



# Beach Party Invitational

March 20<sup>th</sup> - 22<sup>nd</sup> 2020

## Women's USAG Entry Form

Dawn Coffey, Meet Director e-mail: [dacoffey@optonline.com](mailto:dacoffey@optonline.com)

Registration Deadline: February 3<sup>rd</sup>-----scratch February 20<sup>th</sup> 2020

Team Name: \_\_\_\_\_ USAG Club #: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone # \_\_\_\_\_  
 Fax # \_\_\_\_\_  
 Coach's Name \_\_\_\_\_ Gym Contact: \_\_\_\_\_  
 USAG Pro Member # \_\_\_\_\_ e-mail Address: \_\_\_\_\_  
 Pro Member Expiration Date \_\_\_\_\_  
 Safety Certification Exp. Date \_\_\_\_\_

|     | FIRST NAME | LAST NAME | USAG # | LEVEL | DATE OF BIRTH |
|-----|------------|-----------|--------|-------|---------------|
| 1.  |            |           |        |       |               |
| 2.  |            |           |        |       |               |
| 3.  |            |           |        |       |               |
| 4.  |            |           |        |       |               |
| 5.  |            |           |        |       |               |
| 6.  |            |           |        |       |               |
| 7.  |            |           |        |       |               |
| 8.  |            |           |        |       |               |
| 9.  |            |           |        |       |               |
| 10. |            |           |        |       |               |
| 11. |            |           |        |       |               |
| 13. |            |           |        |       |               |
| 14. |            |           |        |       |               |
| 15. |            |           |        |       |               |

All fees must accompany entry form: Women's Entries Level 2-4 \_\_\_\_\_ x \$85 = \_\_\_\_\_

Team Fee (3+ member) 2 3 4 5 6 7 8 9 10 \$25/Level = \_\_\_\_\_  
 (circle all that apply)

**Total Entry Fee** = \_\_\_\_\_



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March 20<sup>th</sup> - 22<sup>nd</sup> 2020

## Women's USAIGC Entry Form

Dawn Coffey, Meet Director e-mail: [dacoffey@optonline.com](mailto:dacoffey@optonline.com)  
**Registration Deadline: February 3<sup>rd</sup>-----scratch February 20<sup>th</sup> 2020**

Team Name: \_\_\_\_\_ USAG Club #: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone # \_\_\_\_\_  
 Fax # \_\_\_\_\_  
 Coach's Name \_\_\_\_\_ Gym Contact: \_\_\_\_\_  
 USAG Pro Member # \_\_\_\_\_ e-mail Address: \_\_\_\_\_  
 Pro Member Expiration Date \_\_\_\_\_  
 Safety Certification Exp. Date \_\_\_\_\_

|     | FIRST NAME | LAST NAME | USAIGC # | LEVEL | DATE OF BIRTH |
|-----|------------|-----------|----------|-------|---------------|
| 1.  |            |           |          |       |               |
| 2.  |            |           |          |       |               |
| 3.  |            |           |          |       |               |
| 4.  |            |           |          |       |               |
| 5.  |            |           |          |       |               |
| 6.  |            |           |          |       |               |
| 7.  |            |           |          |       |               |
| 8.  |            |           |          |       |               |
| 9.  |            |           |          |       |               |
| 10. |            |           |          |       |               |
| 11. |            |           |          |       |               |
| 13. |            |           |          |       |               |
| 14. |            |           |          |       |               |
| 15. |            |           |          |       |               |

All fees must accompany entry form: Total Number of Gymnasts \_\_\_\_\_ x \$85 = \_\_\_\_\_

Per event \$25  
 Team Fee (3+ members) \$25/level = \_\_\_\_\_

**Total Entry Fee = \_\_\_\_\_**