could understand what they heard, on the first day of the seventh month. <sup>3</sup> And he read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand. And the ears of all the people were attentive to the Book of the Law. <sup>5</sup> And Ezra opened the book in the sight of all the people, for he was above all the people, and as he opened it all the people stood. <sup>6</sup> And Ezra blessed the LORD, the great God, and all the people answered, "Amen, Amen," lifting up their hands. And they bowed their heads and worshiped the LORD with their faces to the ground. <sup>8</sup> They read from the book, from the Law of God, clearly, and they gave the sense, so that the people understood the reading. <sup>9</sup> And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the LORD your God; do not mourn or weep." For all the people wept as they heard the words of the Law. <sup>10</sup> Then he said to them, "Go your way. Eat the fat and drink sweet wine and send portions to anyone who has nothing ready, for this day is holy to our Lord. And do not be grieved, for the joy of the LORD is your strength."

*P: This is the Word of the Lord.*

**C: Thanks be to God.**

## **EPISTLE READING**

*1 Corinthians 12:12-31*

<sup>12</sup> For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. <sup>13</sup> For in one Spirit we were all baptized into one body — Jews or Greeks, slaves or free — and all were made to drink of one Spirit. <sup>14</sup> For the body does not consist of one member but of many. <sup>15</sup> If the foot should say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. <sup>16</sup> And if the ear should say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. <sup>17</sup> If the whole body were an eye, where would be the sense of hearing? If the whole body were an ear, where would be the sense of smell? <sup>18</sup> But

as it is, God arranged the members in the body, each one of them, as He chose. <sup>19</sup> If all were a single member, where would the body be? <sup>20</sup> As it is, there are many parts, yet one body. <sup>21</sup> The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." <sup>22</sup> On the contrary, the parts of the body that seem to be weaker are indispensable, <sup>23</sup> and on those parts of the body that we think less honorable we bestow the greater honor, and our unpresentable parts are treated with greater modesty, <sup>24</sup> which our more presentable parts do not require. But God has so composed the body, giving greater honor to the part that lacked it, <sup>25</sup> that there may be no division in the body, but that the members may have the same care for one another. <sup>26</sup> If one member suffers, all suffer together; if one member is honored, all rejoice together. <sup>27</sup> Now you are the body of Christ and individually members of it. <sup>28</sup> And God has appointed in the church first apostles, second prophets, third teachers, then miracles, then gifts of healing, helping, administrating, and various kinds of tongues. <sup>29</sup> Are all apostles? Are all prophets? Are all teachers? Do all work miracles? <sup>30</sup> Do all possess gifts of healing? Do all speak with tongues? Do all interpret? <sup>31</sup> But earnestly desire the higher gifts.

*P: This is the Word of the Lord.*

**C: Thanks be to God.**

***HYMN*** "O Sing of Christ" ..... *LSB 362*

*P: The Holy Gospel according to St. Luke the 4<sup>th</sup> chapter.*

**C: Glory to You, O Lord.**

***THE HOLY GOSPEL***

*Luke 4:16-30*

<sup>16</sup> And Jesus came to Nazareth, where He had been brought up. And as was His custom, He went to the synagogue on the Sabbath day, and He stood up to read. <sup>17</sup> And the scroll of the prophet Isaiah was given to Him. He unrolled the scroll and found the place where it was written, <sup>18</sup> "The Spirit of the Lord is upon Me, because He has anointed Me to proclaim good news to the poor. He has sent Me to proclaim liberty to the captives and recovering of sight to the blind, to set at liberty those who are oppressed, <sup>19</sup> to proclaim the year of the Lord's favor." <sup>20</sup> And He rolled up the scroll and gave it back to the attendant and sat down. And the eyes of all in the synagogue were fixed on

Him. <sup>21</sup> And He began to say to them, "Today this Scripture has been fulfilled in your hearing." <sup>22</sup> And all spoke well of Him and marveled at the gracious words that were coming from His mouth. And they said, "Is not this Joseph's son?" <sup>23</sup> And He said to them, "Doubtless you will quote to Me this proverb, 'Physician, heal yourself.' What we have heard You did at Capernaum, do here in Your hometown as well." <sup>24</sup> And He said, "Truly, I say to you, no prophet is acceptable in his hometown. <sup>25</sup> But in truth, I tell you, there were many widows in Israel in the days of Elijah, when the heavens were shut up three years and six months, and a great famine came over all the land, <sup>26</sup> and Elijah was sent to none of them but only to Zarephath, in the land of Sidon, to a woman who was a widow. <sup>27</sup> And there were many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed, but only Naaman the Syrian." <sup>28</sup> When they heard these things, all in the synagogue were filled with wrath. <sup>29</sup> And they rose up and drove Him out of the town and brought Him to the brow of the hill on which their town was built, so that they could throw Him down the cliff. <sup>30</sup> But passing through their midst, He went away.

*P: This is the Gospel of the Lord.*

**C: Praise to You, O Christ.**

**CREED** "We All Believe in One True God" ..... **LSB 953**

## **SERMON**

## **PRAYER OF THE CHURCH**

*P: Lord in Your mercy,*

**C: Hear our prayer.**

## **OFFERING**

**+ SERVICE OF THE SACRAMENT +**

## **PREFACE**

*P: The Lord be with you.*

**C: And also with you.**

*P: Lift up your hearts.*

**C: We lift them to the Lord.**

*P: Let us give thanks to the Lord our God.*

**C: It is right to give Him thanks and praise.**

*P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. By Your grace, lead us to remember and give thanks for the boundless love which He manifested to us when, by pouring out His precious blood, He saved us from Your righteous wrath and from sin, death, and hell. Grant that we may receive the bread and wine, that is, His body and blood, as a gift, guarantee, and pledge of His salvation. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.*

**C: Amen.**

**THE LORD'S PRAYER**

**Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

**WORDS OF INSTITUTION**

**PAX DOMINI**

*P: The peace of the Lord be with you always.*

**C: Amen.**

**AGNUS DEI** "Agnus Dei II" ..... LSB 963



Lamb of God, You take a-way the sin of the



world; have mer - cy on us. Lamb of God, You  
 take a - way the sin of the world; have mer - cy on us.  
 Lamb of God, You take a - way the sin of the world;  
 grant us Your peace, grant us Your peace.

If you are a confirmed member of a Lutheran Church-Missouri Synod congregation, we invite you to commune with us. If you are not a confirmed member of an LCMS congregation and would like to come forward with your family and friends during the distribution, please place your hands over your heart and you will receive a blessing.

**DISTRIBUTION HYMN** "You Satisfy the Hungry Heart" ..... LSB 641

**POST-COMMUNION HYMN** "Lord, Bid Your Servant Go in Peace" LSB 937

1 Lord, bid Your ser - vant go in peace,  
 2 This is the Sav - ior of the world,  
 3 With saints of old, with saints to come,  
 Your word is now ful - filled. These eyes have seen sal -  
 The Gen - tiles' prom - ised light, God's glo - ry dwell - ing  
 To You we lift our voice; To Fa - ther, Son, and  
 va - tion's dawn, This child so long fore - told.  
 in our midst, The joy of Is - ra - el.  
 Spir - it blest Be hon - or, love, and praise.

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**POST-COMMUNION COLLECT**

*P: Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.*

**C: Amen.**

**BENEDICAMUS and BENEDICTION**

*P: Let us bless the Lord.*

**C: Thanks be to God.**

*P: The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and give you peace.*

**C: Amen.**

**HYMN** "Preserve Your Word, O Savior" .....LSB 658 vs.1,4,5

**Acknowledgments**

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**THIS WEEK AT CLC — (1/27/19 – 2/3/19)**

**Sunday:** Worship/HC, 9:00am; Education Hour, 10:30am

**Tuesday:** Steering Committee, 6:30pm

**Wednesday:** Bible class, 8:30am; 2<sup>nd</sup> year Confirmation, 5:00pm; 1<sup>st</sup> year Confirmation, 6:00pm

**Thursday:** Worship/HC, 6:30pm

**Sunday:** Worship/HC, 9:00am; Education Hour, 10:30am

**OUR RESPONSE TO GOD’S LOVE (Week ending January 20, 2019)**

General & Building Funds: \$11,415.00; Blessings: \$96.46; Memorial Fund: \$60.00; Youth Gathering: \$513.00; Pro-life ad: \$36.00

Attendance: Thursday: 20; Sunday: 118

## **CLC ANNOUNCEMENTS**

**GUESTS AND VISITORS:** We are glad you are here! We invite you to join us for fellowship following the service. Bathrooms are located upstairs on each end of the fellowship/Bible study area.

**IF YOU TURNED IN A CONTRIBUTION FOR THE YOUTH FUNDRAISER** on Thursday, January 17 or Sunday, January 20, please let Pastor know ASAP. We need to hear from you so that your donation can get recorded for tax purposes. Thank you!

**ALL ORDERS FOR PIZZAS** to benefit WVLHS and Bible Stick Ministry must be turned in this Sunday, January 27. If you have any questions see Bryan Piepenburg or Grace Pfungsten.

**CLC BLOOD DRIVE:** Have you ever thought of donating blood as being a good steward of your time and talent? For those of you that are physically able, I urge you to thank the Lord for your good health by donating blood on Tuesday, February 12<sup>th</sup> from 3:30 - 6:15pm in the lower level of the church. Walk-ins are always welcome. Save a life, donate blood!

**OPERATION BABY BOTTLE:** Please place your bottles in Sandi Michaelis's mailbox or give them to Sandi or Pastor. Thanks!

**ALL LADIES ARE WELCOME** to join us for Ladies Guild Tuesday February 5 at 6:30p.m. Artist Carol Gavitt will offer an Acrylic Painting Lesson, topic: Think Spring! Flowers will be featured. There will be a \$5.00 charge to help cover supplies. Hope to see you then!

**WEATHER CANCELLATIONS FOR CHURCH SERVICES / ACTIVITIES:** Please check Channel 9 TV's website, the CLC website or Facebook page, or call the church at 715-848-2040 and press option "6".

**YOUTH FUNDRAISER:** A group of youths from CLC will attend the LCMS National Youth Gathering in Minneapolis in July. The Youth Group board in the Fellowship Area has 100 envelopes, numbered 1 through 100. Members of the congregation who would like to support this effort may choose one or more envelopes, fill the envelope with a

donation equal to the number on the front and place the envelopes in the offering plate by February 28. You may make the donation alone or by partnering with others. Any money collected beyond what is needed for registration and lodging costs for the Gathering will be placed in the Youth Group's fund. If you have any questions, please see Brian Otten.

**“LIFE QUOTES” from Lutherans For Life**

“The most fundamental fact of modern biology is that your body is in a continual state of change and development from cradle to grave. Yet, through all the changes, your identity remains the same.” Rev.

*Jonathan Lange, district life coordinator for the Wyoming District LCMS*

– ([www.lutheransforlife.org](http://www.lutheransforlife.org))