

BRIDGTON BOARD OF SELECTMEN & BUDGET ADVISORY COMMITTEE WORKSHOP/MEETING AGENDA

DATE: Wednesday, March 9, 2016

TIME: 4:30p.m.

PLACE: Selectmen's Meeting Room

Town Office, Three Chase Street, Suite 1, Bridgton

1. Call to Order

2. Pledge of Allegiance

3. Approval of Minutes – March 2, 2016

4. Review of the Following Accounts:
 - 268 – Emergency Management
 - 269 – Animal Control
 - 033 – Code Enforcement
 - 950 – Economic Development
 - 522 – Outside Agency Services

5. Schedule Next Meeting

6. Other Topics for Discussion

7. Adjourn