



The Beachcomber



Hernando Beach Property Owners Association Newsletter

PRESIDENT'S MESSAGE BY DIANE M. GREENWELL

Greetings HBPOA Members!

Our next meeting
will be held
**Thursday,
March 5th, at
7:00pm at the HB
Coast Guard
Auxiliary, doors
open at 6:45pm.**

~~~~~

**The purpose of  
this organization  
is to unite the  
property owners  
of Hernando  
Beach for Civic  
purposes that  
lead to improved  
quality of life.**

Join us **Thursday, March 5, 2020 at 7:00 p.m. at the Coast Guard building** for our March HBPOA meeting. During the month of March, I would like to challenge each of you to get one person or business to attend and join HBPOA. You can influence your neighbors into helping make a difference in our community with their \$25.00 membership. Membership fees from HBPOA have paid for street lights, fire hydrants, holiday lights down Shoal Line and at Triangle Park, mowing and landscaping at both the Triangle Park and 19, signage at Triangle Park, and many other improvements. These are first impression amenities that reflect on our entire community. Please encourage your neighbors in North, Central, and South Hernando Beach as well as our local businesses to join and help support our community's quality of life here in Hernando Beach. There are three ways they can join; on line at <http://www.hernandobeachpoa.com/hbpoa.html>, mail a check to HBPOA, P.O. Box 3198, Spring Hill, Florida 34611-3198, or pay at the March meeting.

HBPOA continues to follow three commercial fishing operations of concern to property owners in Hernando Beach, and one zoning request change north of Flamingo Blvd. We encourage you to review these cases at:

[https://www.hernandocountygis-fl.us/maptour/index.html?  
config=PlanningApplicationActive.txt](https://www.hernandocountygis-fl.us/maptour/index.html?config=PlanningApplicationActive.txt)

We encourage Membership to write or call P&Z, and attend P&Z and BOCC meetings to influence decisions on these issues.

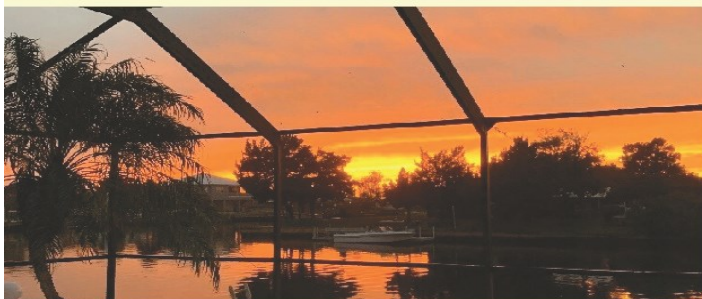
- SE1908 S&T Boat Repair & Bait LLC, 3209 Shoal Line Blvd. – Special Exception Use Permit for holding and packing organic live seafood/shrimp. This case has been open since August 2019 and is an open issue before Planning & Zoning. This is a live shrimp shipping facility that has been operating in an improperly zoned parcel of Hernando Beach without the proper permits.

*(Continued on page 3)*



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(Continued from page 1)

- H1813 – Ronald Birren -Nature Coast Marina, Shoal Line Blvd. – “Rezoning from C2, CM1 to CM1” (sic) – This facility has continued operating as CM2 off of Marlin Canal (South of Flamingo Blvd) yet only has a CM2 special zoning exception to moor boats larger than 26’ for repairs. We continue to follow this issue.
- H1833 – Sport Fisherman’s Landing, Inc. - request for a rezoning change from CM1 to PDP (CM) with specific CM-2 use for outdoor storage other than boat and screening – Postponed. This change would allow stone crab processing south of the designated commercial fishing area that has historically been recognized as north of Flamingo Blvd.
- H1962 – 5000 Calienta Street LLC – request for 5.2 acres that are currently zoned PDP (RR) Planned Development Project (Resort Residential) and PDP (REC) Planned Development Project (Recreation) to be changed to **include** CM1 for the storage of trailers and activities associated with them.

The HBPOA Board will be considering a 2020 political candidates’ forum this summer at the Coast Guard building. Our goal would be to have all Hernando County 2020 candidates participate to give our community an opportunity to meet and learn about their political goals for Hernando Beach and our county. We believe it is in the best interest of the community to be better informed about the choices of candidates for elected offices. This will be a March agenda item for discussion.

Mike Fulford, our HBPOA Vice President has some excellent speakers lined up this year who will be focused on issues relevant to Hernando Beach. If you have specific speakers or issues you would like to have addressed, please reach out to Mike. He can either put you in touch with someone to answer your questions, or try to make arrangements to have them speak at one of our meetings.

Please join us at the HBPOA meeting March 5<sup>th</sup> and become involved your community.

Don’t forget to set your clocks forward on Sunday, March 8<sup>th</sup> for Daylight Savings Time!

**Diane Greenwell**  
**President, HBPOA**

***“Once an organization loses its spirit of pioneering and rests on its early work, its progress stops.”***

**Thomas J. Watson**  
**American Scientist**

# The Beachcomber

Published by Hernando Beach  
Property Owners Association

**Deadline for ads, articles, and news:**

**March 10th for publication  
in our April Issue.**

**Yearly advertising prices:**

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To ensure receipt of your email, please put **Beachcomber** in the subject.

## WATER QUALITY

By: David Snutes

This will be the fourth month that I will have been taking water samples from our canals and sending them to the University of Florida for analysis. I still haven’t received any test results back. University of Florida did say it would take a few months before receiving the report with the results. As soon as the results are received, I will share them at HBPOA’s next monthly meeting.

I do have some interesting news to report now. So far, I have been taking the water samples at high tide. This month I have received approval to submit 2 sets of water samples, one set at high tide and another set at low tide. A total of 12 water samples. It will be an interesting comparison and may determine which tide is best for sampling.

As mentioned at our HBPOA monthly meeting, the Board is considering an Environmental Group or sub-committee of some kind. This group can possibly consider all environmental issues that concern Hernando Beach, not just the water quality. Anybody that has an interest and wants to join to help establish such a group can private message me on Nextdoor or our HBPOA President, Diane Greenwell. Or if you prefer to contact me directly my email is [dsnutes@gmail.com](mailto:dsnutes@gmail.com).

# Hernando Beach Property Owners Association

P. O. Box 3198, Spring Hill, FL 34611-3198

## 2020 Board of Directors

**President:** Diane M. Greenwell - (352)606-3720

**Vice President:** Mike Fulford - (352)515-5102

**Secretary:** Pat Cordova - (352)556-5788

**Treasurer:** Sarah Hill - (352)279-0076

**Director:** Fran Baird - (352)650-9213

**Director:** Chuck Greenwell - (352)606-3720

**Director:** Kelly Reeve - (678)468-1943

**Director:** Joe Wachs - (352)610-9098

**Past President:** Kathleen Frase - (352)340-4309

## Committee Chairperson

**Government Affairs** - John Paul Reeve

**Landscaping Committee** - Gladys Moore - (352)597-2676

**Beachcomber** - Jen Brown - (352)678-1795

**Board Meetings held the Monday before the Membership Meeting.**

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# HERNANDO BEACH PROPERTY OWNERS ASSOCIATION

Po Box 3198  
Spring Hill, Florida 34611-3198  
352-606-3720

## HERNANDO BEACH PROPERTY OWNERS ASSOCIATION MEMBERSHIP APPLICATION & RENEWAL FORM

HBPOA meetings are held the 1st Thursday of every month. Meetings are held at the Coast Guard Station on Calienta St, doors open at 6:45 pm and meetings start at 7 pm. **Dues are \$25.00 annually and include the Beachcomber Newsletter mailed to you. Annual dues become due and payable in January of every year and are NOT prorated.** Members who join in November or December are considered paid up as members for the following year.

MEMBERS LISTED ON THE PROPERTY DEED, as owner(s) of record on file with the Hernando County Property Appraisers office, as owners named on the purchase agreement if the deed has not yet been recorded, individuals named in trust agreements and the spouses or legal partners of such property owners whether or not listed on property deeds and records. (*Bylaws Article II, Membership 2.*)

PHONE #:  
(HOME) \_\_\_\_\_ (CELL) \_\_\_\_\_ (CELL) \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Email Address: \_\_\_\_\_ (Please print clearly)

The address of the HB property I own is: \_\_\_\_\_

I would like to help with:

|                                         |                               |
|-----------------------------------------|-------------------------------|
| _____ Hospitality Committee             | _____ Environmental Issues    |
| _____ Governmental Affairs Committee    | _____ Membership              |
| _____ Finance Committee                 | _____ 50/50 Tickets & Drawing |
| _____ Landscape Committee               | _____ Events                  |
| _____ Marketing (Beachcomber) Committee | _____ HBPOA Calendar          |
| _____ Christmas Decorations Committee   | _____ Photo Contest           |
| _____ Other _____                       |                               |

**Make checks payable to HBPOA and mail with application/renewal to: HBPOA, PO BOX 3198, Spring Hill, FL 34611-3198. If paying online please forward this completed application with method of payment.**

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*four days. Dr. Higgins came to check on my progress every day."* – Kristin J.S.

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Residency at Peninsula Hospital, Far Rockaway, Florida

Internship at Palmetto General Hospital, Hialeah, Florida

Medical School at College of Osteopathic Medicine at Nova Southeastern University, North Miami Beach, Florida

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## MARCH SPEAKER

My name is David Gonzalez and I am the District Manager for Withlacoochee River Electric Cooperative at the West Hernando office located here in Hernando County.

I was born in Tampa, Florida but our family moved to the Hudson area in the late 60's. Hudson in those days was quite rural. Our first address was Rural Route 42. After residing in Hudson for most of my life, my wife, Sally and I moved to Hernando County six years ago. We reside here in Hernando Beach and enjoy the many things that living on the water has to offer. We have 2 grown children. Our son lives in Tampa and our daughter lives in Jacksonville.

I have been with the Cooperative for 36 years. We have seen many changes over those years. The Cooperative continues to face many challenges to keep up with the growth here in Hernando County and throughout the other Counties we serve. However, we remain committed to bring our Members the best possible service at the lowest cost.

I have an Associate's Degree from Pasco Hernando Community College and a graduate of the Management Internship Program from the University of Wisconsin.

Currently, I am a Board Member for Oak Hill Hospital, Hernando County Housing Authority, Hernando County United Way and the Vincent Academy Adventure Coast. I also participate in many other community committees and events.

## BY-LAWS COMMITTEE

By: Kelly Reeve

Please visit our website [HernandoBeachPOA.com](http://HernandoBeachPOA.com) to view the proposed new by-laws that will be presented at the March Membership Meeting.

## MINUTES OF HPBOA MEETING, COAST GUARD BUILDING FEBRUARY 6, 2020 @ 7:00 PM

Diane Greenwell, President, called the meeting to order at 7:00 PM, greeted all present, and invited Joe Wachs to lead those present in the Pledge of Allegiance to the Flag. The Vice-President, Mike Fulford, was then asked to introduce our speaker for the evening, Scott Herring, Hernando County Director of Public Works and County Engineering.

Mr. Herring began his presentation with slides to demonstrate six departments that work under the umbrella of his department and then provided a breakdown of those departments as follows:

- 1) County Engineering
  - a) Storm Water Engineering
  - b) Civil Design/Construction Management
  - c) Traffic Engineering
- 2) Road Maintenance/Operations





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(Continued from page 6)

- a) Signs and Signals
- b) Roadways Maintenance
- c) Streetscape and Trails Maintenance
- 3) Aquatic Services
  - a) Marine Program
  - b) Port Authority
  - c) Waterways
- 4) Facilities
  - a) Maintenance/Custodial Services for Various County-owned Buildings
  - b) Oversight of Construction of New County Buildings
- 5) Municipal Service Benefit Unit (MSBU which are assessments to finance community improvements)
- 6) Administration
  - a) Customer Service (352-754-4060, M through Friday from 7:30 AM to 4:30 PM)
  - b) Finance

Each of these areas were elaborated upon by Mr. Herring and many interesting facts came out. He shared that we have over 1200 miles of paved roadways to maintain and 233 miles of sidewalks plus 88 traffic signals and 61 school zone flashers. We have also 29 miles of multi-use paths, a truly amazing statistic according to Mr. Herring!

While all of the above information, including the enormous amount of responsibility that County Engineering handles, was very interesting and gave us a really healthy admiration for Mr. Herring and his staff of 134 (minus about 12 open positions) who work for him directly or indi-

(Continued on page 9)

UF/IFAS Extension Hernando County



## Horseshoe Crab Watch A Citizen Science Program

We need data to better understand horseshoe crab populations throughout Florida! Want to join our team of volunteers? The UF/IFAS Extension Office will be holding a training workshop on March 23, 2020.

Launched in 2018, UF/IFAS volunteers in Hernando County survey coastal shorelines for mating horseshoe crabs on specific days during the spring and fall. A subset of the horseshoe crabs found are collected, tagged, and released back into the wild. Information gathered from this program allows scientists to track horseshoe crab movements, estimate population sizes, and understand mating patterns.

Registration is required. Program is family friendly. Must have personal transportation.

**To register:**  
<https://hernandocrabwatch.eventbrite.ca>

**Monday  
March 23, 2020  
9:30 am - 4:00 pm**

**UF/IFAS Extension**  
16110 Aviation Loop Drive  
Brooksville, FL 34604

**Cost Free**

**For more information:**  
Brittany Hall-Scharf  
352.754.4433  
[bhallscharf@ufl.edu](mailto:bhallscharf@ufl.edu)

An Equal Opportunity Institution UF/IFAS Extension, University of Florida, Institute of Food and Agricultural Sciences, Wick T. Hall, team for UF/IFAS Extension. Single copies of UF/IFAS Extension publications (excluding 4-H and youth publications) are available free to Florida residents from county UF/IFAS Extension offices.

[ifas.ufl.edu](http://ifas.ufl.edu)



# HERNANDO BAR 5K 10K

SATURDAY, MARCH 21, 2020

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Race start 8:00am

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E-Mail: \_\_\_\_\_ size: S M L XL  
DOB: \_\_\_\_/\_\_\_\_/\_\_\_\_ Age race day: \_\_\_\_ Individual: (circle) 5K 10K 1M Volunteer  
Student (under 20) - 5K \_\_\_\_ Student 10K \_\_\_\_ School Team 5K \_\_\_\_ Team 10K \_\_\_\_

**WAIVER: WE ARE LAWYERS AFTER ALL...** In consideration of the acceptance of my application for this entry, I, for myself and anyone acting on my behalf, release any and all claims for damages I may have against the event organizers, Hernando County Bar Association, the event supporters, directors, volunteers, Hernando County, Southwest Florida Water Management District, FITNiche, Inc. and any timing companies, sponsors and their representatives, successors and assigns for any and all injuries and death suffered by me in said event. I acknowledge, attest and verify that I know that an athletic event can be a potentially hazardous activity and participating in this event is inherently dangerous. I fully realize the dangers and assume the risk associated with participation in this event, including but not limited to the following dangers: dehydration, hyperthermia, hypothermia, hyponatremia, collision with pedestrians, vehicles, and other event participants and fixed or moving objects, dangers arising from other surface hazards, equipment failure, inadequate safety equipment, weather conditions, animals, including but not limited to bears, alligators, bobcats, snakes, rabbits and coyotes, the possibility of serious physical and/or mental trauma and injury, including death. I have sufficiently trained for the completion of this event and know that I am participating at my own risk. I understand that there are more hazards than are enumerated here, and that there are unknown and unforeseeable hazards. I agree to abide by the rules and conditions for the event and to follow instructions issued by event officials. I understand that circumstances beyond the control of the event director may cause the event to be modified, postponed or relocated. I accept that the organizers reserve the right to refuse entry from persons considered to have insufficient experience or disqualify those who fail to follow the rules and conditions. Ignorance is no excuse. I agree that my name, voice or picture may be used by Hernando County Bar Association, FITNiche, Hernando County, Hernando Beach Runners Club and race sponsors for promotional purposes. I hereby grant permission for the free use of my name and picture in any broadcast brochure, website, or account of this event. I affirm that the details written about me on this entry form are true. I agree it is my sole responsibility to be familiar with the course, the rules of the sanctioning body, and the special regulations of the event. I understand that there is a 2 hour time limit for completing this race, after which I will not expect the race organizers to remain at the finish area. I agree to notify the race organizers if I should decide to withdraw from this event prior to reaching the finish line. I have no physical or mental condition which, to my knowledge, would endanger myself or others if I participate in this event, or would interfere with my ability to participate in this event. I have read this waiver of liability and accept the risks and responsibility associated with entering this event. I acknowledge that I may be required to sign an Acknowledgement, Waiver & Release from Liability (AWRL) during the registration process prior to starting the ride on the day of the event. I understand that by not pre-registering by the cut-off date listed online, I may not be able to get a souvenir from this event. I have personally read this waiver of liability and accept the risks and responsibility associated with entering this event.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_



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(Continued from page 7)

rectly, the main interest of members was related to more local issues. Mr. Herring was kind enough to give updates and take questions on several of these:

- 1) Triangle Park
  - a) Signage will be updated and simplified to provide more effective warning and guidance.
  - b) Speed limit will be reduced to 35 MPH on all approaches for a distance of 1/4 mile from the intersection.
  - c) The existing Stop Ahead sign has been supplemented with a flashing solar powered beacon.
  - d) All the striping at the intersection is to be redone.
  - e) Flexible delineator posts to be strategically placed.
- 2) Joint Project with HC Utilities and DPW
  - a) The goal is to resurface the roads throughout the W Richard area and Shoal Line to Hushpuppy Lane once the other departments have completed their work on the water and sewer lines.
  - b) This work will begin on 2/11/20 and will involve lane closures

Other important projects include: HB Fire House project which is in the design stage and will include incorporation of the murals; very necessary improvements to Calienta St. storm water run off which they are waiting on Pot 3 RESTORE Act money; Petit Lane realignment, HB Boat Lift which won't be completed until April or May, and Bayou Drive which the county is having to prove it owns.

(Continued on page 10)



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It seemed very clear that Mr. Herring and his department are very tuned in to important issues in HB that fall under their responsibility; furthermore, Mr. Herring was thanked for all that he is facilitating in our community. He entertained questions when his presentation was complete and was thanked sincerely for being such an informative speaker.

#### BUSINESS MEETING

**President Comments...**Diane reminded the membership that she had included a copy of the Vision Plan which was worked on diligently back in 2016 and she elaborated a little on the broad purpose of the plan and where we hope to go with it starting now. Diane asked for a show of hands from the members to indicate interest and support and the response was very positive. She shared that some of the board members and other members of our community will be presenting our Vision Plan to the County on 2/24/20 and that there will be opportunities for input from the community as we move forward with the plan.

**Minutes Approval...**Diane asked whether there were any additions/corrections to the minutes of the Jan. POA meeting as posted in the Beachcomber. Pat Cordova, Secretary, stated that Dr. John Paul Reeve had brought to her attention an error in the GAC Committee report as follows: under the GAC Report, the part of the sentence, "...a response from Chris Linsbeck, Zoning Su-

(Continued on page 11)



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**Chris Kane**  
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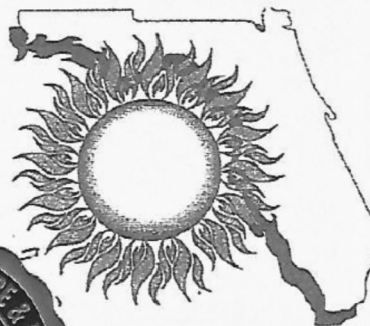
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(Continued from page 10)

pervisor for HC, to a letter written by attorneys in favor of the rezoning of the property associated with the Sport Fisherman Landing, inc....." should have read, " a response to Chris Linsbeck's (Zoning Supervisor for HC) Letter of Determination regarding the rezoning of the property associated with Sport's Fisherman Landing, Inc....." This error will be corrected in the permanent minutes. Peter Burghaus moved that the minutes be accepted with the one correction and the motion seconded by Kathy Frase passed.

Treasurer's Report.....Sarah Hill reported that our balance on hand as of 1/1/2020 was \$22,426.77 and as of 1/31/2020 was \$20,647.68. The report will be filed for audit.

#### COMMITTEE REPORTS

Finance Committee.....Cathy Jasper reported that she and the other two members audited our books on 1/28/2020 and found one minor discrepancy of \$77.99 which was resolved by Bud and Kathy Frase. Cathy highly commended Bud Frase for his meticulous record keeping. She was then asked if the committee had any recommendations after having audited the books and replied that there were concerns about our paypal account which have been resolved and also some discussion about what appeared to be excessive expenses incurred last year by the Hospitality Committee.

GAC Report....Dr. John Paul Reeve reported on 4  
(Continued on page 12)

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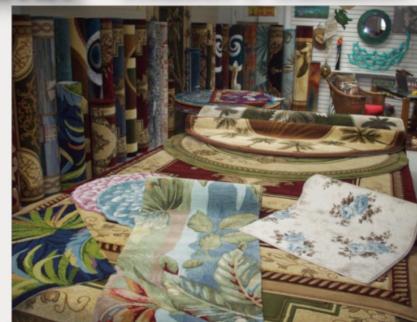
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(Continued from page 11)

main issues:

1) S & T Boat Repair and Bait Shop...A PIW was held in January and several things came from that. First of all, the GAC has discussed the business as being "clean and unique" but in the wrong location. Secondly The GAC agreed on Mr. Greenwell's presenting to S&T a list of questions to determine by their responses what our community can agree with, if anything. Tentatively a P&Z hearing is set for April on their Special Use Exemption request.

2) Gordon Wolf's PIW...His property is 5000 Calienta Street, LLC. GAC supports a straight CM-1 zoning only with no added PDP's from other zonings and no overlay of the current RR zoning, just a clean CM-1. March is the tentative date for a P&Z hearing.

3) Aquatic Preserve....GAC is in favor of this legislation which, if passed, would prevent HB from expanding into a port. This topic is on the BOCC agenda for discussion on 2/11/2020.

4) Sport's Fisherman Landing, Inc....The status is awaiting a legal move from their attorney on Mr. Linsbeck's Letter of Determination upheld by our Commissioners 1/28/2020.

The GAC encourages HB residents to start sending letters to Ron Pianta and Omar DePablo at the P&Z department and the Commissioners sharing your position on #1 and 2 above. The email addresses will be listed on Nextdoor. He also reminded us that any observed violations of code/zoning should be reported to Code

Enforcement or Mr. Chris Linsbeck.

Don Bowers, member of the P&Z Department, reminded everyone to turn in any petitions to the P&Z Commission prior to any scheduled meeting or they will not be read. Diane added that they should be turned in by Thursday prior to a Monday meeting.

Hospitality.....Diane Greenwell happily announced new additions to our committee, Cathy Groves, Judith Huges, Bobbi Caccamisi, JoAnn Serkey, Nancy Wachs, and Diane Ziemski. She thanked Bobbi and Judith for manning the sign in table and Nancy for bringing refreshments. Diane lastly encouraged any newly joined members to be sure to pick up their hospitality bags and coupons.

Landscaping....Diane Greenwell announced that the members of this committee include Gunter Woog, Kathy Watson, Marie Ferrand, Gladys Moore and Cal Holland and invited Gladys to give a report. Gladys made her usual plea for help in weeding both the Triangle and US-19 and suggested that rock be put at 19 instead of flower beds. Diane added that the board has been exploring ways to decrease our financial burden imposed by these two areas having become the sole responsibility of the HBPOA when all of the community shares the benefits. Two examples might be to have a different local business sponsor the upkeep each month with perhaps a sign advertising the name of the sponsor or to ask the County to take over the upkeep. More information will be forthcoming as we continue to work on this issue.

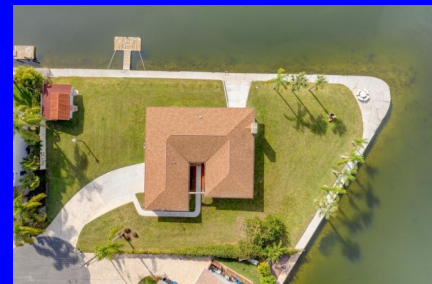
(Continued on page 17)





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## 2021 HBPOA CALENDARS



We continue working on our 2021 HBPOA Calendar and are accepting high resolution photos from our community. Please email them to:

[hbpoa34607@gmail.com](mailto:hbpoa34607@gmail.com)

with "Calendar Photos" in

the subject line. Some of the page themes this year will include Port Authority projects, restaurants and food, commercial fishing operations, recreational boating and fishing, pets enjoying Hernando Beach, wildlife, Christmas Boat Parade and so much more! If you have photos that fall into these categories, be sure to send them to us for inclusion. We want our calendar to reflect Hernando Beach life at its best!

Thank you, Silver Dolphin and Weaver Group Realty, for placing large preorders for calendars for your clients. We encourage other realtors, gift shops, and businesses to consider preordering for their customers. They make great stocking stuffers and gifts for the snowbirds to encourage them to become full time! You may preorder your calendar by emailing us at [hbpoa34607@gmail.com](mailto:hbpoa34607@gmail.com) with "Calendar Preorder" as the subject line. Calendars will go to production sometime in August.

## WEEKI WACHEE SWAMP FEST

The 27th Annual Weeki Wachee Swamp Fest has grown from a small local community fundraising festival to a statewide annual event attracting over thousands of fun seekers and featuring more than one hundred arts and craft vendors. The Weeki Wachee Swamp Fest is located at the beautiful Linda Pedersen Park, 6300 Shoal Line Boulevard, Weeki Wachee, Friday, March 6 thru Sunday, March 8, 2020 featuring live entertainment, arts and crafts, fabulous food court, and over 200 prize drawings throughout the event, all in a beautiful wooded location. Entrance \$5 Adults, \$3 Kids 6-12; Kids 5 and under free. Cash Only at Gate - ATM on Premises. For more information please call (352) 597-4424.

Enjoy live entertainment featuring live bands. The "Swamp Monster" contest has always been a favorite with the crowd, and with clever and wildly creative costumes, kids and adults alike vie for the cash prizes and will be crowned at 12:00pm on Saturday, March 7, 2020, be sure to dress the part and sign up. The event will feature folk, country and instrumental music, arts and crafts, swamp food, prizes and drawings.

### FREE shuttle from remote parking:

Call (352) 597-4424 for more information or visit our website at [www.swampfestweekiwachee.com](http://www.swampfestweekiwachee.com). Sorry No Dogs or Alcohol. The festival takes place rain or shine.

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## SWAMPfest

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Friday & Saturday 9 a.m. to 5 p.m. Sunday 9 a.m. to 4 p.m.

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**Arts & Crafts • Swamp Food  
Variety of Live Entertainment Daily**

Brian Ruth "Master of the Chainsaws" creates masterpieces from logs

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## Swamp Monster Contests

Contestants of all ages don their best homemade Swamp Monster Costume and have the chance to mingle with festival goers

**Saturday March 7<sup>th</sup> Is Open to all Ages**

Registration ends at 10:30 am Swamp Monsters Crowned at Noon  
for Cash Prizes! 1<sup>st</sup> \$100, 2<sup>nd</sup> \$50 & 3<sup>rd</sup> \$25

**Sunday March 8<sup>th</sup> JUST FOR THE KIDS AGES 2-6**

Registration ends at noon, Swamp Monster Crowned at 1pm  
Cash Prizes! 1<sup>st</sup> \$25, 2<sup>nd</sup> \$15 & 3<sup>rd</sup> \$10

Visit the website for rules and to pre-register

Visit our website for more information or call 352-263-3450 OR 352-597-4424  
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### Friday March 6th

10:00-10:30 Hernando Coast Guard Aux Flotilla 15-08 & National Anthem  
11:00-12:00 Eddie McConnell  
12:15-1:15 Classic Country Kloggers  
1:30-2:30 TBA  
2:45-3:45 Jenny & The Stray Dogs Band  
4:00-5:00 Cerulean Songbird

### Saturday March 7th

10:00-10:30 Hernando Coast Guard Aux Flotilla 15-08 & National Anthem  
11:00-12:00 Brooke Sierra  
12:00-12:45 Swamp Monster Contest and T-Shirt Awards  
12:45-1:45 The Living Street  
2:15-3:15 John Hindman & The Mustang Mafia  
3:45-4:45 Blackstone Hill Band

### Sunday March 8th

10:00-10:30 Hernando Coast Guard Aux Flotilla 15-08 & National Anthem  
10:30-11:30 Fred George and the Weeki Wachee Wed Warriors  
12:00-1:00 Firebirds  
1:30-2:30 Shadow Ridge Band  
3:00-4:00 JoJo & The Jenerators

## Check website for additional performers, dates & times

Times and Entertainment subject to change

**Weeki Wachee  
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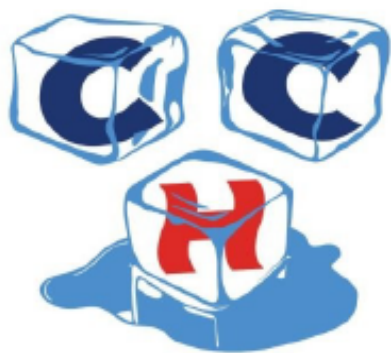
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(Continued from page 12)

Beachcomber...Jennifer Brown encouraged members to take notice of our advertisers each month and to perhaps choose their services when needed. She also pointed out that anything a member might want included should be sent to her at the email address provided in the publication by the 10<sup>th</sup> of each month. Following Jen's report, Diane asked the membership if they preferred getting a digital copy of the Beachcomber versus a hard copy since we now have a dedicated HBPOA email and can bulk email to membership. With the cost of postage and printing these days, this could provide a savings. She asked that anyone who would like to utilize this method should email her at [hbpoa34607@gmail.com](mailto:hbpoa34607@gmail.com) and a link will be sent as a reminder that the Beachcomber is available on the website each month. Gladys Moore pointed out bulk mail savings require a minimum of 200 copies minimum. We will continue to explore different options.

By-Laws Update....Kelly Reeve shared that this committee has been working very hard through 5 meetings already and that the expectation is that they will be ready to present their findings/recommendations to the membership at the March meeting.

Crime Watch....Jessie Manno, President, invited all residents to attend their monthly fund raising luncheon which will be held on 2/25/20 at Brians. He thanked Greg Fenton for his very generous donation of \$166.18 of car maintenance for the Crime Watch car. Their next meeting will be 2/12/20 at 7 PM at the VFW. He emphasized the need for more drivers.

Environmental/Water Update....David Snutes informed us that the report on the water samples he sent to the Department of Environmental Protection has been delayed but he hopes to have it in a couple of weeks. He invited and encouraged any interested members in joining with him to form an Environmental Committee to explore approaches to helping HB residents to become more environmentally aware and proactive. He also stated that he is in favor of HB's becoming an aquatic preserve.

LMS....Chuck Greenwell reminded us that the Local Mitigation Strategy Group works with the Emergency Operations Center personnel and will have its next meeting on 2/26/20 at the Sheriff's Department at 18900 Cortez Blvd. He would really like to see other residents in addition to himself become involved in this very important work so that they can become aware of such current projects as the Risk Analysis Survey which is extremely important especially for our coastal community which has very specific risk factors that impact us if relief is sought after a natural disaster. Another example is that of a controlled burn of 25,000 acres being conducted by SWFWMD in conjunction with the State Forestry Division, more than they have done before. This will be done when weather and wind conditions are right later this month. Priorities and timelines for such things as Grant dollars for IRMA repairs, which are currently available for those homes that are in the running, are set at the LMS committee. Hernando Beach is in

(Continued on page 18)

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THURSDAY  
MARCH 5TH, 7PM  
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### **US COAST GUARD AUXILIARY (15-8) NEEDS VOLUNTEERS**



The Hernando Beach USCGA is seeking volunteers to help with promotion of classes, special events, and more. There are also opportunities to help with the upkeep of the flotilla building and grounds. Please contact Dennis Skonecki at

262-370-4060 for more information.

(Continued from page 17)

the top three areas for increased fire risk, thus demonstrating the importance of adequate fire protection.

Port Authority....In the absence of Frank Santos, Mike Fulford reported that at their last meeting they continued to review their recommendations to Mr. Herring as to what projects they deem worthy for Hernando County's waterways. They also had a briefing by an assistant County Attorney on the Florida Sunshine Law as it applies to their organization. He reminded all of us that any communication (email/phone call) with a municipal/county/state office is subject to being called, ie, disclosure. He also used this time to give a list of upcoming speakers for HBPOA: David Gonzales from Withlacoochee for March, Scott Hechler from Public Safety for April, Gordon Onderdonk from Public Utilities for May, and our Sheriff for June.

#### **OLD BUSINESS**

Calendar Photos....Diane stated that photos are coming in and also gave some insight as to some fresh ideas that are being explored for the calendar. Please send your photos to our website, [hbpoa34607@gmail.com](mailto:hbpoa34607@gmail.com). Already there are more than 70 preorders from businesses, including The Silver Dolphin and Weaver Group Realty.

Photo Contest....Diane reminded us that photos for the September contest are to be sent to [hbpoa34607@gmail.com](mailto:hbpoa34607@gmail.com) also and noted as Photo Contest as opposed to the calendar.

#### **NEW BUSINESS**

Round Table....Chuck Greenwell shared that a round table provides the opportunity for the community residents as well as business leaders to share ideas in a creative and innovative way. There is a change this year and we want to move forward and embrace all property owners since this is a Property Owners Organization, not a Homeowners. The round table is designed to bring people in with the hope that they will join us in our organization. This will also be a good place to talk about our Vision Plan. Chuck pointed out that while this will not be a HBPOA driven function, he is hopeful that HBPOA members turn out on Feb. 20, 2020, at 7 PM here at the Coast Guard Building.

#### **BOARD & MEMBERSHIP COMMENTS/ ANNOUNCEMENTS**

Diane opened the floor for any comments or concerns by members. Joe Wachs began by moving that HBPOA  
(Continued on page 20)



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(Continued from page 18)

purchase liability insurance and Gladys Moore seconded the motion. There ensued a lot of discussion re costs, importance of carrying such insurance realizing that the risk of being sued is not only for the organization but also for individuals within the association, the idea that we are put in danger of being sued if someone is injured at the Triangle. Mike Fulford suggested it is premature to vote tonight until the board has an opportunity to explore all of the options and issues involved with liability insurance, including getting more quotes on the cost. Mike Fulford moved to table the motion until the board can address it and bring their findings back to the March meeting. Cal Holland seconded the motion and it passed without dissent.

### ANNOUNCEMENTS

Diane reminded us that our next meeting will be March 5<sup>th</sup> here at the Coast Guard Building and also that the cut off date to renew membership is 2/28/20 and failure to do so by that time will make one ineligible to vote for 60 days.

### ADJOURNMENT

Jesse Manno moved for adjournment and Cathy Jasper seconded the motion which passed. The meeting adjourned at 8:25 PM followed by the 50/50 drawing.

Respectfully submitted,  
Patricia A. Cordova, Rec. Sec.



## APRIL 18, 2020

10:00 AM - 1:00 PM

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# March 2020

| Sun             | Mon                                           | Tue                           | Wed                                 | Thu                                 | Fri                                                                               | Sat                                                                  |
|-----------------|-----------------------------------------------|-------------------------------|-------------------------------------|-------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------------------------|
| 1               | 2                                             | 3                             | 4                                   | 5<br>HBPOA<br>Membership<br>Meeting | 6<br>HBC Dinner 6-11 pm<br><br>Swamp Fest                                         | 7<br>Swamp Fest                                                      |
| 8<br>Swamp Fest | 9                                             | 10<br>Beachcomber<br>Deadline | 11<br>HB Crime Watch<br>Meeting     | 12                                  | 13<br>HBC Dinner 6-11 pm                                                          | 14                                                                   |
| 15              | 16<br>US Coast Guard<br>Auxiliary Meeting 7pm | 17                            | 18<br>Port Authority Meeting<br>7pm | 19                                  | 20<br>HBC Dinner 6-11 pm                                                          | 21<br>Hernando Bar 5K/10K                                            |
| 22              | 23<br>Horseshoe Crab<br>Watch                 | 24                            | 25                                  | 26                                  | 27<br>HBC Dinner 6-11 pm                                                          | 28                                                                   |
| 29              | 30                                            | 31                            |                                     |                                     | To be included in<br>next month's<br>calendar please<br>e-mail your events<br>to: | to Jennifer Brown<br>mjajbrown@<br>tampabay.rr.com<br>By 03/10/2020. |

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|---------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|
| Low Tide 0.10 ft<br>00:39<br>High Tide 2.07 ft<br>05:35<br>Low Tide 0.85 ft<br>12:17<br>High Tide 2.80 ft<br>16:59  | Low Tide 0.14 ft<br>01:35<br>High Tide 1.86 ft<br>06:52<br>Low Tide 1.14 ft<br>13:01<br>High Tide 2.72 ft<br>17:46  | Low Tide 0.15 ft<br>02:51<br>High Tide 1.79 ft<br>08:34<br>Low Tide 1.41 ft<br>14:11<br>High Tide 2.63 ft<br>18:54   | Low Tide 0.04 ft<br>04:20<br>High Tide 1.92 ft<br>10:18<br>Low Tide 1.53 ft<br>15:54<br>High Tide 2.63 ft<br>20:22   | Low Tide -0.20 ft<br>05:39<br>High Tide 2.14 ft<br>11:26<br>Low Tide 1.43 ft<br>17:25<br>High Tide 2.78 ft<br>21:45 | Low Tide -0.47 ft<br>06:40<br>High Tide 2.36 ft<br>12:10<br>Low Tide 1.17 ft<br>18:32<br>High Tide 3.00 ft<br>22:53 | Low Tide -0.67 ft<br>07:29<br>High Tide 2.53 ft<br>12:45<br>Low Tide 0.85 ft<br>19:24<br>High Tide 3.21 ft<br>23:51 |
| Sun 08                                                                                                              | Mon 09                                                                                                              | Tue 10                                                                                                               | Wed 11                                                                                                               | Thu 12                                                                                                              | Fri 13                                                                                                              | Sat 14                                                                                                              |
| Low Tide -0.75 ft<br>09:12<br>High Tide 2.68 ft<br>14:17<br>Low Tide 0.51 ft<br>21:11                               | High Tide 3.34 ft<br>01:44<br>Low Tide -0.69 ft<br>09:52<br>High Tide 2.81 ft<br>14:46<br>Low Tide 0.18 ft<br>21:56 | High Tide 3.36 ft<br>02:35<br>Low Tide -0.51 ft<br>10:30<br>High Tide 2.92 ft<br>15:15<br>Low Tide -0.10 ft<br>22:40 | High Tide 3.26 ft<br>03:24<br>Low Tide -0.23 ft<br>11:07<br>High Tide 3.02 ft<br>15:44<br>Low Tide -0.29 ft<br>23:25 | High Tide 3.04 ft<br>04:14<br>Low Tide 0.11 ft<br>11:41<br>High Tide 3.10 ft<br>16:14                               | Low Tide -0.37 ft<br>00:10<br>High Tide 2.73 ft<br>05:05<br>Low Tide 0.47 ft<br>12:15<br>High Tide 3.12 ft<br>16:46 | Low Tide -0.33 ft<br>00:59<br>High Tide 2.38 ft<br>06:00<br>Low Tide 0.81 ft<br>12:50<br>High Tide 3.07 ft<br>17:21 |
| Sun 15                                                                                                              | Mon 16                                                                                                              | Tue 17                                                                                                               | Wed 18                                                                                                               | Thu 19                                                                                                              | Fri 20                                                                                                              | Sat 21                                                                                                              |
| Low Tide -0.18 ft<br>01:54<br>High Tide 2.04 ft<br>07:06<br>Low Tide 1.12 ft<br>13:29<br>High Tide 2.93 ft<br>18:03 | Low Tide 0.01 ft<br>03:01<br>High Tide 1.81 ft<br>08:36<br>Low Tide 1.39 ft<br>14:19<br>High Tide 2.74 ft<br>19:00  | Low Tide 0.14 ft<br>04:28<br>High Tide 1.81 ft<br>10:40<br>Low Tide 1.56 ft<br>15:41<br>High Tide 2.57 ft<br>20:20   | Low Tide 0.13 ft<br>06:02<br>High Tide 1.98 ft<br>12:02<br>Low Tide 1.52 ft<br>17:29<br>High Tide 2.52 ft<br>21:55   | Low Tide 0.02 ft<br>07:11<br>High Tide 2.17 ft<br>12:43<br>Low Tide 1.28 ft<br>18:52<br>High Tide 2.62 ft<br>23:15  | Low Tide -0.08 ft<br>07:59<br>High Tide 2.35 ft<br>13:13<br>Low Tide 0.98 ft<br>19:48                               | High Tide 2.75 ft<br>00:15<br>Low Tide -0.12 ft<br>08:36<br>High Tide 2.50 ft<br>13:38<br>Low Tide 0.69 ft<br>20:31 |
| Sun 22                                                                                                              | Mon 23                                                                                                              | Tue 24                                                                                                               | Wed 25                                                                                                               | Thu 26                                                                                                              | Fri 27                                                                                                              | Sat 28                                                                                                              |
| High Tide 2.86 ft<br>01:02<br>Low Tide -0.10 ft<br>09:06<br>High Tide 2.64 ft<br>14:00<br>Low Tide 0.44 ft<br>21:08 | High Tide 2.92 ft<br>01:42<br>Low Tide -0.03 ft<br>09:34<br>High Tide 2.75 ft<br>14:22<br>Low Tide 0.24 ft<br>21:42 | High Tide 2.92 ft<br>02:19<br>Low Tide 0.07 ft<br>09:59<br>High Tide 2.85 ft<br>14:42<br>Low Tide 0.08 ft<br>22:15   | High Tide 2.88 ft<br>02:55<br>Low Tide 0.20 ft<br>10:23<br>High Tide 2.93 ft<br>15:03<br>Low Tide -0.04 ft<br>22:46  | High Tide 2.80 ft<br>03:29<br>Low Tide 0.34 ft<br>10:48<br>High Tide 3.00 ft<br>15:24<br>Low Tide -0.12 ft<br>23:17 | High Tide 2.69 ft<br>04:05<br>Low Tide 0.50 ft<br>11:14<br>High Tide 3.06 ft<br>15:45<br>Low Tide -0.16 ft<br>23:50 | High Tide 2.55 ft<br>04:42<br>Low Tide 0.68 ft<br>11:41<br>High Tide 3.08 ft<br>16:10                               |
| Sun 29                                                                                                              | Mon 30                                                                                                              | Tue 31                                                                                                               |                                                                                                                      |                                                                                                                     |                                                                                                                     |                                                                                                                     |
| Low Tide -0.15 ft<br>00:25<br>High Tide 2.37 ft<br>05:25<br>Low Tide 0.88 ft<br>12:11<br>High Tide 3.06 ft<br>16:39 | Low Tide -0.08 ft<br>01:08<br>High Tide 2.17 ft<br>06:18<br>Low Tide 1.11 ft<br>12:46<br>High Tide 2.98 ft<br>17:16 | Low Tide 0.02 ft<br>02:02<br>High Tide 1.99 ft<br>07:31<br>Low Tide 1.35 ft<br>13:32<br>High Tide 2.85 ft<br>18:04   |                                                                                                                      |                                                                                                                     |                                                                                                                     |                                                                                                                     |



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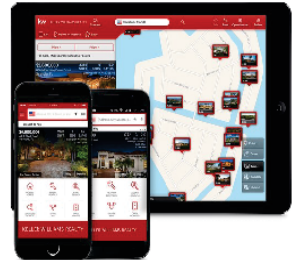
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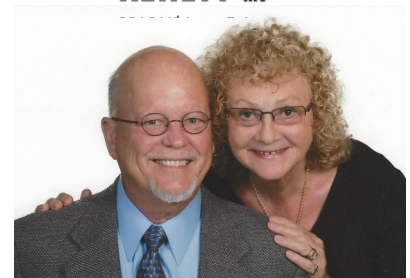
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