2nd Sunday after Pentecost

ELW Service of the Word

Sunday, June 11, 2023

**Gathering**

The Holy Spirit calls us together as the people of God.

**Announcements (ELW p. 221)**

**Gathering Song (Your Choice)**

**Greeting (ELW p. 213**

The grace of our Lord Jesus Christ, the love of God,

and the communion of the Holy Spirit be with you all

**And also with you.**

**Prayer of the Day (ELW p. 215)**

Let us pray.

O God, you are the source of life and the ground of our being. By the power of your Spirit bring healing to this wounded world, and raise us to the new life of your Son, Jesus Christ, our Savior and Lord.

**Amen.**

**First Reading: Hosea 5:15--6:6**

15I will return again to my place  
  until they acknowledge their guilt and seek my face.  
  In their distress they will beg my favor:  
  
 6:1“Come, let us return to the Lord;  
  for it is he who has torn, and he will heal us;  
  he has struck down, and he will bind us up.  
 2After two days he will revive us;  
  on the third day he will raise us up,  
  that we may live before him.  
 3Let us know, let us press on to know the Lord;  
  his appearing is as sure as the dawn;  
 he will come to us like the showers,  
  like the spring rains that water the earth.”  
  
 4What shall I do with you, O Ephraim?  
  What shall I do with you, O Judah?  
 Your love is like a morning cloud,  
  like the dew that goes away early.  
 5Therefore I have hewn them by the prophets,  
  I have killed them by the words of my mouth,  
  and my judgment goes forth as the light.  
 6For I desire steadfast love and not sacrifice,  
  the knowledge of God rather than burnt offerings.

The word of the Lord.

**Thanks be to God.**

**Psalm: Psalm 50:7-15**

7“Listen, my people, and I will speak: Israel, I will bear wit- **|** ness against you;  
  for I am **|** God, your God.  
 8**I do not accuse you because | of your sacrifices;**  
  **your burnt offerings are always before me.**  
 9I will not accept a calf **|** from your stalls,  
  nor goats **|** from your pens;  
 10**for all the wild animals of the forest are mine,**  
  **the cattle on a | thousand hills.**   
 11I know every bird **|** of the mountains,  
  and the creatures of the **|** fields are mine.  
 12**If I were hungry, I | would not tell you,**  
  **for the whole world is mine and all | that is in it.**  
 13Do you think I eat the **|** flesh of bulls,  
  or drink the **|** blood of goats?  
 14Offer to God a sacrifice **|** of thanksgiving  
  and make good your vows to **|** the Most High.  
 15Call upon me in the **|** day of trouble;  
  I will deliver you, and you shall **|** honor me.

**Second Reading: Romans 4:13-25**

13The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. 14If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. 15For the law brings wrath; but where there is no law, neither is there violation.  
 16For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, 17as it is written, “I have made you the father of many nations”)—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. 18Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” 19He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. 20No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, 21being fully convinced that God was able to do what he had promised. 22Therefore his faith “was reckoned to him as righteousness.” 23Now the words, “it was reckoned to him,” were written not for his sake alone, 24but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, 25who was handed over to death for our trespasses and was raised for our justification.

The word of the Lord.

**Thanks be to God.**

**Gospel: Matthew 9:9-13, 18-26**

The holy gospel according to Matthew.

**Glory to you, O Lord.**

9As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, “Follow me.” And he got up and followed him.  
 10And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. 11When the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” 12But when he heard this, he said, “Those who are well have no need of a physician, but those who are sick. 13Go and learn what this means, ‘I desire mercy, not sacrifice.’ For I have come to call not the righteous but sinners.”  
  
 18While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, “My daughter has just died; but come and lay your hand on her, and she will live.” 19And Jesus got up and followed him, with his disciples. 20Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, 21for she said to herself, “If I only touch his cloak, I will be made well.” 22Jesus turned, and seeing her he said, “Take heart, daughter; your faith has made you well.” And instantly the woman was made well. 23When Jesus came to the leader’s house and saw the flute players and the crowd making a commotion, 24he said, “Go away; for the girl is not dead but sleeping.” And they laughed at him. 25But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. 26And the report of this spread throughout that district.

The gospel of the Lord.

**Praise to you, O Christ.**

**Childrens Message?**

**Hymn of the Day /Your Choice)**

**Creed (ELW p. 217)**

**I believe in God, the Father almighty,**

**creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord,**

**who was conceived by the Holy Spirit,**

**born of the virgin Mary,**

**suffered under Pontius Pilate,**

**was crucified, died, and was buried;**

**he descended to the dead.\***

**On the third day he rose again;**

**he ascended into heaven,**

**he is seated at the right hand of the Father,**

**and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,**

**the holy catholic church,**

**the communion of saints,**

**the forgiveness of sins,**

**the resurrection of the body,**

**and the life everlasting. Amen.**

**Prayers of Intercession**Trusting in God’s abundant mercy, let us offer our prayers for a world in need.

*A brief silence.*

We pray, O God, for the church. Unite us with any on the margins, that the whole world recognizes that your mercy is greater than our human capacity to restrict it. God, in your mercy,

**hear our prayer.**

We pray, O God, for creation. Tend forests and fields and safeguard all cattle, birds, and wild animals. Preserve lakes, rivers, and oceans and send rains to water the earth. Revive lands recovering from natural disasters. God, in your mercy,

**hear our prayer.**

We pray, O God, for the nations. Awaken in our leaders compassion for people who have too often felt forgotten or neglected, and inspire policy solutions that promote equity and inclusion. God, in your mercy,

**hear our prayer.**

We pray, O God, for all who are in need. Accompany anyone enduring chronic illness, any who suffer in secret, and those grieving a loved one’s death. Send healing for all who plead for relief from sickness or pain (especially). God, in your mercy,

**hear our prayer.**

We pray, O God, for the eradication of racial hatred. On this week when we commemorate the Emanuel Nine, we implore you to cast out the demons of white supremacy that make us believe lies about ourselves and our neighbors. God, in your mercy,

**hear our prayer.**

We give thanks, O God, for Barnabas and all the saints (especially). Renew our faith that you can do what you have promised and raise us, with all our beloved dead, to new life. God, in your mercy,

**hear our prayer.**

Receive our prayers and answer us, O God, in the name of Jesus Christ.

**Amen.**

**Thanksgiving for the Word (ELW p. 220)**

Let us pray.

Praise and thanks to you, holy God, for by your Word you made all things: you spoke light into darkness, called forth beauty from chaos, and brought life into being. For your Word of life, O God,

**we give you thanks and praise.**

By your Word you called your people Israel to tell of your wonderful gifts: freedom from captivity, water on the desert journey, a pathway home from exile, wisdom for life with you. For your Word of life, O God,

**we give you thanks and praise.**

Through Jesus, your Word made flesh, you speak to us and call us to witness: forgiveness through the cross, life to those entombed by death, the way of your self-giving love. For your Word of life, O God,

**we give you thanks and praise.**

Send your Spirit of truth, O God; rekindle your gifts within us: renew our faith, increase our hope, and deepen our love, for the sake of a world in need. Faithful to your Word, O God, draw near to all who call on you; through Jesus Christ, our Savior and Lord, to whom, with you and the Holy Spirit, be honor and glory forever.

**Amen.**

**Lord’s Prayer (ELW p. 221)**

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,**

**hallowed be thy name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread;**

**and forgive us our trespasses,**

**as we forgive those**

**who trespass against us;**

**and lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**forever and ever. Amen.**

**Blessing***.*

The Lord bless you and keep you.

The Lord’s face shine on you with grace and mercy.

The Lord look upon you with favor and ☩ give you peace.

**Amen.**

**Sending Song (Your Choice)**

**Peace (ELW p. 217)***.*

The peace of Christ be with you always.

**And also with you.**

**Dismissal (ELW p. 222)**

Go in peace. Share the good news.

**Thanks be to God.**

From sundaysandseasons.com.

Copyright © 2023 Augsburg Fortress. All rights reserved.