

BOROUGH OF HAMPTON

MAIN STREET & WELLS AVENUE

P.O. BOX 418

HAMPTON, NJ 08827

(908) 537-2329 Phone

(908) 537-7097 Fax

hamptonboroughclerk@yahoo.com

hamptondeputyclerk@yahoo.com

James Cregar
Mayor

Cathy Drummond, RMC
Municipal Clerk

*Founded in 1895 as Junction
Renamed Hampton in 1909*

DATE: ____/____/____

NAME: _____

ADDRESS: _____ PHONE# _____

I agree to the following terms in connection with the rental of 1 six-cubic yard dumpster from the Borough of Hampton:

1. Length of rental: 1 week starting from the date of delivery.
2. Price: \$200.00
3. Restrictions on Materials Placed in Dumpster: I represent and warrant that the materials placed in the dumpster shall not include any of the items in Schedule A to this form – Unacceptable Items in Residential Dumpsters.
4. Hold Harmless and Indemnification: In consideration of the Borough of Hampton renting a dumpster to me, I hereby agree to hold the Borough of Hampton, its officers, agents, servants, employees, and their successors, harmless from any and all claims, demands, causes of action, costs, expenses, liability, loss, damage or injury, in law or equity, to property or persons, including wrongful death, in any manner arising out of or incident to the location, condition or use of said dumpster. This obligation includes without limitation the payment of all consequential damages and attorneys' fees and other related costs and expenses. I further agree to indemnify the Borough of Hampton, its officers, agents, servants, employees, and their successors, against any loss as a result of claims of persons or entities arising in any way from location, condition or use of said dumpster. Title to and liability for any waste excluded above shall remain with me and I expressly agree to defend, indemnify and hold harmless the Borough from and against all damages, penalties, fines and liabilities resulting from or arising out of such waste excluded above.
5. Insurance Carrier: Set forth the name of the carrier, policy number and expiration date of your homeowners insurance: _____
6. IN WITNESS WHEREOF, the above names, intended to be legally bound, has executed this Rental and Hold Harmless and Indemnification Agreement this _____ day of _____, 20 _____.

(Signature)

ATTEST: _____

Unacceptable Items in Residential Dumpsters

Antifreeze
Appliances, washing machines, dishwashers, water heaters
Asbestos in any form including asbestos shingles
Batteries: Lead acid, automobile and household
Bio-Hazard and medical waste, and red bag waste
Brush
Chemicals, including pesticides, pool chemicals, fertilizers
Concrete, bricks, and blocks
Electronics of any kind
Explosives
Fluorescent light bulbs, ballasts and batteries
Grass Clippings
Sofas and couches
Lawn and garden chemicals and other household liquids and chemicals
Leaves, bagged
Mercury containing products or appliances
Paints and solvents
PCB's
Petroleum products
Propane cylinders or other pressurized tanks, empty or full
Radioactive and nuclear waste
Recyclable materials
Refrigeration units including dehumidifiers, air conditioners, freezers, etc.
Rock, soils, and dirt
Tar
Thermostats
Tires of any kind
Used motor oil filters
Waste oils, gas cans and free liquids
Wood longer than five feet (5') in length