**Marathon Community Scholarship Foundation**

**Scholarship Application Form**

**PO Box 1**

 **Marathon, New York 13803**

**Phone: 607-849-3229 E-mail: Jamesd@marathonschools.org**

**APPLICATIONS ARE DUE FRIDAY, MAY 17, 2019**

**APPLICANT**

Last Name First Name MI

Street Address

City State Zip Code

Telephone ( ) Date of Birth Gender

Email

**ACADEMIC PROFILE (20 points)**

GPA Class Rank SAT/ACT Scores (If applicable)

Please attach a transcript. (You can get this from the Guidance Office.)

What are your plans for the fall? This may include college, work, or additional vocational training.

What is your area of study or job training? What is your intended career choice?

**SERVICE TO THE COMMUNITY–GRADES 9 THROUGH 12 (15 pts)**

Write a brief narrative that describes volunteer work and/or community service you have performed, without pay, over the past three academic school years. Please include the hours worked, date of participation the service and the organization. Choose one project and write an essay (Not to Exceed 200 Words) about what you learned about yourself-your strengths, weaknesses and aspirations-and how do you expect to use what you learned in the future. (Add additional sheets, if necessary.)

**SCHOOL ACTIVITIES–GRADES 9 THROUGH 12 (10 pts)**

Include scholastic, extracurricular and civic activities and the grade in which you participated. Please do not abbreviate activities.

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**HONORS AND AWARDS–GRADES 9 THROUGH 12 (10 pts)**

Include scholastic, extracurricular and civic honors and awards. State the nature of award and grade in which it was won. Please do not abbreviate names of awards.

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**OFFICES AND POSITIONS OF LEADERSHIP–GRADES 9 THROUGH 12 (10 pts)**

Write a brief narrative to describe the offices and positions of leadership you have held in school. Give the full name of the organization, office held, and grade(s) office was held, starting with the most recent. i.e. In my eleventh grade year, I held the office of Treasurer for the MCS Chess Club.

**OTHER VOCATIONAL/WORK EXPERIENCE–GRADES 9 THROUGH 12 (10 pts)**

Include all vocational/work experience that you participated in during grades 9 to 12. State the name of the organization/company and the supervisor/employer.

 Organization/Company Supervisor/Employer

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**NARRATIVE (25 pts)**

Please submit a narrative (no more than one page) telling the review committee how this scholarship will make a difference to you. The committee will significantly consider this portion of the application when making the final decision about the scholarship recipient.

**RELEASE**

By signing this application, I agree, if asked, to provide additional information that will verify the accuracy of my completed application. I understand that the decision of the Marathon Community Scholarship Committee with respect to the selection of award winners is final.

Applicant’s Signature Date

**RETURN THE SCHOLARSHIP APPLICATION TO THE GUIDANCE OFFICE AT THE HIGH SCHOOL NO LATER THEN FRIDAY, MAY 17, 2019.**