

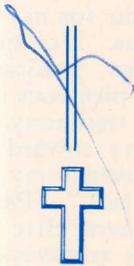
The Apostolic Faith

OFFICIAL ORGAN OF THE ORIGINAL APOSTOLIC FAITH MOVEMENT

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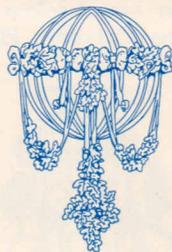


Our Gospel:

Joyful in Tone,
Earnest in Spirit,
Satisfying to the Hungry Soul,
Uplifting for All,
Sane, also in its appeal to Reason;

And Leads to

Searching of Heart, and Repentance,
At-one-ment with God,
Vital Desires for Righteousness,
Eternal Life, Thru
Salvation from Sin.



Healer of Broken Hearts

Kittie V. Stockdick

JESUS of NAZARETH, the Son of God, as He stood among the fields of ripening grain, spoke to His disciples, saying, "The harvest truly is plenteous, but the labourers are few; pray ye therefore the Lord of the harvest that He will send forth labourers into His harvest." The Saviour was speaking of the harvest of souls of men, of a great world which needs God and all that He can give: and there were not enough labourers that He could send into all the world to proclaim the glad tidings of great joy, that a Saviour had come, bringing a perfect salvation to all who would accept it.

Near the beginning of His ministry, in a synagogue of Gallilee, He read to the people from the 61st chapter of Isaiah: "The spirit of the Lord is upon me; because He hath anointed me to preach the gospel to the poor. He hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, to preach the acceptable year of the Lord." He closed the Book and sat down, saying to them, "This day is this scripture fulfilled in your ears."

Jesus of Nazareth, the Christ, ministered to every need of the people: He opened the eyes of the blind, He unstopped the deaf ears, He made the lame to walk, He cleansed the lepers; He healed every sickness and every disease, He raised the dead, He forgave every sin and transgression; and He healed hearts that were broken. Yes, He healed broken hearts, too. The same Jesus who was moved with compassion as He beheld the widow following her only son to the grave, and who raised him from the dead, restoring him to his mother, is still moved with compassion for the brokenhearted, and still heals all who come to Him; for He is the same, yesterday, today and forever. Heb. 13:8. God does not change: "I am the Lord; I change not." Mal. 3:6. And his words were, "He hath sent me to heal the brokenhearted."

It matters not how great your grief may be, for He hath all power. Mothers, Fathers; has your only son lost his life in this horrible war? Has the daughter so dear to your heart been taken from you? Husband, Wife; has your companion been stricken by the death angel? or, far worse, has that one you loved and trusted above all others betrayed your love and confidence? Young man in the bloom of youth, with high hopes of a great and useful life before you; have you been wounded and left crippled and dependent? Man, Woman; in middle life or old age; have the earnings of your life-time been swept away? Parents; has the boy or girl on whom you lavished your money as well as your heart's affection, turned from you with ingratitude and gone the way of the world? Friend; has the beloved friend whom you have many times befriended, turned from you in your hour of need? Whatever of grief has been your lot, however hopeless it may seem to you that you could ever be happy again, that your broken heart could ever be healed, He, the Healer of Broken Hearts can heal *your* broken heart, and bring gladness, peace and joy to your life, a joy greater than ever you have known, that comes only with the knowledge of His presence within. We know that no earthly power could do this, but with God all things are possible. He who is love (1 John 4:16), who said He would be a Father to the fatherless and a Husband to the widow, will supply your every need.

His heart was broken for us as He went to Calvary, He suffered

much; and having suffered, He knows and understands how to help those who suffer. It is written, "Surely He hath borne our griefs and carried our sorrows." Isa. 53:4. It is also written, "His compassions fail not; they are new every morning." Lam. 3:22, 23. We know that He whose heart was moved with compassion when He was here in the flesh has that same compassion today, for He changeth not; and in the day that we seek him with all our hearts we shall find Him. Jer. 29:13. Surely it is a reasonable thing that God, who so loved us that He gave His Son to die for us, would be ready to help us. Yes, our Lord is compassionate, gracious, long-suffering, and plenteous in mercy. King David's testimony was "Great is thy mercy toward me; and thou hast delivered my soul from the lowest hell." Psa. 13:14. It would seem that David was as miserable as anyone could be; and God restored joy and health to him.

Are there any conditions to receiving the great blessings of God? Only that we find Him and present our petition. He healed all that came to Him in days of old: He changeth not. "Ye shall seek me and find me, when ye search for me with all your heart." Jer. 29:13. "Thou shalt find Him, if thou seek Him with all thy heart and all thy soul." Deut. 4:29. Jesus said, "Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you: For everyone that asketh receiveth; and he that seeketh findeth; and to him that knocketh, it shall be opened."

Our world is in great trouble; and greater troubles are before us; as the prophet Daniel and the Prophet Jesus speak to us plainly of a "time of trouble, such as never was since there was a nation"; and "then shall be great tribulation, such as was not since the beginning of the world to this time; no, nor ever shall be." Dan. 12:1., Matt. 24:21. Surely it is time to seek the Lord, till He come and rain righteousness upon us. Hosea 10:12. There is a time coming when it will be too late to seek

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Ever Learning, But Never Knowing

By R. B. Patterson

"Ever learning, and never able to come to the knowledge of the Truth." This has come to pass because we have sought progress instead of piety, a life without a creed, and a code of ethics without theology. It is a case of "water, water everywhere and not a drop to drink," or "so near, and yet so far away." It can be said of this generation that we are not far from the Kingdom, yet we refuse to enter in.

And we cannot enter in, unless we enter through the door, and "Christ is the door." To leave Christ out of our progress and advancement is to miss everything. It is Christ or chaos!

We explore the field of biology and never discover the Giver of Light and Life.

We study geology, and never learn that He is the Rock of Ages.

We boast of our ancestry and are proud of our family tree, but fail to make connection with the Father of everlasting ages.

We are zealous in our contemplation of zoology, but we see not the Lion of the Tribe of Judah.

We make progress in animal husbandry, while we heed not the voice of the Good Shepherd nor behold the Lamb of God.

We capture rare species in the field of ornithology, but we never take hold of the Bird of Paradise.

We behold wonders in the world of botany, but never see the Rose of Sharon, the Lily of the valley, the Crown of Thorns.

We are interested in horticulture, reforestation and afforestation, but we refuse to feed from the Tree of Life and to abide in the true Vine.

We master anatomy, and never see Him who is the Creator of body and soul.

We mix our medicines, while we pass by Him who is the Panacea of the world's ills, the Great Physician, Healer of our hurts, and the Balm of Gilead.

We watch with care the Physiology of our beings, but never look upon the body that was broken for us.

We search diligently in the field of Bacteriology, but never find the One who is the Germ of life.

We take courses in beauty culture, and fail to learn that He is the One who is "altogether lovely and the fairest among ten thousand."

We dote on our bibliology, while dust settles on the one and only Book of God.

We study racial and interracial problems, while we forget the God who "hath determined . . . the bounds of their habitation."

We spend our millions to build our highways, then turn aside from the way on high.

We flatter ourselves with photography, but fail to look into the face of the One who is the Image of God.

We trace with interest the development of radio and radio-activity, but at the same time, we do not know that Jesus is the One who radiates from God, and is the "brightness of His glory and the express Image of His Person."

We learn law, and never know the Royal Law of Life according to the Scriptures.

We guard ourselves on our etiquette, but never invite Him to be the "unseen Host at the meal, nor the silent listener to the conversation."

Many believe in the dietitian and cook by the rules of dietetics, but decline to feed on the Bread of Life, or drink of the Water of Life that flows from the Throne of God.

We ponder our pathology, yet do not pause to contemplate Him who is the Suffering Servant and the One who bore our sins in His body on the Tree.

We boast of our psychology, but think little of Him who is the Mind of God and who is calling us to repentance.

We turn the pages of philosophy and never find the One in whom we live and move and have our beings.

We master mathematics, and reckon not with the Master.

We are captivated with the beauties of astrology and astronomy, but never lift our eyes to look upon the Eastern Star, the Bright and Morning Star, and the Sun of Righteousness.

Our ears are tuned to harmony, but we never hear the sweet music of Eternal Life.

We plan for architectural beauty and balance, but pay no attention to the "City which hath foundations, whose Builder and Maker is God."

We make much of militarism, while we heed not the commands of the Captain of our salvation.

We pride ourselves on the form of our government, and never recognize the Wonderful Counselor of whose government there shall be no end.

We cry peace, peace, and crucify the Prince of Peace.

We endeavor to keep our chronology straight, yet we ignore Him who is "the same yesterday, today, and forever."

We wax interested in eschatology and lose interest in Him who is the "Alpha and Omega, the beginning and the ending."

We weep over the dead, and forget that He gives us the victory over death, hell, and the grave.

70,000,000 People in the United States do not belong to any church. Many of those who do belong seldom go to church.

OUR WORSHIP

John 4:23, 24

- I. THE Authority FOR IT—The Father seeks it.
- II. THE Object OF IT—The Living God.
- III. THE Power FOR IT—The Holy Spirit.
- IV. THE Manner OF IT—In truth.
- V. THE Place OF IT—(Heb. 10:19)—In the holiest of all.
- VI. THE Character OF IT—(Heb. 13:15)—Spiritual.
- VII. THE Acceptance OF IT—(Peter 2:5)—In Christ Jesus.

October 23 Set as Date for Work on Bible School

The trustees, Ben Barker, Otis Wade, and Alford Whitely, of the Apostolic Faith Bible School of Baxter Springs, Kansas have announced October 23 as the definite date for those that can possibly come to Baxter Springs to work as carpenters to prepare the present building and build a new building. It is expected that all work will be completed for the first term of Bible School, January 8, continuing for 8 weeks.

URGED TO COME.

Brother Reuben Busch of Rockdale, Texas, will be the foreman of this building project. The trustees urge everyone that can spare some time to please come and help, as much work is needed. Anyone can be used that will come.

The present building will have to be furnished and any furniture, linens, bedding or such, will be gratefully accepted and greatly appreciated from anyone, or any church that wishes to donate.

For information on the building program, please write to Ben Barker, Laverne, Oklahoma.

INTEREST IN BIBLE SCHOOL

An increasing amount of interest is being manifested in the Bible School which will be held in Baxter Springs, Kansas, beginning January 8 and convening for 8 weeks. Many more than was anticipated have already made arrangements to attend. Meals will be served and accommodations provided as far as possible. If you plan to attend, please write at once to Tica L. Tabor, Seneca, Missouri.

In Buenos Aires, Argentine, there are 250,000 Jews who have come there from all parts of the world. They are said to be glad to receive tracts, New Testaments and Bibles.

"A life of sin ends either in repentance or destruction."

ANNOUNCING

BIBLE TRAINING SCHOOL

of the

APOSTOLIC FAITH MOVEMENT

At

Baxter Springs, Kansas

In the new Bible School Building, 923 Lincoln Ave.

Beginning

January 8th to March 1st

Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth. II Tim. 2:15.

PLAN NOW TO ATTEND



THE BIBLE

This book contains: The mind of God, the state of man, the way of salvation, the doom of sinners, and the happiness of believers. Its doctrine is holy, its precepts are binding, its histories are true, and its decisions are immutable. Read it to be wise, believe it to be safe, and practice it to be holy. It contains light to direct you, food to support you, and comfort to cheer you. It is the traveler's map, the pilgrim's staff, the pilot's compass, the soldier's sword, and the Christian's charter. Here Heaven is opened, and the gates of Hell disclosed. *Christ is its grand subject,* our good its design, and the glory

of God its end. It should fill the the memory, rule the heart and guide the feet. Read it slowly, frequently, prayerfully. It is a mine of wealth, health to the soul, and a river of pleasure. It is given to you here in this life, will be opened at the Judgment, and is established forever. It involves the highest responsibility, will reward the greatest labor, and condemn all who trifle with its sacred contents.

"Verily, verily, I say unto you, he that heareth My Word, and believeth on Him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life." (Jno. 5:24).

A Reed Shaken by the Wind?

Matt. 11:7

A pungent question asked by Jesus and NOW comes to this generation to be answered by all Christians of experience and normal growth. This 6-word phrase administers large doses of strong meat if we have anointed eyes to see the hidden truth and sanctified ears to hear the Wind. It takes many years for some Christians before they are willing to even consider themselves just a "reed," and then, to be further reduced to a state of non resistance to be shaken by the Wind and finally to be submissive to guidance and to cease from planning for self exploitation. If we do arrive at this "death to self" we find the door of humility opens to us with all of its hidden possibilities where Life, Freedom, Vision and Joy awaits us. To be just a hollow grass—to be shaken until spiritual pride loses its grip on us is preceded by a deep heart preparation by God, who is the sole causative power, not our own holiness or righteousness. Flexible enough to be shaken—and soft enough to be molded in His likeness and image. One lesson that Pentecostal saints must learn is the law of Recurrence and can be likened to the war phrase "soften them up"—it is humbling to the natural mind. When we understand what this law does and how to adjust ourselves to its unhindered operation we are on our way to becoming just a "reed." In simple terms this is God's effectual repeat system in order that we learn our lessons,—not gloss them over, filling our reed with self deception. Life is essentially difficult (Job. 5:7) man is born to trouble as the sparks fly upward—we must face stern realities not of our own choosing, hence, there are painful adjustments to be made and the secret is to learn HOW.

Before I prove the text let us take a short cut to its quickest solution—LET GOD reduce you with all of your worthy potentialities to just a *hollow reed*, possibly to an elimination from

familiar surroundings to a swampy isolation (reeds grow best in a swamp), then LET HIM shake everything in you that can be shaken by the Wind and we will then face the sterling challenge of Ezek. 37:9—"Prophesy unto the Wind, prophesy son of man and say to the Wind, — THUS SAITH THE LORD GOD . . . COME O BREATH AND BREATHE UPON ME THAT I MAY LIVE. IF you are an ALIVE Christian (1 Cor. 15:22) you are bearing the reproach of Christ,—the law of Recurrence is operating in you and thru you. There are different stages of reproach but I am contending for the ignominious opprobrium that goes with those who dare receive the mark which is the seal of the Spirit. To receive this *seal* the law of recurrence breaks our will until we "go down" and "out" under the humbling process to the flesh which must be experienced in our triune being coming under full control of the Spirit's infusion as in 1 Jno. 4:2, Jesus Christ is come (present tense) in the flesh and followed up with Acts 1:8 "receiving power by the Holy Ghost COMING UPON YOU. Repeated and fresh invasions of Spirit power upon our bodies with rich returns of divine LIFE—greater than healing. Yes, COMING IN THE FLESH, COMING down to our finger tips, COMING until every fibre of our being is under His control. There is no escape from this very supernatural humbling process,—"line upon line, line upon line, precept upon precept, precept upon precept, here a little and there a little (Isa. 28:13). Why? "that they might GO and FALL BACKWARD and BE BROKEN and SNARED and TAKEN. This 5-fold *shaking* is a miracle working process of THE WORD OF THE LORD in your innermost being and perfectly accomplishes a surrendered will.

Yes, this is the humbling way to Knowledge, Rest and Refresh-

ing—yet they would not hear. Whom shall He teach knowledge? and whom shall he make to understand doctrine (notice that this word is singular—Deut. 32:2)? them that are weaned from the milk and drawn from the breasts. From spiritual babyhood to "immediate access to constant flow of the ministration of LIFE. Rev. 4:2.

FOR WITH STAMMERING LIPS AND ANOTHER TONGUE WILL HE SPEAK TO THIS PEOPLE. ISA. 28:11 becomes as it were the "rock of offense"—the stone of stumbling" to those who are ruled by church organization and man appointed dictators instead of being taught and led by the Spirit who executes the will of God in appointing "overseers to feed the church of God." Acts 20:28. Brethren, if you are in a church fence where the pasture has become dry stubble the Spirit has been denied the power to select an overseer that is abundantly able to feed the flock. Zealots, religious apostates and lukewarm Christians have refused to believe that God is now setting a seal, an unmistakable mark upon His predestinated overcomers of these last 45 years and God dares to name the ones who rebel against His sovereign prerogatives the "drunkards of Ephraim" drunk their own self sufficiency.

The most antagonistic enemies against the "seal of the Spirit (Eph. 1:13—4:30—2 Cor. 1:22) are the ones that you would expect to receive the seal in their spiritual stride, but the gross ERROR which has been among Pentecostal people has been a terrible barrier and handicap against these sound holiness groups from even desiring or seeking. Zeal not tempered with knowledge has abetted and encouraged this false teaching viz:—that if one had not spoken in tongues that they did not have any reality to deep Holy Ghost teaching, to use their much coined phrase "but they have not received their Baptism," although they had a deep sanctifying and anointing of the Spirit, a fiery Unction for preaching and testimony, years of consecrated service on the mission fields, etc. This

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ITEMS OF INTEREST



GERMAN ATROCITIES

According to the *Evangelical Christian*, "Six truck-loads of children were burned alive by the Germans at the Oswiecim Concentration Camp and mothers who witnessed the spectacle went mad, according to the Yugoslav War Crimes Commission.

"The Commission's report, quoted yesterday by the Yugoslav Telegraph Agency, said that 2,500,000 people perished in the camp to October, 1943. It placed responsibility for the atrocities on Hitler, Himmler, the Nazi party, and the camp officers.

"The camp had installations for speedy mass annihilation of prisoners and the extermination of those for whom there was no room. The camp installations included seven crematoriums.

"The report said that truck-loads of children were burned during the German retreat from the Ukraine. Seven thousand Jews were sent to a neighboring wood, where the Germans poured inflammable liquid upon them. The next day prisoners were forced to scatter the victim's ashes on German farm fields. The sick and women over fifty were thrown into fires and burned alive and ninety-four truck-loads of men were burned on one night."

—*Reuter.*

The Daily Papers announce that Myron Taylor, the late President Roosevelt's personal representative to the Vatican in Rome, is coming home. The Baptists as a denomination have always stood firm for the separation of church and state. They vigorously protested, along with others, the appointment of a representative to the pope. Since President Truman is a Baptist, it is surmised by many that Mr. Taylor is coming home to stay.

—*Herald of Holiness.*

ENGLAND'S SPIRITUAL NEEDS

The Church of England's commission on evangelism called tonight for "conversion of England to the Christian faith" and proposed a \$4,000,000 advertising campaign for this purpose.

In an outspoken report on the "wide and deep gulf" which has developed between the Church and the people, the commission asserted "The state of religion in this country urgently calls for definite action. That definite action is no less than the conversion of England to the Christian faith."

—*Associated Press Dispatch from London.*

Lutheran Radio Station — Ancient Wartburg Castle is a famous spot in Lutheran history. There Martin Luther, while hiding for his personal safety, translated the Bible into German. Now the castle promises again to become a stronghold for Lutheranism. The Lutheran Laymen's League, of the Missouri synod, sponsor of the well known Lutheran Hour radio broadcast, is planning to build there a radio station powerful enough to cover all Europe.

—*Missionary Worker.*

ANNOUNCEMENT

Mr. and Mrs. J. B. Fuggitt, 3912 Colgate Avenue, Houston, Texas, announce the opening of their home as an Undenominational Christian Rest Home for the aged and homeless. Brother and Sister Fuggitt have felt led of God to dedicate their home for this purpose. It is an eleven room home and is in need of some repairs. They desire a good Christian woman to help with the work in this home. Those interested in such a home please write to Mr. and Mrs. Fuggitt at the above address.

Here is a good "Tid Bit" from "The Churchman." You'll have to know the Bible to understand this show of ignorance. It was Sunday morning in a men's class in a famous Presbyterian church school. "Will you please tell me," said a member to the teacher, "how far in actual miles Dan is from Beersheba? All my life I have heard the familiar phrase 'from Dan to Beersheba,' but have never known the distance." Before the answer could be given, another member arose in the back room and inquired: "Do I understand that Dan and Beersheba are the names of places?" "Yes." "That's one on me, I always thought they were husband and wife like Sodom and Gomorrah."

THE LAYMAN

*Leave it to the ministers, and soon the church will die,
Leave it to the women-folk—the young will pass it by,
For the church is all that lifts us from the coarse and selfish mob,
And the church that is to prosper needs the layman on the job.
Now a layman has his business and a layman has his joys,
But he also has the training of his little girls and boys;
And I wonder how he'd like it if there were no churches here,
And he has to raise his children in a Godless atmosphere?
It's the church's special function to uphold the finer things
To teach that way of living from which all that's noble springs;
But the minister can't do it, singlehanded and alone
For the laymen of the country are the church's corner stone.
When you see a church that's empty, though its doors are open wide,
It is not the church that's dying,
It's the laymen who have died.
For it's not by song or sermon that the church's work is done,
It's the laymen of the country who for God must carry on.*

—*Edgar A. Guest.*

Onward and Upward

Etta Mae Peters

And the Lord said unto Moses, Wherefore criest thou unto me? speak unto the children of Israel, that they go forward: (EX. 14: 15).

Let us visualize a picture of a great body of water, the red sea, which looked, no doubt to the human eye, unpassable, the mighty Egyptian army, and between these two great forces, the children of Israel, with their noble leader, Moses. As we listen we hear murmurings and complainings against Moses from the Israelites, saying, Let us alone, that we may serve the Egyptians; for it had been better for us to serve the Egyptians, than we should die in the wilderness.

We think this a very good example of unbelief and lack of faith in a God who is able to do all things, yet I'm sure there's many today, while facing a test as great as the Red Sea, who long for the bondage of sin as did the Israelites long for the bondage of the Egyptians, because it seems to be the easier way. God's word tells us there will be a great falling away, and surely we can see it on every hand, those who once trusted God for spirit, soul and body, now turning to worldly elements for their help. Let us fight the good fight of faith that we lay hold on eternal life.

Let us take heed to the prophets of God, who say, as did Moses on that unforgettable day, Fear ye not, stand still, and see the salvation of the Lord, which he will shew to you today: for the Egyptians whom ye have seen today, ye shall see them again no more forever. The Lord shall fight for you, and ye shall hold your peace. And at this time, with the Red Sea in front of them, the Egyptian army behind, the children of Israel were commanded of God to go forward.

Obedying the command of God, as they stood still, they begin to see the mighty power of God begin to work. Following the command to go forward, Moses was told to lift up his rod, and stretch out his hand over the sea, and divide it, that the children of Israel

shall go on dry land through the midst of the sea.

And Moses did as God had commanded and the Lord caused the sea to go back by a strong east wind all that night, and made the sea dry land, and the waters were divided.

And the children of Israel went into the midst of the sea upon dry ground: and the waters were a wall unto them on their right hand, and on their left. How we thank God for His Divine protection today, He is our refuge and strength, a very present help in trouble.

The very thing that proved a blessing to the children of Israel, was the cause of destruction to the enemy, as there was left not one of the Egyptian army.

Today God tells us to be strong in the Lord and in the power of His might, we must be able to endure hardness as a good soldier of our Lord. Our weapons are not carnal, but mighty through God to the pulling down of strong holds. God will not forsake His own. In trials and tests today God is still saying, Go forward. He was tempted in all points like as we are, yet without sin, therefore He is able to succor them that are tempted. If God be for us who can be against us, for greater is He that is within you, than He that is in the world.

In the Lord there is strength for every need. Strength to go onward and upward, for the way is up.

Has God said to you, my friend, go forward? Then let us put all doubts and fears aside, looking neither to the right hand nor to the left, and with the shield of faith, begin our march for a deeper, truer way of Christian living.

Let us heed the great command of our Lord and King. GO FORWARD.

Religious Broadcasts of Protestants are being sent out from Rome for the first time in history. They are in the Italian language.



WHAT OF THE FUTURE?

People everywhere are asking, "What about the future?" Well, my own conviction is that there are only two sharp alternatives; either the greatest revival that the Church has ever known, or the speedy return of Christ for desolating judgment.

If Christian people everywhere would do three things: First, return trustfully to the Bible as the Word of God; second, betake themselves to importunate prayer; and third, give themselves to a campaign of world-wide Christian witness, not only would the Church be revived, but such a course would largely paralyze the operations of the devil in the world.

But if declining these, the professing Church wastes her time in the pursuit of non-essentials in sectarian rivalries, in the preaching of a bloodless ethic, in competing with the world as a medium of entertainment; if she clings to selfishness, snobbery, and secularity, she will stand indicted for treachery at the bar of God, and the world will run on to its doom.

I am not a pessimist. But . . . I believe I hear "the sound of a going in the tops of the mulberry trees," a shaking of the bones in the valley, the music of a heavenly wind, to challenge us to prepare for the last great movement of the Spirit of God in this dispensation.

—Dr. W. G. Sroggie.

The Huguenots are reported to have but a single church in the United States. It is located in Charleston, S. C., and was founded over 250 years ago.

Brief Mentions

MEADE, KANSAS. Evangelist and Mrs. Bob Palmer have just held a good revival in the new church at Meade, Kansas. Roy Wooster, Pastor.

Evangelist and Mrs. E. W. Dickson are building a new home in Magnolia, Arkansas. Their new address will be General Delivery, Magnolia.

BALKO, OKLA. Evangelist Olen Bachler and Mr. and Mrs. Floyd LaMunyon and Loraine Barker have just closed a good tent meeting at Balko. A new church is under construction there now. Hap Watkins, Pastor.

Evangelist Irene Dilworth, Skiatook, Oklahoma has recently held a revival in Empire, North of Galena, Kansas.

The Mission at Waller, Texas, announces that C. R. Swanson preaches there every first and second Sunday; J. K. Seber the third Sunday and Mrs. R. E. Feagin the fourth Sunday of every month.

Sister Laura Thompson is continuing on as Pastor of the church at Camp Wood, Texas.

Evangelist P. M. Campbell is now in revival meeting at the Union Church in Spearman, Tex. Leonard Turner, Pastor.

Rev. Gladys and Rolan Eaken are now pastoring the church at Polar, Texas. They will also be assisting in the regular services at the church in Snyder.

Palestine Canal Project—Phophecy Monthly quotes the Christian Herald of London as reporting a plan to link the Mediterranean Sea with the Red Sea by way of the Dead Sea. This is interesting when read with the 47th chapter of Ezekiel, especially verses 8-10.

STEPHENS, ARK. Evangelist Otto Busch and Mr. and Mrs. J. M. Scott have just closed a successful revival in Stephens. Good crowds attended throughout the meeting. Several were saved and sanctified and one received the Baptism of the Holy Spirit. Those of the faith in Stephens attend the New Bethel church at Magnolia.

MAGNOLIA, ARK. The work of the Lord is going forward in Magnolia. Several have been saved of late, adding several new families to the church. Pastor, Rev. Vera Scott.

GOLDTHWAITE, TEXAS. Evangelist and Mrs. Millard Brown are in an old time tent meeting here. Brother and Sister W. B. Wooster are assisting in the meeting.

BETHPAGE, MO. The Union Chapel Church is enjoying a fine revival with Evangelist and Mrs. John Modrick. Ted Jackson, Pastor.

WEBB CITY, MO. Rev. Olen Bachler has been elected for the third year as Pastor of the Frisco Mission.

BAYARD, NEBR. Evangelist Albert L. Durham and Paul Harbin have just closed a good revival at the new Apostolic Faith church in Bayard. Sisters Dora Spencer, Frances and Eula Mae Taylor assisted in the meeting. Albert Janzen, Pastor.

LAVERNE, OKLA. Evangelist and Mrs. Earl Neilson have just held a good revival in Laverne. Several were saved and sanctified and three received the Baptism. Ben Barker, Pastor.

HEMPSTEAD, TEX. Evangelist and Mrs. Gail W. Schultz are now in a good revival at the Mission in Hempstead.

Sister S. M. Whited has returned to Norwick, Kansas, and is pastoring and doing personal work amongst the people.

Rev. and Mrs. Lyle West of Goodman, Mo., were recently in a tent meeting at the Tom's Station Church, north of Joplin, Mo., and while there, their 3 year old boy took seriously ill and passed away. Funeral services were conducted at the Union Chapel Church at Bethpage, Mo.

Brother Ted Jackson has a special service on every Friday night at Saratoga, near Noel, Missouri.

Brother and Sister C. E. Orendorff of Gravette, Arkansas, are now visiting and in special services in northern California.

Sister Odessa Summerford has been in special services at San Leon and Galveston, Texas.

Rev. Eugene Cornell, pastor of the Apostolic Faith church at Katy, Texas, reports blessings and victory in the services there.

Sister Susie Page is assisting in the work in the Hope Mission, 1922 East 28th Street in Denver, Colorado. Sister Marshall, Pastor.

Reverend and Mrs. Darrell E. Sutton expect to be working for the Lord in Southern Texas after October 1st.

Evangelist and Mrs. Jack Pearson and LaVerna Mae Hockersmith have recently held a good revival at Golden City, Missouri.

Sister Pearl Busch is in Chicago, Illinois and is having special services with Sister Opal Ferry, Pastor of the Apostolic Faith church.

Evangelist Leota and Hallie Chitwood have recently held a revival at the North Hill Mission, 1701 North Washington, Roswell, New Mexico.

Evangelist Fred Peters has just held a revival with Brother and Sister Paul Bollinger at Range, Oklahoma.

SUNDAY SCHOOL LITERATURE

The committee elected at camp meeting to investigate and make arrangements for our own Sunday School literature have been making arrangements for the Sunday School literature using the uniform lessons. A sample of this literature is in the making and we hope to have this sample to every church and every minister within a few weeks. Ralph Durham, Pauline Parham, Viola Modrick.

Evangelist and Mrs. Carol Heller have recently held some special services at the Mission at Keelville, Kansas.

Evangelist and Mrs. Robert Girouard have recently held a revival at the church in Alief, Texas. Dal Stephens, Pastor.

Brother and Sister O. A. Crane of Lamesa, Tex., expects to be out in services soon working for the Lord.

SNELL, MISSISSIPPI. The Lord is blessing the work in Snell community near Meridian, Mississippi. They have a Sunday School attendance of 40. Special young peoples' services are held each Sunday night. Belle Stewart is the leader. The entire church is looking forward to a good revival in the month of November with Evangelist and Mrs. Gail W. Schultz and Bro. Paul Harbin. They are also expecting Brother and Sister T. B. Tucker to assist in the meeting. Grady Adcock, Pastor.

Brother Grady Adcock of the Snell, Mississippi church is attending college at Decator, Mississippi and is in Snell for services over each week end.

PINEVILLE, MISSOURI. Evangelist George W. Clay has just held a revival in a building in Pineville. The attendance was good and the Lord blessed the meeting.

Evangelist Fred Peter has recently been in special services in Roswell, New Mexico, Ralls, Spearman, and Perryton, Texas.

12th ANNIVERSARY and HOME COMING

of the

UNION RESCUE MISSION

40 Auburn Ave.,
Pontiac, Mich.

**Friday - Saturday - Sunday
October 12 - 13 - 14**

Guest Speakers
Talented Musicians
All taking part.

SERVICES

10:30 a. m. - 2:30 p. m.
Evangelistic Service
7:30 p. m.

A SPIRITUAL FELLOWSHIP C O M E

Rev. Virgil Peter, Pastor

PONTIAC, MICH. The Lord is blessing in the regular services at the Pontiac Union Rescue Mission. Brother Peter has been bringing some timely messages and the altars have been full of seekers and a number reclaimed.

NEOSHO, MISSOURI. Evangelist Bob Russell and Raymond and Etta Mae Peters are beginning a tent meeting in Neosho the first of October.

Evangelist Raymond and Etta Mae Peters have been in special services in the different churches around Granby and southwest Missouri.

Brother Ray Pettitt has been filling the pulpit and bringing timely messages at the 5th Street Mission in Baxter Springs, Kansas.

Mrs. P. J. Flanagin of St. James, Missouri desires a minister of the Apostolic Faith to come and hold a revival meeting.

Sisters Lula and Pauline Parham were recently in Magnolia, Arkansas for a week end of services.

CONVOCATIONS

It is expected that two Convocations will be held this year during the Holiday Season between Christmas and New Years. The Church at Magnolia, Ark., is making plans for such a meeting there, making arrangements to feed the people and to rent the College Dormitory for sleeping rooms. Those making plans to go please write to Mr. and Mrs. J. M. Scott, Magnolia, Ark.

The church at Snyder, Texas, is looking forward to having a convocation there, as yet, definite plans have not been made. Further announcements will be made at a later date.

KINGMAN, KANSAS. Sister Pearl Menke, Pastor of the Kingman church reports God is blessing in each service there. All ministers of the Faith are invited there for services. Sunday School at 10:00 A.M.; Morning worship at 11:00 A.M. Evangelistic Service at 8:30 P.M. on Sunday. Also a Devotional Service every Friday night. Brother and Sister H. B. Janzen assist Sister Menke in the services there.

WICHITA, KANS. Sister Ava Durham reports the blessing of God on the work at the New York Tabernacle at 207 New York, Avenue. Some outstanding spiritual services have been enjoyed of late. The weekly Bible class has reached an attendance of 35 with many seeking the Lord for salvation and healing.

JOPLIN, MISSOURI. The full Gospel Church, 1314 Main Street expect a revival in October with Evangelist Fred Peter.

Evangelist Amos Watkins has been in Wichita, Kansas caring for his father, H. L. Watkins during his illness.

CHENEY, KANSAS. Evangelist Bob Russell and Frances Sutton have just closed a good tent revival in Cheney. The evangelistic messages each night were wonderful and inspiring. Several were saved in the meeting. Louise and Sherman Sutton, Pastors.



CHILDREN'S PAGE



A SCHOOL IN NAZARETH

Most of you boys and girls who read this, are now in school. You have nice desks, and are in a new grade. This means that many of you have new books. If they are not new, they still have pretty pictures and bright bindings.

Would you like to know about a school when Jesus was a boy? The Bible does not tell us very much about the boyhood of Jesus, but we do know a little about the schools of that time. We also know His boyhood home was at Nazareth.

Jewish boys were taught at home until they were six years old, then most of them started to school. The girls did not go to school, but were taught at home by their mothers.

The school was held at the Synagogue. We would call a synagogue a church. Notice in our picture that the teacher and pupils all sit crosslegged on the floor. They did not have nice desks like you boys and girls now have. Coming down the steps in the background is a Jewish mother bringing a little boy to school, perhaps for the first time.

The teacher was a minister, or Rabbi as they called him. He was carefully chosen, because teachers were considered very important persons.

The books studied were very peculiar. They were called scrolls. I imagine the teacher read out loud, and the boys were made to listen. Only a few of the boys learned to read and write.

Waxed boards were used as a sort of table to learn to write on. A pointed stick served as a pencil, in an attempt to copy the difficult Hebrew letters.

We have learned when the boys started to school, where they went, who their teacher was, and their funny kind of books. What do you suppose they studied about? Did they study arithmetic and spelling? No. They studied from



our dear Book, the Bible. The Torah, or the first five books of the Bible were studied first, and later the prophets and the writings.

The boys learned by heart the laws for living a good life which were written in the books. The good teachings of the Bible which they studied, are excellent for our boys and girls today—"Hear, O Israel, the Lord thy God is one Lord, and thou shalt love the Lord thy God with all thy heart, and with all thy mind, and with all

thy strength." "What doth the Lord require of thee, but to do justly, and to love kindness, and to walk humbly with thy God?"

—Viola Modrick.

NOTE—Anyone desiring information in obtaining flannelgraph or visual aid for children's work in Sunday School or Vacation Bible School, please write to Viola Modrick, Laverne, Oklahoma.

TEXAS CAMP MEETING REPORT

The Texas camp meeting convening at Center Point, August 16 to 26, was outstanding in every detail. The spacious tabernacle, dining hall, cottages and grounds of the "Christian Encampment" proved a very desirable place for those coming from Texas and many states for the gathering together of the Apostolic Faith believers.

Well prepared meals were served three times each day in the dining hall. Brother Reuben Busch was in charge of the cooking and with the assistance of others served over 300 each meal.

The direction of the large choir by Mr. and Mrs. T. B. Tucker proved a blessing and inspiration to the entire camp.

A special feature of the camp meeting was the daily children's meeting directed by Sister Steryl Tucker assisted by Katherine Trumps. Over 100 were enrolled. Prizes were given daily, also prizes were given for perfect attendance. Bible lessons on beautiful flanelograph were educational and inspiring. A special program was given at the closing of the camp meeting showing the success and blessing of the children's work.

It was estimated that approximately 500 people were camped on the grounds and in near by towns.

From the 9 o'clock prayer hour each morning throughout the day and until the wee hours of the morning many were praying and seeking God for victory and blessings. A number were saved, sanctified and received the Baptism of the Holy Spirit.

The camp manager, Mr. Welch, gave a fine address and commendation of the splendid conduct of the children and young people of the camp as well as the adults.

The directors of the camp meeting, Paul Bailey, Sidney Rees, and Gayron Rees, untiringly sacrificed and worked for the success of the camp meeting.

The following is a list of the ministers who attended:

Bill Handley, Bill Yeakel, Millard Brown, Eugene Cornell, Elvis

Famine for Hearing the Word of God

Behold the days come, saith the Lord God, that I will send a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the words of the Lord: and they shall wander from sea to sea, and from the north even to the east, they shall run to and fro to seek the word of the Lord, and shall not find it. Amos 8: 11-12.

I believe today we have a famine in the land of hearing the word of the Lord. Many of our modern churches of today have a form of Godliness but deny the power of God. I believe the nations and Kingdoms of the world today are seeking to rule out reality and real gospel truth, that is why the writer said, a famine for hearing the word of the Lord and the door of mercy will be closed when the man child is caught up to God and His throne. Rev. 12: 5. And the bride takes her flight to the wilderness. Rev. 12: 6.

Oh, my dear Christian Friend I don't want to be here. Jesus said, Watch ye therefore, and pray always, that ye may be accounted worthy, to escape all these things that shall come to pass, and to stand before the Son of Man. Luke 21:36. Oh, yes how true are the words of the writer; a

famine for the word of God. Luke 13:24-25 tells us these words: "Strive to enter in the straight gate, for many, I say unto you will seek to enter in and shall not be able. When once the master of the house is risen up, and hath shut to the door, and ye begin to stand without and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not whence ye are." Yes, a famine for hearing the word of the Lord. Then I hear Jesus say in John 9:4, I must work the works of Him that sent me, while it is day: The night cometh, when no man can work.

Oh, let us remember that great famine not for bread and water but for hearing the word of the Lord. Eph. 5:16 — Redeeming the time because the days are evil. I believe that God's people are doing that very thing I believe the members of the church of the living God are more than conquerors through the blood of Jesus. I want to live worthy of God's blessings so I can be a blessing to others and have some sheaves to lay at Jesus' feet. May we all receive a love for the truth of God.

—James W. Hosler.

Bishop, Bob Palmer, Earl Morgan, Ed Stork, Francis Sutton, Robert Girouard, Dal Stephens, Reuben Busch, Roland Busch, George Hindergardt, Marcus Adair, Paul Harbin, Paul Clanton, Piercy Campbell, Robert Parten, Fred Peter, Fritz Moore, Murphy Barnes, James Hosler, Marion Price, Jake Pletcher, George Bollinger, Darrell Sutton, A. B. Stansberry, Benny Stansberry, W. C. Stockdick, Jr., J. W. Elliott, Arthur Corl, J. K. Seber, Claude Pruitt, Roy Wooster, LaVerne Johnson, Albert Durham, Ralph Durham, Bob Russell, H. L. Watkins, Jr., Amos Watkins, Hap Watkins, Jacob Regier, Olen Bachler, Ben Barker, John Modrick, Wilbur Fullbright, Lela Barfield, Maggie Feagen, Alice Williams, J. W. Depew, Tica Tabor, E. W. Dickson, Frances

Stork, Gladys Eakens, Anne Bollinger, Anne Boren, Louise Sutton, Steryl Tucker, Odessa Summerford, Myrtle Fullbright, Ethel Fullbright, Laura Thompson, Florene Whited, Mrs. S. M. Whited, Leota Chitwood, Beulah Stephens, Mrs. E. A. Greever, Jennie Evans, Dessa Bollinger, Grace LaMunyon, Viola Modrick, Etta Mae Peters, Pauline Parham, Geraldine Allen, Ava Durham, Hattie Jones, Joe Faries.

Five gospels there are which the world may read,

But to one, only one, do all men give heed;

The gospels of Matthew, Mark, Luke and John are read by the few

But men all about read the gospel "according to you."

OUR BOYS IN SERVICE

STUTTGART, GERMANY

Dear Mrs. Parham:

I received your most welcome letter and glad to hear the Christian work is going well. I only hope that in the near future I can attend some of those myself.

We have a swell Chaplain here and he is a true Christian and helps the boys a lot. He is always taking his jeep and hauling them to church, Red Cross clubs and other places wherever they happen to be going. He is very much interested in the soldiers and has helped a lot of them to find the Lord's way of life. He is a fellow I would love to have as a minister in our church at home.

I thank God the war is over and hope before long we all can be home in services with our loved ones once more.

I have been in the hospital with a broken ankle but am all right now.

Here's praying I will be in one of your services soon and with your prayers I am sure God can perform anything.

I receive the Apostolic Faith paper regularly and thanks a million.

Good luck and God bless you in your Christian work.

As ever,
A Friend in Christ,
Pfc. Wm. Hollis.

CAMP MILES STANDISH

Dear Ones in Christ:

Just a few lines that you may know I'm back in the good old U. S. A. and am really happy about it. God has been good to me always and especially while I was overseas. I really have appreciated the paper and all the good letters I've received from God's children while absent from home. May God bless and keep you all in His service.

Yours for Souls,
Sgt. Gerald W. Crouse.

People's Church, of Toronto, Canada, last year raised \$117,723 for Christian missions.



Pot. Keith Hicks
Son of Mr. and Mrs. N. C. Hicks
of Laverne, Okla.

FT. ORD., CALIFORNIA

Dear Mrs. Parham:

I am now temporarily located in a replacement depot at Ft. Ord., California. I will only be here a short time then I will be sent overseas to be in the Army of occupation. I will send you my address as soon as I get over and get permanently established so that you can send the paper.

It is certainly a blessing to me to get your papers and read the sermons and various writings, and now more than ever since that I have very little access to real church services.

Enclosed is a little offering to use however you think best in the forwarding of His word to the unsaved.

May the Lord bless you richly in the forwarding of His work.

A friend in Jesus,
Norval Fields.

Africa is nine times ahead of *India* in the ration of missionaries to population, says a late estimate. Fifty-six to the million in *Africa* and six to the million in *India*. They both need more. — John Paul.

BLAK ISLAND, NETHERLAND EAST INDIES

Dear Friend in Christ:

I received the last issue of your magazine, and I certainly have enjoyed each and every one of them. They are such a comfort to me and have helped me to carry on each tiresome day I've been here.

I can truthfully report that God has wonderfully blessed me as I read the pages of His word, written by those that love the Lord.

I'm sure God has, and will continue to bless you and those who have been faithful in labouring to get His word to those who need encouragement. I'm sure without the prayers of Christians and their faithfulness to God, peace would not have come so soon. "The Lord of hosts is with us; the God of Jacob is our refuge. He maketh war to cease unto the end of the earth; He breaketh the bow, and cutteth the spear in sunder; He burneth the chariot in the fire. Be still and know that I am God. I will be exalted among the heathen, I will be exalted in the earth. May God open our mouths to show forth His praise."

I want to thank you and the others who have written to me such encouraging letters, which I appreciated very much.

I expect to leave for the States very soon, and hope to be seeing you in some of the services.

May God bless you as you labour in His services.

With Christian Love,
Pfc. Milton D. Smoots.

NOTICE!

Many of our service boys are returning to the states from the different theatres of the war. Because of this, many addresses are changing and many papers and letters sent to them are returning. Will you please cooperate with us and send us your boys change of address as soon as you are notified of the change. Thank you kindly for your help in this matter.

—Editor.

Occupation in Europe it is estimated will take 400,000 soldiers.

HERBSTEIN, GERMANY

Dear Sister Parham:

A few lines to tell you that I am receiving the paper regularly. It started coming to me just at the time I needed it's helpfulness most, as we began our assault on the Siegfried Line.

I appreciate it more than you can ever know.

God has certainly been generous to me in this war. I have been overseas two years and have seen five campaigns to successful conclusions for our armies and have not been touched by enemy harm.

When bomb, shell and bullets whistled loudest then was He closest.

My sister, Mrs. Sherman Sutton, keeps me well informed on the activities of the work and I'm looking forward to being able to attend services again soon.

Today we await Japan's answer to our surrender terms and hope that that answer will terminate the final stage of World War II to the glory of God.

Give my regards to Brother and Sister M. Barnes, Brother Paul Harbin and all the rest whom I know and love so well.

God be with you.

Cpl. A. G. Adair.

PACIFIC

Dear Sister in Christ:

A number of us out here on the front lines have enjoyed reading the paper "The Apostolic Faith," and have received much benefit in our spiritual life. It has been a means of drawing us closer to God and making us much richer in faith, so have decided to send you a \$5.00 contribution to forward your good work and help others as we have been helped by reading your paper, and would kindly ask you to mail paper to the enclosed address.

Hoping your and our efforts will be joined together in the cause of Christ.

A Brother in Christ,
Ward Ashley, M. M. 3/c

Jerusalem has been proposed by the Arab members of the United Nations Conference at San Francisco as the permanent seat of the New World Security Council.



Pvt. Loren K. Mulberry
Son of Mr. and Mrs. Will Mulberry
of Laverne, Okla.

ITALY

Dear Friend in Christ:

I have just received a letter from you also the paper of the Apostolic Faith. In reading the paper I found you had published my last letter. I was very happy to know it had been published with the other soldier's letters. I sent in a request for prayer for my father and thank the Lord my prayer has been answered for now my father has gone back to his job of work. My mother writes that he is getting along fine now. I am thanking God tonight that I have someone that I can go to when in need. No matter what kind or how large our trials are, its wonderful to know we have a blessed Savior who will help us when in need, if only we will ask of Him.

Pfc. Elmer L. Smith.

AND LIVE IT LIKE A CHRISTIAN!

"If you could get religion like a Methodist, and experience it like a Baptist, and be positive of it like a Disciple, and be proud of it like an Episcopalian, and pay for it like a Presbyterian, and propagate it like an Adventist, and enjoy it like a Negro—that would be some religion."

ENGLAND

Dear Sister in Christ,

It has been some time since I have written to you.

I received your letter telling me that I was still on your mailing list. I sure was glad to hear from you and to get your papers and books.

I am back in England now and sure glad the war is over.

Pray much for me and my family at home. I am sending you this small sum of money for your kindness toward us boys in the service.

Your Brother in Christ,
Pfc. James H. Phillips.

WHERE IS HAPPINESS?

Not in unbelief.—Voltaire was an infidel of the most pronounced type. He wrote, "I wish I had never been born."

Not in pleasure.—Lord Byron lived a life of pleasure, if any one did. He wrote, "The worm, the canker, and the grief are mine alone."

Not in money.—Jay Gould, the American millionaire, had plenty of that. When dying, he said, "I suppose I am the most miserable man on earth."

Not in position and fame.—Lord Beaconsfield enjoyed more than his share of both. He wrote, "Youth is a mistake, manhood a struggle, old age a regret."

Not in military glory.—Alexander the Great conquered the known world in his day. Having done so, he wept in his tent, because, he said, "There are no more worlds to conquer."

Where, then, is happiness found?—The answer is simple. "In Christ alone." He said, "I will see you again, and your heart shall rejoice, and your joy no man taketh from you." (John 16:22).

—*Way of Holiness.*

Pathfinder estimates that the war has cost, all nations involved, \$1,000,000,000,000 (one trillion) which would mean \$500 for every man, woman and child in the world. This in addition to the destruction of property.



MISSIONARY PAGE



Preparation

By Albert L. Durham

Jer. 1:6-7, Then said I, Ah, Lord God! behold I cannot speak: for I am a child. But the Lord said unto me, Say not I am a child: for thou shalt go to all that I shall send thee, and whatsoever I command thee thou shalt speak.

The prophet Jeremiah felt his inability to perform the task God was calling upon him to do: He said, "Ah, Lord God! I am a child;" but is this not the very kind of material God is looking for to perform His will? Before any one can be a success; he must feel his dependence on the Lord. Did Jesus not say; "Except ye be converted and become as a little child." But the Lord answered Jeremiah: "Say not I am a child; for thou shalt go to all that I shall send thee, and whatsoever I command thee thou shall speak."

We only have to read the next chapter to see, the prophet wasted no time in getting started on his mission. No, it was not to go at once into a new field of service, nor to a people he was not acquainted with; but he began at home: The word of the Lord came to him. Here is one of the greatest lessons for Missionary work and Evangelism. We must all do the things that are at hand. There are many that would go and preach, if they could go where a large audience and fat purse were promised: but I doubt if there was ever a successful missionary that was not willing to begin at home, and there; maybe in their neighbor's yard, or the church at home was laid the ground work for a fruitful harvest in a foreign field. It so happens, that we often meet people with a burning desire to get out and go places, and see new people, or explore new country. Do these people, young and old, have a call to the work of the Lord, and a passion to see souls won to Christ, regardless of cost or what circumstance they must labour

under; or is it just wanderlust? The same people, so often, seldom darken the door of their home church on prayer meeting night, and if they do are usually late. They many times have made it to Sunday School, but, Ah, how sad! didn't know where the lesson was to be found, let alone having studied it. How could any of us be prepared for a work in a land we were entirely strangers in if we cannot meet the challenge of every day duty and Christian experience? Many people are bound with timidity and self consciousness, and they are not to be criticized. I believe Jeremiah felt the same thing. But when the Lord touched

him and put His words in the prophets mouth, and said, "I will go with thee;" Then he was made bold to go and do the bidding of God.

I would like to see a goodly number of missionaries go to new fields, at home and abroad: And yet are we ready to go, are we ready to send? Let us do what our hands find to do; take up our cross daily at home. In so doing we will equip ourselves for a greater field of service to God. Then when greater opportunities are afforded we will at least have some experience and God will furnish the grace to perform His will. Nor should we be content with too small experience in soul winning; However I have my first active home missionary to see, that didn't seek to promote and spread the gospel abroad, and were willing to go their limit to see men won to Christ, regardless of their race or color.

"IF"—FOR MISSIONARIES

*If you can hear God's call, when those about you
Are urging other calls and claims on you;
If you can trust your Lord when others doubt you,
Certain that He will guide you in all you do,
If you can keep your purpose with clear vision,
Bear lack of sympathy, yet sympathize
With those who fail to understand your mission
Glimpsing His world-task through your Master's eyes.*

*If you can work in harmony with others
Yet never lose your own distinctive aim,
Mindful that even among Christian Brothers
Methods and plans are often not the same;
If you can see your cherished plan defeated
And tactfully and bravely hold your peace;
Be undaunted when unfairly treated
Praying that love and good-will may increase;*

*If you can trust to native Christian brethren
The church you've built in lands across the sea,
Seeing in them, as your growing children,
Promises of men that are to be;
If you can lead these eager, weak beginners
By patient, loving care, your life, your prayer
For failure and mistakes not judge as sinners
But make their growth in grace your earnest care;*

*If you can share with humblest folk your virtue;
If nobler souls are richer for your touch.
If neither slights nor admiration hurt you,
If all men count with you, but none too much;
If you can fill your most discouraged minute,
With sixty seconds' worth of patience true;
Your's is the task, with all the challenge in it,
You'll be a missionary—through and through.*

—Selected by Ruth H. Hinshaw.

A REED SHAKEN BY THE WIND

(Continued from Page 5)

erroneous teaching automatically shut them off from being used of God in any way, stymied all the power of the anointing of 1 Jno. 2:27 and the Unction of 1 Jno. 2:20, grieved the Holy Spirit in these worthy soldiers of the cross whom God had given a rich and victorious experience of discipline, years of separation and a blest recognition of their self denial. "Honour to whom honour is due"—honour all men—fear God."

The painful reaction to this error was that all Holiness groups turned away from the "seal of the Spirit," and turned their backs and their spiritual guns of retaliation in the form of subversive literature and a complete severance of all fellowship and both factions using Rom. 16:17 as a cudgel. This was a master stroke of Satanic subtlety with all its tragic upheavals in the wake of this anti-christ procedure, while a scoffing world still asks "Is Christ divided"; lukewarm sectarianism chants the requiem of Ichabod,—and a sleeping church accuses and excuses its own adherents, but still will not acknowledge this gross error,—the teaching of which has wrought untold havoc to the Unity of the faith and Spirit. What a sad caricature of the truth and what a barrier it has been to the fulfillment to Jesus' high priestly prayer of Jno. 17:11, but Omnipotence reigneth,—"there shall be ONE fold and ONE shepherd" notwithstanding the confusion of false teaching.

The drunkards of Ephraim have a woe of God resting upon them—they surely have rejected the 'word of the Lord' (not false doctrine as they have taught)—they have mixed with the people (who fought and decried this experience)—a cake not turned—strangers have devoured their strength and he knoweth it not, empty churches and dwindling class rooms are silent witnesses to this truth). Woe to the crown of Pride—woe to the drunkards of Ephraim, whose glorious beauty is as a fading flower. They have erred thru strong drink . . . they

err in vision . . . they stumble in judgment. (Their own doctrines right in themselves but limiting God in His infinite operation.) Many holiness groups tally this description because they have so fiercely attacked the WORD OF THE LORD or have left it OUT entirely in order to escape its responsibility. (Acts 2:4—10:46—19:6—1 Cor. 12th and 14th chapters). Blind unbelief and wilful ignorance has shrouded these scriptures in all Holiness ranks, hence Isa. 28:15-22-23 are solemn threatenings with a promise to these who are fighting the seal of the Spirit which we are told is the SIGN of the believer Mk. 16:17 and the SIGN to the unbeliever 1 Cor. 14:22. Isa. 28:20 exposes the spiritual poverty of "Ye scornful men that rule this people" Isa. 28:15.

NOW—the ETERNAL NOW—be ye not mockers, lest your bands be made strong . . . give ear and hear my voice, hearken and hear my speech." 28:22. The serious aspect of these strong bands seems to indicate that many could not receive this experience after having *rejected* the Word of God; *rejected* all witnesses and testimony of those who have received; *rejected* the preached and prophetic word of godly preachers with burning messages of this truth proving the scripture that "in His Light we shall see Light" but when the Light has become darkness how great is that darkness.

Brethren — Pentecostal and Holiness let us lay aside our holier than thou snobbery and let Him make of us just a hollow reed emptied and filled through which He can send the golden oil to lighten a dark world, to revive a sleeping church, to enable the Bride to make herself ready—to give strength for the delivery of the Manchild and to bring to final and ultimate fruition the travail of His soul.

What went ye out in the wilderness to see? A reed shaken by the Wind? Yes, the mysterious attraction was there when John the Baptist preached,—“Repent ye—prepare ye—the way of the Lord, but in his own eyes John was just a voice, just a reed shaken by the

Wind" who was willing to decrease that He might increase.

May God who giveth the increase reap a whirlwind of spiritual returns from His reeds shaken by the Wind—the Holy Ghost.

Mrs. Gertrude N. Symonds,
257 Oneida St.,
Syracuse, N. Y.

I will be glad to correspond with any interested reader of this article.

HEALER OF BROKEN HEARTS

(Continued from Page 2)

God, when those who do not know Him will be unable to find Him." Luke 13:24. Jesus said, "Today is the day of salvation; now is the accepted time." Let us call upon Him while He is near: Isa. 55:6, 7. Let us seek Him who said, "Come unto me, all ye that labour and are heavy laden, and I will give you rest." Matt. 11:28.

"He healeth the broken in heart, and bindeth up their wounds." Psalms 147:3.

PRAYER AND SUCCESS IN BUSINESS

Roger W. Babson says: "Ten years ago I investigated 70 leaders in industry and business. I found that 2 of them were the sons of preachers, teachers and farmers; 30 were the sons of businessmen; the rest were scattering. But all of those 70 men had praying fathers and mothers. And that, I believe, was the secret of these men's power."—*Selected*.

CORRECTION:

In the last issue of the paper Mrs. W. W. Chapman was given as the author of the article "WHAT IS YOUR LIFE?" Sister Chapman did not write the article. When it was sent in to us there was no name on it and it was our understanding she was the author. We are sorry for this mistake.—*Editor*.

*Who cared for silver and for gold,
And in the garden, we are told,
For wicked men he led the way
And dear Lord Jesus did betray?*

Answer: (Matthew 26:14-16;
Mark 14:10-11).

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The paper will be sent free to all who desire it and who are unable to send an offering. (Read Isaiah 55:1).

Sometimes articles can't be printed at once but are saved for future use.

The Editor will not be responsible for the personal doctrine or action of Ministers whose articles or names may appear in this paper. Our Motto: In Essentials, Unity; in Non-Essentials, Liberty; in All Things, Charity.

Change of address, if any, should be sent to us promptly, giving both old and new addresses. This is necessary as papers are not forwarded. Please write addresses plainly.

OBITUARY

Jewel Louise Shelton was born April 30, 1907, at Quail, Texas, and departed this life Sunday, August 19, 1945, at Kerrville, Texas.

She was united in marriage to C. E. Boulware, January 26, 1924. To this union were born six children; Pfc. Wayne Truett Boulware, who is serving his country somewhere in the Pacific, Pvt. Jackson William Boulware, stationed at Camp Hood, Texas, Carl Elwin, Eugene Shelton, Chester Paul, and the infant daughter of Center Point.

In addition to these children, she leaves to mourn their loss, her husband, C. E. Boulware, her mother and father, Mr. and Mrs. S. C. Shelton, three brothers, F 1/c W. O. Shelton, U. S. Navy, Sammie Lloyd of Raymondsville, Texas, Royce La Fayette of Kerrville, two sisters, Miss Nellie Marie Shelton, and Mrs. Mozelle Smith of Center Point, besides a host of friends.

At the age of nine years she was converted in the Methodist church and some years later was baptized in the Apostolic Faith church in which faith she lived a loyal Christian life to the end.

Funeral rites were held in the Center Point Methodist church with Rev. Paul Bailey officiating,

assisted by the Rees Brothers, Rev. Robert Girouard, Rev. Ben Barker, Rev. Elvis Bishop, and Sister Lela Barfield. Special songs by Mr. and Mrs. T. B. Tucker, the Sutton Brothers, Rev. Marcus Adair, Joe Lily, Mrs. George Cook, and Mrs. Glayron Rees. Pallbearers were: L. A. Ballard, George Cook, Burette Methvin, Virgil Jones, L. A. Smith and Claude McLeod. Interment was made in the Center Point cemetery.

Following is a tribute in verse written and dedicated to the family by Mrs. Hattie Boulware Jones:

JEWELS

*A precious one has been taken away;
Planted to bloom some day above;
A flower so fair, a Jewel so rare,
Clothed in mercy and nurtured in love.*

*So humble and kind; so gentle and sweet,
She fought many battles with ne'er a defeat!*

*She loved the unlovely; caressed the poor,
And many a favor passed through her doors!*

*Then one day the Lord gave to her
Another Jewel most precious and dear!
And just as that gem was placed on her breast,
She folded her hands and went to her rest.*

*One Jewel is gone; the other must stay
To brighten the shadows of life's short day.*

*The Lord hath given; He taketh away,
Don't weep, but meet her some happy day.*

YOU MAY . . .

Hope for eternal life as the rich young ruler!

Give of your means as Ananias and Sapphira!

Desire spiritual gifts as Simon!

Wish to die well as Balaam!

Bring an offering as Cain!

Be married to a godly man as Delilah!

Be a gospel worker as Demas!

Build a temple as Solomon!

Have an angelic visitor as Lot's wife!

Live with God's people as Gehazi!

Her preaching gladly as Herod!

Make a good resolution as Felix!

Be healed as Asa!

Warned by handwriting as Belshazzar!

Minister in the priest's office as Nadab!

Ask for prayers as Pharaoh!

Be almost persuaded as Agrippa!

Find no fault with Jesus as Pilate!

Be children of godly parents as Hophni and Phinehas!

Make long prayers as the Pharisees!

Be able to prophesy as Saul!

Have many followers as Theudas!

Have the lamp of profession as the foolish virgins!

AND NOT BE SAVED!

—Mrs. Marge Miller.

PRAYER LIST

Your prayer request shall receive personal attention. Blest and anointed handkerchiefs will be sent on request. Whatever your need may be, trust in God, He is ready and willing to hear and answer prayer for you.

Bessie Huddleston
Anna Beckman's Father
Mrs. Jessie Vallenga
Mrs. Nettie Richey
Della Chisum
Lena Tullis
Sallie Baldwin
R. J. Eaken
H. C. Pearce
Mrs. Brown
Mrs. Stella Stroud
Otto Crain
Louise Mulanox
Mrs. Virgie Parham