

CAMPAIGN FINANCIAL REPORT: 2017
HOOPER CITY CANDIDATES
 City Council

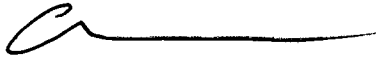
Candidate: Chris Paulk Office: City Council

Address: 5820 W 3805 Hooper 84315
 (Street) (City) (Zip Code)

Phone: 801 663 1664 Phone: _____
 (Home) (Office and/or Cell)

Political Party: _____

Committee Secretary: _____


 Candidate Signature

10/26/17
 Date

Committee Secretary Signature

Date

CAMPAIGN STATEMENTS TO BE FILED WITH THE HOOPER CITY RECORDER
 Please check the appropriate report being filed:

{ } August 8th by 5:00 p.m. Report receipts and disbursements current to within 3 days of filing.

{ } September 14th: When eliminated by the Primary Election. The report is to be filed within 30 days following the Primary Election.

October 31st: Report receipts and disbursements current to within 3 days of filing.

{ } By December 7th The report shall include all contributions and disbursements since the last report was filed.

| | Totals from Last Report | Totals for This Report | Cumulative Totals: |
|--|----------------------------|---------------------------|-----------------------|
| 1. Total contributions from donors who gave more than \$50.00 (Form A of this report): | 0 | 0 | 0 |
| 2. Aggregate total of contributions of \$50.00 or less. Number of Contributors: _____ | 0 | 0 | 0 |
| 3. Total Campaign Expenditures (Form B of this report): | 0 | 0 | 0 |
| 4. Ending Balance: | 0 | 0 | 0 |

CAMPAIGN FINANCIAL REPORT: 2017
HOOPER CITY CANDIDATES
 City Council

Candidate: Scott H Scofield Office: City Council

Address: 6395 W 4600 S Hooper, Utah 84315
 (Street) (City) (Zip Code)

Phone: 901-698-5809 Phone: _____
 (Home) (Office and/or Cell)

Political Party: _____

Committee Secretary: _____


 Candidate Signature

10/26/17
 Date

Committee Secretary Signature

Date

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| | Totals from Last Report | Totals for This Report | Cumulative Totals: |
|--|----------------------------|---------------------------|-----------------------|
| 1. Total contributions from donors who gave more than \$50.00 (Form A of this report): | <u>0</u> | <u>0</u> | <u>0</u> |
| 2. Aggregate total of contributions of \$50.00 or less. Number of Contributors: _____ | <u>0</u> | <u>0</u> | <u>0</u> |
| 3. Total Campaign Expenditures (Form B of this report): | <u>0</u> | <u>0</u> | <u>0</u> |
| 4. Ending Balance: | <u>0</u> | <u>0</u> | <u>0</u> |

ITEMIZED CONTRIBUTION REPORT (Form "A")

| Date Received | Name of Contributor | Mailing Address & Zip Code | Amount of Contribution |
|---------------|---------------------|----------------------------|------------------------|
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(If additional space is needed, use blank paper and list information like the above format and then attach to report)

ITEMIZED EXPENDITURE REPORT (Form "B")

| Date of Expenditure | Person or Organization To Whom Expenditure was made | Mailing Address & Zip Code | Amount of Expenditure |
|---------------------|---|----------------------------|-----------------------|
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CAMPAIGN FINANCIAL REPORT: 2017
HOOPER CITY CANDIDATES
 City Council

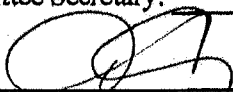
Candidate: CHRIS J. CANE Office: CITY COUNCIL

Address: 6147 W. 5300 SO. Hooper 84315
 (Street) (City) (Zip Code)

Phone: 801-985-3517 Phone: 801-458-0947
 (Home) (Office and/or Cell)

Political Party: _____

Committee Secretary: _____



10/26/17

Candidate Signature

Date

Committee Secretary Signature

Date

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| | <u>Totals from Last Report</u> | <u>Totals for This Report</u> | <u>Cumulative Totals:</u> |
|--|------------------------------------|-----------------------------------|-------------------------------|
| 1. Total contributions from donors who gave more than \$50.00 (Form A of this report): | <u>0</u> | <u>0</u> | <u>0</u> |
| 2. Aggregate total of contributions of \$50.00 or less. Number of Contributors: _____ | <u>0</u> | <u>0</u> | <u>0</u> |
| 3. Total Campaign Expenditures (Form B of this report): | <u>0</u> | <u>0</u> | <u>0</u> |
| 4. Ending Balance: | <u>0</u> | <u>0</u> | <u>0</u> |

CAMPAIGN FINANCIAL REPORT: 2017
HOOPER CITY CANDIDATES
 City Council

Candidate: Brad OSTER Office: city council District 4 & 5

Address: 4459 W 5375 St Hooper 84315
 (Street) (City) (Zip Code)

Phone: 801-644-1900 Phone: _____
 (Home) (Office and/or Cell)

Political Party: _____

Committee Secretary: _____

[Signature]
 Candidate Signature

10-31-17
 Date

Committee Secretary Signature

Date

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| 3. Total Campaign Expenditures (Form B of this report): | <u>0</u> | _____ | _____ |
| 4. Ending Balance: | <u>0</u> | _____ | _____ |

ITEMIZED CONTRIBUTION REPORT (Form "A")

| Date Received | Name of Contributor | Mailing Address & Zip Code | Amount of Contribution |
|---------------|---------------------|----------------------------|------------------------|
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(If additional space is needed, use blank paper and list information like the above format and then attach to report)

ITEMIZED EXPENDITURE REPORT (Form "B")

| Date of Expenditure | Person or Organization To Whom Expenditure was made | Mailing Address & Zip Code | Amount of Expenditure |
|---------------------|---|----------------------------|-----------------------|
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