

WEEKLY CALENDAR

Monday, July 22	Tai Chi	7:30am
	Morning Prayer	9:00am
Tuesday, July 23	Ladies Exercise Group	9:15am & 10:30am
Wednesday, July 24	Game Night	6:00pm
Thursday, July 25	Ladies Exercise Group	9:15am & 10:30am
	Mah Jongg	1:00pm
	Bible Study at the Parsonage	3:00pm
	Evening Prayer	5:00pm
	AA	7:00pm
Friday, July 26	PARISH OFFICE CLOSED	
Saturday, July 27	Yoga	8:00am-11:00am
Sunday, July 28	The Holy Eucharist: Rite I	7:30am
<i>7th Sunday after Pentecost</i>	The Holy Eucharist: Rite II	9:30am
	Fellowship	10:30am

THE EPISCOPAL CHURCH OF THE HOLY INNOCENTS

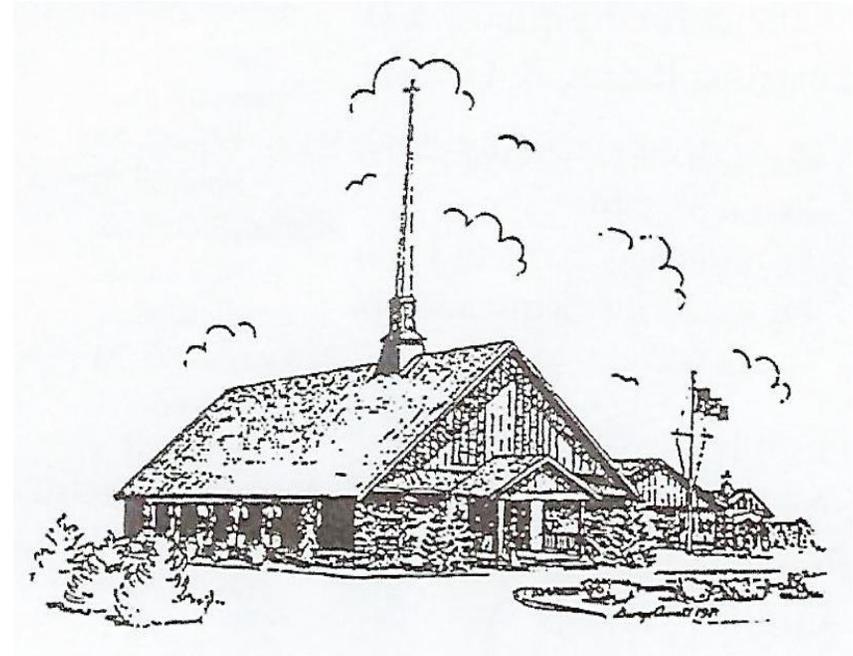
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Vestry Class of 2019	Vestry Class of 2020	Vestry Class of 2021
William Kehr	Margaret Aftanis	Diane Carter
Fran Kleber	Richard Cashel	Melissa Wall
Karen Vaughan	Judith Hamilton	Robert Weidmann

Robert Meyer, Church Warden, 2019 ~ Kay DeCicco, Church Warden, 2020

Mr. Larry Peacock, Parish Treasurer
Mr. Richard Cashel, Clerk of the Vestry
Mrs. Lisa Halpin, Parish Administrator
Mrs. Ellen J. Dondero, Minister of Music & Organist
Mrs. Suzette Whiting, President, ECW
Mrs. Jackie Sparks & Mrs. Melissa Wall, Co-Directors of the Altar Guild
Ms. Maggie Aftanis, Superintendent of the Church School
The Rt. Rev'd William Hallock Stokes, XII Bishop of New Jersey
The Rev'd Charles Arlin, Retired Priest Associate
The Rev'd Dr. Judith S. Krom, Deacon Almoner
Phone: (732) 330-4949 Email: jsk13@comcast.net
The Rev. Dr. Caroline Carson, Rector
Phone (504) 390-5331 ~ Email: TheParsonCarson@gmail.com

The Holy Eucharist Sixth Sunday After Pentecost RITE II



*The Episcopal Church of The Holy Innocents
in the Borough of Beach Haven, New Jersey*

July 21, 2019 ~ 9:30 AM

The Holy Eucharist: Rite II

*Good morning and welcome. The liturgy is found in the **Red Book of Common Prayer (BCP)** and the Music is found in the **Blue Hymnal** in your pews. The Episcopal Church practices open Communion, which means that if you are a baptized Christian, regardless of denomination, you are welcome to receive Holy Communion with us. You may receive both the Bread and the Wine or just the Bread. If you do not want to receive Communion, you are welcome to come to the altar rail for a blessing. Cross your hands over your heart as a sign to the clergy.*

Perhaps you have not been regular in attending Church before, or have been away from the Church for a while. You are especially welcome. When you are comfortable here, and ready to talk about becoming a member of The Episcopal Church, please speak with our clergy. They are glad to help.

** indicates that the people are to stand as they are able*

9:25 am - Sacrament of Healing

(If you would like prayers for healing for yourself and/or in intercession for a loved one, please come forward to the altar rail at this time)

Prelude

(Please observe respectful quiet during the Healing & Prelude. Thank you.)

Announcements

THE WORD OF GOD

***Hymn 383** *Fairest Lord Jesus*

ST. ELIZABETH

**Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

People:* **And blessed be his kingdom, now and for ever. Amen.

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **All: Amen.**

WEEKLY ANNOUNCEMENTS ~ July 21, 2019

Coffee Fellowship in Martin Hall

Immediately follows 9:30 am Worship.

Weekday Services

Morning Prayer at 9:00 a.m. on Mondays and
Evening Prayer at 5:00 p.m. Thursdays.

Bible Study

Thursdays from, July 11th through August 8th at The Parsonage ~: 3:00 p.m.

Family Promise Request

Family Promise is in need of women's and men's hair and body hygiene products, including hair dryers and curling irons. Please leave all donations in the designated box in Martin Hall. Cash or checks made payable to FPSOC are also appreciated.

Any questions please see Mary Jane Mannherz.

Parish Office Hours

Monday through Thursday from 9:00 am to 1:00 pm.

Yoga Classes in Martin Hall

Have now started on Saturday mornings. The program will run from July 20th through August 31st from 8:00 am to 11:00am

The Community Garden

One Long Table Dinner – Thursday, July 25th at 6:00 p.m.

Each year the community gardeners gather together for a magical evening to celebrate the bounty of our gardens. The garden is at its height of beauty this time of year and we have lots to share with each other. The One Long Table is set up in the garden and each gardener brings a dish to share Hopefully using something from their garden.

We ask that each of our gardeners bring a donation of \$15 which we distribute both globally and locally. Our global donation is given to the Episcopal Relief and Development "Gifts for Life" program which helps find lasting solutions to poverty, hunger and disease with gifts that nourish and sustain such as family gardens, fruit trees, seeds and bees.

In the past, our local donation has been to the Atlantic City Rescue Mission which provides a complete Thanksgiving Dinner to those in need for less than \$2 for each complete turkey dinner. This special evening has become a favorite summer memory for many of us and reminds us of what is possible.

this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

[*Alleluia.*] Christ our Passover is sacrificed for us;

All: **Therefore let us keep the feast.** [*Alleluia.*]

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

(All baptized Christians are welcome to receive Holy Communion.)

Postcommunion Prayer (*Stand or kneel*)

BCP, p. 365

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

***Blessing**

***Hymn 423** *Immortal, Invisible, God Only Wise*

ST. DENIO

***Dismissal**

BCP, p. 366

Deacon: Let us go forth into the world, rejoicing in the power of the Spirit. *Alleluia! Alleluia!*

People: **Thanks be to God. Alleluia! Alleluia!**

Postlude

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Children are always welcome to worship with their parents or guardians at any worship service.

***Gloria in excelsis Deo S-280** (*All sing*)

Robert Powell

***The Collect of the Day**

BCP, p. 230

Celebrant: The Lord be with you.

People: **And also with you**

Celebrant: Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.
All: Amen.

The First Lesson

Genesis 18:1-10a

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on-- since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate. They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son."

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 15 Domine, quis habitabit? (Read responsively by whole verse)

- 1 LORD, who may dwell in your tabernacle? *
who may abide upon your holy hill?
- 2 Whoever leads a blameless life and does what is right, *
who speaks the truth from his heart.
- 3 There is no guile upon his tongue;
he does no evil to his friend; *
he does not heap contempt upon his neighbor.
- 4 In his sight the wicked is rejected, *
but he honors those who fear the LORD.
- 5 He has sworn to do no wrong *
and does not take back his word.
- 6 He does not give his money in hope of gain, *
nor does he take a bribe against the innocent.
- 7 Whoever does these things *
shall never be overthrown.

The Epistle

Colossians 1:15-28

Christ Jesus is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers-- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him-- provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel.

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All: Christ has died. Christ is risen. Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *All: AMEN.*

The Lord's Prayer

BCP, p. 364

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *All: Amen.*

***The Peace** (*All stand*)

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

THE HOLY COMMUNION

The Offertory

Hymn 467 *Sing My Soul, His Wondrous Love*

ST. BEES

***Presentation of the Gifts** (*All stand*)

***The Great Thanksgiving: Eucharistic Prayer A**

BCP, p. 361

(The people remain standing. The Celebrant faces them and says)

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant: It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth...

Preface

(BCP, p. 377)

...For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

...therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S-129 (*All sing*)

Robert Powell

(The People stand or kneel)

I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Hymn 440 *Blessed Jesus, at Thy Word*

LIEBSTER JESU

***The Holy Gospel**

Luke 10:38-42

Deacon: **The Holy Gospel of our Lord Jesus Christ according to Luke.**

People: **Glory to you, Lord Christ.**

As Jesus and his disciples went on their way, Jesus entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

Deacon: The Gospel of the Lord

People: **Praise to you, Lord Christ.** (*All are seated*)

The Sermon

The Rev. Dr. Judith S. Krom

***The Nicene Creed**

BCP, p. 358

We believe in one God, *the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.*

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

***The Prayers of the People: Form VI** BCP, p. 392

(The people may stand or kneel)

Deacon: In peace, we pray to you, Lord God.

Silence

Leader: For all people in their daily life and work;

People: **For our families, friends, and neighbors, and for those who are alone.**

Leader: For Nancy our Mayor, Philip our Governor, and Donald our President; for this community, the nation, and the world;

People: **For all who work for justice, freedom, and peace.**

Leader: For the just and proper use of your creation;

People: **For the victims of hunger, fear, injustice, and oppression.**

Leader: For all who are in danger, sorrow, or any kind of trouble;

People: **For those who minister to the sick, the friendless, and the needy.**

Leader: For the peace and unity of the Church of God;

People: **For all who proclaim the Gospel, and all who seek the Truth.**

Leader: We pray for Justin, the Archbishop of Canterbury; for Michael, our Presiding Bishop; for William our Bishop; for Judith our Deacon, for Caroline, our Rector and for all bishops and other ministers;

People: **For all who serve God in his Church.**

Leader: We pray for the special needs and concerns of this congregation, especially remembering all victims of climate change, and for the poor. We also remember all those mentioned in our Parish Prayer List: the sick, the shut in, and the grieving; those serving in the military and other dangerous professions, and for our enemies, that all hearts may be turned to peace. We may add our own petitions either silently or aloud at this time.

Leader: Hear us, Lord;

People: **For your mercy is great.**

Leader: We thank you, Lord, for all the blessings of this life; for the beauty of your creation; for those celebrating birthdays this week: **Cindy, Barbara, Kris** and those celebrating anniversaries: **Terry & Diana**, for the Holy Innocents, and all the Saints. The congregation may add other thanksgivings at this time.

Leader: We will exalt you, O God our King;

People: **And praise your Name for ever and ever.**

Leader: We pray for all who have died, especially **Fred Arrigo**, that they may have a place in your eternal kingdom. *(Other deceased loved ones and friends may be mentioned at this time.)*

Leader: Lord, let your loving-kindness be upon them;

People: **Who put their trust in you.**

Leader: We pray to you also for the forgiveness of our sins. *(Silence)*

All: Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Absolution

BCP, p. 360