



Early History.

Embrace Judaism. Succession of Kings.

Chazarian Territories

War with Goths. Jewish Sympathies.

The Capital of Chazaria.

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Internal Administration and Commercial Relations.
The Chazarian Letters.

Trade and Commerce.
Relations with Byzantium. real Israel

they're Canaan

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"JEWS"





96% of all Jews known on earth today, are Tweet Like Share 115 Instapaper the descendants of the

Khazar tribes of Russia and eastern Europe & Western Mongolia.

A people of Turkish origin whose life and history are interwowith the very beginnings of the history of the Jews of Russia. The kingdom of the Chazars was firmly established in most of South Russia long before the foundation of the Russian monarchy by the Varangians (855). Jews have lived on the shores of the Black and Caspian seas since the first centuries of the common era. Historical evidence points to the region of the Ural as the home of the Chazars. Among the classical writers of the Middle Ages they were known as the "Choza "Khazirs," "Akatzirs," and "Akatirs," and in the Russian chronicles as "Khwalisses" and "Ugry Byelyye."

The Armenian writers of the fifth and following centuries furnish ample information concerning this people. Moses of Chorene refers to the invasion by the "Khazirs" of Armenia and Iberia at the beginning of the third century: "The chaghan was the king of the North, the ruler of the Khazirs, and the queen was the chatoun" ("History of Armenia," ii. 357). The Chazars first came to Armenia with the Basileans in 198. Though at first repulsed, they subsequently became important factors in Armenian history for a period of 800 years. Driven onward by the nomadic tribes of the steppes and by their own desire for plunder and revenge, they made frequent invasions into Armenia. The latter country was made the battle-ground in the long struggle between the Romans and the Persians. This struggle, which finally resulted in the loss by Armenia of her independence, paved the way for the political importance of the Chazars. The conquest of eastern Armenia by the Persians in the fourth century rendered the latter dangerous to the Chazars, who, for their own protection, formed an alliance with the Byzantines. This alliance was renewed from time to time until the final conquest of the Chazars by the Russians. Their first aid was rendered to the Byzantine emperor Julian, in 363. About 434 they were for a time tributary to Attila—Sidonius Apollinaris relates that the Chazars followed the banners of Attila—and in 452 fought on the Catalanian fields in

company with the Black Huns and Alans. The Persian king Kobad (488-531) undertook the construction of a line of forts through the pass between Derbent and the Caucasus, in order to guard against the invasion of the Chazars, Turks, and other warlike tribes. His son Chosroes Anoshirvan (531-579) built the wall of Derbent, repeatedly mentioned by the Oriental geographers and historians as Bab al-Abwab (Justi, "Gesch, des Alton Persiens," p. 208).

Jesus was Not a Canaanite-Edomite of Idumaea who became Chazars.

"Stalin was a Georgian Catholic" the atheists say.

Wrong! Kochba was a Khazarian-Bolshevik Georgian Jew who



