

ENTRY FORM

(For Documentary, Short Fiction, Feature Film Animation & Music Videos) (Please identify each one of the film print/DVD in English)

2nd International Film Festival of Shimla Himachal Pradesh, India Entries – Open 1ST April 2016- 15th June2016 Extended Deadline: 31st July 2016.

International Film Festival of Shimla-2016

Festival Entry Fees for All National & State Competition Categories:

THE FILM CATEGORY DOCUMENTARY SHORT FICTION FEATURE FILM ANIMATION MUCIC VIDEOS FESTIVAL FEE INR 1500 INR 1500 INR 1500 INR 1000 INR 1000

For all International categories festival fee will be \$40 USD

| 1. | Title of the Film in the original language: | | | | |
|------------------------|---|--------------------|--|--|--|
| | Title of the Film in English: | | | | |
| 2. | Original Language of the film: | | | | |
| | Subtitled in English: | Yes | No | | |
| 3. Co | ountry of Origin: | Bonafide H | imachali: | | |
| 4. Year of Production: | | Date of compl | Date of completion/Released: DD/MM/YY: | | |
| | Is it the First/Second feature fil | m of the director? | | | |
| 5. | Date of Theatrical Release: In country of Production: (Specify date & country): | | | | |
| 6. | Type of censorship visa, if obtained, in country of production: A/F | | | | |

7. Other Festivals in which the film has participated, with years (Please attach a separate sheet, if necessary):

8. Prizes and Awards won, if any (Please attach a separate sheet, if necessary):

| 2.1 | Producer of the Film: | | | |
|------|--|-------------------------|--|--|
| | Address: | | | |
| | Telephone: | Fax: | | |
| | E-mail: | Website: | | |
| 2.2 | Production Company: | | | |
| | Address:, | | | |
| | Telephone: | Fax: | | |
| | E-mail: | Website: | | |
| 2.3 | Co-production Company: Address: | | | |
| | Telephone: | Fax: | | |
| | E-mail: | Website: | | |
| 2.4 | World Sales Company: | | | |
| | Address: | | | |
| | Telephone: | Fax: | | |
| | E-mail: | Website: | | |
| 2.5 | Other Rights Owner/License (specify nat | ure of right /license): | | |
| | Address: | | | |
| | Telephone: | Fax: | | |
| | E-mail: | Website: | | |
| 2.6 | Distribution Company in India: Address: | | | |
| | Telephone: | Fax: | | |
| | E-mail: | Website: | | |
| 2.7 | Representative of the Film attending the Festival: Address: | | | |
| | Telephone: | Fax: | | |
| | E-mail: | Website: | | |
| 3 AU | THORS/TECHNICIANS | | | |
| 3.1 | Director: | | | |
| | Address: | | | |
| | Telephone: | Fax: | | |
| | E-mail: | Website: | | |
| | Lead Actor: | | | |
| 3.2 | Address: | | | |
| 3.2 | Address: Telephone: | Fax: | | |

| 3.3 | Lead Actress Address: | | |
|------------|--|------------------|--|
| | Telephone: E-mail: | Fax: Website: | |
| 3.4 3.5 | Original Author: Screenplay Writer: | | |
| 3.6 | Music Composer | | |
| 3.7 | Director of Photography: | | |
| 3.8 | Set Designer: | | |
| 3.9 | Costume Designer: | | |
| 2 10 | | | |

- 3.10 Film Editor:
- 3.11 Director of Sound:
- 3.12 Special effects by:
- 3.13 Short Summary of Film (in a few lines):

4. CAST

4.1. Leading actors/actresses:

Names:

Acting Roles

5. DOCUMENTATION

5.1 The synopsis in English: 2 copies (150 words)

5.2 Posters: soft copy

10. AGREEMENT OF PARTICIPATION OF FILM

| 10.1 Production Company lending the film: Represented by (Name in capital letters): | | |
|--|------------|----------|
| | Address: | |
| | Telephone: | Fax: |
| | E-mail: | Website: |

10.2 Cheque or draft should be in the name of "**HIMALAYAN VELOCITY**" & Demand Draft payable at Shimla, Himachal Pradesh.

Festival Account Detail: Account Name: Himalayan Velocity Account No: 915020025810337 Branch: Axis Bank, Kusumpti, Shimla, Himachal Pradesh., India IFSC CODE- UTIB0000050 10.3 I have read the Regulations of International Film Festival of Shimla, Himachal Pradesh-India and accept them. The information supplied in this form is true and accurate.

Date:

Place:

Signature:

Seal:

(*) Signature of the authorized person