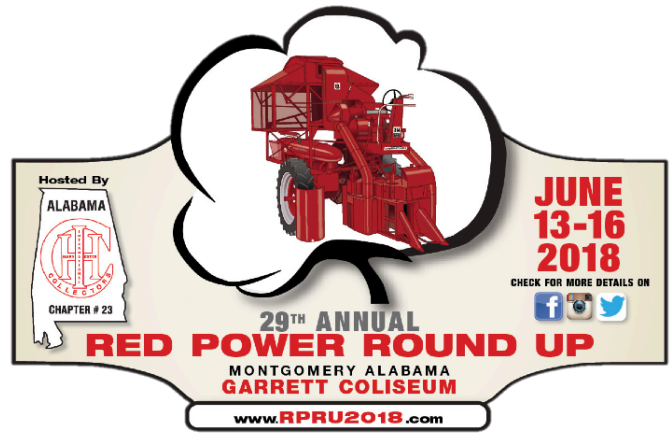


29th National Red Power Round Up
June 13th-16th, 2018
Garrett Coliseum
Montgomery, Alabama

Hosted by
Alabama Chapter #23



Outside/Inside Vendor Contract

Name: _____ (name on insurance)
 (Proof of 1 million dollar minimum liability insurance required- may be purchased at RPRU2018.com)

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Cell: _____ Fax: _____

Email: _____

Items for Sale: _____

(Must be IH or Farmall Related- Give Vivid Description)

AREA REQUESTED:	Quantity	Amount
Inside: 10'x10' = \$100.00 (Includes 1 table & 2 chairs)	_____	_____
Each Additional Space = \$50	_____	_____
Electrical service available on inside booths = \$10	_____	_____
Outside: 20'x20'=\$100.00	_____	_____
Each Additional Space= \$50	_____	_____
Additional Tables= \$25.00	_____	_____
Additional Chairs= \$5.00	_____	_____
2 Complimentary Gate Passes included per vendor		
Additional gate passes \$25.00 each	_____	_____
Planned Arrival Date: _____	Total Paid w/ Contract	\$ _____

Space Reserved with Paid Contract on a 1st Received Basis
This is Binding Contract between you, the vendor, RPRU 2018 & Chapter #23

I agree to follow the rules provided & will assume full liability for any injury or loss while attending RPRU 2018.

 Signature is required

Make checks payable to: **RPRU 2018**
 Send completed forms & funds to:

Robert Bodine
 P.O. Box 274
 Guntersville, AL 35976