

- L** Praise the Lord! I will give thanks to the Lord with my | whole heart, *
in the company of the upright, in the conger- | gation.
- C** **Great are the works | of the Lord, ***
studied by all who de- | light in them.
- L** Full of splendor and majesty | is his work, *
and his righteousness endures for- | ever.
- C** **He has caused his wondrous works to be re- | membered; ***
the Lord is gracious and | merciful.
- L** He remembers his covenant forever. He has shown his people the power |
of his works, *
in giving them the inheritance of the | nations.
- C** **The works of his hands are faith- | ful and just; ***
all his precepts are | trustworthy;
- L** they are established forever and | ever, *
to be performed with faithfulness and up- | rightness.
- C** **He sent redemption to his people; he has commanded his**
covenant for- | ever. *
Holy and awesome | is his name!
- L** The fear of the Lord is the beginning of wisdom; all those who practice it
have a good under- | standing. *
His praise endures for- | ever!
- C** **Glory be to the Father and | to the Son ***
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
- L** Full of splendor and majesty | is his work, *
and his righteousness endures for- | ever.

Continued with the 'Kyrie', p. 152

COLLECT OF THE DAY - *ancient prayer of the Church based upon the Scriptural theme of the day*

- P** Almighty God, You know we live in the midst of so many dangers that in
our frailty we cannot stand upright. Grant strength and protection to
support us in all dangers and carry us through temptation; through Jesus
Christ, Your Son, our Lord, who lives and reigns with You and the Holy
Spirit, one God, now and forever.
- C** *Continued with sung "Amen" p.156*

OLD TESTAMENT Deut. 18: 15-20 *The promised Christ, greater than Moses*

"The Lord your God will raise up for you a prophet like me from among you,
from your brothers—it is to him you shall listen—just as you desired of the Lord
your God at Horeb on the day of the assembly, when you said, 'Let me not hear
again the voice of the Lord my God or see this great fire any more, lest I die.'
And the Lord said to me, 'They are right in what they have spoken. I will raise
up for them a prophet like you from among their brothers. And I will put my
words in his mouth, and he shall speak to them all that I command him. And

whoever will not listen to my words that he shall speak in my name, I myself
will require it of him.

But the prophet who presumes to speak a word in my name that I have not
commanded him to speak, or who speaks in the name of other gods, that same
prophet shall die.'

GRADUAL - *the historical seasonal response to hearing God's Word* Psalm 117

- L** For great is His | love toward us, *
and the faithfulness of the Lord endures for- | ever.
- C** **Ascribe to the Lord the glory | due His name. ***
Bring an offering and come in | to His courts.

EPISTLE 1 Corinthians 8:1-13 *Food Offered to Idols*

Concerning food offered to idols: we know that "all of us possess knowledge."
This "knowledge" puffs up, but love builds up. If anyone imagines that he knows
something, he does not yet know as he ought to know. But if anyone loves God,
he is known by God. Therefore, as to the eating of food offered to idols, we
know that "an idol has no real existence," and that "there is no God but one."
For although there may be so-called gods in heaven or on earth---as indeed
there are many "gods" and many "lords"--- yet for us there is one God, the
Father, from whom are all things and for whom we exist, and one Lord, Jesus
Christ, through whom are all things and through whom we exist.

However, not all possess this knowledge. But some, through former
association with idols, eat food as really offered to an idol, and their conscience,
being weak, is defiled. Food will not commend us to God. We are no worse off
if we do not eat, and no better off if we do. But take care that this right of yours
does not somehow become a stumbling block to the weak. For if anyone sees
you who have knowledge eating in an idol's temple, will he not be encouraged,
if his conscience is weak, to eat food offered to idols? And so by your knowledge
this weak person is destroyed, the brother for whom Christ died. Thus, sinning
against your brothers and wounding their conscience when it is weak, you sin
against Christ. Therefore, if food makes my brother stumble, I will never eat
meat, lest I make my brother stumble.

HOLY GOSPEL Mark 1:21-28 *Jesus teaching, driving out demons*

They [Jesus and the disciples] went into Capernaum, and immediately on the
Sabbath he [Jesus] entered the synagogue and was teaching. And they were
astonished at his teaching, for he taught them as one who had authority, and not
as the scribes. And immediately there was in their synagogue a man with an
unclean spirit. And he cried out, "What have you to do with us, Jesus of Nazareth?
Have you come to destroy us? I know who you are— the Holy One of God." But
Jesus rebuked him, saying, "Be silent, and come out of him!" And the unclean
spirit, convulsing him and crying out with a loud voice, came out of him. And they
were all amazed, so that they questioned among themselves, saying, "What is
this? A new teaching with authority! He commands even the unclean spirits, and
they obey him." And at once his fame spread everywhere throughout all the
surrounding region of Galilee.

Prayers before worship, Holy Communion may
be found on the card in the hymnal rack, or the
inside front cover of the hymnal, or pgs. 305-318.

✠ **DIVINE SERVICE** ✠

SETTING 1, PG. 151

HYMN OF INVOCATION	810
O God of God	
CONFESSION AND ABSOLUTION	p. 151
INTROIT	bulletin
KYRIE	p. 152
GLORIA IN EXCELSIS	p. 154
SALUTATION AND COLLECT	p. 156 bulletin
OLD TESTAMENT	p. 156
GRADUAL	bulletin
EPISTLE	p. 156
ALLELUIA VERSE	p. 156
HOLY GOSPEL	p. 157
APOSTLES' CREED	p. 159
HYMN OF THE DAY	849
Praise the One	
SERMON	
PRAYER OF THE CHURCH	
<i>after ea. petition, P</i> Lord in Your mercy, C hear our prayer.	
<i>ends, P</i> ... through Jesus Christ, our Lord. C Amen.	
OFFERING (AT DOOR), OFFERTORY	p. 159
✠ SERVICE OF THE SACRAMENT ✠	
PREFACE - DISTRIBUTION	p. 160
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Thy Bod Given for Me	619
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Entrust Your Days and Burdens	754
NUNC DIMITTIS - BENEDICTION	p. 165
CLOSING HYMN	539
Christ Is the World's Redeemer	

Announcements

Visitors– it is a joy to have you with us. Please fill out the attendance pad by the bulletins.

Parents with small children. If needed, the Nursery has a video feed of the Service; also a restroom with changing table.

Prayer List – members:

Esther Kalebaugh (stroke), Linda Hailey (hospice), Erika Colacicco (cancer), Cathy York (cancer), members and family with Covid,

– family & friends:

Ethan Wright (infant grandson of Tim & Janise Selbe, health issues)
 Larry & Donna Sligar (Scharnhorst's friends, health issues)
 Don Mars (father of Brad Mars, cancer)
 Kody Daniels (colon cancer)
 Bob Jackson (friend of Tim Fincham, bone disease)
 Barbara Workman (sister of Bev Saving, cancer)
 Maren Turner (niece of Amanda Dowdall, leukemia)
 Dean Landman (father of Deb Glaum, health issues)
 Diane Beckett (sister of Paula Knollman, Alzheimer's)
 Marlin Dunlap (brother of S. Smith, L. Fulkerson, ALS disease)
 Evan Rayl (in-law, Chyleen Pausick, dementia)
 Sandra Ray (mother of Teresa Miller, Alzheimer's)

Saturday 6:00 pm Divine Service as long as necessary.

Sunday 9:15 am Divine Service has temporarily resumed; Bible Class/Sunday School suspended.

February 14 tentative return to normal Sunday schedule, resume Sunday School/Bible Class.

March 28, Palm Sunday, tentative re-start of Ushers, Acolyte young men, Elders assisting Communion.

Book of Concord Study, today, 6 pm, all welcome to this monthly study, social time following. Childcare provided.

Table Talk for young adults, Friday, 7 pm; especially geared to ages 19-29, led by Vicar. Friends welcome. Some snacks, drinks provided.

1st Friday Trustees, Feb. 5, 8 am. All welcome as we will meet to work on little projects around the church. We will drink some coffee, perhaps a snack, then work until 9 or 9:30 pm.

Men's Basketball, Sundays thru May, 8 pm, friends welcome.

Souper Bowl Party, Feb. 7, begins 4:30 pm, kickoff 5:30 pm. Bring your favorite soup in a crockpot to enter into the Souper Bowl Contest by 5:00 pm to win our highly-coveted traveling Souper Bowl trophy. You may bring snacks, drinks if you wish; in addition to many soups, a variety of snacks, beverages provided. The game on a couple of our TVs. Children may play in the gym.

Sunday School Gamenight/Parent's Night Out, Feb. 12, 5:30-8:00 pm, infants-high school. Food, snacks provided.

Pfann-Kuchen Tag (Pancake Day) Feb. 16, 5-7 pm, the day before Lent begins. Pancakes, sausage and sweets. Decorating contest and races.

Sports Camp, Thursdays through 5/27; 4-5:30 pm, ages 13-18, see Vicar or Pastor

Blood Drive, Feb. 22, Monday, 2:30-6:30 pm. Sign-up in Narthex. Please consider giving as the need is great.

Congregation Potluck/Quarterly Voter's Assembly, Feb. 21 after 10:30 Service. Agenda available 2/14.

For our potluck, members last name:

A-M: please bring a main dish

N-Z: please bring a side dish, salad, dessert, or bread

Calendar

Day	Time	Event
Today	8:00 a	Divine Service
	9:15 a	Divine Service
	10:30 a	Divine Service
	11:40 a	Choir practice
	5:00 p	New Member/Adult Catechism Class
	6:00 p	Book of Concord study for all
	8:00 p	Men's basketball
Monday	8:30 a	Risen Savior Academy until 3:30 pm
	8:30 a	Matins
Weds.	9:00 a	Bible Class
	6:30 p	Evening Prayer
	7:00 p	Confirmation
Thursday	7:00 p	Bell Choir
	4-5:30 p	Sports Camp
Friday	8:00 a	1 st Friday Trustees
	7:00 p	Table Talk for young adults
Saturday	6:00 p	Divine Service
	8:00 a	Divine Service
Sunday	9:15 a	Divine Service
	10:30 a	Divine Service
	11:40 a	Choir practice
	4:30 p	Souper Bowl party begins

Upcoming Events

Feb. 12	Sunday School Gamenight
Feb. 14	Feast of the Transfiguration
Feb. 16	Pfann-Kuchen Tag (Pancake Day)
Feb. 17	Ash Wednesday, Lent begins
Feb. 21	Next Quarterly Voter's Assembly
Feb. 22	Next Blood Drive
March 27	Spring cleaning
March 28	Palm Sunday, Confirmation, Holy Week begins
April 1,2	Holy Thursday, Good Friday, 7 pm Service
April 3	Easter Vigil, 7 pm Service
April 4	Easter 7 am, 10 am Services. Breakfast 8-9:45 am
April 16-17	Men's Retreat, Herrington, KS
April 18	500 th Anniversary of "Here I Stand;" Guest Seminary Professor preaching

Stewardship \$6517/wkly. budget

Date	Attendance	Offering	+	Special Funds
1/24	240	\$8273		\$206
1/17	235	\$6538		\$190

Altar Flowers:

See Church Calendar in the office to sign-up, \$25/1 Vase.
 Financial Reports & Special Funds posted in Church Office.

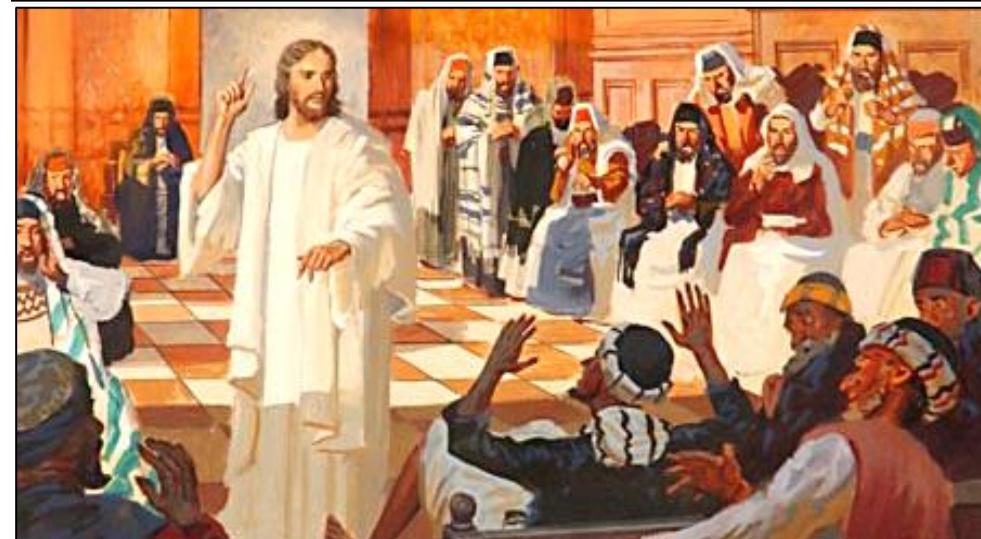
Risen Savior Lutheran Church

The Lutheran Church Missouri Synod - Basehor, Kansas



4th Sunday after Epiphany January 31, 2021

Welcome to the Lord's House. Jesus, True God in the Flesh, Cleanses Our Consciences from Sin. As He promised, the Lord our God has raised up "a prophet" like Moses, namely Jesus, our brother in the flesh. "To him you shall listen," because the Word of the Lord is "in his mouth" (Deut. 18:15-18). Indeed, He is more than a prophet and more than a scribe of the Scriptures; He is the incarnate Word, and He speaks "a new teaching with authority" (Mark 1:22, 27). He enters "the synagogue" of His Church and provides true Sabbath rest, using His authority to silence and cast out "even the unclean spirits" (Mark 1:21-27). By His Word of the cross, He removes the accusations of the Law and of the devil, and He cleanses our consciences before God the Father, "from whom are all things and for whom we exist." Hence, we are now set free from bondage and commended to God by the one Lord, Jesus Christ, "through whom are all things and through whom we exist" (1 Cor. 8:6). Therefore, use your freedom to care for your brothers and sisters, neither causing them to stumble nor wounding their consciences (1 Cor. 8:9-12), but cleansing and strengthening them with the Gospel. **The Lord bless this Divine Service.**



They were astonished at his teaching ...as one who had authority ...He commands even the unclean spirits, and they obey him.

We celebrate the Lord's Supper today, in the confession, as Jesus says, our Lord gives into our mouths not only bread, wine but His very real, true body, blood to eat, drink for the forgiveness of sins and to strengthen our union with Him, and with one another. According to Scripture, Holy Communion is also a public confession of faith, sharing a unity in doctrinal belief; also those who eat, drink our Lord's body, blood unworthily or without discernment do so to their harm. In love towards God and our neighbor, according to Scripture, the Church has always practiced a closed communion. **Therefore, in love and pastoral concern for our guests, if you are not a member of the LCMS and desire to receive the Sacrament, please speak with the pastor first.**