

MAUNDY THURSDAY

With nightfall our Lenten observance comes to an end, and we gather with Christians around the world to celebrate the Three Days of Jesus' death and resurrection. At the end of the Maundy Thursday liturgy is Jesus' commandment to love one another. As Jesus washed the feet of his disciples, we are called to follow his example as we humbly care for one another, especially the poor and the unloved. At the Lord's table we remember Jesus' sacrifice of his life, even as we are called to offer ourselves in love for the life of the world.

ANNOUNCEMENTS

PRELUDE

GATHERING

The Holy Spirit calls us together as people of God.

CONFESSION AND FORGIVENESS

The presiding minister invites the assembly into the confession.

P- Blessed be the holy Trinity, ✠ one God,
who writes the law on our hearts,
who draws all people together through Jesus.
C- Amen.

P- Held in God's mercy, let us confess our sin
in the presence of God and of one another.

Silence is kept for reflection.

P- Holy God,

**C- we confess that we are caught in snares of sin
and cannot break free.**

**We hoard resources while our neighbors
are hungry and cold.**

We speak in ways that silence others.

We are silent when we should speak up.

We keep score in our hearts.

We let hurts grow into hatred.

**For all these things and for sins only you know,
forgive us, Lord.**

Amen.

P- Here is a flood of grace:
Out of love for the whole world,
God draws near to us,

breaks every snare of sin,
washes away our wrongs,
and restores the promise of life through ✝ Jesus Christ.
C- Amen.

HYMN *Great God, Your Love Has Called Us* (ELW 358)

Great God, Your Love Has Called Us



1 Great God, your love has called us here, as we, by love, for
 2 We come with self - in - flict - ed pains of bro - ken trust and
 3 Great God, in Christ you call our name and then re - ceive us
 4 Then take the towel, and break the bread, and hum - ble us, and
 5 Great God, in Christ you set us free your life to live, your



love were made. Your liv - ing like - ness still we bear,
 cho - sen wrong, half - free, half - bound by in - ner chains,
 as your own, not through some mer - it, right, or claim,
 call us friends. Suf - fer and serve till all are fed,
 joy to share. Give us your Spir - it's lib - er - ty



though marred, dis - hon - ored, dis - o - beyed. We come, with all our
 by so - cial forc - es swept a - long, by pow'rs and sys - tems
 but by your gra - cious love a - lone. We strain to glimpse your
 and show how grand - ly love in - tends to work till all cre -
 to turn from guilt and dull de - spair, and of - fer all that



heart and mind your call to hear, your love to find.
 close con - fined, yet seek - ing hope for hu - man - kind.
 mer - cy seat and find you kneel - ing at our feet.
 a - tion sings, to fill all worlds, to crown all things.
 faith can do while love is mak - ing all things new.

Text: Brian A. Wren, b. 1936

Music: RYBURN, Norman Cocker, 1889–1953

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Music © Oxford University Press. Used by permission.

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Stand

The presiding minister and the assembly greet each other.

GREETING

P- The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C- And also with you.

PRAYER OF THE DAY

P- Let us pray.

Holy God, source of all love, on the night of his betrayal, Jesus gave us a new commandment, to love one another as he loves us. Write this commandment in our hearts, and give us the will to serve others as he was the servant of all, your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C- Amen.

Sit

WORD

God speaks to us in scripture, reading, preaching, and song.

FIRST LESSON: Exodus 12:1-14

Israel remembered its deliverance from slavery in Egypt by celebrating the festival of Passover. This festival featured the Passover lamb, whose blood was used as a sign to protect God's people from the threat of death. The early church described the Lord's supper using imagery from the Passover, especially in portraying Jesus as the lamb who delivers God's people from sin and death.

The LORD said to Moses and Aaron in the land of Egypt: ²This month shall mark for you the beginning of months; it shall be the first month of the year for you. ³Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. ⁴If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. ⁵Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. ⁶You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. ⁷They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. ⁸They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. ⁹Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. ¹⁰You shall let none of it remain until the morning; anything that remains until the morning you shall burn. ¹¹This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. ¹²For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. ¹³The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

¹⁴This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

PSALM: Psalm 116:1-2, 12-19 responsive

¹I love the LORD, who has heard my voice,
and listened to my supplication,

²**for the LORD has given ear to me
whenever I called.**

¹²How shall I re- | pay the LORD
for all the good things God has | done for me?

¹³**I will lift the cup | of salvation
and call on the name | of the LORD.**

¹⁴I will fulfill my vows | to the LORD
in the presence of | all God's people.

¹⁵**Precious in your | sight, O LORD,
is the death | of your servants.**

¹⁶O LORD, truly I | am your servant;
I am your servant, the child of your handmaid;
you have freed me | from my bonds.

¹⁷**I will offer you the sacrifice | of thanksgiving
and call upon the name | of the LORD.**

¹⁸I will fulfill my vows | to the LORD
in the presence of | all God's people,

¹⁹**in the courts of | the LORD's house,
in the midst of you, | O Jerusalem.**

SECOND LESSON: 1 Corinthians 11:23-26

In the bread and cup of the Lord's supper, we experience intimate fellowship with Christ and with one another, because it involves his body given for us and the new covenant in his blood. Faithful participation in this meal is a living proclamation of Christ's death until he comes in the future.

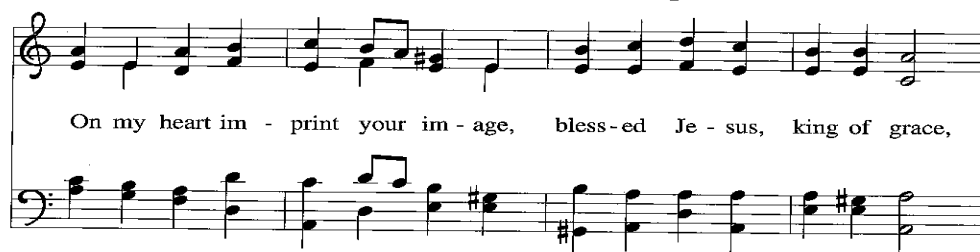
²³For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, ²⁴and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." ²⁵In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." ²⁶For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Stand

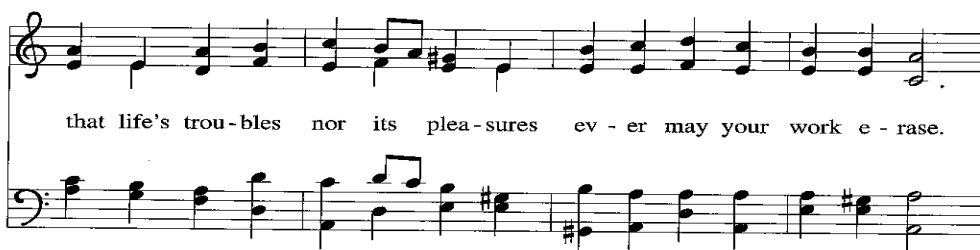
GOSPEL ACCLAMATION

On My Heart Imprint Your Image

811



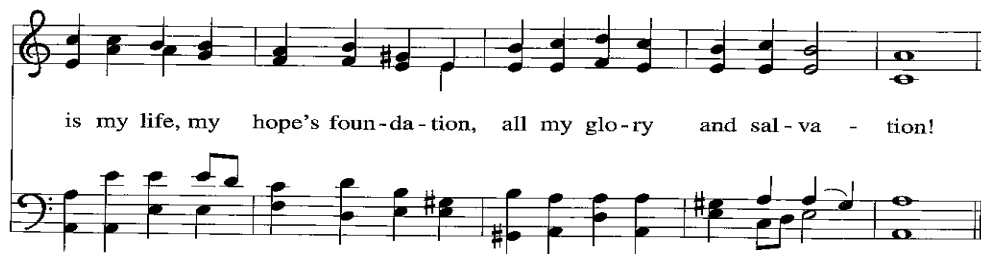
On my heart im - print your im - age, bless - ed Je - sus, king of grace,



that life's trou - bles nor its plea - sures ev - er may your work e - rase.



Let the clear in - scrip - tion be: Je - sus, cru - ci - fied for me,



is my life, my hope's foun - da - tion, all my glo - ry and sal - va - tion!

Text: Thomas H. Kingo, 1634–1703; tr. Peer O. Strömme, 1856–1921, alt.
Music: Johann B. König, 1691–1758

DER AM KREUZ
87877788

GOSPEL: John 13:1-17, 31b-35

The story of the last supper in John's gospel recalls a remarkable event not mentioned elsewhere: Jesus performs the duty of a slave, washing the feet of his disciples and urging them to do the same for one another.

P- The holy gospel according to John, Chapter 13

C- Glory to you, O Lord.

P- Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. ²The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper ³Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, ⁴got up from the table, took off his outer robe, and tied a towel around himself. ⁵Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. ⁶He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" ⁷Jesus answered, "You do not know now what I am doing, but later you will understand." ⁸Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." ⁹Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" ¹⁰Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." ¹¹For he knew who was to betray him; for this reason he said, "Not all of you are clean."

¹²After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you?" ¹³You call me Teacher and Lord — and you are right, for that is what I am. ¹⁴So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. ¹⁵For I have set you an example, that you also should do as I have done to you. ¹⁶Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. ¹⁷If you know these things, you are blessed if you do them. ^{31b}"Now the Son of Man has been glorified, and God has been glorified in him. ³²If God has been glorified in him, God will also glorify him in himself and will glorify him at once. ³³Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' ³⁴I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. ³⁵By this everyone will know that you are my disciples, if you have love for one another."

The gospel concludes:

P- The gospel of the Lord.

C- Praise to you, O Christ.

Sit

SERMON

Silence for reflection follows.

Stand

HYMN OF THE DAY: *Where Charity and Love Prevail* (ELW 359)

Where Charity and Love Prevail



- 1 Where char - i - ty and love pre - vail, there God is ev - er found;
- 2 With grate - ful joy and ho - ly fear, God's char - i - ty we learn;
- 3 Let us re - call that in our midst dwells Christ, God's ho - ly Son;
- 4 Let strife a - mong us be un - known; let all con - ten - tions cease.
- 5 Let us for - give each oth - er's faults as we our own con - fess,



brought here to - geth - er by Christ's love, by love we thus are bound.
let us with heart and mind and soul now love God in re - turn.
as mem - bers of each bod - y joined, in him we are made one.
Be God's the glo - ry that we seek; be his our on - ly peace.
that we may love each oth - er well in Chris - tian gen - tle - ness.

Text: Latin hymn, 9th cent.; tr. Omer Westendorf, 1916–1997, alt.

Music: TWENTY-FOURTH, attr. Lucius Chapin, 1760–1842

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Sit

FOOTWASHING

When footwashing is included in the service, the assembly is seated. The presiding minister may introduce the footwashing with these words.

P- On this night we have heard our Lord's commandment to love one another as he has loved us. We who receive God's love in Jesus Christ are called to love one another, to be servants to each other as Jesus became our servant. Our commitment to this loving service is signified in the washing of feet, following the example our Lord gave us on the night before his death.

ADDITIONAL HYMN DURING FOOTWASHING

Jesu, Jesu, Fill Us with Your Love

Refrain



Je - su, Je - su, fill us with your love, show



us how to serve the neigh-bors we have from you.



1 Kneels at the feet of his friends, si - lent-ly wash-es their feet,
2 Neigh-bors are wealth-y and poor, var - ied in col - or and race,
3 These are the ones we will serve, these are the ones we will love;
4 Kneel at the feet of our friends, si - lent-ly wash-ing their feet:



Refrain
mas - ter who acts as a slave to them.
neigh-bors are near - by and far a - way.
all these are neigh - bors to us and you.
this is the way we will live with you.

Text: Tom Colvin, 1925–2000, alt.

Music: CHEREPONI, Ghanaian folk tune, adapt. Tom Colvin

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ALL- APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,**

and he will come to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Kneel or Sit

PRAYERS OF INTERCESSION

P- Trusting in Jesus who gave his life for the world, let us pray for the church, the world, and all in need.

Let us pray.

A brief silence.

P- God who kneels to wash our feet, gather your church around the world during this holy week. Humble the powerful and lift up any who are marginalized. Renew our faith and make us bold in service and love to our neighbors. Merciful God,

C- receive our prayer.

P- God who blesses the grain of the soil and the fruit of the vine, inspire in us a reverent care for the earth. Sustain fields, gardens, and wild places, that all people are fed and every living thing flourishes. Merciful God,

C- receive our prayer.

P- God whose greatest commandment is love, guide all who govern by the principle of love. Transform unjust human systems that oppress some for the gain of others. Restore communities as places of justice and concern for those who are vulnerable. Merciful God,

C- receive our prayer.

P- God who was betrayed, comfort people everywhere who have suffered abuse at the hands of someone they knew and trusted. Heal the bodies, minds, and hearts of victims of exploitation. Help all in pain to know that you are near (*especially*).

Merciful God,

C- receive our prayer.

P- God who sits at the table with us, grant the joy of your presence to people celebrating first communion today, and to all who share the meal. Strengthen

communities of faith in grace and courage. Merciful God,
C- receive our prayer.

Here other intercessions may be offered.

P- God who brings new life out of death, we pray with thanks for the lives of those who have joined the communion of saints (*especially*). In our holy meal, connect us to the faithful who have gone before us, and nourish us as your people living today. Merciful God,
C- receive our prayer.

P- Receive these prayers, loving God, for the sake of the One who loved us to the end, Jesus Christ, our redeemer.
C- Amen.

PEACE

The presiding minister and the assembly greet each other in the peace of the risen Christ.

P- The peace of Christ be with you always.

C- And also with you.

The people may greet one another with a sign of Christ's peace

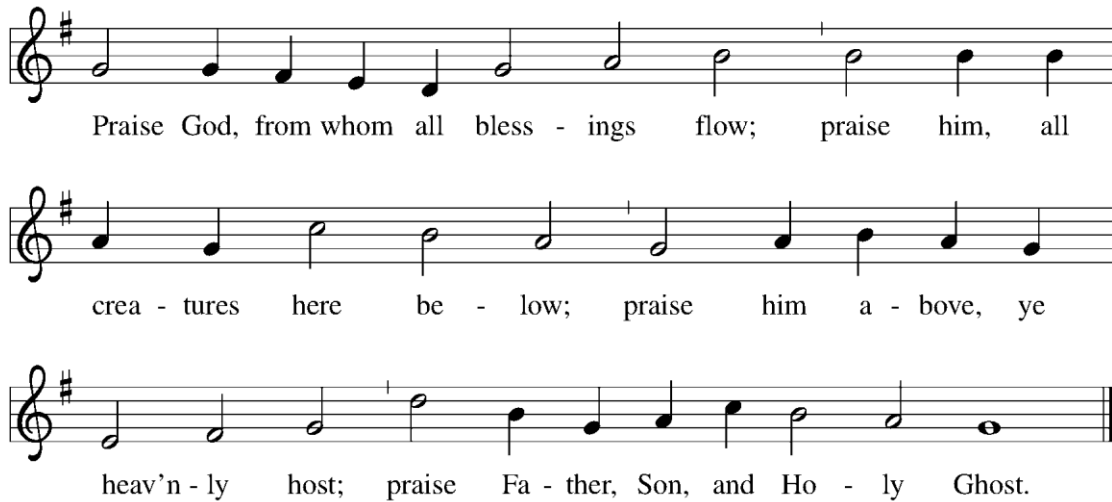
The service continues with the offering.

OFFERING AND ORGAN OFFERTORY

Stand

PRESENTATION OF THE OFFERING

Praise God, from Whom All Blessings Flow



Text: Thomas Ken, 1637–1711

Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

OFFERING PRAYER

P- Let us pray.

God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord.

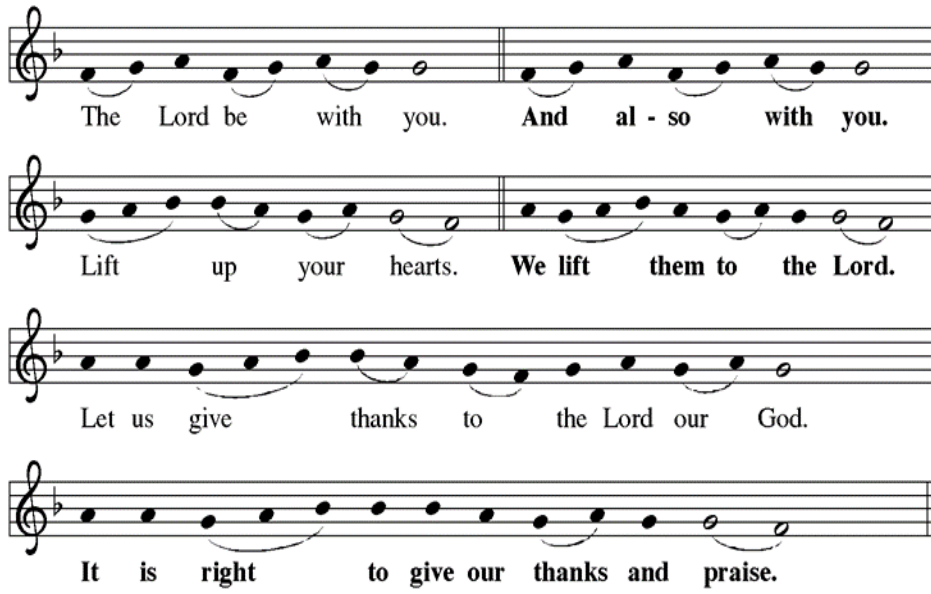
C- Amen.

MEAL

God feeds us with the presence of Jesus Christ.

GREAT THANKSGIVING

The presiding minister greets the assembly and invites all present to give thanks.



PREFACE

The presiding minister continues:

P- It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ,
whose suffering and death gave salvation to all.
You gather your people around the tree of the cross,
transforming death into life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
 heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
 san-na. Ho - san - na in the high - est. Bless-ed is he who
 comes in the name of the Lord. Ho-san - na in the high - est.

*** THANKSGIVING AT THE TABLE**

P- Holy God,
 our living Water and our merciful Guide,
 together with rivers and seas, wells and springs
 we bless and magnify you.

You led your people Israel through the desert,
 and provided them water from the rock.

We praise you for Christ, our Rock and our Water,
 who joined us in our desert,
 pouring out his life for the world.

In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
 and gave it for all to drink, saying:
 This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore,
his life, death, and resurrection,
we await your salvation for all this thirsty world.

Pour out your Spirit on this holy food
and on all the baptized gathered for this feast:
wash away our sin,
that we may be revived for our journey by the love of Christ.

Through him all glory and honor is yours,
Almighty Father, with the Holy Spirit,
in your holy Church,
both now and forever.

C- Amen

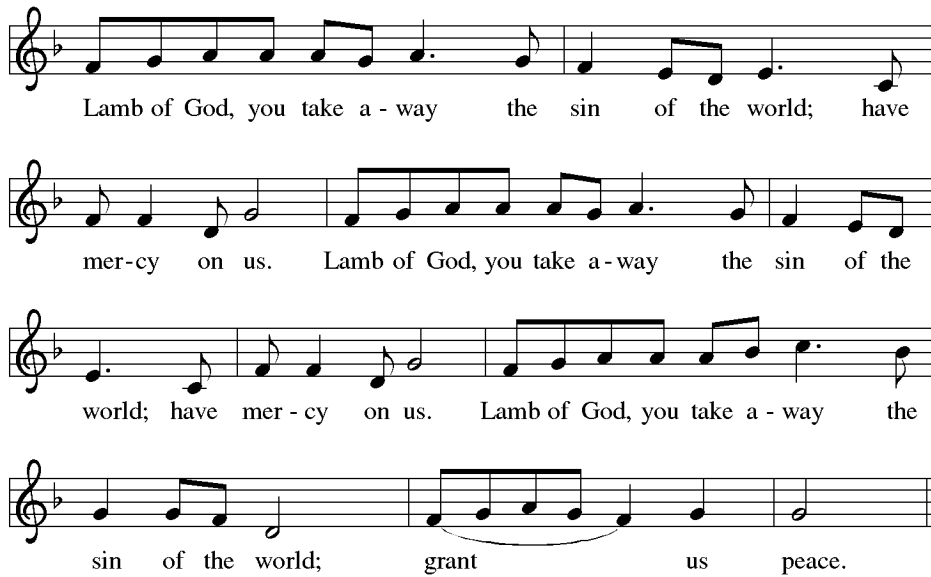
ALL- *LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name, thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

COMMUNION

Sit

All who believe that our Lord Jesus Christ is truly present in the bread and wine of Holy Communion, bringing to us the gift of forgiveness and the promise of eternal life, are welcome to gather at the Lord's table. The Sacrament will be distributed by Intinction. Please receive the wafer from the pastor and proceed to the communion assistant holding the chalice to receive the wine.



**Lamb of God, you take away the sin of the world;
have mercy on us.
Lamb of God, you take away the sin of the world;
have mercy on us.
Lamb of God, you take away the sin of the world;
grant us peace.**

HYMN DURING COMMUNION:

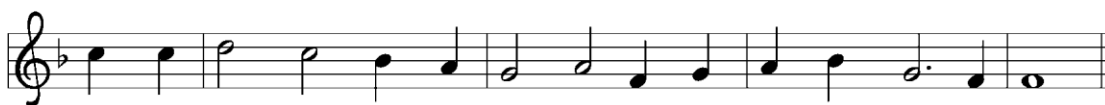
ELW #494

“For the Bread Which You Have Broken

For the Bread Which You Have Broken



- 1 For the bread which you have bro - ken, for the wine which you have poured,
- 2 By this prom - ise that you love us, by your gift of peace re - stored,
- 3 With the saints who now a - dore you, seat-ed at the heav'n - ly board,
- 4 In your ser - vice, Lord, de - fend us; in our hearts keep watch and ward;



for the words which you have spo - ken, now we give you thanks, O Lord.
by your call to heav'n a - bove us, hal - low all our lives, O Lord.
may the church still wait - ing for you keep love's tie un - bro - ken, Lord.
in the world to which you send us let your king-dom come, O Lord.

Text: Louis F. Benson, 1855–1930, alt.

Music: OMNI DIE, *Gross Catolisch Gesangbuch*, Nürnberg, 1631

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COMMUNION

When giving the bread and cup, the communion ministers say

P- The body of Christ, given for you.

The blood of Christ, shed for you.

and each person may respond **Amen.**

Stand

TABLE BLESSING

P- The body and blood of our Lord Jesus Christ
strengthen you and keep you in his grace.

C- Amen.

PRAYER AFTER COMMUNION

P- Let us pray.

Compassionate God, you have fed us with the bread of heaven. Sustain us in our Lenten pilgrimage: may our fasting be hunger for justice; our alms, a making of peace; and our prayer, the song of grateful hearts, through Jesus Christ, our Savior and Lord.

C- Amen.

The assembly sits or kneels. The candles are extinguished and the lights dimmed.

STRIPPING OF THE ALTAR

The sacramental elements and vessels, linens, paraments, banners, and books are removed from the worship space with the help of all Altar Guild Members.

Psalm 22 - Read in unison

- ¹My God, my God, why have you forsaken me?
Why so far from saving me,
so far from the words of my groaning?
- ²My God, I cry out by day, but you do not answer;
by night, but I find no rest.
- ³Yet you are the Holy One,
enthroned on the praises of Israel.
- ⁴Our ancestors put their trust in you,
they trusted, and you rescued them.
- ⁵They cried out to you and were delivered;
they trusted in you and were not put to shame.
- ⁶But as for me, I am a worm and not human,
scorned by all and despised by the people.
- ⁷All who see me laugh me to scorn;
they curl their lips; they shake their heads.
- ⁸"Trust in the LORD; let the LORD deliver;
let God rescue him if God so delights in him."
- ⁹Yet you are the one who drew me forth from the womb,
and kept me safe on my mother's breast.
- ¹⁰I have been entrusted to you ever since I was born;
you were my God when I was still in my mother's womb.
- ¹¹Be not far from me, for trouble is near,
and there is no one to help.
- ¹²Many young bulls encircle me;
strong bulls of Bashan surround me.
- ¹³They open wide their jaws at me,
like a slashing and roaring lion.
- ¹⁴I am poured out like water; all my bones are out of joint;
my heart within my breast is melting wax.
- ¹⁵My strength is dried up like a potsherd;
my tongue sticks to the roof of my mouth;
and you have laid me in the dust of death.
- ¹⁶Packs of dogs close me in, a band of evildoers
circles round me;

they pierce my hands and my feet.
¹⁷I can count all my bones
while they stare at me and gloat.
¹⁸They divide my garments among them;
for my clothing, they cast lots.
¹⁹But you, O LORD, be not far away;
O my help, hasten to my aid.
²⁰Deliver me from the sword,
my life from the power of the dog.
²¹Save me from the lion's mouth!
From the horns of wild bulls you have rescued me.
²²I will declare your name to my people;
in the midst of the assembly I will praise you.
²³You who fear the LORD, give praise!
All you of Jacob's line, give glory. Stand in awe of the LORD, all you offspring of
Israel.
²⁴For the LORD does not despise nor abhor the poor in their poverty;
neither is the LORD's face hidden from them;
but when they cry out, the LORD hears them.
²⁵From you comes my praise in the great assembly;
I will perform my vows in the sight of those who
fear the LORD.

²⁶The poor shall eat and be satisfied,
Let those who seek the LORD give praise!
May your hearts live forever!
²⁷All the ends of the earth shall remember and turn
to the LORD;
all the families of nations shall bow before God.
²⁸For dominion belongs to the LORD,
who rules over the nations.
²⁹Indeed, all who sleep in the earth shall bow down in worship;
all who go down to the dust, though they be dead,
shall kneel before the LORD.
³⁰Their descendants shall serve the LORD,
whom they shall proclaim to generations to come.
³¹They shall proclaim God's deliverance to a people yet unborn,
saying to them, "The LORD has acted!"

The blessing and dismissal are omitted.

All depart in silence following the recession of the pastor and worship assistants.

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Important Please sign the Friendship Register in your pew. Members with a change of address or visitors should complete the address section and telephone number. Visitors should also include the name and address of their home church so your home church can be notified that you received communion.

Prayer Requests – Please email or call the church office with your prayer requests. First names only will be used in our worship service that is livestreamed. You may give names to the person leading service prior to start of service.

Pastoral Coverage –Please call Linda in the Church Office with your request.

Reminder: Hospital visits -The church is NOT informed when someone is in the hospital by the hospital. The person hospitalized or a family member must call the church to let us know they want a pastoral visit. If leaving a message on the answering machine, please remember to leave the hospital name and the room number. Some hospitals will not give the room number to a visitor, expecting you to know that.

Attendance for March 17, 2024 41 in person, 115 views online and 3 shares as of March 18, 2024..

Sponsoring bulletins and flowers is a great way to honor a special event in your loved ones' lives or to remember a loved one who has died. (Please only two vases of flowers per week.) Flowers are now \$15.00 a vase. **Flower prices are increasing to \$17.50 a vase starting April 1st.** If flowers are not sponsored, this is an added cost to the church. **The charts are on the bulletin board for 2024.** There are many empty spaces on the charts.

The Social Ministry's schoolhouse will be in the narthex from Sunday, March 24th until Sunday, April 14th. We will be accepting donations of items to be sent to our college students, to have while they are studying for their final exams. Items to be donated include snacks, pens, pencils, or any other small appropriate items. The packages will then be sent to the students, whose families have provided us with their names and addresses. We thank everyone for their continuing support with this project.

DINNER AND A MOVIE: Saturday April 6th after services.

Letters to God is a 2010 American Christian drama film directed by David Nixon and starring Robyn Lively, Jeffrey Johnson, Tanner Maguire, Michael Bolten and Bailee Madison. The story was written by Patrick Doughtie about his son Tyler, with the

screenplay penned by Doughtie, Art D'Alessandro, Sandra Thrift and Cullen Douglas. The story took place in Nashville, Tennessee, but the movie was filmed in Orlando, Florida.

Letters to God is based on the true story of Tyler Doherty, who was played in the film by Tanner Maguire. Parts of the story are real, and others were fictionalized, such as the character of a drunken mailman named Brady McDaniels (Jeffrey Johnson), who receives Tyler's "letters to God". The film was released to theaters on April 9, 2010, with mixed reviews. Despite opening at #10 at the box office, it fell just \$92,000 short of its \$3 million budget with a final gross of \$2.9 million.

IMPORTANT DATES

March 28- Maundy Thursday

March 29- Good Friday

March 31- Easter service

April 6- 5 pm spoken service

April 6- Dinner and a movie following service

April 7- 8 am and 10:30 am services

STATISTICAL SUMMARY FROM LAST WEEK:

Synod/ELCA Benevolence	\$25.00
Local Benevolence	\$134.50
Current	\$1109.71
Capital Building Fund	\$25.00
Plate Offering	\$1.00
Lenten Offering	\$7.00
<u>Total Received</u>	<u>\$1302.21</u>

"THE WEEK AT A GLANCE"

Thursday: 6 pm Bell Choir

7 pm Maundy Thursday service

Friday: 7 pm Good Friday service

Next Sunday: 10:30 am Worship Service

Monday: 10 am Prayer Shawl

MAUNDY THURSDAY MARCH 28 7 PM

COUNCIL GREETER: Holly Maldonado

COMMUNION ASSISTANT: Holly Maldonado

GREETERS & USHERS:

ACOLYTE:

CRUCIFER:

COUNTING TEAM: Jennie Raudenbush, Brian Staller

Church Office Hours: 9 am - 3pm Monday - Friday
Office closed for lunch 12 pm until 12:30 pm
Church Telephone 570-754-7350
www.SummerHillLutheran.org – Church's website
Facebook: St Paul Lutheran Church, Summer Hill
Student Loan Committee email:
stpaulsummerhill.studentloan@gmail.com

Rev. Marie Meeks, Pastor	716-353-1610
Email: stpaulsummerhill.pastor@gmail.com	
Matthew Hayes, Director of Music	484-794-7902
Email: stpaulsummerhill.music@gmail.com	
Linda Angstadt, Church Secretary	570-754-7350
Email: stpaulsummerhill@gmail.com	
Cindy Brown, Pavilion Sexton	570-345-1279
Stacey Fidler, Church Sexton	570-754-7350
Eva Waldman, Treasurer	570-754-7350



Keep in your prayers: Charles Hawk, Sr., Richard Paxson, Dennis Ryan, Ron Boris, Jr., Shirley Krammes, Irene Peiffer, Arlene Lickman, Betty Freeman, Thelma Brensinger, Chester Johnson, Shirley Fessler, Angie Lewis, Mark Fidler, Hayley Moyer, Helen Runkle, Adam Brink, Arlene Moyer, Charles Wernert, Stephen Curtis, Brayden Crews, John Strauch, Jr., Dianna Curry, Rosemary Meade, Ray Yeich, David Axtt, Greg Phillips, Gaylene Ebling, Stacey Rao, John and Betty Strauch, Nancy Vargas, Jerry Heffleger, Kathy Robinson, Brian Hunsberger, Cathy Moran, Diane Werner, Donovan Baker, Kyle Cleary. Peggy Davis, Harry Russell, Carol Beenick, Brittany & Joshua Gallagher, Shawnette Keller, Neida Hayes, Helen Miller, Sheila Tryon, Sallie Ann Sandler, Betty Fromm Yarnell, and Robert & Joyce Zeledonis. Those serving in the military: Brandon Felty, Karen Hall, Tyler Weller, Edward Hossler, Nick Lentz, Jake Schaeffer, Scott Aungst, Tyler Wolfe, Michael Hamilton, Kristian Svenson, Mark Weinus, Jr., Justin Weller, Jeremy Weaver, Cameron Lutz, Stephanie Boyer, Mitchell Moore, Timothy Bast, and Ryan Bast.