

A decorative border with intricate floral and scrollwork patterns in a dark green color, framing the central text.

Ethiopia is Atlantis

Ethiopia is Atlantis!

Beyond Doubt!

Didn't You Know?

Let's Fix That, Now!

Know Yourself!



And let your light shine so bright, others will follow you!

This draft has explicitly proven - Ethiopia is Atlantis!

Ourstory, For Our Children

Story 2 - *Ethiopia is Atlantis*

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a softcopy can be downloaded at mycvp.com

[Email me](mailto:openmind@mycvp.com) at openmind@mycvp.com.

Why has the Ethiopian Story been so suppressed?

More-so, why has the Atlantis story been laid to waste?

Telling Ourstory!

(Not his-story)



To Our Children!

Revealing what was hidden, nurturing them,

To know and accurately define themselves!

For if we don't tell them, who else will?

And if we don't tell them now, when will we begin?

What will we say, when Yahweh asks?



Ethiopia's Babies

This draft has explicitly proven - Ethiopia is Atlantis!

Ethiopian Black

**The majority of Afruikans in the Diaspora,
Really don't know who they are.**

**The majority of Afruikans in the rest,
They may seem a little more blessed.**

**I've found this is not necessarily the case,
Our Afruikan story, Ourstory laid to waste.**

**We've been doped by the racist White-man
Attempting to tell a story,
He will never understand.
He is not equipped. Cannot qualify
He does not possess the ancestral memory,
Regardless of how he tries.**

**Afruikans themselves,
They make the significant number.
The majority of that number,
Must never fail to remember
The origin of civilization
Began with Ethiopia.**

**I am yet to discover, an ancient country
That goes way back.
Man I 'll take any one,
Whose ancestors were not Afruikan Black.
In ancient times, I'm sharing this fact,
The whole world ... was Ethiopian Black.**

Previously, in the Poetry Without Borders series

Book 1 - Sunrise

Book 2 - Passion and Pain

Book 3 - Who Are We?

Book 4 - Children's Education

Book 5 - Things Fall Apart

Book 6 - Aiming High

Book 7 - I Will Rise. I Will Shine.

Book 8 - When Truth Offends-*Reloaded*

Previously, in the Ourstory for Our Children series

Story 1 - Egypt

[Previous Books - online](#)

Dedication (Diamond)

**There are too many of us,
For your imagination to walk alone.
To Almighty Yahweh, Aset, and Heru,
To our ancestors who have been our 'crew',
To my lovelies, wife Joanne and my sister June,
To all my people who had to leave, gone too soon,
To June's Phil, Our Diamonds, Egypt, my simple plea
To all the people who have been sharing their joy with me,
To all my beautiful followers, both here, and over the seas.
Almighty Yahweh has been inspiring and directing what we do.
To share with Our Children/Diamonds that they share too.
If ever they feel inclined to stop, kill that notion.
We must fulfill our bit, all do our portion.
In our hands lies the key, the solution,
Working it real, standing in motion.
This is my dedication,
To the people working together, to rebuild our nation.**

Acknowledgement

**This is my acknowledgement
Of the people who have been contributing,
Yahweh, my ancestors, and others
On whose shoulders I have been standing.**

**To the members of our Afruikan Study Group, ASG,
Joanne George, Ingrid Walker,
Shedron Springer, Jubutt Braithwaite, and Jamie.
Sylvester Johnson, Lloyd Martin, even Kasala.**

**To Sobonfu, for 'info' on the Dagara,
To those who passed through and did not wait,
We did not stop, the challenge was just a matter
Of time, overcoming the hate.**

**For "The Africans Who Wrote The Bible",
Thank you, Prof. Nana Banchie Darkwah.**

**To Ancil (Arnold), Melissa, my wider family,
To those with blinders and couldn't see.
To the authors gone, Yahweh made the call.
For good work they have done, one and all.
To my Sisters and Brethren, when times were rough,
I pray Yahweh's blessings on your children,
Regardless how I try, I can never thank you, enough.**

Preface

The first people created were Ethiopians. Many books have proven this fact beyond any shadow of doubt. And surely, it will be foolish and pointless of me to attempt proving this again. I will however, use some salient points or add a reference or so, as an inducement to encourage further reading (to this book) for those who have not known. And as refresher for those who have known, but need to 'top-up'. For instance - Stephanus of Byzantium, voicing the universal testimony of antiquity wrote, "Ethiopia was the first established country on earth and the Ethiopians were the first to set up the worship of the gods and to establish laws." - D.D. Houston, p.17. This is the approach I have employed throughout the book.

Life began on Atlantis. My main book on Atlantis explicitly indicates so.

I humbly suggest that you attempt to prove my proof wrong. Do not believe a word I have said, until you have proven it, to your satisfaction. The 'project' books I have been using were all downloaded from the iNet, for easy availability. If for some unusual reason you are unable to access the books I have referenced, do not hesitate to ask someone else to access the books for you. It is critically important to me, and imperative that you prove Ethiopia is Atlantis. I have only supplied you with the pertinent data other people worked hard to provide.

When you have satisfied yourself, I urge you, please, send this book to as many people as you can. Allowing the truth to be made known, depends on it.

***Before going any further,* - The other names, some more ancient than the Greek period, for Ethiopia include Taseti, Punt, Kerma, Napata, Kush, Meroe, Nubia, Abyssinia, Agazia, Agau, and Aksum. - The Idea of Ethiopia: Ancient Roots, Modern African Diaspora Thoughts, by Ayele Bekerie, p.4.**

Similarly, that holds true for the occasions when the challenges of understanding and appreciating how the Ethiopian became Akkadian, Babylonian, Berber, Chaldean, Persian, Phoenician, Sumerian (Shinarian), etc. Imagine if you will, 10 Caucasians migrating (regardless of cause). After living in France for a while a Caucasian is called a French-man, in America he is called American, even in South Afriuka in he called South Afrikkan, etc. At the end of the day, they are all White-men. And more so for their children born in the respective countries. When it is mentioned that the ancient Egyptian, Chaldean, Phoenician, Greek, Roman, Russian, etc, were all Ethiopians, it is because all of humankind came from Ethiopia. They renamed themselves to the city or country within which they lived. I will occasionally remind you as we proceed.

Initially, I had thought of using critical sentences/phrases (underlined) only, in proffering my arguments to show that Ethiopia is Atlantis. And appropriately build my context. When I

looked at what I wanted as reference, I found they were smack in the midst of very relevant context. Since my purpose was not to invent a new wheel, but effectively use what is available, I simply added a drop or two of the needed oil, context that is, then began my journey. During my journey, and beyond any doubt, I will show that Ethiopia is Atlantis.

This book contains numerous parallels between Ethiopia and Atlantis which point to the fact of Ethiopia being Atlantis. But there are many more, available in my books of reference, and in other relevant books I believe. In many cases, I have concluded the realization with "Ethiopia is Atlantis".

I have begun a book series of poems (8 so far), titled - Poetry Without Borders. Realizing that nothing was specifically written the children, especially Afruikan children, I paused the first series, and started another book series titled Ourstory for Our Children. This is the second book of the second series. Egypt was the first book.

My sole intention was to write a book on Ethiopia, similar to what I have done with Egypt. And so it began. "Wonderful Ethiopians, Book 1" by Drusilla Dunjee Houston (at <http://www.sacred-texts.com/tos.htm>.) was the first book I began reading on Ethiopia. It is nothing short of awesomely wonderful. Similar is said for the other books I have been reading on Ethiopia. I am quite fascinated with the material. It has opened a whole new world. Ethiopia is considerably 'larger'

than the average person knows or can even begin to imagine. From here on, reference to this book will be made as D.D. Houston, with the relevant page number.

While learning from "Wonderful Ethiopians, Book 1", I opened quite a few books and articles on Ethiopia, and other countries. I began seeing 'something' common between them. By the time I got to "Atlantis, the Antediluvian World" by Ignatius Donnelly, [1882], I was concerned. There was a common history that was explicitly but individually shown. Although most of the names were different at times, the stories were the same. I kept asking myself - why is Ethiopia's history reflected as Atlantean history, and vice versa? How can Ethiopia, so far on the east coast of Afruika have a physical connection with Atlantis on the west coast of Afruika? That was when the 'work' began.

Other material on Ethiopia includes - Ethiopia and the Origin of Civilization by John G. Jackson (1939). For the couple of books I have come across on Atlantis, I have not discovered anything as expansive as "Atlantis, the Antediluvian World, by Ignatius Donnelly. As will be shown later, this book is written from a White perspective. That however, does not affect the data presented. Reference to these books will be similarly made as with D.D. Houston.

That said, this book has been written to educate our children on Ethiopia, where everything began. On discovering Ethiopia is Atlantis, the story exponentially expanded from its initial poise.

Undoubtedly, to some folks, Ethiopia being Atlantis will be more significant.

The intensity and depth of the story brought some context with the actual reference, without which presents a formidable challenge in supporting our children (adults also) to link and assimilate *the story*. I did not want to risk presenting a story for them that turns out quite possibly outside their scope to follow. I had to also bear in mind the availability of the books I have been referencing. So yes, if and when the bits of content seem too much, please remember the children.

Of note - apart from url(s) all emphases used in this book are mine, unless otherwise indicated. Names and words that seem incorrect are quoted as was found in the references. For instance Barbara and Barabra. In some lines it is shown as Barbara. Whereas in other lines it is shown as Barabra. But I cannot make changes to what I am quoting. When I am 'indicating', I will use Barbara, since I have not been able to find anything on Barabra.

I have extensively linked the book's contents to make navigation, as friendly as I could have made it. Hopefully search time will be minimized, and less frustrating, and consequently facilitate a more rewarding experience.

Also of note - apart from the bit (Wandering Stranger) I have used from Lionel Richie, all poems in this book belong to me. They are free to use for non-commercial purposes. More of my

'poetry' can be found at mycvp.com. All the (10) books are free to download. Enjoy!

It may seem like this book is complete. It is not. It is in its very usable 'stand-alone' draft stage, with minor grammatical errors, and a possible repeat or two. I am releasing this work in the rough now, because of the sense of urgency compelling said release. I consider it prudent to release this draft, than await the end of the period to complete the book. Please know however, at it stands, this draft needs absolutely nothing else to prove Ethiopia is Atlantis.

In preparing to journey, let me make this exceptionally clear, my hypothesis is not offered for challenge. It is constituent to the book, but not the basis of the story. I am simply sharing my thought-process. If anyone is anxiously desirous of heaping scorn on this work, (1) I suggest you save the energy and (2) I explicitly challenge you - **prove me wrong!**

Contents

[It Starts Here](#)

[Know Yourself](#)

[Telling Ourstory](#)

[Ethiopia's Children](#)

[Ethiopian Black](#)

[Diamonds](#)

[Acknowledgement](#)

[Preface](#)

[Prologue](#)

[Argument of Culture](#)

[The Ethiopia Perspective](#)

[The Ethiopia Summary](#)

[The Atlantis Perspective](#)

[The Atlantis Summary](#)

[Looking From Other Angles](#)

[Other Angles Summary](#)

[The Message, Undeniable](#)

[Argument of Geography](#)

[Approaching My Hypothesis](#)

[Donnelly's Map and Proclus's Inference](#)

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Discoveries of The Leibniz Oceanography Institute

Hubner's Approach

Cameron's Team

Approach Summary

My Hypothesis

Brief Thoughts on Deluge

Chapter 1 - In The Beginning

Another Look at the Barbary State

Chapter 2 - The Riddle Behind Ethiopia Geo-location

Ethiopia's Current Location - 2018

Wandering Ethiopia

Ethiopia Today - up close

Argument of Technology

From The Kebra Nagast

From Donnelly

The Great Pyramid

Defining Ethiopia/Atlantis

Ethiofacts You May Not Have Known

This, is Addis Ababa

Montage of Addis Ababa

Festivals and Monuments

Speaking in B Major - Beauty as it should B

This draft has explicitly proven - Ethiopia is Atlantis!

There are Those Who Know

Chapter 1 Significant Points from D.D. Houston

Aset and Heru

Ethiopian Portraits

Ethiopian Models

Ethiopia's Women

Ethiopia's Men

Chapter 2 Significant Points from John Jackson

Astrology/Astronomy

Racial Prejudice and Denial

Other Significant Points

A Bit of Explanation

Chapter 3 The Pyramids, Egypt, and Semitics

Ethiopia and Egypt

The Great Pyramid is Approximately 4,000
years old, right?

On the Basis of some Ancient History

On the Basis of elevation

On the Basis of regression

On the Basis of soil erosion

On the Basis of new discoveries

Egypt was White?

Before the Deluge

Immediately After the Deluge

Long After the Deluge

Semitic Gymnastics

Chapter 4 Different Perspectives

More Fluff

Chapter 5 Expansion of the Ethiopian Empire

Civilizations of Ethiopia

Nothing New Under Our Sun

Epilogue

Galleria Ethiopia

Coincidence of Coincidences?

Let us Refresh, in Closing.

Prologue

**She looked at me with a stare so warm,
I was transfixed beyond compare.
She spoke to me without a word,
I was opened wide, and laid so bare.
This was no ordinary love,
A mother finding her child.
The connection I felt,
All of the above,
In the midst of hardship,
I have learned to smile.
For this is my home, Ethiopia!**

Story 2 - Ethiopia is Atlantis, will be a tremendous shock to most people. Although the White Supremacist (WhiteS) cannot change the Afruikan Story, that did not prevent him from working to change the world's perception, of the Afruikan story. I say this with special emphasis on what he wants perceived, while at the same time waging his wars on Afruika and her children. More so as encouraged by the institution of White Supremacy (WhiteS), and the derivative 'White Privilege' as its weapon of choice.

The White Supremacist (WhiteS) inverted history, lied the bible into existence as the parent weapon of racism and White Privilege, then used the same bible to justify atrocities on non-White people, such as the decimation of the Palestine people. The suppression of the Ethiopian/Atlantean story may just be one of the streams leading into the main-flowing lie.

Especially for our young people, when mention is made of specific countries, do not relate in terms of current time. Logically, all the inhabitants of ancient times were Black, Ethiopian Black. There are a couple of pages in my book - "When Truth Offends" (at mycvp.com), showing images of ancient inhabitants of quite a few countries, as token representation for all of the countries. Drop-by and have a look. They were all Ethiopian Black. That holds special emphasis for the countries outside the Afruikan continent, for there are those who will not only try to propagandize differently although they know the truth, they expect that you accept their propaganda, as exemplified with the bible.

On one of the popular forums, I have had to respond to raw filth such as "Niggers destroy every White country, civilization they infest. They murdered and stole Africa.". I see this as emblematic of the leaks in the sewer system. And my greatest fear is that some innocent Afruikan child who knows not, or knows not beyond the 'enslavement' rubbish that is taught as history, will fall prey to the stream. So, as often as I am allowed (commitments) to visit the forum, is as often as I can contribute

to the appropriate education. This is why this book is so crucially important to me. Undoubtedly, I will trash "the art of stupid" later in the book. Almost all of my forum contributions are made on Youtube.

The books I have read on Ethiopia, explicitly indicate that the first people of the world were created in Ethiopia. My book of choice and main reference for this project on Ethiopia is "Wonderful Ethiopians of the Ancient Cushite Empire Book 1" by D.D. Houston. Please know, Cushite Empire and Ethiopian Empire are one and the same.

My book of choice and main reference for Atlantis as a co-project to Ethiopia, is "Atlantis, the Antediluvian World" by Ignatius Donnelly, [1882]. I say co-project, because my project is Ethiopia. If at the end of the day you are wholly satisfied in your mind that Ethiopia and Atlantis are one and the same, you have blended both into one project.

The best book I have found for my research on Atlantis is "Atlantis, the Antediluvian World" by Ignatius Donnelly, [1882]. I am not saying it is the only good book. I have not seen any other book quite as applicable on Atlantis I have been reading.

Word of caution - from what I have read, I am left with the distinct impression that Donnelly wrote from a White perspective. I say this, because of this - The result authorizes us to affirm the story of the Deluge to be a universal tradition

among all branches of the human race, with the one exception, however, of the black. p.67. In relation to this - And this land was the Garden of Eden of our race. p.323. And this - unless we can bring ourselves to doubt that the Hindoos, the Greeks, the Romans, and the Teutons derived the worship of their principal deity from their common Aryan sanctuary. *This is quite untrue. Of course it has been proven that the folks indicated above worshiped Ethiopian Gods and Goddesses. Donnelly has been misdirected toward Aryan. There are other indications. But this ought to suffice. Please do not mistake this offering as any indication of him as a racist. It is not. My concern lies in the fact that readers can be misinformed, and inherently misdirected.*

Additionally, Donnelly was not the only writer who penned Atlantis from a White perspective. There are very recent books on Atlantis propagating the same known unsubstantiated thought. And the question comes to mind - if Atlantis was inhabited by White Gods, how did Black people arrive on earth, with more melanin, and DNA than White people? Especially taking into consideration that 'pure' White people (without an anomaly) cannot give birth to any other form of human, whereas Black people can give birth to any other form. The unidirectional birth-hierarchy begins with the Black man on top, then the Brown, etc, finishing at the bottom with the White-man. I wish someone will be kind enough to explain how it began with 'White Gods'. My simple mind is somewhat challenged into understanding the White phenomenon.

This is quite similar to the nonsense you get from the Whites who invented the light-bulb, at least 7,000 years after a representative drawing was etched into an Egyptian monument. Ditto for glider, submarine, helicopter, battle-tank, musical instruments, mathematics, the sciences, the 'ologies', dental braces and equipment ... Visit mycvp.com, there is a token mention of the technologies in the book on Egypt. Again, the same nonsense was done with the bible, until Prof Nana Banchie Darkwah published "The Africans Who Wrote The Bible", dropping the hammer on their glass table.

How could Atlantis have been a White island, when there was no one White there? They could have at least had the decency of consulting books on the ancient records. There are numerous available books on the description of "the first people" on earth, written by both Black, and White.

According to Dr. Frances Cress Welsing (bless her soul), the migration out of Afruika began 20,000 years ago. White people were derived from the migration out of Afruika. No one left Afruika White. It means therefore, somebody left Afruika Black, went through a transformation, then became White.

This is where it gets hilarious. Please forgive the repeat. - The first people created were Ethiopians/Atlanteans, Black people. There was not a single White person migrating out of Afruika. Through a transformation someone or something became White. Then found him/her/itself on Atlantis as White Gods and Goddesses. Then created Black people, whom 'God' instructed

to populate the world. Forgive me, for I have never seen marijuana that good!

Why would people insist the lie of White people being on Atlantis, especially as White gods and goddesses, and also as a result of them being the first people created, who in turn created the Ethiopians who civilized the world, holding sway over the three continents, for three thousand years? The same White people, who to this day science has proven incapable of creating Black children (outside an anomaly). Does that make sense? What manner of matter can be distorted into such a mind?

Founders



This is the image of Menyelik, originally Ebna Hakim, also as Bayna Lekhem (in the Kebra Nagast), King David II, 'expander' of the Ethiopian empire, son of Queen Makeda (Queen of Sheba) and first-born of King Solomon.

It will have been under ancient Ethiopian high-priests similar to the high priests under Menyelik (directly or otherwise) who

founded Egypt, taking the sciences, culture, arts, etc, to the

people. Although he was not a high-priest, but a 'god', Thoth the Ethiopian was one such person, when he was given Egypt.

"Chronos visits the different regions of the habitable world." He gave Egypt as a kingdom to the god Taaut, who had invented the alphabet. The Egyptians called him Thoth, and he was represented among them as "the god of letters, the clerk of the under-world," bearing a tablet, pen, and palm-branch. - Donnelly, p.309.

The Greeks associated the origin of astronomy with Atlas and Hercules, Atlantean kings or heroes. The Egyptians regarded Taut (At?) or Thoth, or At-hotes, as the originator of both astronomy and the alphabet. - Donnelly, p.454. *Here it turns out Thoth the Ethiopian 'god' is the same person Atlas or Hercules the Atlantean king. Isn't that an indication of "Ethiopia is Atlantis"?*

Now, we find in the Egyptian legends a passage of Manetho, in which Thoth (or Hermes Trismegistus), before the Deluge, inscribed on stelae, or tablets, in hieroglyphics, or sacred characters, the principles of all knowledge. - Donnelly, p.125.

Bunsen says in his Philosophy of Ancient History, "The Hamitic family as Rawlinson proves must be given the credit for being the fountainhead of civilization. This family comprised the ancient Ethiopians, the Egyptians, the original Canaanites and the old Chaldeans".

Bunsen concludes by saying, "Cushite colonies were all along the southern shores of Asia and Africa and by the archaeological remains, along the southern and eastern coasts of Arabia. The name Cush was given to four great areas, Media, Persia, Susiana and Aria, or the whole territory between the Indus and Tigris in prehistoric times. In Africa the Ethiopians, the Egyptians, the Libyans, the Canaanites and Phoenicians were all descendants of Ham. They were a black or dark colored race and the pioneers of our civilization. They were emphatically the monument builders on the plains of Shinar and the valley of the Nile from Meroe to Memphis. In Southern Arabia they erected wonderful edifices. They were responsible for the monuments that dot southern Siberia and in America along the valley of the Mississippi down to Mexico and in Peru their images and monuments stand a "voiceless witnesses." This was the ancient Cushite Empire of Ethiopians that covered three worlds. Some of our later books recognizing their indisputable influence in primitive culture, speak of them as a brunet brown race representing a mysterious Heliolithic culture.

- D.D. Houston p.20.

The Ethiopians were jet-Black. Hence the reason they were referred to as the 'Blue' or sometimes 'Purple' people. This is not aimed at Drusilla, but from whence it came. I consider it an indescribable or inordinate amount of hogwash from people who insist, "the Ethiopians were brunet brown...". I have seen in books "The early indigenous population was partly black." Pure unadulterated nonsense, that is what it is. If the Ethiopians

were brunet brown, and they were the first people, who gave birth to the Black man? Science has explicitly demonstrated that only a Black woman can give birth to a Black child. And to the White Supremacists (WhiteS) who have been pedaling their lies, hypocrisy and deceit, how do you explain the impossible reverse action of melanin when brunet brown people give birth to Black people? How do you explain "partly black"? What was/were the other part(s)?

Don't you find it strange that no mention was made of the European (White-man)? I wonder why. The question one should be asking, or the line of reasoning one should take can follow - since there was no European when Ethiopia was founded, and no European when Ethiopia founded Egypt, from whence came the European? Pushing a bit further, history shows that the European (White) did not enter Afruika until 1450 BC, how and when in Yahweh's name were Egyptians made White? I will address that later.

Another crucial question that can be asked - why Egypt? Why not further south? Or anywhere else for that matter? Similarly, if Egypt was White, and there is not one single White couple that can give birth to a Black-person, how did the so-called White Egyptians give birth to their Black descendants, as shown on the walls of the monuments? As shown with the 'pharaohs'?

Why did the Greeks attempt to steal the legacy of Egypt? How does the timing relate to a White-Jesus? The Greeks of historical

times distorted the story of Dionysus and converted him into their drunken god of wine. "They misconstrued and misused the old Cushite mythology, wherever they failed to understand it, and sought to appropriate it entirely to themselves." - D.D. Houston, p.30.

To be as generous as I practically can, the White-man's story (his-story) of Afruika has been done in isolation. How can you write the story of a people when you know not of the culture, history, linguistics, roots, etc, as exemplified in the authorship of "The Africans Who Wrote The Bible"? That kerfuffles the hell out of me. The author of "The Africans Who Wrote The Bible" was able to tell the story, because he was qualified enough (possessed the culture, history, linguistics, roots, etc) so to do. Making matters worse, there are Negro writers who have been attempting to write the Afruikan story, following the varied lines of lies or falsehoods perpetuated by the White Supremacist (WhiteS). I give examples of White-men who wrote with confidence on Afruika, without visiting Afruika, or knowing anything about Afruika, when you get to the section "Long After the Deluge".

On the following basis

What Thoth had said,

Seawater fossils attached to the pyramids,

The absence of co-relation with the Eustatic curve, and

The antiquity as portrayed by Prof Max Duncker,

"Out of Africa" is but only a very small part of the story. You have to keep living between the books, opening your mind to the works of people like Drusilla Dunjee Houston, the fact of what Herodotus mentions when contrasted with secret doctrines, works associated with speech over one million years ago, ancient Hebrew bibles, ancient bibles long before (no use of J in words) the ancient version of the King James's bible, correlations.....

My research on Ethiopia has provided keys to unlock quite a bit of what needs to be delivered. Sure, for those who have been following "Out of Africa", we know that all of humankind came out of Afruika. But it takes learning things Ethiopian to begin understanding and appreciating what had and has happened. You will learn when the publicly-known forgeries in history began taking place, from the Greeks and Romans all the way to India, none excluded. Do you remember when they were teaching - Egyptians were black-skinned/red-skinned White people to children as part of a curriculum requirement?

It makes you wonder - What did Afruika do to warrant this attack? For attack it is. More importantly, it makes you ask - Why has the Ethiopian Story been suppressed this much?

As Magubane aptly puts it, for a people whose history had been deliberately starved of legend, Ethiopia linked the African, thanks to the intellectual works of the African diaspora, to the glory of the ancient times. .. On the other hand, the idea has

become an instrument to establish “scientific” racism. - The Idea of Ethiopia: Ancient Roots, Modern African Diaspora Thoughts, by Ayele Bekerie, p.7.

Modern racism since the fifteenth century grafted the Ethiopian type in its racialized hierarchy to define the other. The Ethiopian type is described only in terms of skin color and facial features: black skin, curly hair, and flat nose. Ancient sources are subjected to racist interpretations in order to justify and perpetuate the Ethiopian type, which is described as childlike, grotesque, ugly, lazy, and numerous other negative characterizations. The Ethiopian type became the opposite of the European type, which is the desired type, the in-group, the chosen, the privileged, and the powerful. The Ethiopian type is inferior and dependent. - The Idea of Ethiopia: Ancient Roots, Modern African Diaspora Thoughts, by Ayele Bekerie, p.8. *The fifteenth century, 1450 BC, is when the White-man went into Afruika. More on that later.*

When you hear White professors make their idiotic statements of Afruika having no 'history', 'but that is not to say they will have no history in the future,' etc. you begin to understand it is a little more than just their floor-rag thinking. It's their evolution-deficiency problem not fully understood. Worse, this is the tripe they teach minions who in turn vomit it even without processing or due process. Ditto for the White racists/White Supremacists/WhiteS in similar pursuit, especially with our Afruikan children in the USA. Ditto for the hateful racist people

living in the Caribbean, who have no demonstrable idea that their ancient history was created by Ethiopia. But pursue the foolish line of the Whites. If only they take the time to learn their ancient history, the roots of the Sanskrit, Koran, Bible, etc, and other religious writings they pursue. They will probably learn that the first Buddha was an Ethiopian. Ditto for the Buddhas throughout the world, all derived from the ancient Buddha of Ethiopia. This will be exemplified later in the book.

I argue that while the European scholars use the Ethiopian type to scientifically castigate and justify the physical exploitation of the Africans, ... The Greek sources on Ethiopia are used by white scholars to come up with scientific racism. - The Idea of Ethiopia: Ancient Roots, Modern African Diaspora Thoughts, by Ayele Bekerie, p.9.

Worst of all, there is the influential (professors and similar ilk) Negro, who insists that ancient Egyptians were White. There is an old Afrikan saying "Like they spit in his mouth." I am of the distinct impression it is more than just spit.

It is instructive to note, there was a mixture of Afrikaners coming to the "West Indies". The majority was stolen from Afrikan and enslaved into 'slave-labor', others were the Moors who were expelled from Europe in AD 711, after the Spaniards overran them, and yet others from regions wishing to displace Afrikaners. Regardless, as contrasted with other arrivals, Afrikaners did not arrive in the Caribbean of their own volition,

free will, or their desire for overseas jobs.

Go to realhistoryww.com. Learn the truth!

At the end of it all, I promise, this book will be an eye-opener for you! The intensity of each point can turn out to be quite staggering when expanded. For our young people, Egypt was just a remix of Ethiopia, until 1450 BC.

Let us get to the task at hand of proving Ethiopia is Atlantis. The proof is in the form of 'grand arguments' say. Each grand argument consists of a number of smaller arguments.

Argument of 'Culture'

**I am a wandering stranger,
Lost and all alone.
I am a million miles away.
I know you're waiting for me
To come home again.
But I am searching for an answer.
Please try to understand.**

Lionel Richie

The Ethiopia Perspective

The Encyclopedia Britannica says, "The Nubians are supposed by some authorities to agree with the ancient Egyptians more closely than the Copts, usually deemed their representatives." According to Dr. Pritchard, it is probable that the Barabra may be an offshoot from the original stock that first peopled Egypt and Nubia. It was the Old Race of the higher civilization that ruled Egypt in the pre-dynastic ages. It was from this nation went forth the colonies that spread civilization. This old race of the Upper Nile, the Agu or Anu of the ancient traditions, spread their arts from Egypt to the Ægean, from Sicily to Italy and Spain. Mosso Angelo says that the characteristic decorations on the pottery of the Mediterranean race of prehistoric times is identical with that of pre-dynastic Egypt (*Ethiopia*). Reisner in 1899 examined 1200 tombs in the Nile valley. He found the remains of a distinct race who buried their dead with legs doubled up against abdomen and thorax. This was an old

Ethiopian form of burial, which preceeded embalming and may be traced through ancient Cushite lands. - D.D. Houston, p.59.

If, then, it should appear that among the races which we claim were descended from Atlantis this practice of embalming the dead is found, and nowhere else, we have certainly furnished evidence which can only be explained by admitting the existence of Atlantis, and of some great religious race dwelling on Atlantis, who believed in the immortality of soul and body, and who embalmed their dead. We find, as I have shown: ... That the Egyptians, the oldest colony of Atlantis... The Cushites and Ethiopians, early branches of the Atlantean stock, took their name from their "sunburnt" complexion; they were red men (*this racial idiocy - a Black man when 'sunburnt' gets darker if it is at possible, not red. The foolishness propagated started with Black people changing to red, then changing to White overnight, just so.*). Donnelly, p.181.

The practice of embalming the dead is found in Atlantis, and nowhere else. But the Ethiopians practiced an old form of burial, which preceeded embalming. This says - Ethiopia is Atlantis.

... And Poseidon, receiving for his lot the island of Atlantis, begat children by a mortal woman, and settled them in a part of the island which I will proceed to describe. - Donnelly, p.13.

A study of the images of ancient deities of both the Old and

New Worlds reveal their Ethiopic origin. This is noted by Kenneth R. H. Mackenzie in T. A. Buckley's Cities of the Ancient World, p. 180. "From the wooly texture of the hair, I am inclined to assign to the Buddha of India, the Fuhí of China, the Sommonacoma of the Siamese, the Zaha of the Japanese, and the Quetzalcoatl of the Mexicans, the same, and indeed an African, or rather Nubian (*Ethiopian*), origin." Most of these black gods were regarded as crucified saviors who died to save mankind by being nailed to a cross, or tied to a tree with arms outstretched as if on a cross, or slain violently in some other manner. Of these crucified saviors, the most prominent were Osiris and Horus of Egypt, Krishna of India, Mithra of Persia, Quetzalcoatl of Mexico, Adonis of Babylonia and Attis of Phrygia. Nearly all of these slain savior-gods have the following stories related about them: They are born of a virgin, on or near Dec. 25th (Christmas) ... (These remarkable parallels are discussed and interpreted in a pamphlet, Christianity Before Christ, by John G. Jackson, New York, 1938.) - Jackson, p.16.

... We find irrefutable evidence of the presence of these daring conquerors in the primitive legends, religion and institutions of America. Next out of the dim haze of far antiquity, rise the indistinct lines of "Atlantis of Old," the race that gave civilization to the world, the race that tamed the animals and gave us domestication of plants. The gods of the ancient world were the kings and queens of mystic "Atlantis". The chapter the "Gods of Old" makes plain that the deities of Greece and Rome were also the "Atlantis" kings and queens of the ancient Cushite

empire of the Ethiopians... - D.D. Houston, p.5.

"A persistent Greek tradition asserts that the primitive abode of the Egyptians was in Aethiopia, and mention is made of an ancient city of Meroe, from which issued a priesthood who were the founders of the Egyptian civilisation." - Gerald Massey, A Book of the Beginnings vol 1, p.34. *Meroe was a part of Ethiopia. According to Dr. Gerald Massey - "Ethiopia and Egypt produced the *earliest civilization* in the world and it was indigenous....there is nothing beyond Egypt and Ethiopia but Africa."* - Gerald Massey, A Book of the Beginnings, p.599.

Massey's "*..there is nothing beyond Egypt and Ethiopia but Africa.*" suggests if there is/was an Atlantis, it is/was a part of Ethiopia or Egypt or Afruika outside of Ethiopia and Egypt. Since the "first people" were of both Mero and Atlantis, but Mero is Ethiopia, clearly Ethiopia is Atlantis.

"The laws, customs, religious observances and letters of the ancient Egyptians closely resembled the Ethiopians, the colony still observing the customs of their ancestors." D.D. Houston, p.68 That the Egyptians, the oldest colony of Atlantis, embalmed their dead ... - Donnelly, p.180. *This suggests to me - Ethiopia is Atlantis.*

In no special order, the foregoing says - (1) Ancient deities of both the Old and New Worlds reveal their Ethiopic origin. (2) The gods of the ancient world were the kings and queens of

mystic "Atlantis". (3) The first and oldest colony of Ethiopia is Egypt. (4) The high-priests and deities of Egypt were all Ethiopians, and they both combined to produce the *earliest civilization*. (5) There is nothing beyond Egypt and Ethiopia but Africa. (6) First human was born in Mero, and on Atlantis, hence Ethiopia.

"All the gods and goddesses of Greece were black," asserts Sir Godfrey Higgins, "at least this was the case with Jupiter, Baccus, Hercules, Apollo, Ammon. The goddesses Benum, Isis, Hecate, Diana, Juno, Metis, Ceres, Cybele were black.". (Anacalypsis, Vol. I, Book IV, Chap. I.) Even the Romans, who received their religion mainly from the Greeks, admitted their debt to Egypt and Ethiopia. Jackson, p.15. Jackson further verifies.

"Stolen Legacy" by professor George G. M. James is a wonderful book to digest, if you want to learn a bit more of the Afruikans who were the Greek Gods, and if you also feel inclined to learn about the so-called Greek philosophy, which was stolen Ethiopian/Egyptian philosophy.

Dionysus, Hercules, Saturn, Osiris, Zeus and Apollo were Cushite kings of the prehistoric ages. Around these and other Ethiopian deities the people of the Mediterranean and the Orient wove their mythologies. ... When the Greeks scarcely knew Italy and Sicily by name, the Ethiopians were celebrated in the poems of their bards. - "Wonderful Ethiopians of the Ancient Cushite Empire Book 1" by D.D. Houston, p.25. *Further verification of Jackson.*

It was about these princes and heroes that all the wonderful mythology of the ancients was woven. They were the deities that were worshipped in India, Chaldea, Egypt, and in Greece and Rome ... Atlantis could not have been mythical, for her rulers were the subjects of the art and literature of all the primitive nations until the fall of Paganism- D.D. Houston, p.6. *This expansion of worship further verifies Jackson..*

The Ethiopia Summary -

The burial customs have highlighted Ethiopians as the original stock that first peopled Egypt ... That the Egyptians, the oldest colony of Atlantis, embalmed their dead in such vast multitudes that they are now exported by the ton to England, and ground up into manures to grow English turnips ... It was from this nation (original stock) went forth the colonies that spread civilization ... "Atlantis of Old," the race that gave civilization to the world ... This clearly says - Ethiopia is Atlantis.

The island of Atlantis was inhabited by the "Meropes" ... The first people of the ancient world were "the men of Mero." ... But, the first people of the world have been Ethiopians ... Therefore, the island of Ethiopia was inhabited by the "Meropes" ... Ethiopia is Atlantis

A study of the images of ancient deities of both the Old

and New Worlds reveal their Ethiopic origin ... The gods of the ancient world were the kings and queens of mystic "Atlantis" ... Therefore the kings and queens of mystic "Atlantis", were Ethiopians ... Ethiopia is Atlantis.

The Atlantis Perspective

This blessed land answers to the description of Atlantis. It was an island full of wonders. It lay spread out in the ocean "like a disk, with the mountains rising from it." (Ibid.) On the highest point of this mountain dwelt Zeus (the king), "while the mansions of the other deities were arranged upon plateaus, or in ravines lower down the mountain. These deities, including Zeus, were twelve in number: Zeus (or Jupiter), Hera (or Juno), Poseidon (or Neptune), Demeter (or Ceres), Apollo, Artemis (or Diana), Hephaestos (or Vulcan), Pallas Athena (or Minerva), Ares (or Mars), Aphrodite (or Venus), Hermes (or Mercury), and Hestia (or Vesta)."

Diodorus Siculus tells us that among the Babylonians (Ethiopians) there were twelve gods of the heavens, each personified by one of the signs of the zodiac, and worshipped in a certain month of the year. The Hindoos had twelve primal gods, "the Aditya." Moses erected twelve pillars at Sinai. The Mandan Indians celebrated the Flood with twelve typical characters, who danced around the ark. The Scandinavians believed in the twelve gods, the Aesir, who dwelt on Asgard, the Norse Olympus. - Donnelly, p.287.

This paragraph pinpoints what Jackson says. It must be taken

into consideration, recalling - the ancient Cushite empire of Ethiopians, that covered three continents and held unbroken sway for three thousand years. - D.D. Houston, p.2.

By Atlanteans Dr. Bodichon refers to the inhabitants of the Barbary States--that being one of the names by which they were known to the Greeks and Romans. He adds: "The Atlanteans, among the ancients, passed for the favorite children of Neptune; they made known the worship of this god to other nations-to the Egyptians, for example. In other words, the Atlanteans were the first known navigators. Like all navigators, they must have planted colonies at a distance..." Neptune was Poseidon, according to Plato, founder of Atlantis. - Donnelly, p.389. *To avoid confusion - According to Plato, Neptune was Poseidon, founder of Atlantis.*

Poseidon, the first king of Atlantis, according to Plato, was, according to Greek mythology, a brother of Zeus, and a son of Chronos. In the division of the kingdom he fell heir to the ocean and its islands, and to the navigable rivers; in other words, he was king of a maritime and commercial people. His symbol was the horse. "He was the first to train and employ horses;" that is to say, his people first domesticated the horse. This agrees with what Plato tells us of the importance attached to the horse in Atlantis, and of the baths and race-courses provided for him. He was worshipped in the island of Tenos "in the character of a physician," showing that he represented an advanced civilization. He was also master of an agricultural people..." He

carried in his hand a three-pronged symbol, the trident, doubtless an emblem of the three continents that were embraced in the empire of Atlantis. - Donnelly, p.304.

Here we have Atlantean brothers Poseidon and Zeus, sons of Chronos, all Ethiopian Gods. Poseidon "was the first to train and employ horses", and the Ethiopians tamed (trained) the horse. The Ethiopians cannot be the first to tame (train) the horse, while the Atlanteans were also the first to train (tame) the horse. Unless the Ethiopians are the Atlanteans. And hence Ethiopia is Atlantis.

These are the Ethiopians mentioned in chronicles as possessing war chariots. p.38. Through her (Chaldea) magnificent streets swept the chariots of princes and monarchs. p.190. When the Chaldeans first appear they were driving horses hitched to vehicles, p.200. They fought from chariots as did all Cushite nations. p.218.

The Atlanteans had great race-courses for the development of speed in horses; and Poseidon is represented as standing in a war-chariot, because doubtless wheeled vehicles were first invented by the same people who tamed the horse; and they transmitted these war-chariots to their descendants from Egypt to Britain. - Donnelly, p.25.

M. de Bohn tells us in Early Cushite Navigation, that the Cushite Ethiopians in primitive ages were a commercial people. It was due to their conquest of the sea that they so early covered

three continents with colonies. With their ships they had in ancient days circumnavigated the globe, bequeathing maps, charts, and nautical instruments to their cousins and successors the Phoenicians, who called themselves Ethiopians. - D.D. Houston, p.169.

From D.D. Houston -

We may, therefore, suppose that when the Greeks said that their gods dwelt in "Olympus," it was the same as if they said that they dwelt in "Atlantis." Donnelly, p.292. *Donnelly is indicating that Olympus, is Atlantis. Therefore, the Ethiopian gods of the Greeks dwelt in Atlantis.*

... then to the Berbers of North Africa, another branch of the Cushite race. Some scientists have called them the descendents of the "People of Atlantis." D.D. Houston p.3. *Also know, The Greeks and Romans called them 'Atlantes'. Ethiopia is also known as Cush (Black people), and the Berbers were descendants of the People of Atlantis. But the Berbers were Ethiopians, and the descendants of Ethiopians. The Barbary State (Morocco, Algeria, Tunisia, Libya, etc) to which the Berbers civilized and belonged was Ethiopian. An Ethiopian in the Barbary State and called a Berber, is an Ethiopian. I am distinctly impressed - the Ethiopians are the Atlanteans. And thus Ethiopia is Atlantis.*

"All the gods and goddesses of Greece were black," simply endorses the fact of all the gods and goddesses being Ethiopic

(Black). In the cases where the die-hards refuse to believe the science that proved the first people on earth were Black, they now have available to them undeniable proof. That is to say - if the 'Gods' were Black (Ethiopians), the creation of God was Black (Ethiopian). Conversely, if the first man was created in the image of 'God', 'God' was/is Black.

That the Egyptians, the oldest colony of Atlantis, embalmed their dead ... - Donnelly, p.180. *The Ethiopians were the ancestors of the Egyptians (elsewhere indicated as the Ethiopians were the first colonizers of the Egyptians). Simple logic says Ethiopia is Atlantis.*

The Atlantis Summary -

Poseidon (founder of Atlantis) "was the first to train and employ horses" .. But the Ethiopians were the first to train the horse.

From D.D. Houston - By Atlanteans Dr. Bodichon refers to the inhabitants of the Barbary States-- Neptune was Poseidon, according to Plato, founder of Atlantis. - Donnelly, p.389. *To avoid confusion - According to Plato, Neptune was Poseidon, founder of Atlantis. But Neptune was an Ethiopian 'god'. Hence - Ethiopia is Atlantis.*

Unless creation was done in stereo, me, in my mere mortal state, consider it quite improbable (practically 100%

improbable) for creation of the first people to have happened in two locations, simultaneously, and at least 4,355 miles (7,009 km) apart (distance taken from Google). If, as a matter of fact, creation did happen in two places, there will have been a "first people" and a "second people". Subject to correction, there has never been any indication or mention of a "second people", attributed to the act of creation. It has always been, the "first people", Afrikaners actually, and as has been scientifically proven.

In offering my distance of separation as 4,355 miles (7,009 km), I am working with the current location of Ethiopia on Afrikan's north-eastern coast, and the projected (from Donnelly) location of Atlantis off the north-western coast of Afrikan. As an aside, apart from science, the non-Afrikan historical records explicitly identified the first people, by their "Blackness". Of course the ancient Afrikan records will not have identified the first people as Afrikaners. The word Afrikan did not exist at the time. Additionally, members of a homogeneous community will not describe a member by physical attribute, unless something significantly different occurred with the physical aspect of the subject person.

Having said all of that, apart from distance (will be dealt with later), the only plausible conclusion that is acceptable to my thinking - Ethiopia and Atlantis are one and the same.

Later in the book, making use of the references to the Chaldean

records, and Professor Max Duncker, I will reveal that the Deluge occurred at least 54,000 years ago. Similarly, I will show that the Great Pyramid could not be less than 54,000 years old.



"The Chaldeans (Ethiopians) state that between the Deluge and their first historic dynasty there was a period of 39,180 years." Donnelly, p.30. On the left is an image of what the Chaldeans looked like.

My searches for Donnelly's image(s) informed that Donnelly was a White-man.

When you make the necessary adjustments to present time (as done later in the book), Donnelly wrote his book approximately 54,000 years after the Deluge. If my memory serves me right, not one single White-man was around the Deluge. He did not as yet arrive on the 'scene', until 1450 BC, approximately 50,000 years late.. Donnelly's "our race" was purely misinformed.

I have not been able to source any book which explicitly or otherwise states - Ethiopia is Atlantis, or Atlantis is Ethiopia.

I have extensively searched far and wide, and hard, for any refutation to the material I use. I have not found any. Therefore,

This draft has explicitly proven - Ethiopia is Atlantis!

I can only consider what I have been using as accurate enough for my pursuit.

If at the end of this book you feel satisfied because of reading the book, or you have learned something new .. Most importantly, if at the end of this book you feel a bit more educated .. I will have done my part in 'raising' Atlantis.

This journey is as long as you are willing to go.

The fate will not be altered.

The destiny, is decisive.

The world, according to the Purana ancient historical books ..., There were nations that called themselves Cushites who never knew themselves under the titles and classifications that superficial students have given them. The Phoenicians in the days of Christ called themselves Ethiopians. - D.D. Houston, p.21. *The Puranas promote bhakti (devotion) to Krishna. Krishna, means Black.*

LENORMANT insists that the human race issued from Ups Merou, and adds that some Greek traditions point to "this locality--particularly the expression meropes anthupoi, which can only mean 'the men sprung from Merou.'" ("Manual," p.21.). Theopompus tells us that the people who inhabited Atlantis were the Meropes, the people of Merou. Donnelly, p.171. Here we see that the great god Indra, chief god of the Hindoos, was formerly king of Meru, and that Deva-Nahusha (De(va)nushas--

De-onyshas) had also been king of Meru; and we must remember that Theopompus tell us that the island of Atlantis was inhabited by the "Meropes;" and Lenormant has reached the conclusion that the first people of the ancient world were "the men of Mero.". - Donnelly, p.465. *Ups Merou, the Meropes, the people of Merou ... were all Ethiopian.. This proves points (1), (3), and (6) -*

Ethiopia is Atlantis!

Looking From Other Angles

Parallel of Gihon

Genesis 2:13 And the name of the second river is Gihon: the same is it that compasseth the whole land of Ethiopia. The plain of Atlantis, Plato tells us ... **In the great ditch surrounding the whole land like a circle, and into which streams flowed down from the mountains,** we probably see the original of the four rivers of Paradise, and the emblem of the cross surrounded by a circle, which, as we will show hereafter, was, from the earliest pre-Christian ages, accepted as the emblem of the Garden of Eden. - Donnelly, p.24.

The Phoenician Coins

May not the so-called "Phoenician coins" found on Corvo, one of the Azores, be of Atlantean origin. Is it probable that that great race, preeminent as a founder of colonies, could have visited those islands within the Historical Period, and have left them unpeopled, as they were when discovered by the Portuguese. - Donnelly, p.479. *Of course Donnelly may not have known that the Phoenicians and the Atlanteans were Ethiopians. And hence it will have only been natural to find the "Phoenician coins" on Corvo.*

Formation of Egypt

Ptolemaic writers said that Egypt was formed of the mud carried down, from Ethiopia, that Ethiopians were the first men

that ever lived, the only truly autochthonous race and the first to institute the worship of the gods and the rites of sacrifice. Egypt itself was a colony of Ethiopia and the laws and script of both lands were naturally the same; but the hieroglyphic script was more widely known to the vulgar in Ethiopia than in Egypt. (Diodorus Siculus, bk. iii, ch. 3.) This knowledge of writing was universal in Ethiopia but was confined to the priestly classes alone in Egypt. This was because the Egyptian priesthood was Ethiopian. - D.D. Houston, p.28.

Heeren says "that the ancestors of these Ethiopians had long lived in cities and had erected magnificent temples and edifices, that they possessed law and government, and that the fame of their progress in knowledge and the social arts had spread in the earliest ages to a considerable part of the world." p.39. *Expansion of the Ethiopian Empire*.

Heeren continues, "When the Greeks scarcely knew Italy and Sicily by name, the Ethiopians were celebrated in the poems of their bards. They (*Ethiopians*) were the remotest nation, the most just of men, the favorites of the gods. The lofty inhabitants of Olympus journey to them and take part in their feasts. - D.D. Houston p.25. "*The lofty inhabitants of Olympus*" were the gods of the Greek, the same Ethiopians who lived in the Garden of Eden, Atlantis.

Ancient Africans (*Ethiopians*) yoked the wild ox, tamed the cow, the horse and sheep. This is why animals play such an

important part in the old Cushite mythology ... When the Chaldeans (*Ethiopians*) first appear(ed) they were driving horses hitched to vehicles. - D.D. Houston, p.200.

Our story will deal with the ancient Cushite empire of Ethiopians, that covered three continents and held unbroken sway for three thousand years. We will visit old Ethiopia, where as Herodotus said, "the gods delighted to banquet with the pious inhabitants." D.D. Houston, p.3.

In ancient days, there were three continents - Afruika, Americas, and Asia. It is highly improbable that *Ethiopia could have held sway over three continents*, whilst at the same time *Atlantis could have embraced three continents*, when there were only three. This means, the three continents under Ethiopia were the same three continents under Atlantis. No two empires in history have ever held the same three continents. This can only logically indicate - Ethiopia is Atlantis. This proves (1) to (6) of the Preface.

Ephorus says that: "The Ethiopians were considered as occupying all the south coasts of both Asia and Africa," and adds that "this is an ancient opinion of the Greeks." Then we have the view of Stephanus of Byzantium, that: "Ethiopia was the first established country on earth; and the Ethiopians were the first who introduced the worship of the gods, and who established laws." The vestiges of this early civilization have been found in Nubia, the Egyptian Sudan, West Africa, Egypt,

Mashonaland, India, Persia, Mesopotamia, Arabia, South America, Central America, Mexico, and the United States. - Jackson, p.8.

Atlantis and the western continent had from an immemorial age held intercourse with each other: the great nations of America were simply colonies from Atlantis, sharing in its civilization, language, religion, and blood. From Mexico to the peninsula of Yucatan, from the shores of Brazil to the heights of Bolivia and Peru, from the Gulf of Mexico to the head-waters of the Mississippi River, the colonies of Atlantis. - Donnelly, p.98.

I have never heard of any two empires simultaneously sharing the same colonies, unless Ethiopia is Atlantis.

The extent of country covered by the commerce of the Phoenicians (*Ethiopians*) represents to some degree the area of the old Atlantean Empire. Their colonies and trading-posts extended east and west from the shores of the Black Sea, through the Mediterranean to the west coast of Africa and of Spain, and around to Ireland and England; while from north to south they ranged from the Baltic to the Persian Gulf. They touched every point where civilization in later ages made its appearance. Donnelly, p.311.

From these people of Punt, came Cushite colonists bearing to the children of Mizraim knowledge of copper, bronze, cereals, oxen, sheep, goats, and brickmaking. - D.D. Houston, p.68.
Punt, Cushite, same Ethiopian Empire. Read another way - From

these Ethiopian colonists, bearing to the children of Egypt, knowledge of copper, bronze, cereals, oxen, sheep, goats, and brickmaking.

We will find the knowledge of bronze wherever the colonies of Atlantis extended, and nowhere else; and Plato tells us that the people of Atlantis possessed and used that metal. - Donnelly, p.248.

It is very unlikely, that a separate Ethiopia and Atlantis could have given to Egypt, first colony of each, the use of bronze. There could have only been one source. Thus Ethiopia is Atlantis.

Rightly so, you are probably questioning yourself - How could Ethiopia have been connected to Atlantis, when Ethiopia is on Afruika's north-east coast, and the projected location of Atlantia is on the north-west coast? The answer is quite simple actually, as I will demonstrate the fact of Ethiopia being moved from the west coast to the east coast of Afruika. All it took was a stroke or two of a pen. More on that in "The Riddle Behind Ethiopia's True Geo-location".

Other Angles Summary -

The Phoenician coins found on Corvo .. Ethiopians were the first people .. Egypt was formed from Ethiopia .. Egypt was a colony of Ethiopia .. Ancient Africans tamed the horse .. Poseidon was the first to train and employ horses .. The Ethiopians were the first known navigators .. The Atlanteans were the first known

navigators .. The Cushite Ethiopians in primitive ages were a commercial people. It was due to their conquest of the sea that they so early covered three continents with colonies .. Poseidon carried in his hand a three-pronged symbol, the trident, doubtless an emblem of the three continents that were embraced in the empire of Atlantis .. The Ethiopians were the first to introduce agriculture .. Poseidon, was also master of an agricultural people .. The spread of Ethiopian knowledge "to a considerable part of the world" .. came Cushite colonists bearing to the children of Mizraim knowledge of copper, bronze ... We will find the knowledge of bronze wherever the colonies of Atlantis extended. The foregoing clearly says - Ethiopia is Atlantis!

Argument of Geography

This draft has explicitly proven - Ethiopia is Atlantis!

Approaching My Hypothesis.

There are five approaches which will be used in supporting my hypothesis. My first approach looks at Donnelly's proof beyond doubt that an island (Dolphin's Ridge) comparable in size and otherwise to Plato's Atlantis rests on the floor of the Northern Atlantic Ocean, as part of the Atlantic Ridge. I will call this landmass Atlantis-Dolphin. My second approach looks at what the Leibniz Oceanography Institute had discovered off Morocco and south of the Canary Islands as 'Atlantis'. I will call this Atlantis-Morocco. My third approach looks at Michael Hubner's discovery at the Souss Massa plain in Morocco. I will call this landmass Atlantis-Souss Massa. My fourth approach looks at James Cameron discovery of 'Atlantis' in the vicinity of the Azores. I will call this Atlantis-Azores.

My fifth approach looks at the two sets of results from the Farsight institute 'remote viewing' by two independent 'viewers'. There was no collaboration. Neither of the two knew what the other was doing. Perfect isolation. I humbly suggest you do a quick research on 'remote viewing' before proceeding with the book. You do not necessarily have to be conversant with remote viewing to understand the how, what, and why, of what the 'viewers' are doing. But an appreciation of remote viewing will make for better understanding.

Maybe the fact of knowing that military and intelligence services around the world use remote viewing for their

particular purposes, will support you in appreciating the outcomes of remote viewing.

Let us have a look at Donnelly's map, and Proclus's inference.



That Atlantis was connected with the history of ancient Ethiopia there can be little doubt. The Greek philosopher, Proclus, stated in his works that he could present evidence that Atlantis at one time actually existed. He cited as his authority The Ethiopian History of Marcellus. In referring to Ethiopian history to prove the existence of Atlantis,

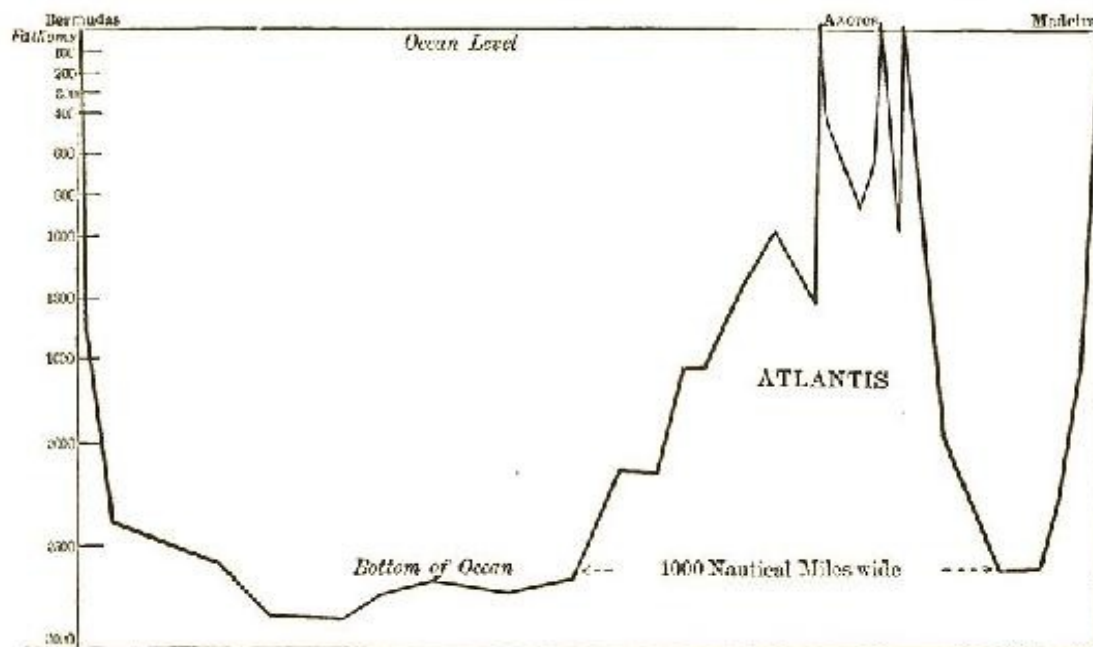
Proclus plainly infers that Atlantis was a part of Ethiopia. (See Cory's Ancient Fragments of the Phoenician, Carthaginian, Babylonian, Egyptian and Other Authors, London, 1876. See also, Maynard Shipley's New Light on Prehistoric Cultures and Bramwell's Lost Atlantis.). - Jackson, p.24.

According to Google - Area of Asia Minor is 755,688 km². Libya is 1.76 million km². That is a total of 2.52 million km², and 2.29

This draft has explicitly proven - Ethiopia is Atlantis!

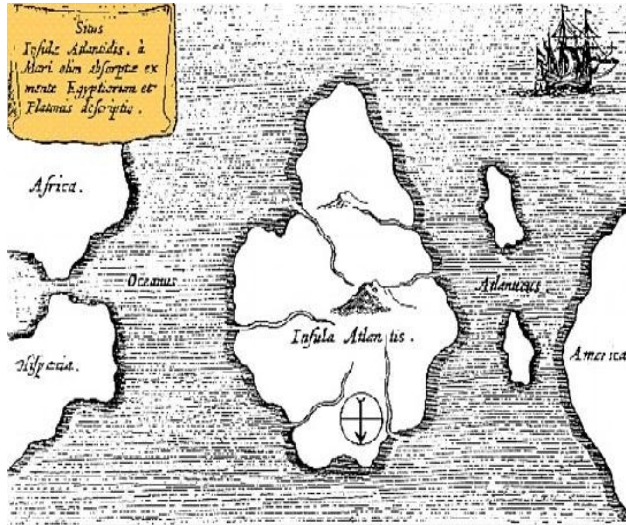
times the size of the current Ethiopia. Plato described this area as the size of Atlantis. It should not be difficult to envision some correspondence between the area (2.52 million km²) Plato described and the possible area of Atlantis Dolphin. The area, which will have varied with submersion, or the height off the ocean floor.

Donnelly's profile of Atlantis

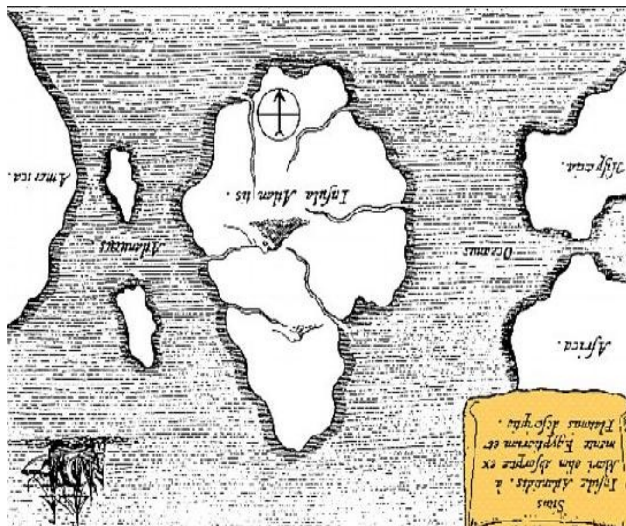


Donnelly's book clearly defines the existence of a landmass (Atlantis Dolphin), the profile of which closely matches Plato's description of the said landmass. Donnelly's profile of Atlantis was acquired from the explorations of the ship Challenger. Donnelly later goes into a bit more details.

This map of Atlantis Dolphin - oriented with south at the top - was drawn by 17th century scholar Athanasius Kircher, who



pinpointed the mythical continent as being in the mid-Atlantic before it was lost to the sea. The landmass in the middle agrees with Donnelly's Atlantis Dolphin.



I have reoriented the map pointing correctly to north, in order to have the landmasses appropriately oriented, and possibly less challenging for the younger minds to 'relate'. The writings are consequently upside down.

The Leibniz Oceanography Institute's Discovery

German scientists said Thursday they discovered evidence that a major natural disaster occurred in the Atlantic Ocean around 2,000 years ago - possibly triggering a monster tsunami. The edge of the African continental shelf broke off and scattered debris over 150,000 square kilometres of the deep Atlantic off the coast of Morocco, south of the Canary islands according to experts at the Leibniz Oceanography Institute in Kiel, Germany.

The relevant map is the fourth image down, with more details.



I discovered the foregoing in the article "German scientists find evidence of major tsunami in the Atlantic, 2000 years ago." at

<http://en.mercopress.com/2010/03/27/german-scientists-find-evidence-of-major-tsunami-in-the-atlantic-2000-years-ago>. This is an image highlighting the discovery (encircled white) the Germans from the Institute made, 'off' Morocco. That is the Morocco of today. In ancient times, Morocco was a part of Ethiopia.

Almost immediately thereafter discovering the first article, I discovered maps of the Germans' Atlantis, showing probable streets, from Google Ocean. But there was a dark cloud hanging over the Google map. There are numerous stories on the Internet (iNet) about the image being pulled by Google because of inaccuracy, misrepresentation, whatever, that deals with overlapping datasets causing the appearance of what seems like a grid (encircled white). This so-called grid is mistaken for Atlantis. Well, according to the stories, that is what Google said. No problem.

I searched on Yandex for a copy of the same image. What I found was awesomely good at 1600 X 947. But, I have never seen some many instances of copyright notice on a single image. Even Google has two instances of copyright notice. Although in the public domain, I felt it safer to avoid the use of the image. You can search for it on Yandex, and amaze yourself.

The image on Yandex has three squares A, B, and C, highlighted in red. Each of which points to formations which could only have been made by men I suppose, especially the formation with the 'grid'. The image includes a scale. You can make locations. I searched for data pertinent to the red squares to no avail.

What amazes me, when you best fill a 46" screen with the Yandex image, it is explicitly clear that the only part of the image with an 'error' grid happens to be the location the participants from the Leibniz Oceanography Institute made as 'Atlantis'. Incredibly so, there is absolutely nowhere else on the image with a grid. I find this unusual. More so the 'grid' appears to be a city.

Michael Hubner's Approach.

"Hubner marked the areas where more characteristics were present and came out with one region which had the most clues - the Souss Massa plain in Morocco, about 100 miles south of Marrakesh. He then took the GPS coordinates and went to have a look himself.



The site was in a desert basin just seven miles from the sea and in the centre was a small mound, similar to the raised area at the heart of the ancient city described by Plato. Surrounding it were circular dry riverbeds,

matching Plato's description of the city being surrounded by concentric circles, which alternated between land and sea.

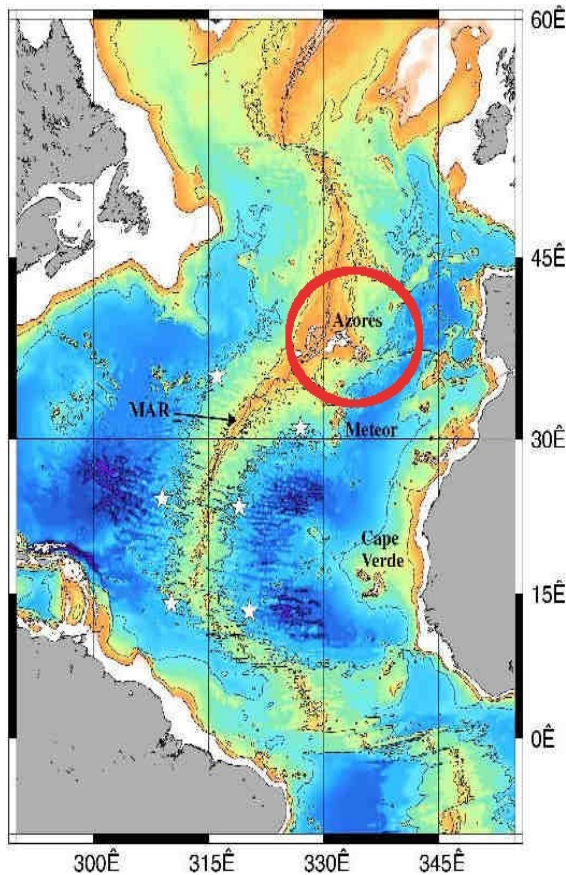
What he found appeared to have many of the attributes of Atlantis described 2,600 years ago by Plato, regarded as one of the greatest Western thinkers

Hubner concluded it was highly improbable that all the characteristics of Atlantis were present in this area purely by chance. The theory is described as 'the most convincing on paper' by Mark Adams in his book, 'Meet me in Atlantis.' Adams wrote: 'The measurements for the diameter of his outermost ring and distance of his capital from the Atlantic Ocean varied by only about 10 percent from Plato's numbers.' The author also found support for Hubner's idea that rather than sinking into the ocean, Atlantis was overwhelmed by a large wave. The area around Souss Massa is prone to earthquakes, which can cause tsunamis of the size needed to flatten a city.

Hubner had claimed that the idea of Atlantis being beneath the

sea was simply an example of the real elements of the story being lost over years of retelling." - <http://www.dailymail.co.uk/sciencetech/article-2996804/Computer-expert-claims-ancient-civilisation-destroyed-tsunami-remains-hiding-plain-sight-Morocco.html>.

The discoveries of Cameron's Team



Cameron's team discovered what they say are clearly huge ship anchors at the Azores (encircled red).

The following map shows the Barbary State, which consists of Morocco, Algeria, Tunisia, and Libya. They were, are all Ethiopian territories. Although Ethiopia has been politically stripped away from the west coast of Africa, the Barbary State remains. The Barbary

State remains implicitly indicates that Ethiopia is there. Hence any discovery off the Barbary State, the Canary Islands, or even the Azores confirms the discoveries off Ethiopia. And lends credence to "Proclus plainly infers that Atlantis was a part of Ethiopia."

This should explain why the ancient ruins found on the islands

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along the way from Santorini to the Azores, including dives at the Straits of Gibraltar, all had a common ancient advanced culture. Unmistakably, those are the ruins of what was the ancient Ethiopian culture made there through the expansion of the Ethiopian/Atlantean empire.



On this map, the area defined by Algeria, Libya, Mauritania, Morocco, Tunisia, Western Sahara, etc, is the Barbary State. It was part of ancient Ethiopia. The small peripheral islands like the Canary Islands, Madeira, etc, would have been fragments from the separation of the Atlantic Ridge from Africa.

Archaeological evidence has shown that the area was inhabited by hominids at least 400,000 years ago (that implies Ethiopians). The recorded history of Morocco begins with the Phoenician (*Ethiopian*) colonization of the Moroccan coast between the 8th and 6th centuries BC, although the area was inhabited by indigenous Berbers (*Ethiopians*) for some two

thousand years before that. In the 5th century BC, the city-state of Carthage (*Ethiopian*) extended its hegemony over the coastal areas. - https://en.wikipedia.org/wiki/History_of_Morocco. *Morocco belonged to the Ethiopian Empire. And chances are, Morocco will have been physically a part of Ethiopia, before the migration of Ethiopia began..*

Having considered that I had done enough work to begin finalizing this book, I performed a 'last-minute' check on the iNet in search of recent updates on Atlantis. What I discovered, blew my mind. I discovered "Atlantis, the True Story (revised 2016)". This was a documentary from the Farsight Institute. The documentary detailed the results from Remote Viewing. I recommend that you view that documentary on Youtube. For the people who would like to think of Remote Viewing as hairy-fairy, please know, the military and intelligences around the world use Remote Viewing throughout. Interestingly, one of the viewers described Atlantis, before the catastrophe, after the catastrophe, and most importantly, while the catastrophe was taking place. But she had no idea the 'target' she was given, was Atlantis. You should not miss this documentary. The breaking away of Atlantis was not unique. It happened at Antarctica, and at the same time as well. Also of note, one of remote viewers viewed what appeared to be something like the "International Space Station" in use. a very advanced civilization was described from the 'remote viewing'. Not only did they see the event, they also saw the environment.

I consider it hardly likely that Plato, Proclus, other ancients, and six independent researchers (so far), who have not been knowingly collaborating (not even the two independent remote viewers knew their targets prior), can all be equally correct in their approaches to the ballpark location of Atlantis, suggesting that Atlantis broke off or away from the Afruikan shelf, thus confirming what Proclus had said - Atlantis was connected to Ethiopia.

In addition to Plato and Proclus, and ancients whose names I cannot instantly recall, we have Donnelly, purely from ancient records, the Leibniz Oceanography Institute with its discovery off Morocco, Hubner from his calculations and computer simulations, Cameron from 'his' Azores experience, and the two 'remote' viewers'. Do you consider that coincidental?

In opening, the Farsight Institute performed an interesting analysis on the multi-copyrighted image of the discovered place of interest, about 100 miles south of the Canary Islands. The same was done with the discovered breakaway landmass in the Antarctica region.

Approach Summary -

We conclude, therefore: 1. That it is proven beyond question, by geological evidence, that vast masses of land once existed in the region where Atlantis is located by Plato, and that therefore such an island must have existed; 2. That there is nothing improbable or impossible in the statement that it was destroyed

suddenly by an earthquake "in one dreadful night and day." - Donnelly, p.45.

That Atlantis was connected with the history of ancient Ethiopia there can be little doubt .. Proclus infers that Atlantis was a part of Ethiopia .. The folks of Leibniz Oceanography Institute said the edge of the African continental shelf broke off and scattered debris over 150,000 square kilometres of the deep Atlantic off the coast of Morocco .. There is a map of the Institute's 'Atlantis', showing a probable sunken city with its streets exposed .. Hubner, concluding it was highly improbable that all the characteristics of Atlantis were present in this area purely by chance, went on to find his 'Atlantis' around the area of the Souss Massa plain in Morocco, about 100 miles south of Marrakesh .. Cameron's team found their 'Atlantis' at the Azores. With respect to the so-called error of the overlapping datasets causing the apparent grid on the sunken landmass south of the Canary Islands, the Faesight Institute appropriately dealt with the 'grid'. What does this all mean?

My Hypothesis

I will keep this as simple as is practical.

SUPPOSE we were to find in mid-Atlantic, in front of the Mediterranean, in the neighborhood of the Azores, the remains of an immense island, sunk beneath the sea--one thousand miles in width, and two or three thousand miles long--would it not go far to confirm the statement of Plato that, "beyond the strait where you place the Pillars of Hercules, there was an

island larger than Asia (Minor) and Libya combined," called Atlantis? ... would we not be obliged to confess that these facts furnished strong corroborative proofs of the truth of Plato's statement, that "in one day and one fatal night there came mighty earthquakes and inundations which engulfed that mighty people? Atlantis disappeared beneath the sea; and then that sea became inaccessible on account of the quantity of mud which the engulfed island left in its place." And all these things recent investigation has proved conclusively - Donnelly, p.46.

How could Plato have known that the size of the landmass popularly known today as the Dolphin's Ridge was "larger than Asia (Minor) and Libya combined", if he did not see it? Even if it was not Plato, someone in ancient times will have seen the 'island'. That is the only way a direct comparison could have been made. Earlier however, when Donnelly spoke of Atlantis, he mentioned - "On the side of the sea." - p.17, and "Atlantis and the western continent...", p.99.

"On the side of the sea.", suggests that the other side was not of the sea. This should remove the Dolphin's Ridge from the brainstorming, because the Dolphin's Ridge was sunk. Even if the separated Dolphin's Ridge was not yet sunken, all of its sides will have been toward the sea. But "Atlantis and the western continent..." can suggest the Dolphin's Ridge and the continent of the Americas. It can also suggest a segment of Atlantis remained affixed to the Afruikan continent, and the Dolphin's Ridge considered a continent as has been suggested by some, or the 'view' bypassing the Dolphin's Ridge looking

straight into the America(s). This also takes care of the foregoing. Since there can be Atlantis of the Dolphin's Ridge, and other bits of Atlantis that may have remained affixed to the Afruikan continent, or sunken, I will not go into the possibilities. They can overwhelm the purpose of this book. I will later treat with the discoveries of Atlantis-Morocco, Atlantis-Sous Mussa, and Atlantis-Azores.

The shape of the coastlines of west Afruika, east America(s) and the Atlantic Ridge, are all the same, pointing to a separation of the associated landmasses. During the process of separation, fragments fell off the landmasses. Some formed the small islands on the peripheries. Others simply sunk, with or without cities. It is the same process that happens when you are breaking apart a cake that was made too rich.

Apart from the fragments which fell into the sea during the major shift, there may have been 'fragments' which were created but remained affixed to Ethiopia say, but in an unstable condition. These may have dropped into the sea at a later period. These sunken fragments are what account for the discoveries on and off the western coast of Afruika, such as Hubner's and the Oceanic Institute.

Researching the countries of Morocco, Western Sahara, Algeria, Mauritania, etc, I discovered they all had a common ancient Ethiopian history going back 400,000 years thereabout (according to Wikipedia's hominids in the locale). This should

have been expected, because the first people were Ethiopians, therefore the whole landscape will have been a part of Ethiopia. The discoveries of Atlantis-Morocco, and Atlantis-Sous Mussa will have been the fragments which dropped off Ethiopia. Hence the justification for "Proclus plainly infers that Atlantis was a part of Ethiopia."

Again, according to Google - Area of Asia Minor is 755,688 km². Area of Libya is 1.76 million km². That is a total of 2.52 million km², and 2.29 times the size of the current Ethiopia. This is said without consideration for any increase and shrinkage of country sizes which may have been affected by the 'political diets' of rulers, over time. Using the image with the six or so instances of copyright notice, and the provided scale, gives a rough area from the highlighted location off Morocco or the Canary Islands as practically non-existent relative to the combined area of Asia Minor and Libya. This suggests that Atlantis-Morocco and Atlantis-Canary were fragments.

There are other consideration as well - Taking from the first paragraph, "in one day and one fatal night there came mighty earthquakes and inundations which engulfed that mighty people?..." and the size of the landmasses involved, the sudden change in mode of existence could not have been a natural phenomenon. If the Deluge happened during the major shifting of the landmasses, Atlantic Dolphin say, the sinking of landmasses will have caused the Deluge, not the other way around as suggested with a flood. The displaced water will have

caused the low-lying areas to be flooded, with the other modes of devastation in accompaniment. If a deluge happened during the drop of a fragment into the sea, the sinking of that landmass will have caused the deluge, not the other way around. I say 'a deluge' because - as Solon said, "you remember one deluge only, whereas there were many of them." - Donnelly, p.9



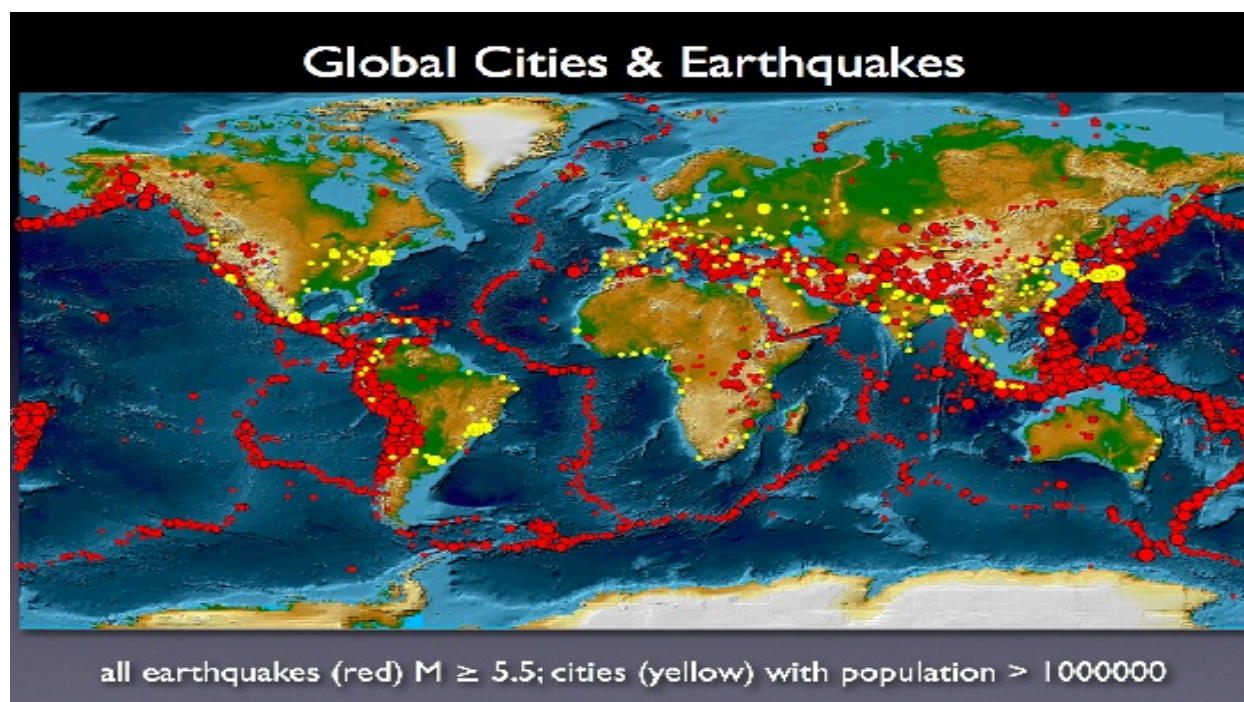
The image at left shows what happens when a drop of water hits the surface of a body of water collected in a bowl, bucket, pond, sea, etc. This is exactly what happened when a fragment dropped off the ledge (Ethiopia), plunging into the sea. The effect will

have been identically the same, except for a gargantuan scale because of the landmass, with subsequent earthquakes, tsunamis, etc. The reflection droplets in the middle, and/or the waves, could have well been the water "going up to the heavens".

I believe our timescale and chronologies are so wrong, as D.D. Houston mentions, "the facts of geology prove to be in error", we are blinded. We seem to have forgotten that the oldest fossil of man (Afruikan) was discovered in Kenya. It was dated as 18,000,000 years old. In my humble opinion, there is no major difference between that skull, and the skull of a current indigenous Afruikan. My floating question, even if that was the oldest discovery - what happened between then, and now? I

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have significantly researched into the times and chronology for my coverage of the pyramid's age. I urge you to read it intensely when you get there.



I am not impressed that the landmasses of the earth have ever stopped shifting. The tectonic plates have never stopped moving. From the world map of seismic or volcanic activity, the Afruika landmass may be the practical exception.

In researching years of the pertinent graphs, I have come to realize, most of the earthquake activities (seems at least 90% to me) happen along the 'warm' coasts of the continents. The landmasses are still separating, except Afruika. Look at the earthquakes on the coastline around Afruika, relatively zero. Why not Afruika? Maybe 'God's' promise to Noah that 'it' will not happen again. I suspect 'it' referred to the movement of Afruika's landmass, not the flood. Australia is incidental to the

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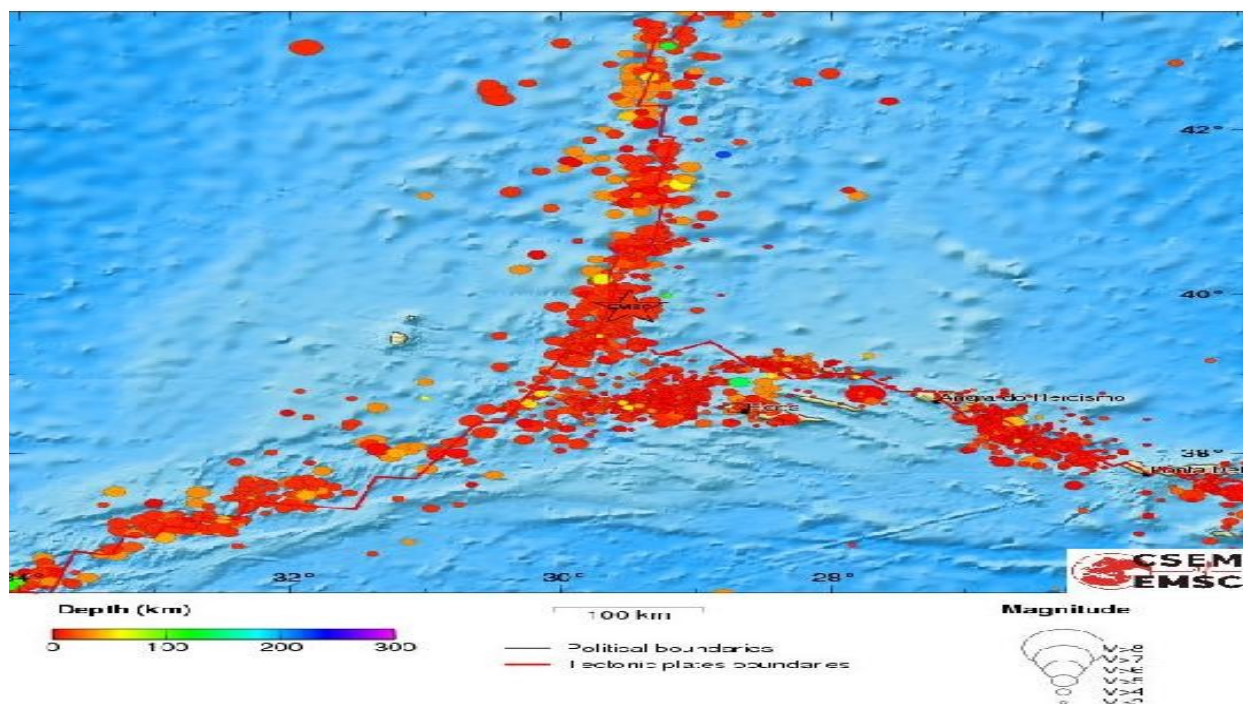
argument. 'Greenland' may not necessarily have had monitoring stations time-relevant to the graphs I have been using. Even most of the 'inland' seismic activities happen along the coasts. Others further in might be minor harmonic forces acting on faults.



The map above shows the tectonic plates of Africa, N. America, and Eurasia. They form an upside-down 'Y' as outlined by the Mid-Atlantic Ridge and the line joining the Azores to the Straits of Gibraltar. The 'blisters' surrounding the upside-down 'Y' are associated with the Azores islands, sitting on the Ridge.

This map above shows the seismic or volcanic activity associated with the upside-down 'Y'. The Azores islands, covered by the red dots, are at the 'triple point' of the plates, the junction of the 'Y'. The seismic or volcanic activity suggests that the tectonic plates are still moving. At the Azores, Cameron's team found at least six huge ancient ship anchors of different shapes on the ocean floor. This led to the thought of it

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confirming Plato's port at the Azores islands. To write about the probabilities associated with the Azores islands is beyond the scope of this book, and will take another book. Suffice it to say however, there may have been at least two catastrophes associated with Atlantis.

Brief Thoughts on the Deluge

Of note - "The Chaldeans state that between the Deluge and their first historic dynasty there was a period of 39,180 years." Donnelly, p.29. This will suggest that the Chaldean records were written thousands of years before Plato was born. And hence could not have been influenced by Plato.

Actually, the same can be said for the ancient civilizations from the Mediterranean to the Azores, to the Americas, which all showed a common advanced architecture, and similar cultures,

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including the models of Atlantis they built. That is understandable, since the ancient civilizations were created by the Ethiopians, thousands of years before Plato. This therefore highlights the nonsense people speak about Plato's imaginary Atlantis. How do they account for what was previously mentioned with ancient civilizations, thousands of years before Plato?

The Chaldean legend represents not a mere rain-storm, but a tremendous cataclysm. There was rain, it is true, but there was also thunder, lightning, earthquakes, wind, a water-spout, and a devastation of mountain and land by the war of the elements. All the dreadful forces of nature were fighting together over the doomed land: "the archangel of the abyss brought destruction," "the water rose to the sky," "the brother no longer saw his brother; men no longer knew each other;" the men "filled the sea like fishes;" the sea was filled with mud, and "the corpses floated like sea-weed." When the storm abated the land had totally disappeared-there was no longer "any continent." - Donnelly, p.84.

If we suppose the destruction of Atlantis to have been, in like manner, accompanied by a tremendous outpour of water from one or more of its volcanoes, thrown to a great height, and deluging the land, we can understand the description in the Chaldean legend of "the terrible water-spout," ... confirmed by the Aramaean legend of the Deluge ... "All on a sudden enormous volumes of water issued from the earth, and rains of

extraordinary abundance began to fall; the rivers left their beds, and the ocean overflowed its banks." - Donnelly, p.122.

On the basis of the foregoing, there could have been at least three events leading to a deluge. The first event leading to the creation of the Atlantic Ridge will have caused an inrush of seawater from both the north and south of the newly created void. The north and south inrushes will have caused a gargantuan tsunami when their leading edges collided. This gargantuan tsunami will have been in an east-west plane, ultimately moving in a northerly or southerly direction and causing the ocean to overflow its bank. All this will have caused reflection tsunamis from the faces of the separated landmasses, which in turn will have caused more devastation.

The second shifting of the landmass may have entailed the sinking of Atlantis (Dolphin's Ridge). The devastation will have taken place almost identically to the first shift, but on a less intense scale.

The third occasion may have happened when an Atlantis-fragment dropped off the ledge (Ethiopia) as previously discussed.

Chapter 1 - In The Beginning

**With time, come possibilities,
Inverted truth, and praying knees.
Fooled with a cross, tainted White,
Barbarians and savages, forcing might.
Children blown to pieces,
In Africa and Middle East,
Savages, not knowing where peace is.
Deep in your mind, "this can't be right."
Moving from darkness, with this flurry,
The suppressed Ethiopian story,
Now existing, in shadows of light.**

The deeper this work went into researching Ethiopia, the more explicit the outcomes served in identifying Atlantis. Without attempting to repeat, everything found written of Ethiopia also belonged to Atlantis, and vice versa. After insightful analysis, and even awaiting the discovery if it is somewhere explicitly stated, it was virtually impossible to avoid concluding that Ethiopia is Atlantis. And yes, I am yet to find a book where it is explicitly stated - Ethiopia is Atlantis.

Please know, I am in no way or direction implying that such a book does not exist. All I am saying - I have been searching any

and everything I could have laid my eyes on, but to no avail. Initially, the intention of this book was not to prove that Ethiopia is Atlantis. Other pertinent books, when judiciously combined have implicitly done that. All I have been doing, is drawing your attention to their hard work in producing the facts which I have been using to demonstrate the inevitable and non-negotiable truth.

Similar to what has been done with my book on Egypt, this book will have been a gentle reminder on the glory of Ethiopia. But, Atlantis surfaced, raising a question or two concerning 'Things Ethiopia' where apparent efforts have been expended to probably misinform with disinformation. I decided to investigate further into the question of 'why'.

Although Argument of Culture was all I needed to demonstrate Ethiopia is Atlantis, I thought of the probability of approaching from a different angle as well. Hence the reason I have gone into an "Argument of Geography".



The map shows the Mid-Atlantic Ridge between Africa and the Americas. If you imagine yourself with the capability to horizontally compress the relevant land masses back to their original shapes, it is quite possible the Mid-Atlantic Ridge will practically disappear. This can encourage the vision of the Mid-Atlantic Ridge being the residue from the land masses of the matching coastlines, after

they were pulled apart.

Another look at the Barbary State

Morocco, Algeria, Tunisia, and Libya.

Whence this name Atlas, if it be not from the name of the great king of Atlantis? And if this be not its origin, how comes it that we find it in the most north-western corner of Africa? And how does it happen that in the time of Herodotus there dwelt near this mountain-chain a people called the Atlantes, probably a remnant of a colony from Solon's island? How comes it that the

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people of the Barbary States were known to the Greeks, Romans, and Carthaginians as the "Atlantes," this name being especially applied to the inhabitants of Fezzan and Bilma? Where did they get the name from? There is no etymology for it east of the Atlantic Ocean. (Lenormants "Anc. Hist. of the East," p. 253.) Donnelly, p.172. *The people of the Barbary States, and the Carthaginians (like Hannibal the Great), were Ethiopians. So too the Atlantes.*

The term Barbary Coast emphasizes the Berber coastal regions and cities throughout the middle and western coastal regions of North Africa - what is now modern nations of Morocco, Algeria, Tunisia, and Libya. The English term "Barbary" (and its European varieties: Barbaria, Berbérie, etc.) referred mainly to the entire Berber lands including non-coastal regions, deep into

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the African continent, as seen in European geographical and political maps published during the 17th-20th centuries. - https://en.wikipedia.org/wiki/Barbary_Coast.



This is a photo of an indigenous Berber, an Ethiopian, first people. The Ethiopians were considered jet-black. Hence the reason they were at times called 'Blue People'.

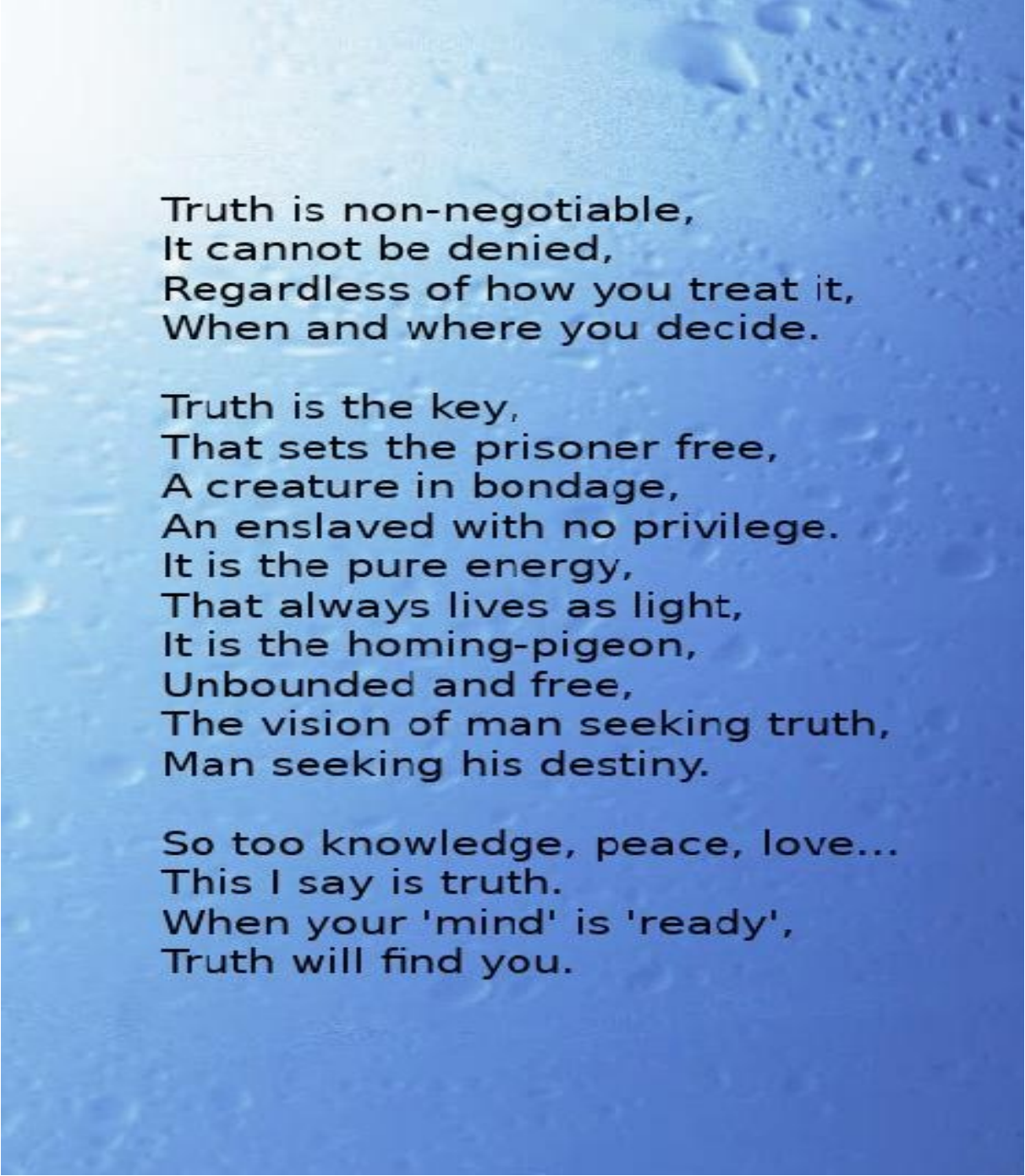


This photo repeatedly showed alongside the one above in my search for an indigenous Berber. I suppose this is how the world must perceive an indigenous Berber. No disrespect to the

family in the photo.

Chapter 2

The Riddle of Ethiopia's True Location



Truth is non-negotiable,
It cannot be denied,
Regardless of how you treat it,
When and where you decide.

Truth is the key,
That sets the prisoner free,
A creature in bondage,
An enslaved with no privilege.
It is the pure energy,
That always lives as light,
It is the homing-pigeon,
Unbounded and free,
The vision of man seeking truth,
Man seeking his destiny.

So too knowledge, peace, love...
This I say is truth.
When your 'mind' is 'ready',
Truth will find you.



This, is Ethiopia Today (outlined red).

But Ethiopia was not always there.

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Wandering Ethiopia



This is a 1554 map of Afruika, with Ethiopia (encircled red) shown as located in the center of the continental mass. Note, there is nothing discernible in the way of seas connected to Ethiopia. *More importantly, this is the period around the time of the official (Catholic church's approval) pronouncement for the enslavement of Afruikans. There's a bit more of that in my book - "When Truth Offends", in the section "White Supremacy". Read it. And leave yourself with a fair idea of when the enslavement*

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of Afrikaners really began.

Crucially important, note that enslavement and slavery is not the same. Enslavement entails who you are, and under what conditions. I could work for you in slave labor and conditions. That's physical, environmental, but my mind is still intact. Slavery on the other hand describes who you are, with no control, period. Your "mind, body, and soul", is owned by someone else..

Undoubtedly, no one in their correct mind will ever entertain the thought that the Ethiopia, encircled red, can ever be associated with the origin of Atlantis, "that we find it in the most north-western corner of Africa?". Even the location of Ethiopia as shown in the map cannot qualify as located in the "most north-western corner of Africa".

Moreover, Ethiopia's location has varied since the ancient times. Broadly speaking, the Ethiopians are from warm climatic regions. They are found in southern Egypt, in Libya, North Africa, south India, the Arabian Peninsula, and the Horn of Africa. - The Idea of Ethiopia: Ancient Roots, Modern African Diaspora Thoughts, by Ayele Bekerie, p.4.

Look at it! An "Atlas" mountain on the shore of Africa; an "Atlan" town on the shore of America; the "Atlantes" living along the north and west coast of Africa; an Aztec people from Aztlan, in Central America; an ocean rolling between the two

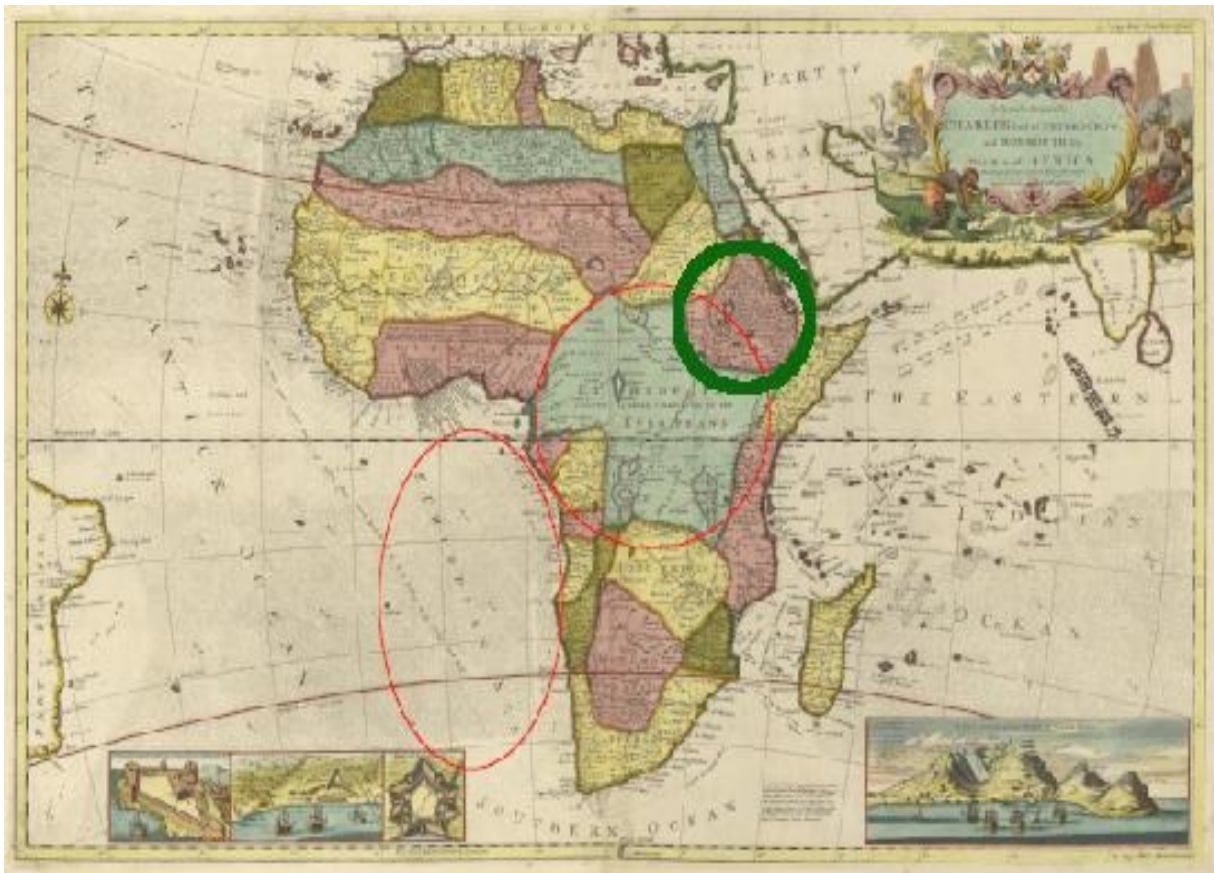
worlds called the "Atlantic;" a mythological deity called "Atlas" holding the world on his shoulders; and an immemorial tradition of an island of Atlantis. Can all these things be the result of accident? Donnelly, p.172.

This, in my opinion, is where the confusion as pertains to the true location of Ethiopia begins. Let's continue!



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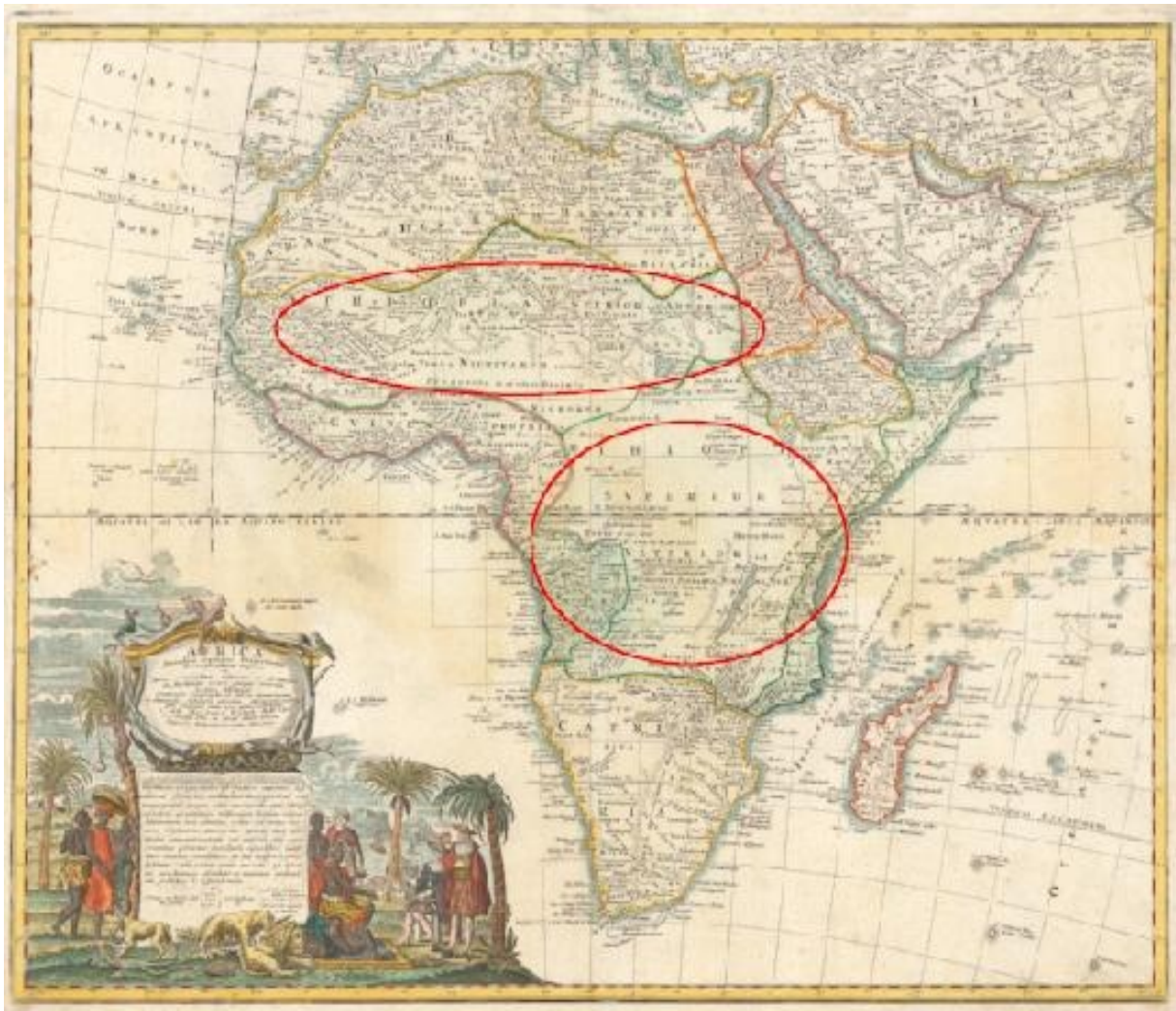
This is a 1644 Map of Afrika with the Ethiopian Ocean (encircled red) only. There is no other discernible mention of Ethiopia/Aethiopia, etc. Has Ethiopa migrated? And if so, to where?



This is a 1710 Map of Afrika with the Ethiopian Ocean (long-encircled red), Ethiopia (encircled red), and Abyssinia (encircled green). Lower Ethiopia has 'dropped some weight' and changed into Negroland. Meanwhile, Upper Ethiopia has also lost a bit of weight, migrated a bit southward on the continent and entered into simultaneous existence with Abyssinia (encircled green), sharing a common border.

If you look closely at Upper Ethiopia, you will notice that it has become Ethiopia Europeans. How did that happen, you ask? I am just as lost as you are!

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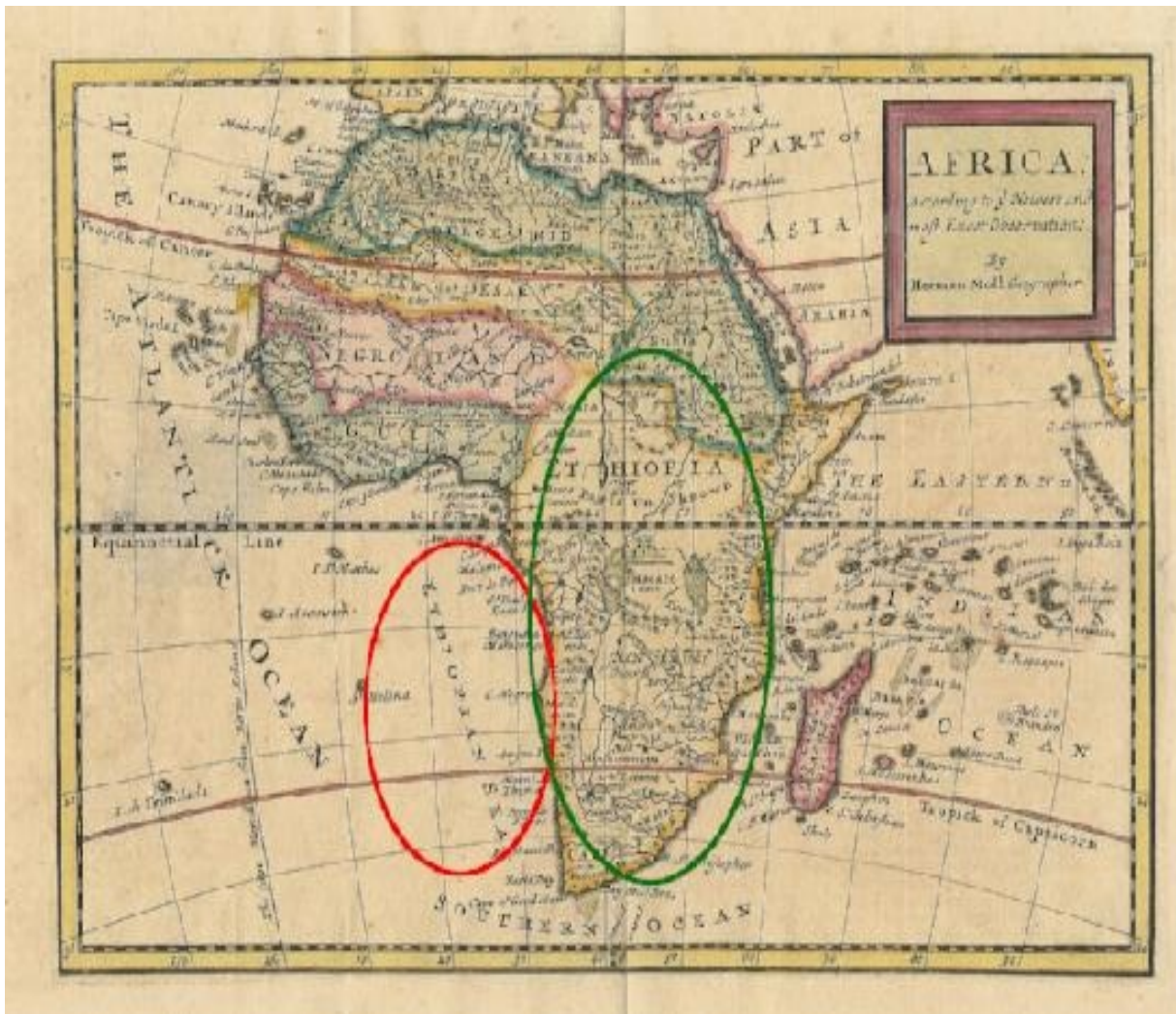
This is a 1737 Map of Afrika with lower and upper Ethiopia (each encircled red). There is the distinct impression of Ethiopia growing in size (compared to 1554), and splitting into two chunks. The upper chunk, which is Lower Ethiopia, expanding simultaneously east and west. While the second chunk/Upper Ethiopia has migrated south, assuming a coast to coast dispensation. I am not sure what happened with the Ethiopian Ocean. And the significance of 'what happened' happening.

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This is a 1851 Map of Afrika with the Ethiopian Ocean replaced by the South Atlantic Ocean, and some villagers thrown in for good measure.

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This is an Ethiopian Ocean, with another different, enlarged, and relocated Ethiopia. I do not have an age for this map. But surely, it can be visualized in the sequence of what they were doing, whatever that was.

This is a 1908 map of Afruika. The Ethiopian Ocean was replaced with the Southern Atlantic Ocean. Ethiopia

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disappeared, leaving Abyssinia only (encircled green).

The purpose of the preceding maps is to establish a basic point - Ethiopia, and the Ethiopian Ocean, have been made to migrate all over the Afrikan continent, and to what end? Why was it

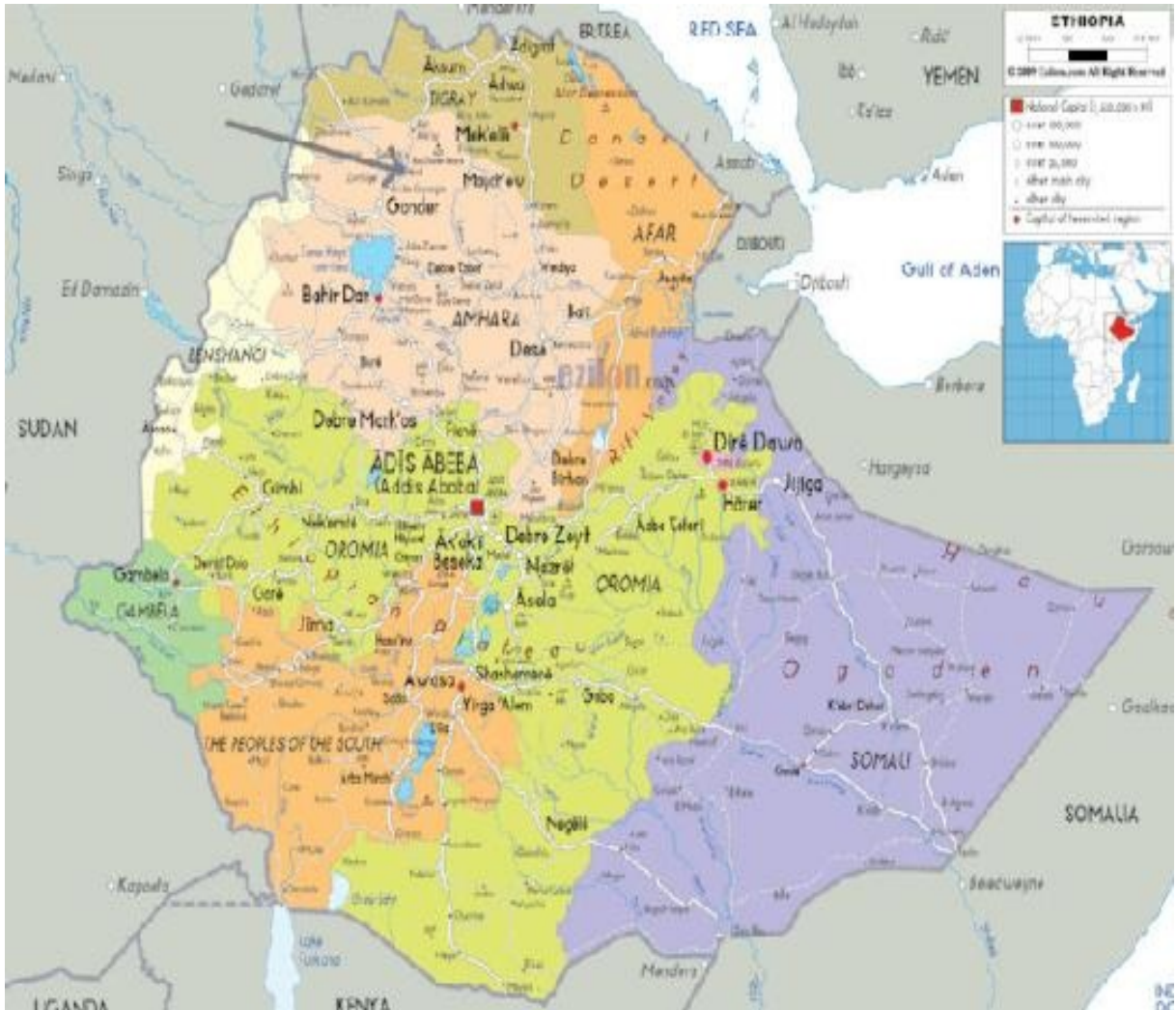
This draft has explicitly proven - Ethiopia is Atlantis!

found necessary or essential to have Ethiopia migrated all over the Afruikan continent? In different sizes? Was it to have Ethiopia disconnected from Atlantis in people's minds? Was it to disassociate and isolate the Ethiopians, first people of our world, in order to enslave Afruikans? Was it because they knew the rest of the world will have only agreed to the enslavement of Afruikana, as the impoverished non-contributors to humankind? Do you believe the rest of the world will have gone along with the plan of enslavement, if they knew the truth? Would you agree to the enslavement of your parents, such that they be subjected to dehumanization, murder, rape, savagery, slaughter, etc? Thus, in order to justify the implementation of the plan, don't you think the White Supremacists (WhiteS) will have done exactly what is described here? And hence the separation of Ethiopia from its true location, and re-positioned on the north-east coast of Afruika? Now, who in their right mind will say that Atlantis on the north-west coast of Afruika was a part of Ethiopia, before reading this book? Beyond that, what is the true location of Egypt, since according to Dr. Gerald Massey "Egypt was formed of the mud carried down, from Ethiopia"? And especially taking into consideration Egypt was the first colony of Ethiopia.

Having said all the above, of crucial significance, is the failure to show the connection between Ethiopia and the Barbary State. Why? The indigenous people of the Barbary State were jet-Black Ethiopians, Berbers, as shown with the image of the Black indigenous Berber later in the book. Not the light-skinned

Berbers you see today, that they attempt to palm-off on you.

Ethiopia Today - up close



There is a high probability that you are wondering - how did Ethiopia go from approximately two-thirds the size of the African continent, to the little plot on the east coast? Rest assured, you're not running solo.

This draft has explicitly proven - Ethiopia is Atlantis!

**Ethiopia was made to wander. Was that diabolic, or inadvertent?
What will have driven the drafters to make Ethiopia wander?**

The following were taken from 'A Book of the Beginnings, vol (2)' by Gerald Massey. - Ethiopia being the Egypt within before the namers had descended the valley of the Nile. Kaf (Eg.) is one hand, or Kapti is two hands, and in Kheftiopia, or the modified Ethiopia, we have the doubled or secondary land of the south and north which was finally upper and lower Egypt. p.588.

Ethiopia was the UTOPIA, or UTOPU of the Polynesians. As late as the beginning of the nineteenth century the Nukahivans used every now and again to fit out exploring expeditions in their great canoes and start westward in search of their traditional UTUPU. p.589. Just as Ethiopia has been, Atlantis has been known as Utopia. Ethiopia has been known as Utopia, Atlantis has been known as Utopia. There is one and only one condition under which that could happen - Ethiopia is Atlantis.

... Although unable to give all the results in these two volumes, he has applied the same comparative process to language and mythology in China, India, Europe, and America, with a like result. All the evidence cries aloud its proclamation that Africa was the birthplace of the non-articulate, and Egypt the mouthpiece of articulate man. p.599. *Whose 'mouthpiece' do you suppose Egypt will have been other than the people who civilized it, Ethiopia?*

Argument of Technology

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From The Kebra Nagast

Reading Kebra Nagast as written by Miguel F. Brooks, mention was made on a couple of occasions about a type of wagon the Ethiopians used for transport.. Let's have a look.

"Then they loaded the wagons, the horses and the mules in order to depart, and they set out on their journey and they continued to travel on. And Michael the archangel marched in front and he spread out his wings and made them to march through the sea as upon dry land, and upon the dry land he cut a path for them and spreading himself out like a cloud over them he hid them from the fiery heat of the sun. And no man hauled his wagon, but whether it was men, horses, mules, or loaded camels, each was raised above the ground to a height of 1 cubit; and all those who rode upon beasts were lifted up along with the beasts to the height of one span of a man. And every one travelled in the wagons like a ship on the sea when the wind bloweth, like a bat through the air and like a eagle when his body glideth above the wind. Thus did they travel." - Miguel F. Brooks, Kebra Nagast, p.66.

And they were travelling along like the clouds when they are driven before the attack of mighty winds for a very long distance at a time, and the natives of the villages through which we have passed informed us that they travelled each day the distance of a forty days' journey." - Sir E. A. Wallis Budge, The Kēbra Nagast page xlvi.

Beyond the probable description of style and size, the average speed was inferred. "And from there they came in one day to the border of Gebes in Egypt, the name of which is "Mesrin". And when the sons of the warriors of Israel saw that they came in one day a distance of thirteen days march, and that they were not tired, hungry or thirsty, neither man nor beast, and that they all felt that they had drunk and eaten their fill, these sons of the warriors of Israel knew and believed that this thing was from God." - Miguel F. Brooks, Kebra Nagast, p.67,

Then the wagons rose up and they set out early in the morning, and the people sang songs to Zion and they were all raised up the space of a cubit, and as the people of the country of Egypt bade them farewell, they passed before them like shadows (silent), and those people worshipped them for they saw Zion moving in the heavens like the sun, and they all ran with the chariot of Zion, some in front and some behind. - Miguel F. Brooks, Kebra Nagast, p.69.

The sea worshipped Zion, and their wagons were raised above the waves for a space of three cubits... Again they loaded their wagons and they rose up and departed ... in a wagon of the spirit by the night of heaven and of Michael the archangel. - Miguel F. Brooks, Kebra Nagast, p.70. More inference of speed - "Some days ago certain men of Ethiopia passed here; they travelled swiftly in wagons, like angels, and they were swifter than the eagles of the heavens." - Miguel F. Brooks, Kebra Nagast, p.72. Mention made of speed and mode - "He left us

three days ago, and after loading their wagons none of them travelled on the ground, but their wagons were suspended in the air; they were swifter than the eagles that in the sky, and all their luggage travelled with them in wagons above the wind... - Miguel F. Brooks, Kebra Nagast, p.73. On what type of vehicle did the Ethiopians travel? Faster than an eagle? Visit my site mycvp.com. And read my book on Egypt, you will see the images.



Looking at the photo, there is the impression that the 'glider' shown adequately fits the description of the type mentioned in the Kebra Nagast. This was extracted from a photo taken in Seti's tomb. The portrait of the glider is at least 7,000 years old. There are other vehicles as well. Submarine, battle tank, helicopter of the very recent edition (sea-container carrier), blimp similar to the Hiddenburg, etc. It will possibly surprise

you when you see the real-life images, and learn that an Egyptian idiot insists that the images had been formed because people were plastering with cement. From where did the Egyptians acquire the vehicle as shown above?

From Donnelly

We shall show hereafter that the invention of gunpowder dates back to the days of the Phoenicians (*Ethiopians*), and may have been derived by them from Atlantis. - Donnelly, p.300. The Chinese, Indians, ..no. They did not invent gunpowder. They received gunpowder from the Ethiopians. There is reason to believe that the Carthaginian (Phoenician) general, Hannibal, used gunpowder in breaking a way for his army over the Alps. Donnelly, p.447. Carthaginian = Phoenician = Ethiopian.

"I asked Manua if he had ever seen any country resembling it. His reply was, 'This country reminds me of what I saw in the country to the south of the Lake Tanganyika, when travelling with an Arab's caravan from Unjanyembeh. There is a river there called the Kaoma, running into the lake, the sides of which are similar in precipitousness to the rocks before us.'... they pass underneath the river by a natural tunnel, or subway.' ... He described its length as having taken them from sunrise till noon to pass through it, and so high that, if mounted upon camels, they could not touch the top. Tall reeds, the thickness of a walking-stick, grew inside, the road was strewn with white pebbles, and so wide--four hundred yards--that they could see their way tolerably well while passing through it. The rocks

looked as if they had been planed by artificial means. Water never came through from the river overhead; it was procured by digging wells. - Donnelly, p.315.

The Great Pyramid

The technologies used in the construction of the Great Pyramid (and the others) need special mention, but won't be discussed in details. That is a work beyond the scope of this book. Suffice it to say, even today, we are unable to recognize some of the technologies used, far worst understand them. There are technologies staring us in our faces, and we sure as hell do not know.

There are questions around the pyramid and its 'contents'. The precession of the equinoxes as related to the pyramid. The king's and queen's chambers as related to the precession of the equinoxes. The electrical significance of the pyramid as related to the earth's electrical, magnetic, and other fields. How they interact. The significance of the pyramid to the rotation of the earth, and the balancing of the rotating system. And a whole lot more.

Can you imagine the use of stone tools for the construction of the monuments? The accuracy? Thousands of years after the Ethiopians civilized Egypt and brought tremendous knowledge? Is it a joke? We will deal a bit more with the pyramid later, and from a different perspective.

Defining Ethiopia/Atlantis

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Ethiofacts You May Not Have Known

Quick Facts

Population	93,815,992
Density	93.8 / km² (243.0 / mi²)
Language	Amharic
Independence Year	1855
Capital	<u>Addis Ababa</u> (Adis Abeba)
Currency	Ethiopian Birr
GDP	54,797,679,658 (2014 data)
GDP per Capita	584 (2014 data)
Land Area	1,000,000 km² (386,102 mi²)
Water Area	104,300 km² (40,270 mi²)
Neighbouring Countries	<u>Kenya</u>, <u>Somalia</u>, <u>South Sudan</u>, <u>The Sudan</u>, <u>Djibouti</u>, <u>Eritrea</u>
Minimum Longitude	32.990
Maximum Longitude	47.980
Mininum Latitude	3.410
Maximum Latitude	14.900

Courtesy - <http://www.worldatlas.com/af/et/where-is-ethiopia.html>

Eight sites are registered by the United Nations Education Science and Culture Organization (UNESCO) as world heritage sites. Although the official language is Amharic, more than 80 languages and 200 dialects are spoken throughout the country. Situated in the Horn of Africa, Ethiopia is bordered by Eritrea to

the north, Sudan to the west, Kenya to the south, Somalia to the east and Djibouti to the northeast.

Ethiopia Today



“In a certain way, this obelisk is a symbol for all of Africa,” said the Ethiopian Minister of Culture and Tourism, Mohammed Dirir, in the interview he gave the UNESCO Courier last May. He explained that by transporting the obelisk to Rome, Mussolini was taking revenge for the defeat of the Italian colonial troops in Adua (1896) in northern Ethiopia. “But we won’t live in the

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past,” he maintained. “It is the future we must look to. We will not forget, but we have forgiven.” - The UNESCO Courier • 2008 • Number 8, p.3.

How did the Ark of the Covenant end up in Aksum? Well, it was brought from Jerusalem by Menelik, first king of Ethiopia, son of a king of Israel and Queen Makeda. Some say he was the born to King Solomon and the Queen of Sheba. About 30 centuries ago he founded the Solomonic dynasty, of which the last Ethiopian Emperor, Haile Selassie, (1892-1974) claimed to descend.

“According to tradition, Menelik hid the Ark of the Covenant in his mother’s palace, which is about three kilometers from the centre of Aksum. This hiding place was recently discovered by the archeologist Helmut Ziegert, from the archeological institute of the University of Hamburg,” explains Fisseha Zibelo, the manager of the site of Aksum. The news did indeed make headlines last May. - The UNESCO Courier • 2008 • Number 8, p.4.

Ali Mazrui, in an interview conducted at Cornell University, states that “the name Ethiopia—biblically speaking—was equated with the name Africa—land of Black people.” The name Ethiopia is originally attributed to Homer. It was supposed to have been derived from the Greek word Aethiops, which means “the Glowing” or “the Black.” The other names, some more ancient than the Greek period, for Ethiopia include Taseti, Punt,

Kerma, Napata, Kush, Meroe, Nubia, Abyssinia, Agazia, Agau, and Aksum. - The Idea of Ethiopia: Ancient Roots, Modern African Diaspora Thoughts, by Ayele Bekerie, p.4.

In 284 B.C.E., the seventy religious scholars of Syria replaced the word Kush with Ethiopia when they translated the Old Testament from Hebrew to Greek. - The Idea of Ethiopia: Ancient Roots, Modern African Diaspora Thoughts, by Ayele Bekerie, p.5.

This oldest nation was the powerful state between the Roman Empire and Persia. ... The first Ethiopian Orthodox Church (Zion Mariam) is Afriika's oldest church. ... Christianity was introduced in the 4th Century, thus known to be center of religion and civilization.

In 15th century, Portuguese re-established contact with the intention to:Control the Indian Ocean and ... Convert Ethiopia to Roman Catholicism. ... Consequently however, a century of religious conflict followed, resulting in the expulsion of all foreign missionaries in the 1630s, ... Ethiopia became hostile to foreign Christianity and, ... Europeans which was the cause for isolation to mid 19th century.

In the 17th and 18th Century, power moved to Gondar. Gondar is known for its castles built by Emperor Fasiladas and his successors from 1632-1730 enclosure. ... The New Ethiopia (current shape). Aggressive expansion by Menilik II, began in

the southern territories around 1880's. ... The Oromo states and others became part of Ethiopia. ... The new Ethiopia is known as a mosaic of cultures. ... Each ethnic group has its own culture ... Ethiopians have unique calendar, and unique alphabet.

Contemporary Ethiopia

Was particularly brought to the African world's attention in 1896 when Ethiopia, an African country, defeated Italy, a European country, at the battle of Adwa. According to Donald Levine, "the Battle of Adwa qualifies as a historic event that represented the first time since the beginning of European imperial expansion that a nonwhite nation had defeated a European power."

The Berlin Conference of 1885 found its most important challenge in this famous battle. European strategy to carve Africa into their spheres of influence was halted by Emperor Menelik II and Empress Taitu Betul at the Battle of Adwa. The Europeans had no choice but to recognize this African (not European) power. ... The African world celebrated and embraced this historic victory. In the preface to the book *An Introduction to African Civilizations With Main Currents in Ethiopian History*, Huggins and Jackson wrote: "In Ethiopia, the military genius of Menelik II was in the best tradition of Piankhi and Sheshonk, rulers of ancient Egypt and Nubia, when he drove out the Italians in 1896 and maintained the liberties of that ancient free empire of Blackmen." Huggins and Jackson analyzed the victory not only in terms of its significance to the postcolonial African world, but also in terms of its linkage to the tradition of ancient

African glories and victories. - The Idea of Ethiopia: Ancient Roots, Modern African Diaspora Thoughts, by Ayele Bekerie, p.11.

Adwa symbolizes the aspirations and hopes of all oppressed people. - The Idea of Ethiopia: Ancient Roots, Modern African Diaspora Thoughts, by Ayele Bekerie, p.12. Adwa catapulted Pan-Africanism into the realm of the possible by reigniting the imaginations of Africans in their quest for freedom throughout the world. Adwa foreshadowed the outcome of the anticolonial struggle. Adwa is about cultural resistance; it is about reaffirmation of African ways. Adwa was possible not simply because of brilliant and courageous leadership, but also because of the people's willingness to defend their motherland, regardless of ethnic, linguistic, and religious differences. Adwa was a story of common purpose and common destiny. The principles established on the battlefield of Adwa must be understood and embraced for Africa to remain centered in its own histories, cultures, and socioeconomic development. We should always remember that Adwa was won for Africans. Adwa indeed is an African model of victory and resistance. - The Idea of Ethiopia: Ancient Roots, Modern African Diaspora Thoughts, by Ayele Bekerie, p.12.

The 1930 crowning of Haile Selassie as an Emperor of Ethiopia was received with great enthusiasm in the African world, particularly in Harlem and Jamaica. According to Horace Campbell, the crowning of Haile Selassie was “a welcome

diversion from the constant reminder of the portrait of the White king and his wife, which graced the walls of all public buildings in Jamaica.”²⁵ In fact, the news of Haile Selassie’s coronation provided the basis for the founding of the Ras Tafari movement, a powerful cultural and religious movement. The movement became more solidified after the 1935 Italian invasion of Ethiopia. - The Idea of Ethiopia: Ancient Roots, Modern African Diaspora Thoughts, by Ayele Bekerie, p.12.

It fired their imagination and brought to the surface the organic link to their ancestral land and people. - The Idea of Ethiopia: Ancient Roots, Modern African Diaspora Thoughts, by Ayele Bekerie, p.13.

While the Ethiopianism of the nineteenth century is primarily a source of religious autonomy and self-affirmation, the Ethiopianism of the early twentieth century gave birth to Ras Tafarianism, a movement with both secular and religious agendas with the intent to advance the just causes of oppressed people. In addition, Ras Tafarianism is directly linked to Haile Selassie’s Ethiopia. - The Idea of Ethiopia: Ancient Roots, Modern African Diaspora Thoughts, by Ayele Bekerie, p.18.

Even though Ethiopianism surfaced in Jamaica as early as 1784 with the establishment of the Ethiopian Baptist Church, it was the coronation of Ras Tafari in 1930 as Emperor Haile Selassie that sealed the significance of Ethiopia to Jamaican Ethiopianism and, more specifically, to the Ras Tafari

movement. - The Idea of Ethiopia: Ancient Roots, Modern African Diaspora Thoughts, by Ayele Bekerie, p.19.

This, is Addis Ababa, latest capital of Ethiopia.



**At right -
Downtown Addis Ababa, the center**



**At left -
Downtown Addis Ababa, still**

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A Montage of Addis Ababa



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Festivals and Monuments



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Speaking in B Major



Beauty as it should B

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There Are Those Who Know! And Know Not They Know.



To reiterate - there are books which show beyond any shadow of doubt, the world was civilized by Ethiopia, while Donnelly's book shows it as Atlantis. Similarly for the colonies of Ethiopia and Atlantis, as the same. And the oldest colony of them both being Egypt. In referring to Ethiopian history to prove the existence of Atlantis, Proclus plainly infers that Atlantis was a part of Ethiopia. - Demissew Bekele, condensed-glimpse-of-Ancient Ethiopian Astronomy p.18

The great Ethiopian or Cushite Empire, which in the earliest ages prevailed, as Mr. Rawlinson says, "from the Caucasus to the Indian Ocean, from the shores of the Mediterranean to the mouth of the Ganges," was the empire of Dionysos, the empire

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of "Ad," the empire of Atlantis. - Donnelly, p.278. Here it is, Donnelly himself is saying - Ethiopia is Atlantis.

Egypt and Babylon, Mizraim and Nimrod, both descendants of Ham, (all Ethiopians) led the way and acted as the pioneers of mankind in the various untrodden fields of art, science and literature. Alphabetical writings, astronomy, history, chronology, architecture, plastic art, sculpture, navigation, agriculture and textile industries seem to have had their origin in one, or the other of these countries."- D.D. Houston p.19

Science has but commenced its work of reconstructing the past and rehabilitating the ancient peoples, and surely there is no study which appeals more strongly to the imagination than that of this drowned nation, the true antediluvian. They were the founders of nearly all our arts and sciences; they were the parents of our fundamental beliefs; they were the first civilizers, the first navigators, the first merchants, the first colonizers of the earth; their civilization was old when Egypt was young, and they had passed away thousands of years before Babylon, Rome, or London were dreamed of. This lost people were our ancestors, their blood flows in our veins; the words we use every day were heard, in their primitive form, in their cities, courts, and temples. Every line of race and thought, of blood and belief, leads back to them. - Donnelly, p.479. Fundamentally, Houston and Donnelly are saying - Ethiopia is Atlantis

Modern writers seem of superficial research, either being unaware of these facts, or knowing, purposely ignore them. Archaeologists dig up the proofs, ethnologists announce their origin, but history refuses to change its antiquated and exploded theories ... We marvel at the wonders recently unearthed in Egypt. Let us look behind her through the glasses of science at the "Old Race" of which she was in her beginning, only a colony. Ethiopia was the source of all that Egypt knew and transmitted to Greece and Rome. We are accustomed to think of Ethiopia as a restricted country in Africa but this was not true.- D.D. Houston p.15".

***The first Bhudda was Cushite.* "In my essay on the Celtic Druids, I have shown that a great nation called Celtae, of whom the Druids were the priests, spread themselves almost over the whole earth, and are to be traced in their rude gigantic monuments from India to the extremity of Britain. The religion of Buddha of India is well known to have been very ancient." (Higgins is here referring to the first Buddha, who is supposed to have lived between 5,000 and 6,000 years ago, and not to Gautama Buddha who lived about 600 years B.C. There were at least ten Buddhas mentioned in the sacred books of India.) "Who these can have been but the early individuals of the black nation of whom we have been treating I know not, and in this opinion I am not singular. The learned Maurice says Cuthies (Cushites), i.e. Celts, built the great temples in India and Britain, and excavated the caves of the former; and the learned mathematician, Reuben Burrow, has no hesitation in**

pronouncing Stonehenge to be a temple of the black curly-headed Buddha." - Jackson, p.11

Chapter 1

Significant points from D.D. Houston

- *Critically* - Herodotus tells us that there was a nation of Libyans, called the Maxyans, who claimed descent from the people of Troy (the walls of Troy, we shall see, were built by Poseidon; that is to say, Troy was an Atlantean colony). - Donnelly, p.196. *Poseidon was Ethiopian. The Libyans were Ethiopians. Hence Troy 'an Atlantean colony' was Ethiopian.*

According to the Old Testament, Moses first met Jehovah during his sojourn among the Midianites, who were an Ethiopian tribe. We learn from Hellenic tradition that Zeus (*Ethiopian*), king of the Grecian gods, so cherished the friendship of the Ethiopians that he traveled to their country twice a year to attend banquets. - Jackson, p.15.

... the fact that the Phoenicians called themselves Ethiopians and that the Hebrew writers gave them the same name; then we reflect upon the strange relationship of the family of Cushite tongues to the so-called Indo-European group of languages. ... who produced fadeless colors that have held their hues for thousands of years, who drilled through solid rock and were masters of many other lost arts ... p.5. Next flash the pictures of the marvelous culture and arts of the Incas, superior to those of Western Europe in 1492. From America the story turns to the "Bronze and Iron Ages," we seek the origin of the mysterious bronze implements of Western Europe found in the hands of

seemingly barbarous people. We seek for the place and the race that could have given the world the art of welding iron. The trail reveals that the land of the "Golden Fleece" and the garden of the "Golden Apples of Hesperides" were but centers of the ancient race, that as Cushite Ethiopians had extended themselves over the world. p.6.

Another division of Atlantis was trans-Atlantic America. There the mysterious Mound Builders represent the ancient Cushite race. We study the peculiar culture and genius of the fierce Aztec, who acknowledged that he received the germs of civilization from the earlier Cushite inhabitants. We pass southward and examine the higher development of the wonderful Mayas of North America, whose ruins are attracting special study today and we find there transplanted the Cushite arts of the ancient world. - p.6.

The excavations of Petrie revealed in Egypt the remains of a distinct race that preceeded the historic Egyptians. ... Its purer art represents an "Old Race" that fills all the background of the pre-historic ages. It colonized the first civilized centers of the primitive world. The ancients called this pioneer ram which lit the torch of art and science, Cushite Ethiopians ... Cushites reached the true zenith of democracy. Their skillful hands raised Cyclopean walls dug out mighty lakes and laid imperishable roads that have endured throughout the ages. This was the uniform testimony of ancient records. Archaeologists dig up the proofs, ethnologists announce their origin, but history refuses

to change its antiquated and exploded theories. p.17.

This sordid affair had nothing to do with "change its antiquated and exploded theories". It was a scholarly cover-up, stealthy suppression of the truth. It was so good, it left everybody fixated on Egypt. To this very day, so-called enlightened people are saying the world began and was civilized by Egypt.

The gods and goddesses (*Atlanteans*) of the Greeks and Romans were but the borrowed kings and queens of this Cushite empire of Ethiopians. So marvelous had been their achievements in primitive ages, that in later days, they were worshipped as immortals by the people of India, Egypt, old Ethiopia, Asia Minor and the Mediterranean world. p.19. Another reminder Ethiopia is Atlantis.

I am yet to see proof that the "so-called' modern writers did not know the truth. Donnelly's book was published around 1880 AD. He knew. But he viewed it all and wrote his book from a White perspective. There are 'good folks' who as recent as 2015/2016 wrote about White Gods and Goddesses, as actual fact, or perceived. There never was a White God or White Goddess, the brutal truth is, they lied.

The pictures on the Egyptian monuments reveal that Ethiopians were the builders. They, not the Egyptians, were the master-craftsmen of the earlier ages. The first courses of the pyramids were built of Ethiopian stone. The Cushites were a sacerdotal or

priestly race. There was a religious and astronomical significance in the position and shape of the pyramids.p.33.

This, and what the Chaldeans have said about building the pyramids, will boost my pronouncements - the Egyptians did not build the pyramids. They did not possess the competence or technology.

In those primitive days, the central seat of Ethiopia was not the Meroe of our day, which is very ancient, but a kingdom that preceeded it by many ages; that was called Meru. Lenormant spoke of the first men of the ancient world as "Men of Meru." Sanskrit writers called Indra, chief god of the Hindu, king of Meru.... Thus was primitive India settled by colonists from Ethiopia. p.30 *Thus, the ancient Indians will have been Black, with woolly hair, broad nose, etc.*

The Candace queens ruled over an Ethiopia that included Abyssinia, but their center was near Meroe, where they were buried. The Scriptures spoke of the treasure of queen Candace, accumulated from the merchandise and wealth of Ethiopia. Strabo spoke of a queen warrior of Ethiopia. This line of queens was of a race type never seen among Egyptians. They had the pronounced Bushman figure. The renowned queen of Sheba (*Makeda*), queen of the south, who visited Solomon belonged to this line of queens. p.50.

The word "Candace" is a corruption of the Meriotic title "kdke,"

a title that all royal female members carried. - The Idea of Ethiopia: Ancient Roots, Modern African Diaspora Thoughts, by Ayele Bekerie, p.6.

What did/does the original Ethiopian look like?



Aset (Isis) suckling Heru (Horus) - two Ethiopians, first people!

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Look at the eyes in the both paintings (top and bottom), typical of Ethiopians



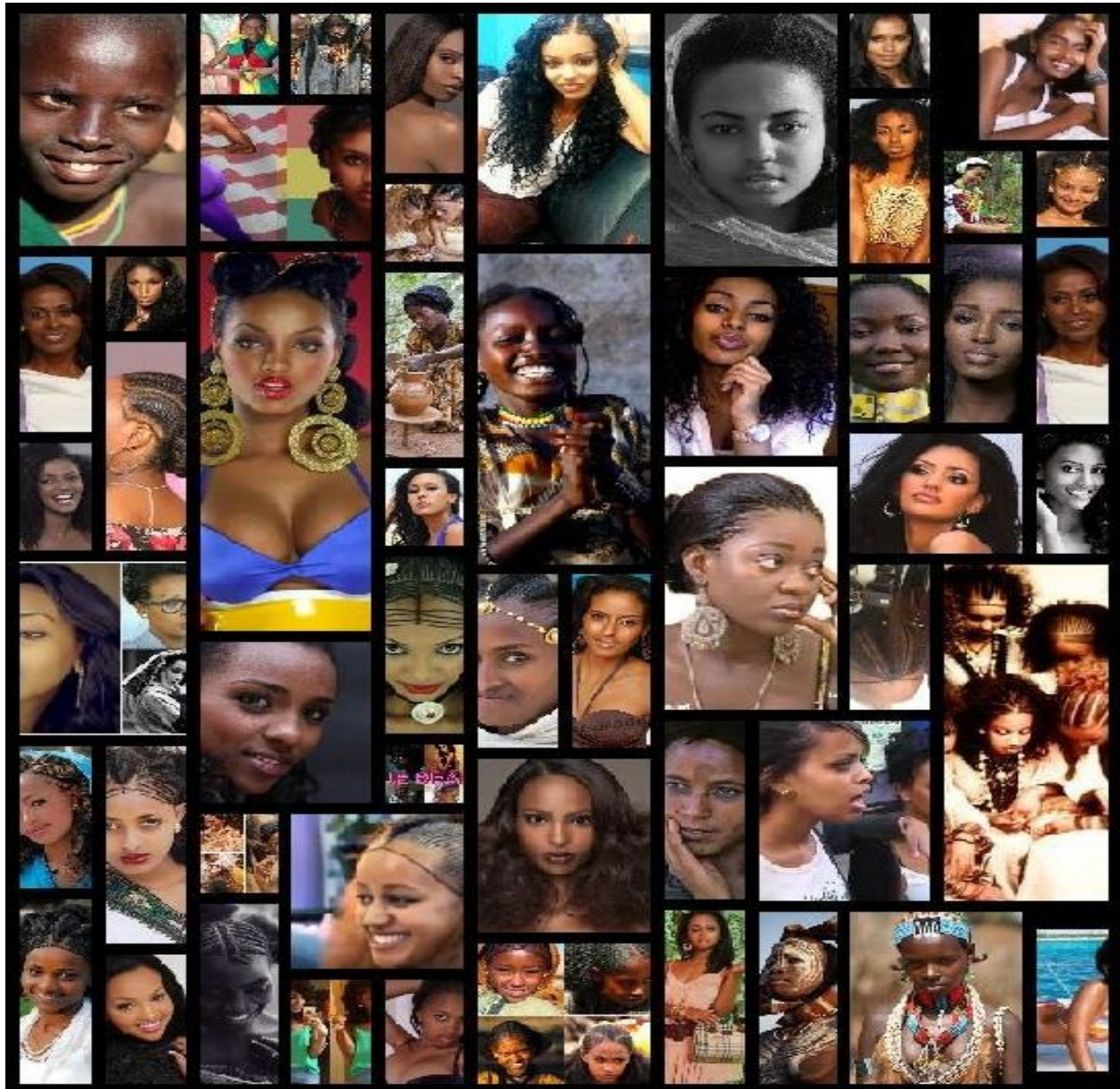
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Look at the eyes in this Ethiopian Beauty!

In case you missed it, go back, and look at the eyes in the images of the Ethiopians. So too the next image! From Aset (Isis) and Heru (Horus) all the way through!

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"I am present; I who am Nature, the parent of things, queen of all the elements ... the primitive Phrygians called me Pressimunitica, the mother of the gods; the native Athenians, Ceropian Minerva; the floating Cyprians, Paphian Venus ... the inhabitants of Eleusis, the ancient goddess Ceres. Some again have invoked me as Juno, others as Bellona, others as Hecate,

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and others Rhamnusia; and those who are enlightened by the emerging rays of the rising sun, the Ethiopians, Ariians and Egyptians, powerful in ancient learning, who reverence by divinity with ceremonies perfectly proper, call me by my true appellation, Queen Isis." (Doane's Bible Myths, Note, p. 478.). - Jackson, p.16.



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Any of these Ethiopian men or women could represent an Ethiopian Goddess or God! If you have forgotten, return to my prequalification in the Preface.

If a lay-person, I suspect this is the first time you are seeing the original statue of Aset (Isis) and Heru (Horus), from a couple pages earlier. Well ...

Chapter 2

John Jackson's Origin of Civilization - extracts

Quite a few Egyptologists have defended the idea that the ancient Egyptians originally came from Asia. There never was any evidence to back up this view; and the only reason it was adopted, was because it was fashionable to believe that no African people was capable of developing a great civilization. Geoffrey Parsons refers to Egyptian civilization in his Stream of History, p. 154, New York & London, 1932, as "genuinely African in its origin and development." - p.5.

We read of Memnon, King of Ethiopia, in Greek mythology, to be exact in Homer's Iliad, where he leads an army of Elamites and Ethiopians to the assistance of King Priam in the Trojan War. His expedition is said to have started from the African Ethiopia and to have passed through Egypt on the way to Troy. According to Herodotus, Memnon was the founder of Susa, the chief city of the Elamites. "There were places called Memnonia," asserts Professor Rawlinson, "supposed to have been built by him both in Egypt and at Susa; and there was a tribe called Memnones at Moroe. Memnon thus unites the eastern with the western Ethiopians, and the less we regard him as an historical personage the more must we view him as personifying the ethnic identity of the two races." (Ancient Monarchies, Vol. I, Chap. 3.)

The ancient peoples of Mesopotamia are sometimes called the

Chaldeans, but this is inaccurate and confusing. Before the Chaldean rule in Mesopotamia, there were the empires of the Sumerians, Akkadians, Babylonians and Assyrians. The earliest civilization of Mesopotamia was that of the Sumerians. They are designated in the Assyrio-Babylonian inscriptions as the black-heads or black-faced people, and they are shown on the monuments as beardless and with shaven heads. This easily distinguishes them from the Semitic Babylonians, who are shown with beards and long hair.

From the myths and traditions of the Babylonians we learn that their culture came originally from the south. Sir Henry Rawlinson concluded from this and other evidence that the first civilized inhabitants of Sumer and Akkad were immigrants from the African Ethiopia. John D. Baldwin, the American Orientalist, on the other hand, claims that since ancient Arabia was also known as Ethiopia, they could have just as well come from that country. These theories are rejected by Dr. H. R. Hall, of the Dept. Of Egyptian & Assyrian Antiquities of the British Museum, who contends that Mesopotamia was civilized by a migration from India. "The ethnic type of the Sumerians, so strongly marked in their statues and reliefs," says Dr. Hall, "was as different from those of the races which surrounded them as was their language from those of the Semites, Aryans, or others; they were decidedly Indian in type. The face-type of the average Indian of today is no doubt much the same as that of his Dravidian race ancestors thousands of years ago. - p.9.

Sumeria/Sumer originally carried the Afruikan name, Shinar. It was changed in 1840 by a White-man.

The first people on Earth were Ethiopians, proven. The 'Sumerians' were also known as Ethiopians. So too the Chaldeans, Phoenicians, Babylonians, etc.

Initially, and from a racist perspective, there were and are people who attempted to show that Egypt was civilized from many countries. They pontificated that the language was influenced by many countries. That from the outside going in. And they held that position, even after it was scientifically proven that it went the opposite direction. The influence was from Egypt to the rest of the world. The only country that civilized Egypt was Ethiopia.

I suspect Dr Hall did not know, or simply choose to ignore the fact that not only was India civilized by Ethiopia, India was a part of the Ethiopian Empire. Instead of dwelling on resemblance, he should have gone to the skull where others had gone, and learn the truth. "We cannot devote much space to the early inhabitants of India, though they were beyond all doubt an Ethiopic ethnic type. They are described by Professor Lynn Thorndike as "short black men with almost Negro noses." (Short History of Civilization, p. 227, New York, 1936.) Dr. Will Durant pictures these early Hindus as "a dark-skinned, broad-nosed people whom, without knowing the origin or the word, we call Dravidians." - Jackson, p.10. *What about the Afruikans on the Andaman islands just off India, who have been dwelling there for tens of thousands of years?*

- Astrology/Astronomy -

Thus the Ethiopian of Thebes named stars of inundation, or Aquarius, those stars under which the Nile began to overflow; stars of the ox or bull, those under which they began to plow, stars of the lion, those under which that animal, driven from the desert by thirst, appeared on the banks of the Nile; stars of the sheaf, or of the harvest virgin, those of the reaping season; stars of the lamb, stars of the two kids, those under which these precious animals were brought forth. ... Thus the same Ethiopian having observed that the return of the inundation always corresponded with the rising of a beautiful star which appeared towards the source of the Nile, and seemed to warn the husbandman against the coming waters, he compared this action to that of the animal who, by his barking, gives notice of danger, and he called this star the dog, the barker (Sirius). In the same manner he named the stars of the crab, those where the sun, having arrived at the tropic, retreated by a slow retrograde motion like the crab of Cancer. He named stars of the wild goat, or Capricorn, those where the sun, having reached the highest point in his annuary tract, ... imitates the goat, who delights to climb to the summit of the rocks. He named stars of the balance, or Libra, those where the days and nights being equal, seemed in equilibrium, like that instrument; and stars of the scorpion, those where certain periodical winds bring vapors, burning like the venom of the scorpion. (Volney's Ruins of Empires, pp. 120-122, New York, 1926) - p.8

"In my essay on the Celtic Druids, I have shown that a great

nation called Celtae, of whom the Druids were the priests, spread themselves almost over the whole earth, and are to be traced in their rude gigantic monuments from India to the extremity of Britain. The religion of Buddha of India is well known to have been very ancient." (Higgins is here referring to the first Buddha, who is supposed to have lived between 5,000 and 6,000 years ago, and not to Gautama Buddha who lived about 600 years B.C. There were at least ten Buddhas mentioned in the sacred books of India.) "Who these can have been but the early individuals of the black nation of whom we have been treating I know not, and in this opinion I am not singular. The learned Maurice says Cuthies (Cushites), i.e. Celts, built the great temples in India and Britain, and excavated the caves of the former; and the learned mathematician, Reuben Burrow, has no hesitation in pronouncing Stonehenge to be a temple of the black curly-headed Buddha." (Anacalypsis, Vol. I, Book I, Chap. IV, New York, 1927.) - p.11

- Racial Prejudice and Denial

It is true that scholars including Snowden and Diop have also embraced science or perhaps counters science to expose the bankruptcy of "scientific racism." But the majority of the thinkers relied on religious knowledge to fight the scourge of colonialism, including enslavement. - The Idea of Ethiopia: Ancient Roots, Modern African Diaspora Thoughts, by Ayele Bekerie, p.20.

Breasted's claim that the early civilized inhabitants of the Nile

Valley and Western Asia were members of a Great White Race, is utterly false, and is supported by no facts whatsoever. A similar racial bias is shown by Elliot Smith in his work, The Ancient Egyptians and Their Influence Upon the Civilization of Europe, p. 30, New York & London, 1911. p.8. *This is the 'dotishness' White Supremacists (WhiteS) place on various forums, with such confidence, until someone knowledgeable comes along, and rinse their asses out!*

Apart from "supported by no facts whatsoever", this has been proven patently false. To be brutally frank, it is a damn lie. As previously stated, the White-man went into Afruika in 1450 BC. What part of that makes it "early", when we are dealing in hundreds of thousands of years, even millions for discoveries of ancient fossil. I guess the racists who have been using nonsense like this, have not learned or accepted that some WhiteS went to Egypt only to prove that Egyptians were White. This is added here because the ancient Egyptians were Ethiopians. The sub-section "Egypt was White?" explicitly demonstrates there were no White people in ancient Egypt.

At the end of it all, the realization will be had, Ethiopia held direct sway over three continents for 3,000 years. And held further sway for another 6,000 years through Egypt. Recall, the people controlling the army, the high-priests, the kings and queens of Egypt, were Ethiopians. So when people talk the foolishness "the early civilized inhabitants of the Nile Valley and Western Asia were members of a Great White Race", you know

in no uncertain terms, and to be quite brutally frank, that is bullshit.

Berosus tells us that there were in Babylonia originally many men of a strange or barbarian race, who inhabited Chaldea and who lived in a savage state after the manner of animals. This answers to the KAM-RUTI spoken of as the uncivilized race, the savages of the later Egyptians, who belonged themselves to the original Kam-ruti, the race of Kam. These were the men of the Palceolithic age, the sons of Kheb, Kam, and Kush (Khebma and Khepsh), the genitrix of the human race, who as goddess of the Great Bear was the primordial bringer-forth, first figured in heaven by a people who were then to the south of Ethiopia-the feminine Adam or Atum, who appears in the Ethiopic portion of the Ritual as the mother-goddess of Time. They carried out the same names as the people of Japheth or Khept (Ked), who went out into the isles of the north and into the northern parts of India. The Gutium, a people found in the north of Mesopotamia, also answer to the Japhethi-the Catti or Ketti of the north, as in Caithness and other countries named from the birthplace. The Gutium are identical by name with the Kefti or Japhethi, with another plural terminal added to the Egyptian. From the one root found in the Khef or Kheb we derive KHEPSH (Eg.), KHEBT (Eg.), }APHET and GEVIM (Heb.), GUTIUM (Assyrian), KETTI or CATTI and KED (British). Nor is the Sumeri name the only representative of the Kamari and Kymry in Babylonia (speaking generally). - Gerald Massey, A Book of the Beginnings, vol 2. p.519. *I question "strange or barbarian race ... after the manner*

of animals". That's pure rubbish. How can the Ethiopians as the first people of the world civilize Egypt, then both Ethiopians and Egyptians combines to civilize the rest of the world as indicated above? It is the same tripe experienced with the so-called modern ignorant White-man when he goes into Afruika and declares the Afruikan as primitive and wild because of a culture he still does not understand, calling rituals and stories in dance savage. But has no problems attempting to go into the Afruikan esoteric sciences, technologies, hustle for money and other resources, etc.

Other Significant Points

The Egyptians were the only people of antiquity who were well-informed as to the history of Atlantis. The Egyptians were never a maritime people, and the Atlanteans must have brought that knowledge to them. They were not likely to send ships to Atlantis - Donnelly, p.359.

- Atlantis -

Extracts from Atlantis, the Antediluvian World, [1882] -

Plato says that in Atlantis there was "a great and wonderful empire," which "aggressed wantonly against the whole of Europe and Asia," thus testifying to the extent of its dominion. It not only subjugated Africa as far as Egypt, and Europe as far as Italy, but it ruled "as well over parts of the continent," to wit, "the opposite continent" of America, "which surrounded the true ocean." Those parts of America over which it ruled were, as we will show hereafter, Central America, Peru, and the Valley of

the Mississippi, occupied by the "Mound Builders." ... We will see hereafter that the legends of the Hindoos as to Deva Nahusha distinctly refer to this vast empire, which covered the whole of the known world. p.24.

Poseidon was a sea-god because he ruled over a great land in the sea, and was the national god of a maritime people; he is associated with horses, because in Atlantis the horse was first domesticated; and, as Plato shows, the Atlanteans had great race-courses for the development of speed in horses; and Poseidon is represented as standing in a war-chariot, because doubtless wheeled vehicles were first invented by the same people who tamed the horse; and they transmitted these war-chariots to their descendants from Egypt to Britain. p.25. *Again, the Ethiopians, as mentioned previously.*

Atlantis and the western continent had from an immemorial age held intercourse with each other: the great nations of America were simply colonies from Atlantis, sharing in its civilization, language, religion, and blood. From Mexico to the peninsula of Yucatan, from the shores of Brazil to the heights of Bolivia and Peru, from the Gulf of Mexico to the head-waters of the Mississippi River, the colonies of Atlantis extended. p.98. *Colonies of Ethiopia.*

Phoenicia, Egypt, Chaldea, India, Greece, and Rome passed the torch of civilization from one to the other; but in all that lapse of time they added nothing to the arts which existed at the

earliest period of Egyptian history. In architecture, sculpture, painting, engraving, mining, metallurgy, navigation, pottery, glass-ware, the construction of canals, roads, and aqueducts, the arts of Phoenicia and Egypt extended, without material change or improvement, to a period but two or three hundred years ago. The present age has entered upon a new era; it has added a series of wonderful inventions to the Atlantean list.- Donnelly, p.130. In six thousand years the world made no advance on the civilization which it received from Atlantis.- Donnelly, p.131.

A Bit of Explanation

I have already demonstrated from the references that the Atlanteans, Chaldeans, Babylonians, all Ad people, etc, were Ethiopians. Where the name Atlantis is mentioned, substitute Ethiopia in your mind. So too the other stock-members say. That will save the repeats.

As mentioned earlier - "Egypt was formed of the mud carried down, from Ethiopia", "Ethiopia being the Egypt within" will point to the fact of everything Egypt was given by Ethiopia. There is no history of development for Egypt. Egypt basically 'hit the road running'. The early gods, goddesses, high-priests, kings and queens, etc of Egypt, were all Ethiopians. Ethiopia therefore took its arts, science, agriculture, architecture, sculpture, painting, engraving, mining, metallurgy, etc, to Egypt. And later on to Phoenicia, Chaldea, India, Greece, and Rome, etc.

The Ethiopians in Egypt, spread it all to the rest of the world, during the 6,000 years Egypt ruled the world. Recall - Events ascribed to the Egyptians, had been done by the Ethiopians, especially those who had been living in Egypt.

Continuing

Dr. McCausland says: The obvious conclusion from these facts is, that at some time previous to these migrations a people speaking a language of a superior and complicated structure broke up their society, and, under some strong impulse, poured out in different directions, and gradually established themselves in all the lands now inhabited by the Caucasian race. Their territories extend from the Atlantic to the Ganges, and from Iceland to Ceylon, and are bordered on the north and east by the Asiatic Mongols, and on the south by the negro tribes of Central Africa... " (McCausland's "Adam and the Adamites," p. 280.). - p.177.

The rite of circumcision dates back to the first days of Phoenicia, Egypt, and the Cushites. It, too, was probably an Atlantean custom, invented in the Stone Age. - Donnelly, p.210. ... *Doesn't this suggest Ethiopia is Atlantis? The Phoenicians were Ethiopians. The Egyptians were Ethiopians. The Cushite Empire was the Ethiopian Empire. The rite of circumcision dates back to the first days of Ethiopia/Atlantis. ... The first people of the world (Ethiopians) practiced circumcision. This says the Ethiopians and Atlanteans are one and the same. p.210. I question the use of stone tools to perform circumcision. How*

can a people, who gave the Egyptians the use of space gliders, helicopters, submarines, battle-tanks, dental braces, etc approximately 10,000 to 7,000 B.C. use stone tools for circumcision? Does that make sense? 'Probably' gives cause for speculation. Truth be told, these 'good folks' have no idea of Ethiopian history, or how the Ethiopians arrived on earth. They have been speculating. We have been encouraged into accepting their speculation as fact.

The proverbs of "Ptah-hotep," the oldest book of the Egyptians, show that this most ancient colony from Atlantis received the pure faith from the mother-land at the very dawn of history: p.213. *Ethiopia, was the motherland, "land of first-people". Once again - Ethiopia is Atlantis.*

The great antediluvian king of the Mussulman was Shedd-Ad-Ben-Ad, or Shed-Ad, the son of Ad, or Atlantis. Among the Arabians the first inhabitants of that country are known as the Adites, from their progenitor, who is called Ad, the grandson of Ham. These Adites were probably the people of Atlantis or Ad-lantis. p.277 The first Adites were followed by a second Adite race; probably the colonists who had escaped the Deluge. The centre of its power was the country of Sheba proper (Ethiopia). p.278. Doesn't this suggest Ethiopia is Atlantis?

The Persians called the first man "Ad-amah." ... The first monarch of Iran, and of the whole earth, was Mashab-Ad. ... We have already seen that the primal gods of this (Persia) people

are identical with the gods of the Greek mythology, and were originally kings of Atlantis. But it seems that these ancient divinities are grouped together as "the Aditya;" and in this name "Ad-itya" we find a strong likeness to the Semitic "Adites," and another reminiscence of Atlantis, or Adlantis. p.280. The 'Ad' people, regardless of variation, were descendants of Ham, all Ethiopians. The 'Ads' are Ethiopians and Atlantean or Adlantean says Ethiopia is Atlantis.

The Anunnaki called the first man Adamu (*Ad-amu*). - Zacharia Sitchin, Lost Book of Enki. In Sanscrit Adim, means first. Among the Hindoos the first man was Ad-ima. p.279. *The earliest Greeks, Iranians, Persians, Sumerians, etc, were Ethiopians. One wonders about the relationship between the Ethiopians and the Anunnaki.*

Mr. George Smith, in the Chaldean account of the Creation (p. 78), deciphered from the Babylonian tablets, shows that there was an original race of men at the beginning of Chaldean history, a dark race, the Zalmat-qaqadi, who were called Ad-mi, or Ad-ami; ... The name Adam is used in these legends, but as the name of a race, not of a man. Genesis (chap. v., 2) distinctly says that God created man male and female, and "called their name Adam." That is to say, the people were the Ad-ami, the people of "Ad," or Atlantis. The race of Cain lived and multiplied far away from the land of Seth; in other words, far from the land destroyed by the Deluge p.282.

We thus find the sons of Ad at the base of all the most ancient races of men, to wit, the Hebrews, the Arabians, the Chaldeans, the Hindoos, the Persians, the Egyptians, the Ethiopians, the Mexicans, and the Central Americans (*all Ethiopians or descendants of Ethiopians, Ethiopians*); testimony that all these races traced their beginning back to a dimly remembered Atlantis. p.283. This explicitly says Ethiopia is Atlantis.

Not only are the Cross and the Garden of Eden identified with Atlantis, but in Atlantis, the habitation of the gods, we find the original model of all those pyramids which extend from India to Peru. This singular architectural construction dates back far beyond the birth of history. In the Puranas of the Hindoos we read of pyramids long anterior in time to any which have survived to our day. - Donnelly, p.330. *Many early writers held the belief that history began with Egypt, specifically with 'Pharaoh' Narma (Menes) around 4500 B.C. That 4500 'hangup' has created so much disinformation.*

According to Diodorus Siculus, the Egyptians declared they ~had sent forth many expeditions and established colonies in divers parts of the world, in times of the remotest antiquity. Massey vol 2, p.590. *Those were actually the Ethiopians in Egypt. The Ethiopians were a sea-faring people. The Egyptians were not. The Atlanteans were a sea-faring people. In ancient times, the Ethiopians were the only sea-faring people..Doesn't this suggest to you Ethiopia is Atlantis?*

Since the mind of the average layperson has been repeatedly soaked, washed, and spin-dried, it will have been an almost impossible task for the said layperson to discover the truth behind the connection of Ethiopia and Atlantis. That has been one of the best kept secrets.

According to Donnelly, the various forms of "Ad" above, point to the first people of the world, "Ad-lantis" or preferably Atlantis. Since the first people of the world are Ethiopians, again, Ethiopia is Atlantis.

Chapter 3

Pyramids, Egypt, and Semitics



Baldwin speaking more frankly affirms that Hebrew writers describe these first inhabitants of cities and civilized life as Cushites. "The foundations of ancient religions, mythology,

institutions and customs all had the same source. He considered the Egyptian and Chaldean civilizations as very old but the culture and political organization of Ethiopia was much older. (Prehistoric Nations, Baldwin.) - D.D. Houston, p.21.

Ethiopia and Egypt

This book is about Ethiopia. But, Ethiopia civilized Egypt. And "Ethiopia and Egypt combined to produce the first civilization", according to Massey. Thus crucially, Ethiopia and Egypt are inextricably linked, and Egypt is therefore intrinsic to the understanding of matters Ethiopia, and vice versa. Events ascribed to the Egyptians and others, had been done by the Ethiopians, especially those of the military, and others who had been living in Egypt.

Case in point - there are still some prominent people who insist:

The pyramids were built 4,000 BC, by the Egyptians.

Egypt was White.

Semitic means White.

They propagate these fits of nonsense, despite the fact of them knowing the truth. This it is deliberately an egregious lie. By lies are how they live.

The Great Pyramid is approximately 4,000 years old, right?

- Handling the Truth -

I have experienced many print and other related media, where it is explicitly stated that the chronology used is wrong, hundreds of years missing from the scale, the history is inverted and inherently wrong, the agenda is to maintain the 6,000-year paradigm to the point where reports outside of that have been denied permission for printing and distribution, etc. I have read articles (in the main) where the authors indicated that the years used in some cases of history were inaccurate. And they went through the gymnastics and gyrations of attempting to show a misunderstanding of the time (year) base. In some cases they pronounced a numerical-base difference, and simply divided by ten or one hundred for an adjustment seemingly appropriate to themselves. These are the people who insist the Babylonian (Ethiopian), from whom we have learned, numbering system was exacerbated. These Babylonians who used their number system for thousands of years. I wondered, if in their minds the figures were too large for comfort, why did they accept the rest of history, which could have been similarly inaccurate?

I wonder, how will they handle something like this? "...Xisuthros (Khasisatra) reigned eighteen sares (64,800 years). It was under him that the Great Deluge took place..." Donnelly, p.75.

- On the basis of some ancient history -

This draft has explicitly proven - Ethiopia is Atlantis!



"The wise men, previous to the Flood, foreseeing an impending Judgment from heaven, either by submersion or fire, which would destroy every created thing, built upon the tops of the mountains in Upper Egypt many pyramids of stone, in order to have some refuge against the approaching calamity. Two of these buildings exceeded the rest in height, being four hundred cubits, high and as many broad and as many long. They were built with large blocks of marble, and they were so well put together that the joints were scarcely perceptible. Upon the exterior of the building every charm and wonder of physic was inscribed." Donnelly p.331. *As additionally proven in other books, those pyramids were built by the Ethiopians (the wise men). The Egyptians at that time did not possess the 'required competence' to build those pyramids.*

As mentioned earlier in the book, "The Chaldeans state that between the Deluge and their first historic dynasty there was a period of 39,180 years." Donnelly, p.29.

"If we set aside the time before the flood, we find that the first dynasty of eighty-six kings after the flood reigned for 34,080 years; more than 5,000 years are allotted to the first two kings ; and about 29,000 are left for the remaining eighty-four. Flood, Looking at these numbers, and remembering that the Babylonians reckoned by certain cycles of years, sosses of 60 years, neres of 600, and sares of 3,600, we may suppose that the priests brought the times before and after the flood into a certain number of sares. The 432,000 years before the flood make up 120 sares (the 720,000 years of Pliny would make 200 sares). The period after the flood may have been at a tenth part of that sum, i.e., at 12 sares, or 43,200 years." - Prof Max Duncker, History of Antiquity vol 1, p.246

Taking the foregoing into consideration, Duncker's time after the Deluge (43,200 years) plus the reigns of both the Ethiopian and Egyptian empires (3,000 years and 6,000 years) plus collapse to present (2,017), dictate that the pyramids are at least 54,217 years old!

In the Emerald Tablets of Thoth, he said he ruled Egypt for 16,000 years, beginning 52,000 BC. He also said that he built the pyramids when he went to Egypt. If we assume he built the pyramids in his first 'local' millennium (52,000 BC), then the

pyramids are at least 52,000 + 2017. That is 54,017 years,
which corresponds exactly with the time demonstrated above.
Coincidence?

If the Deluge was 39,180 years before the Chaldeans' first historic dynasty, how do you account for sea-fossil, and sea-salt deposited on the pyramid, which was constructed some 35,000 years later? Whence came the sea-water? As brief as my arithmetic can get, it simply cannot support the argument of the pyramids built 4,000 BC. It makes absolutely no sense.

The enormous number of 432,000 years, which the fragments allot to the ten rulers of the first dynasty, and the 34,080 years of the second dynasty, which came immediately after the flood, show that the statements of Diodorus, Cicero, and Pliny are not mere imagination... - History of Antiquity vol 1, Prof Max Duncker, p.242.

The discovery of the ruins in South Afruika is dated around 200,000 years old. The ruins extend all over that strip of Afruika "in their hundreds of thousands..and some of the rooms possibly used for teleportation.". Try as I did, I have not been able to establish the elevation of the site with the Adam's Calendar. But, at no point in time have I read or experienced any data mentioning the discovery of sea-salt on the walls or stones of these ruins. I am not saying the data is non-existent. I have not seen it.

If the elevation of the site is around or even lower than that of the pyramids, it will be instructive for tests to be conducted for sea-salt. If the elevation is lower, and no sea-salt is discovered on the walls or stones of these ruins, it will explicitly suggest that the flood happened before 200,000 BC. As a matter of fact, tests for sea-salt can be conducted at different elevations, starting at the pyramids and working outward and upward from said pyramids. I suspect that will contribute to something definite with respect to the arguments on the sea-salt found on the walls of the pyramids. The determination will be made whether or not the salt found came from the sweat of humans (as some say) or from the sea (as others say). It is simple. So why hasn't it been done? Or, if it has been done, where are the results? Thinking in the same vein, is the salt from the sea the same as the salt from people's sweat assumed on the walls of the pyramids? Why hasn't a couple of tests been conducted for the appropriate determination?

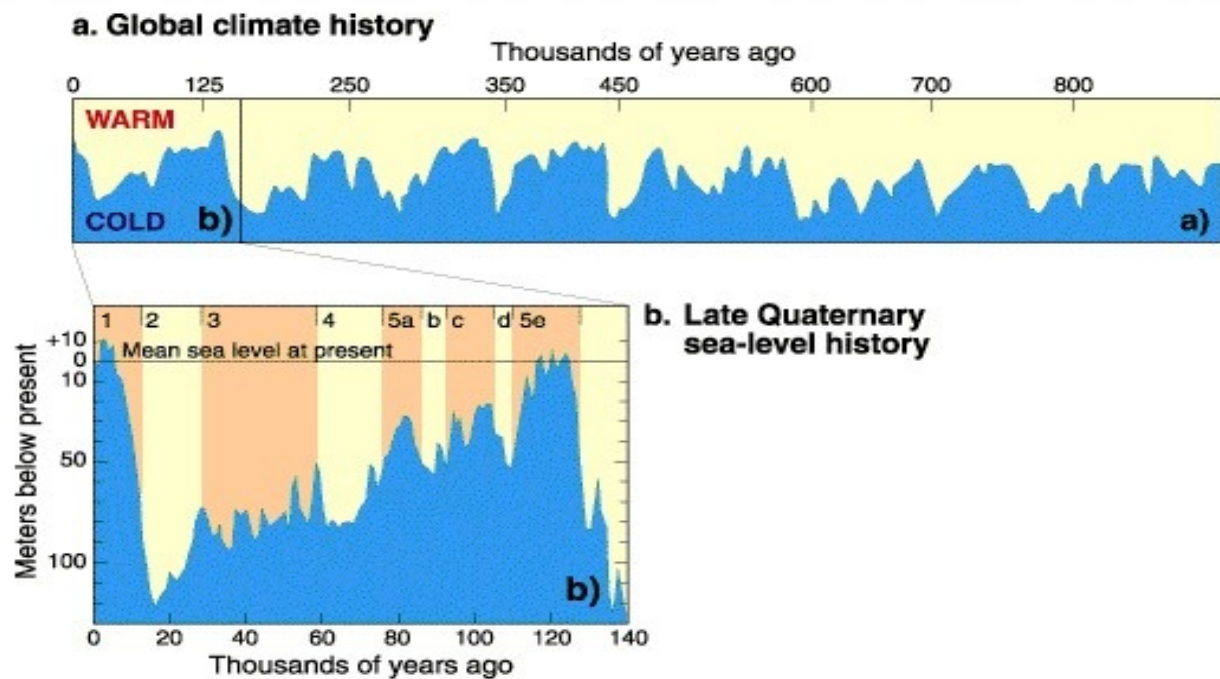
Written in Greek by Berosus, a priest of the temple of Belus, for Alexander the Great, from the astronomical and chronological records preserved by the priests of that temple, and covering a period of 200,000 years, it is now lost. - H. P. Blavatsky, The Secret Doctrine, p.xxvii. *Have you ever noticed how critical documents go missing, get lost? I have. Rather strange I say.*

A similar approach holds true for the development of speech some say ('archaeology' of speech), which on the basis of the necklaces made of shells (with perfect feed-through holes for

the string or cord) and worn by the ancients, suggests speech existed in times of over 1,000,000 year-old migrations of intelligent man.

- On the basis of elevation -

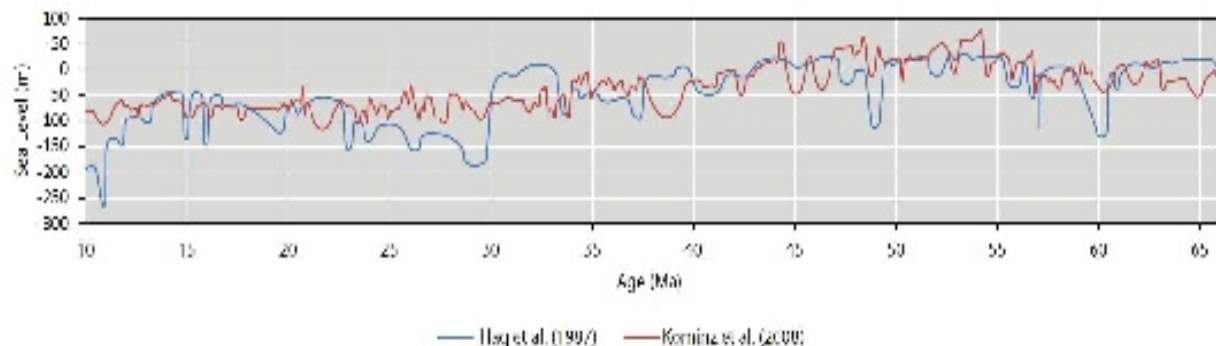
According to El Morsi and his colleague Antoine Gagal, the flooding, was quite significant, peaking at about 75 meters above current sea level and creating a coastline spanning to the Khafra enclosure near the Sphinx at the temple of Menkare...The Sphinx, the temple of the Sphinx, and the first 20 fields of the Great Pyramid of Giza exhibit erosion due to deep water saturation according to El Morsi...(Of course the cabal did not hesitate to provide the following excuse, though inexcusable) Dating the exact time of the flood is particularly difficult for researchers since, in the last 140,000 thousand years, sea-levels have fluctuated by over 120 meters. - <https://www.ancient-code.com/fossil-suggests-that-the-pyramids-of-egypt-and-the-sphinx-were-once-submerged-under-water/>.



I have analyzed a significant number of graphs, 0 to 5 Mya (million years ago), 0 to 250 Mya, 0 to 590 Mya, etc. They all relatively agree on the period with the potential for El Morsi's flooding' occurring around 54,000,000 years ago. The first graph above however, 0 to 800 Kya (thousand years ago, with the 0 to 140 Kya portion expanded), fails to show El Morsi's activity in its 0 to 140 Kya portion, expansion included.

Purely my humble opinion - the argument about difficulty in dating for the last 140,000 years, is rather weak. Looking at the said graph, the imaginary line of curvature is constructed from fluctuations. What makes it possible to accommodate the fluctuations on the line of curvature, while impossible for any other fluctuations? Wouldn't a higher horizontal resolution have taken care of that situation?

When I analyze the Eustatic curves of Haq et al. (1987) and Kominz et al. (2008) for the last 65,000,000 years (shown below), around the 54,000,000 years mark (54 Mya), Kominz's curve is the only curve with the potential to account for El Morsi's estimation of 75 meters above mean sea-level with the best accuracy, so far. According to El Morsi's argument, this is the period of the deep-water saturation of the sea-fossil 'cemented' to the floor of the pyramid. The counter-argument positioning erosion as the cause of the fossil's existence is absolute nonsense. It will take a miracle for a huge slab of stone to be eroded and leave only a clearly-defined fossil with that shape. That clearly will have been a machinshop-like erosion, which is impossible for nature to perform.

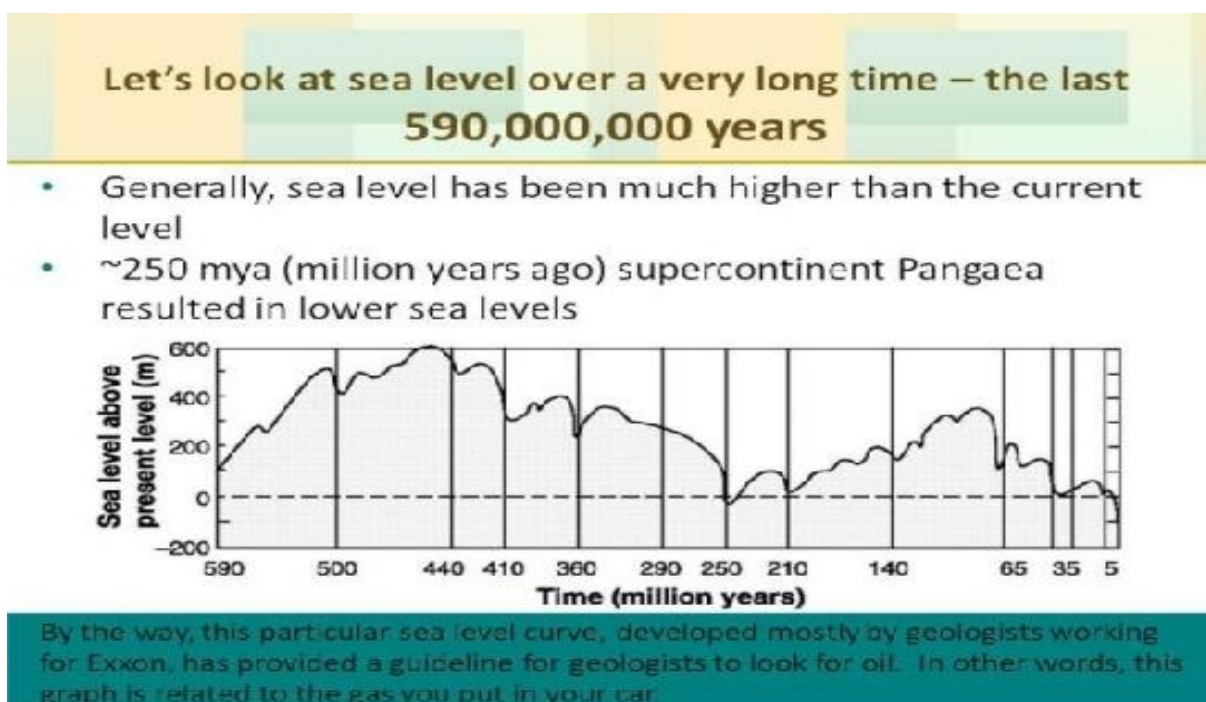


I see the curve below as usefully interesting. Although there is a bit of difference with El Morsi's flooding, it at least shows a probability for occurrence in El Morsi's neighborhood. I suspect a horizontal treatment with a higher resolution will have narrowed the gap considerably.

I have chosen to use a big image in order that pertinent

This draft has explicitly proven - Ethiopia is Atlantis!

embedded comments can be more easily read. I have adopted that approach throughout the book. Failing that, i will have been faced to use more images (one size appropriate to applied spacing, the other for readability toward the back of the book).



- On the basis of regression of the Persian Gulf -

The oldest cities of Chaldea were Ur, Eridu, Larsa, and Erech in the neighborhood of the Persian Gulf. These waters stretching out invited them to navigation and trade with distant states. Ur was built at the mouth of the Euphrates. It is now one hundred and fifty miles inland, the Persian Gulf having retired one foot in seventy years. Think to what remote antiquity this assigns Chaldea. - D.D. Houston p. 170. *Distance inland times number of feet in a mile times number of years per foot (150X5280X70) is 55,440,000 years.*

This is used to demonstrate the probably of a very remote antiquity. It describes an event, the regression of the Persian Gulf. And it describes the duration of the regression, 55,440,000 years which in terms of events tends to coincide with the period of the possible El Morsi flood.

Chronology as we have computed it, makes no allowance for the many ages through which Egypt must have passed to have reached the high stage of culture which she had obtained at the dawn of recorded history. The chronology of Berossos, Mantheo, and the Hindu sages, include ages of which other races possess no history and seem incomprehensible to us. These were Cushite races, the first men, and bring over a record of ages preceeding the Deluge. - D.D. Houston p.70.

Going further into this will approach 'too technical'. And can thus take away from the intended context

- *The Emerald Tablets of Thoth* - the immortal 'God' of wisdom, and records, etc, was narrated by Thoth

He ruled Egypt for 16,000 years, ending 36,000 BC.

Thoth began his rule of Egypt 52,000 BC

52,000 BC was 54,000 years ago

54,000 multiplied by 1,000 is 54,000,000 years ago. Too close to the other estimations for casual comfort

What if a X1000 error was made manifest with the

decoding or understanding of what Thoth wrote?

- On the basis of soil-erosion -

According to Google, the Nile migrated 8 km from its original 'mooring' next to the pyramids. The Nile in the region of the pyramids is placid. The flow is more like slowly sliding by. Yet, that same placid Nile, slowly sliding by like oil, eroded 8 km (8,000 meters) of soil in 4,000 years? That is 2 meters per year! That can't be right for the type of flow. That is way too much erosion. The competent people on soil-erosion and hydraulics need to say something.

- On the basis of new discoveries -

The Geo-scientists have been using new technologies to more accurately date the rock formations around. On the basis of their new discoveries, they are saying that the age of the Great Pyramid and Sphinx can more in the region of 800,000 years.

When adjustment is made for a probable error in the interpretation of the Emerald Tablets of Thoth, all three instances basically point to the same period in time, associated with the Great Pyramid. The period of El Morsi's sea-level points to the period of Drusilla's sea-regression, and they both point to a possible period that Thoth could have placed the Great Pyramid. Is this purely co-incidental?

Even if we work away from the Eustatic curves, divide Drusilla's

result and El Morsi's by 1000, Thoth is returned to his number, and they all equal 54,000 years, corresponding with the Chaldeans, and Prof Duncker - all five approaches resulting in 54,000 years old for the pyramids. Coincidence?

I am left with the question - why is there so much hang-up on the 4,000 BC as pertains to the pyramids, and the Afruikan story as a whole? Is it because someone wants to anchor everything to the bible? That they simply do not understand or know?

Why aren't the above reasoning being pursued? Is it because of the high probability of revealing that the chronology has been massively incorrect? And thus 'folks' will not be able to fit 'White' into the spectrum, because White did not exist at the time?

This Ethiopia, which existed for long ages before its wonderful power was broken, cannot be limited to the short chronological period of history, that, the facts of geology prove to be in error. The Bible gives no figures for the epochs of time. It speaks of Creation and its after periods in God cycles that we cannot resolve into figures (*because of missing reference*).- D.D. Houston, p.22.

To repeat ... "but in Atlantis, the habitation of the gods, we find the original model of all those pyramids which extend from India to Peru. This singular architectural construction dates

back far beyond the birth of history. In the Puranas of the
Hindoos we read of pyramids long anterior in time to any which
have survived to our day. - Donnelly, p.330. Ancient history
shows that the pyramids were built by the Ethiopians (Thoth,
the Ethiopian, mentioned in The Emerald Tablets that he built
the pyramids, as well). Isn't this another indication of the
Ethiopians being the Atlanteans?

Egypt was White?

The old name of Egypt was Kmt.

Kmt means Black.

The Greeks added 'e' making Kemet.

Which means Black.

Kem lead to Kemistry, to Chemistry.

The study of Black.

Then they went on to Egyptos.

Which means Black.

And finally, Egypt.

Which still means Black.

Since there is no such thing,

As white as midnight,

Or as pure as white light,

They want to give me a heart-attack.

How come they forgot to mention White,

Showing how Egypt was/is Black?

I've said this a million times.

I'm prepared to say it more often.

How the hell an Arab became an Egyptian,

When a kitten is not called a loaf of bread,

Even when born in an oven?

Before The Deluge

As was mentioned a few pages ago - The wise men, previous to the Flood, foreseeing an impending Judgment from heaven, either by submersion or fire, which would destroy every created thing, built upon the tops of the mountains in Upper Egypt many pyramids of stone, in order to have some refuge against the approaching calamity.

The first people created were Ethiopians. When the Deluge occurred, some Ethiopians were saved, others perished. According to ancient Chaldean records, the Deluge occurred 39,180 years before their first dynasty. Brought to present time, that is 54,017 years ago, practically 54,000 years ago.

54,000 years ago, there were no White people. It therefore reminds us that the Ethiopians who entered Noah's ark were Black. Since there was not one single ethnic transformation aboard the ark, it says Noah, Ham, Japheth, and Shem, disembarked the ark Ethiopian Black. So too the hundreds of travelers (as shown in ancient records, except the bible) aboard the ark. The same Ethiopians whom 'God' sent to repopulate the earth.

Immediately After The Deluge

Is there another acceptable way of distinguishing the Blackness? Yes. Ham was Black, as is universally accepted. Since White people never were and will never be able to give birth to Black people, Noah had to be Black. This also highlights, Japheth and Shem were Black. The people 'God' sent

to repopulate the earth were Ethiopians. Hence the reason all the ancients peoples, Akkadians, Arabians, Assyrians, Babylonians, Chaldeans, Egyptians, Elamites, Greeks, Indians, Phoenicians, Sumerians, Syrians, ..., were all Ethiopian Black people.

Undoubtedly, this is known to the people who insist the world must accept their story of White people in ancient Egypt. The Arabs who invaded in 640 BC insist they are Egyptians as well. No one calls a kitten born in an oven a loaf of bread. Yet an Arab born in Egypt, becomes an Egyptian. That is the level of the lies, deceit, and hypocrisy with which we are bombarded.

Long After The Deluge



Pay very close attention to this photo of the image in Seti I tomb, above. We will compare it with their propaganda, what

This draft has explicitly proven - Ethiopia is Atlantis!

they have every intention of having you believe as true about ten pages down. As an aside, names like Seti, and names of pharaohs, were not people's names. They were names of eras, systems, etc. The people's names were of an Afruikan origin. But the White-man could not have pronounced or understand the names and their roots. Hence ...

Before dealing with the nonsense of "Egypt was White", we will examine three extracts as follows - An extract addressing López de Gómara's contribution from "Burying the White Gods" - López de Gómara himself had never been to the New World, but he could envision it nonetheless. "Many [Indians] came to gape at the strange men, now so famous, and at their attire, arms and horses, and they said, 'These men are gods!'. "

Reference is made to these people who are descendants of Ethiopians, worshiping Ethiopian God, who traveled in spacecrafts, but López de Gómara envisioned them as stupefied on seeing two White blokes showing up on horses (retrograde). This is the racist bullcrap people write. And they expect you to not only believe it, but accept as well.

Another Extract - addressing Georg Wilhelm Friedrich Hegel

Georg Wilhelm Friedrich Hegel, (born Aug. 27, 1770, Stuttgart, Württemberg [Germany]—died Nov. 14, 1831, Berlin), German philosopher who developed a dialectical scheme that emphasized the progress of history and of ideas from thesis to antithesis and thence to a synthesis. -

<https://www.britannica.com/biography/Georg-Wilhelm-Friedrich-Hegel>

There is a specific reason I underlined the word synthesis above. It will become evident as you read. Up to the time of his death in 1831, Georg Wilhelm Friedrich Hegel had never been to Afruika, knew absolutely nothing of Afruikan people, yet he had this to say - "African men are children ... Let us forget Africa ... For Africa has no historical part of the world." Can you imagine the demonstration of that level of arrogant stupidity? For the ones who feel inclined to read some of Hefel's philosophy on Afruikans, [it's here](https://metadave.wordpress.com/2007/11/10/hegel-on-africans-1873/) - <https://metadave.wordpress.com/2007/11/10/hegel-on-africans-1873/>

Yet Another Extract - addressing Falsehoods

From, "Empirico-Statistical Analysis of Narrative Material and its Applications to Historical Dating - Vol. 1," by A. T. Fomenko.

Apart from the classical Renaissance, the Carolingian Renaissance (the time of Charlemagne) is also generally known, when many authors imitated the antique paragons, duplicating the literary themes which had been forgotten earlier. Similar phenomena (termed Restoration) are also known in the history of ancient Egypt ... As we see, duplicates present themselves as a rather frequent phenomenon in history. Naturally, the question arises as to how ther are distributed in time: in a random manner or subject to some covert governing law? ... Chronological problems interested the Egyptologists, too. Thus,

H. Brugsch stressed the enormous difference in the determination of the date when Menes had been placed on the throne, writing that the difference between the extreme conclusions was striking, it being equal to 2,079 years... The distinguished modern chronologist E. Bickerman even speaks of “the chaos of medieval datings”. - Fomenko, p.3.

... as Bickerman notes, there is no sufficiently complete investigation of ancient chronology that would satisfy modern requirements.... Thus, as early as the 16th century, a professor of Salamanca University, de Arcilla, published two papers in which he stated that the whole of history preceding the 4th century had been falsified....In his book Newton, V.G. Kuzntsov wrote that Newton - Certainly, being unable to read cuneiform and hieroglyphic texts and having no archaeological data, which were then unavailable, .. Newton was in error to the extent not only of tens or hundreds of years, but even millennia..”...As a matter of fact, many of the most important events of Greek history were chronologically moved forwards by Newton by 300 years, and those of Egyptian history by 1,000 and even 1,800 years....And now in this century, in his Historie und Kritik, the German researcher R. Baldauf was proving on the basis of philological arguments that not only ancient but even early medieval history was a later falsification. - A. T. Fomenko, p.4.

Any questions? Although the book contains 230 pages, I did not see it essential or crucial to go beyond page 4.

There is a wash of instances like these three. And the White

people especially, swore by the unfounded proclamations. Read it as it is quoted in "What They Never Told You In History Class vol 1", by Indus Khamit-Kush, p. 27-51. They spew more filth than a huge 24-hr bilge pump can push.

As a matter of fact, White people are still visiting Afruika today, and calling the Afruikans primitive because of their dance, which the same White has nor an iota of an idea what's happening. The White-man sees a savage dance when the various tribes relate their 'story' in dance. Something the White-man will never be able to interpret, even what and when he is told. The same holds true for the rituals, and culture. Can you imagine the response asking Westerners, especially the average White, to live under the principles of Ubuntu? Needless anyone attempt to raise an argument about some black people will behave the same. i wish they would actually. Let me go into the brutality, murder, rape, savagery, slaughter, etc Afruikans have been through, and thus the reprogramming of a people into submission of White Supremacy.

... "In Africa the Ethiopians, the Egyptians, the Libyans, the Canaanites (*now Israelites*) and Phoenicians (*Sidonians, Ethiopians*) were all descendants of Ham. They were a black or dark colored race and the pioneers of our civilization... Some of our later books recognizing their indisputable influence in primitive culture, speak of them as a brunet brown race representing a mysterious Heliolithic culture." D.D. Houston p.20.

I wish D.D. Houston had dealt a bit more with that. It kerfuffles my imagination into totally not understanding how White people found themselves in ancient Afruikan history (Ourstory), when the White-man did not enter Afruika until 1450 BC, or existed in ancient times? Maybe my arithmetic is too brief for that. Can you imagine, in one fell swoop, the color of the first people's skin went from jet-black to 'brunet brown' 'red skin', to White, for the Ethiopians/Atlanteans and Egyptians. It did not just creep. Amazing!

No people have bequeathed to us so many memorials of its form complexion and physiognomy as the Egyptians. ... If we were left to form an opinion on the subject by the description of the Egyptians left by the Greek writers we should conclude that they were, if not Negroes, at least closely akin to the Negro race. That they were much darker in coloring than the neighboring Asiatics; that they had hair frizzled either by nature or art; that their lips were thick and projecting, and their limbs slender, rests upon the authority of eye-witnesses who had traveled in the country and who could have had no motive to deceive. ... The fullness of the lips seen in the Sphinx of the Pyramids and in the portraits of the kings is characteristic of the Negro. (The Ancient History of the East, pp. 25-26, London, 1881.) Jackson, p.15.

In Naiwu Osahon's book: The End Of Knowledge, he said the White-man arrived in Afruika in 1450Bce, "White Invasion Of Africa Started In 1450 Bce" - Adapted from Naiwu Osahon's

book: THE END OF KNOWLEDGE, and found on the website - <https://www.modernghana.com/news/434064/white-invasion-of-africa-started-in-1450-bce.html>.

In the fifteenth century, Europeans began getting acquainted with the coastlands of tropical Africa. The Guinea coastlands were the first part of Africa to be known by Europeans, and from about 1460 (Cadamosto) to the beginning of the eighteenth century (Barbot and Bosman), a whole series of works was written about them. - UNESCO General History of Africa, p.51

"The accident of the predominance of white men in modern times should not give us supercilious ideas about color or persuade us to listen to superficial theories about the innate superiority of the white-skinned man. Four thousand years ago, when civilization was already one or two thousand years old, white men were just a bunch of semi-savages on the outskirts of the civilized world. If there had been anthropologists in Crete, Egypt, and Babylonia, they would have pronounced the white race obviously inferior, and might have discoursed learnedly on the superior germ-plasm or glands of colored folk."
Joseph McCabe.

The efforts of certain historians to classify these ancient Cushites as Caucasoids does not deceive honest historical students any longer. This may well be illustrated by a passage from the pen of our scholarly friend Bishop William Montgomery

Brown: "For the first two or three thousand years of civilization, there was not a civilized white man on the earth. Civilization was founded and developed by the swarthy races of Mesopotamia, Syria and Egypt, and the white race remained so barbaric that in those days an Egyptian or a Babylonian priest would have said that the riffraff of white tribes a few hundred miles to the north of their civilization were hopelessly incapable of acquiring the knowledge requisite to progress. It was southern colored peoples everywhere, in China, in Central America, in India, Mesopotamia, Syria, Egypt and Crete who gave the northern white peoples civilization." (The Bankruptcy of Christian Supernaturalism, Vol., p. 192.). Jackson, p.15

"Those piles of ruins which you see in that narrow valley watered by the Nile, are the remains of opulent cities, the pride of the ancient kingdom of Ethiopia. ... There a people, now forgotten, discovered while others were yet barbarians, the elements of the arts and sciences. A race of men now rejected from society for their sable skin and frizzled hair, founded on the study of the laws of nature, those civil and religious systems which still govern the universe." Count Volney

"There are few voices to be heard underrating the greatness of Egypt. Reclus declares, that when the whole of Europe was still overrun by savage tribes, that have left no records behind them, Egypt existed a civilized power of greatness. Astronomical observations, arithmetic, geometry, architecture, all the arts, and nearly all the sciences, and industries of the

**present day, were known when the Greeks were still cave men.”
- D.D. Houston, p.79.**

“When the Hebrews left Egypt they did not understand the art of welding iron. Persians in late ages used Egyptians as their carpenters. The historic Greek and Roman at this early age had not emerged from caves and use of rude stone tools.” - D.D. Houston, p.218.

This use of rude stone tools, is what provided the fuel for which the White-man has been using to propagate his nonsense of stone tools in ancient times. The truth is coming to light. If in doubt, go back to my book on Egypt. See the technology they had been using at least 7,000 years ago. Stone tools my

On the basis of the foregoing, Europeans (White people) came out of their caves approximately 4,000 years ago. Even if you make the idiotic assumption that the pyramids are 4,000 years old, how did White people get into the pyramids as mummies? People post references on forums to show that King Tutu Ankoma, etc, were Europeans. It has been happening that way. They post some tripe, and if it is not challenged, they post it again, on different forums as well. Still if not challenged, they proclaim it factual. There are Afruikans waiting to deal with them and the foolishness. This is a different era.

Even when Dr. Diop repeatedly tested, showing without a doubt, the mummies in the pyramids and other monuments were all Black, they kept on. These people still insisted they had White mummies in the pyramids, with absolutely nothing to show as

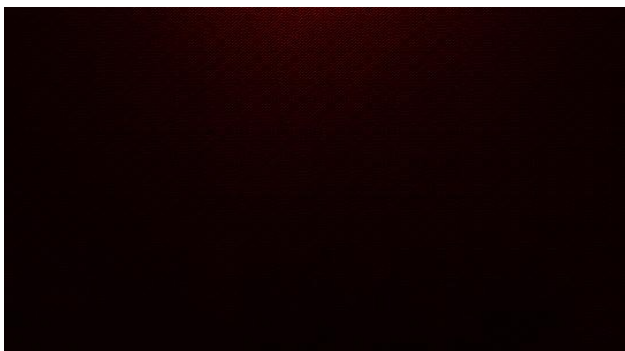
evidence, even if it is cooked as usually done. Forget the actual age of the pyramids, this is basic arithmetic. This is how ludicrous White Supremacists can be.

They have absolutely no idea of the age of the pyramids. They know not the original Afruikan names of the kings, queens, princes, and princesses they meet in the tombs. But they are sure, the mummies were/are White. This is what is called brazen-faced lying, for they know the truth. They simply did not expect you to know the truth.

It befuddles my imagination attempting to understand how gullible, people can be, accepting the outlandish foolishness of the White portraits in the bible. Can you imagine Joesph went into Egypt as a slave, rose to the Egyptian-citizen-only position of Viceroy, and not one single Egyptian recognized that Joseph was White? Moses was sneaked into Herod's palace as a baby, grew \to a ripe old age, as an old man with gray hair, and not one single Egyptian recognized that Moses was White. This holds true for the English (White) names in the bible. From whence came Matthew, Mark, Luke, John, Phillip, etc?

For those of you who expect that the WhiteS will openly admit the truth, do not invest on it. After the Ethiopian Moors (who civilized Europe) were ejected from Europe in 711 AD, the light began diminishing. It has not stopped. There has been a major plagiarization/theft (not inherited) of Ethiopian/Egyptian stories, around the world, especially in Europe (starting with

the Greeks) and India (starting with the so-called Aryans), like the bible we wrote, that the White Supremacist (WhiteS) claimed he wrote.



Foregoing aside, and on the basis of the books I have read, and the documentaries I have experienced, in the story of Enki, man was created

according to the color of the Afruikan soil.

Researching what the Afruikan soil will have possibly looked like, I have the first photo showing the darker end of my working span, and the second photo showing the lighter end. The average of which can be construed as burnt-red.



In the third photo, an Afruikan is demonstrating samples of the soil with which the farmers use. There is the strong possibility of the

demonstration being that of the full range/spectrum. Hence my working span easily falls within. Yet I could not have found anything that will have proved usable to the cause. Nothing was found demonstrative akin to the color of the Caucasian.



**As was posted on Youtube -
Listening to an interview
with someone associated
with the 'discovery' of the
200,000 years-old ruins in
South Afruika, inclusive of**

**the Adam's calendar, the guest heavily insisted that man in
Enki's story was created red "like us". The two people speaking
were undoubtedly Caucasian, as checks latter confirmed.
Searching for Afruikan soil which will have been Caucasian-red,
was torturous. It graduated almost to the point of criminal
when consideration is given to the fact of self-infliction. But
certainty was needed.**

**I am not sure people making these ludicrous statements are
aware that the references made to the Sumerians, Anunnaki,
etc, are all referring to Ethiopians, the first people created. It
befuddles my imagination to think that the people making these
statements actually believe the first people were Caucasian-
red, whatever that is. Were they in Ethiopia, or Atlantis, where
the first people were created? I am not sure how the first
people will have gone from jet-Black to red. It behooves me to
think these good people were simply slinging bullshit, hoping to
hit a seedling.**

**Now that more Afruikans are writing the Afruikan Story, it has
become exceedingly painful for the White Supremacist (WhiteS)
to continue his perpetuation of egregious lies of and on Afruika,**

his-story. Of course there are some Negroes attempting to write Afruika's Story, using the lies perpetuated by the WhiteS. These are the idiots who perpetuate the White lie of Egyptians being Black-skinned or Red-skinned Caucasians. How foolish, taking the choice of writing with blinders, like a race-horse. Forget the inaccuracy. It is the choice I am viewing. These Blacked-skinned White-boys.

If an Afruikan and a White-man are handed identically the same facts or truth as pertains to ancient Afruikan (Ethiopia, Egypt, Kenya, Ghana, etc) stories, which one do you suppose will be able to create the overall Afruikan story? The Afruikan! Why is that so? Melanin! Melanin, the essence of life, drives the ancestral memory. Guess who possesses the most melanin. Afruikans.

After all is said and done, wouldn't you consider it a bit strange that-

The Great Pyramid was 'built' around 4,000 BC, yet displays signs of flooding that occur possibly millions of years before, or at least tens of thousands of years before?

That all of Afruika was Black, expect Egypt?

Wouldn't you consider it more strange that - Ancient Egypt had been populated with White people, when White people only went into Afruika in 1450 BC, in addition to the fact of no records of mutated Afruikans in Afruika, before 1450 BC? ... The

Ethiopians were distinguished from the other races by a very dark or completely black skin. " (Heeren's Historical Researches--Ethiopian Nations. Ch. 1, p. 46) D.D. Houston p.31, and ... "Egypt came out of Ethiopia" says the descendants, who were the Egyptians, will have also been Black, millennia before the White-man left his cave. ... For the 16,000 years Thoth ruled Egypt, he never one day mentioned 'White' people, yet the Egyptians were White.



This is what the image of the original shown a few pages earlier, has been lied into. This is what the WhiteS has been using to prove that the Egyptians

were White. Chances are, bu the time to get to this image, you will have practically forgotten what the original looks. What do you think will happen when the time between seeing the original and the fake goes into a few days, weeks, or years? That 's exactly what is hoped.

The fact that Thoth (Ethiopian) did not in any way attempt to differentiate physical characteristics, it was either he and the Egyptians were Black, or White. But.... the White-man was not even in existence 52,000 BC, the year Thoth said he went into Egypt. It therefore means Thoth met Black Egyptians,

Still not Convinced?

Prequalification -

As with all dates in Ancient Egypt, the actual dates of his reign are unclear, and various historians claim different dates, with 1294 BC to 1279 BC and 1290 BC to 1279 BC being the most commonly used by scholars today. - en.wikipedia.org/wiki/Seti_I.

Let us assume the popular choice - 1290 BC to 1279 BC.

According to -

McCabe - 4,000 years ago the White-man was living on the outskirts of civilization. ... Naiwu - the White-man entered Afruika in 1450 BC. - 3467 years ago. ... UNESCO - same as Naiwu. ... Houston - the White-man lived in his cave until 3,000 years ago

Let's indulge in some basic arithmetic -

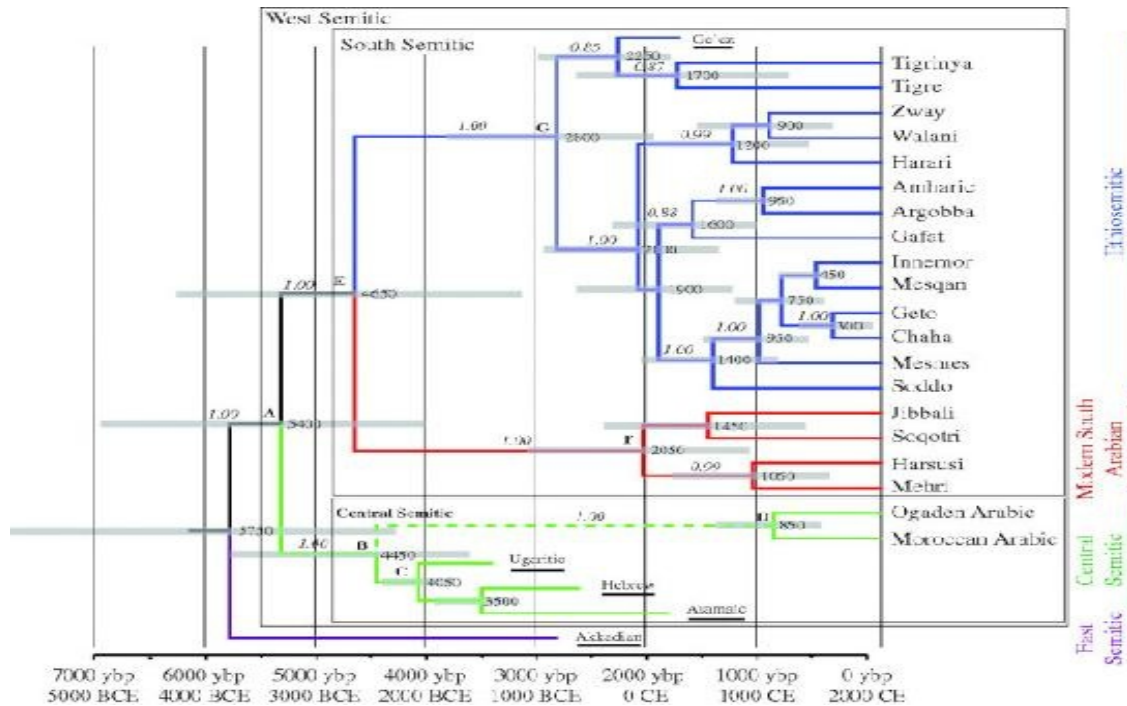
Dropping the highest and lowest figures, the earliest time the White-man was in Egypt - 3467 years ago. ... Seti I died 1279 BC - 3296 years. ... The time the White-man was in Egypt before Seti I died - 171 years. ... What were the criteria used to determine who would or would not have been included in Seti's tomb? Would the White-man have been included after entering Egypt a mere 171 years before Seti passed away? I think not.

Isn't this the same asinine reasoning the Whites are using to claim that the mummies, who were in Egypt at least 4,000 BC

were that of White-people? Actually, the mummies are way older than that.

People have been so busy digging all over the flipping place, one wonders if at time was spent thinking about the mummies. Why were they in the places they were found? Why would anyone want to preserve a mummy for thousands of years?

Semitic Gymnastics



H. G. Wells says that the Hamitic tongue was a much wider and more varied language than the Semitic or Aryan in ancient days. It was the language of the Neolithic peoples who occupied most of western and southern Asia, who may have been related to the Dravidians of India and the people of George Elliot's Heliolithic culture. - D.D. Houston, p.17

Sir H. H. Johnson says that this lost Hamitic language was represented by the scattered branches of Crete, Lydia, the Basques, the Caucasian-Dravidian group, the ancient Sumerian and the Elamite. The peoples of this race were the first to give the world ideas of government. *How about the antiquity of 'lost'?*

There can be no doubt that the Aryan and another branch, which Muller calls Semitic, but which may more properly be called Hamitic, radiated from Noah; it is a question yet to be decided whether the Turanian or Mongolian is also a branch of the Noachic or Atlantean stock. - Donnelly, p.423. ... Hebrew, Syriac, and Arabic point to a common source as much as Sanscrit, Greek, and Latin; and unless we can bring ourselves to doubt that the Hindoos, the Greeks, the Romans, and the Teutons derived the worship of their principal deity from their common Aryan sanctuary, we shall not be able to deny that there was likewise a primitive religion of the whole Semitic race, and that El, the Strong One in heaven, was invoked by the ancestors of all the Semitic races before there were Babylonians in Babylon, Phoenicians in Sidon and Tyrus--before there were Jews in Mesopotamia or Jerusalem. The evidence of the Semitic is the same as that of the Aryan languages: the conclusion cannot be different.... Donnelly, p.424. ... We have seen that all the evidence points to the fact that this original seat of the Phoenician-Hebrew family was in Atlantis. - Donnelly, p.425. ... *Since the Phoenicians, Hebrews, Phoenician-Hebrews, were all Ethiopians, Donnelly's reference to their 'original seat' once more points to the fact of - Ethiopia is Atlantis.*

Note that the above statement is filled with conflicting pieces. For instance, what is the direct association between the Aryan and Hamitic? There is absolutely none. How can something which radiated from Noah the Ethiopian be directly related to

Aryans? Again, "the worship of their principal deity from their common Aryan sanctuary" is quite untrue, as has already been mentioned. Undoubtedly, the principal deity of all the 'peoples' mentioned above was Ethiopian. That was simply another example of Donnelly writing from the fantasies of a White perspective.

Consider - "It must also not be forgotten, of course, that one part of tropical Africa, the modern Ethiopia, had its own Semitic languages, first Ge'ez and later Amharic, in which a continuous literary tradition has been preserved and developed for some two millennia." UNESCO General History of Africa, p.51. I consider this particularly interesting. Here's why.

The Semitic language came out of the Akkadians (Ethiopians), as the chart explicitly demonstrates. Reference to "modern Ethiopia" the place, can be quite confusing and inherently misleading. An Ethiopian by any other name, is an Ethiopian.

In the racist classifications of Carleton S. Coon, "the Semitic peoples were considered to be members of the Caucasian race, not dissimilar in appearance to the neighbouring Indo-European, Northwest Caucasian, Berber and Kartvelian-speaking peoples of the region." https://en.wikipedia.org/wiki/Semitic_people., it is quite evident Carlton has no idea of that which he speaks. The original Semitic people were Ethiopians. How on Yahweh's earth did they become Caucasian? Reflections of Hegel?

"The Semitic peoples were considered to be members of the Caucasian race ..." suggests that the Semitic people were descendants of the Caucasian race. Here is where it gets funny. The White-man did not enter Afruika until 1450 BC. This book contains references showing that the White-man did not exit his cave until 4,000 BC thereabout. But approximately 6,000 BC, the Semitic language came out of Akkad. In other words, the Semitic language predated the White-man. It therefore kerfuffles my thinking to hear Carleton S. Coon say, the Semitic peoples were considered to be members of the Caucasian race. Wasn't it Herman Junker who stated that Egyptians and neighboring peoples of the Sudan were Hamites (Caucasians)? There are clowns who still believe this lunacy today.

The Akkadian Empire was the first ancient Semitic-speaking empire of Mesopotamia, centered in the city of Akkad and its surrounding region, also called Akkad in ancient Mesopotamia in the Bible (Genesis 10:10). The empire united Akkadian and Sumerian speakers under one rule. The Akkadian Empire exercised influence across Mesopotamia, the Levant, and Anatolia, sending military expeditions as far south as Dilmun and Magan (modern Bahrain and Oman) in the Arabian Peninsula. - https://en.wikipedia.org/wiki/Akkadian_Empire

Before the Chaldean rule in Mesopotamia, there were the empires of the Sumerians, Akkadians, Babylonians and Assyrians. The earliest civilization of Mesopotamia was that of the Sumerians. They are designated in the Assyrio-Babylonian

inscriptions as the black-heads or black-faced people, and they are shown on the monuments as beardless and with shaven heads. This easily distinguishes them from the Semitic Babylonians, .. - Jackson, p.9. *An Ethiopian by any other name, is still an Ethiopian.*

The previous conquests of the ancient world denominated by modern books as Semitic were Cushite Arabian and not of the later Semitic Arabian race. Through this error many ancient branches of the Hamitic race are lined up as Semitic. - D.D. Houston, p.23.

The stories of the "Arabian Nights," which so enthralled us in childhood and to which the childhood of the world clings as though they were true has this historic basis. They picture the activities and worldwide scope, of Cushite civilization in the declining days of Ethiopian glory. Its scenes represent India, Persia, Arabia and Chaldea, which were primitively Cushite, - D.D. Houston, p.24.

"All Barbarians have wooly hair with scant beards like the figures of Negroes on the walls of the Egyptian temples." The race of the Old Empire approached closely to this type. Strabo mentions the Nubians as a great race west of the Nile. They came originally from Kordofan, whence they emigrated two thousand years ago. They have rejected the name Nubians as it has become synonymous with slave. They call themselves Barabara, their ancient race name. Sanskrit historians call the

Old Race of the Upper Nile Barabra. These Nubians have become slightly modified but are still plainly Negroid. They look like the Wawa on the Egyptian monuments. The Retu type number one was the ancient Egyptian, the Retu type number two was in feature an intermingling of the Ethiopian and Egyptian types. The Wawa were Cushites and the name occurs in the mural inscriptions five thousands years ago. Both people were much intermingled six thousand years ago. The faces of the Egyptians of the Old Monarchy are Ethiopian but as the ages went on they altered from the constant intermingling with Asiatic types. - D.D. Houston, p.36.

This was the Old Race of predynastic Egypt--the primitive Cushite type. This was the aboriginal race of Abyssinia. It was symbolized by the Great Sphinx and the marvelous face of Cheops. Take any book of Egyptian history containing authentic cuts and examine the faces of the first pharaohs, they are distinctively Ethiopian. The "Agu" of the monuments represented this aboriginal race. They were the ancestors of the Nubians, and were the ruling race of Egypt. - D.D. Houston, p.35.

In reality most dialects classified as Semitic are found in Ethiopia and these have been found to not deviate enough from the so called Cushitic language group to qualify as a separate linguistic group thus the terms Semitic and Hamitic have fallen into disfavour among modern linguists and other academics and the name AfroAsiatic has come to be used to comprise both

language groups. In fact, the original culture of Abraham and early “Semitic” populations are widespread in Africa and even unmodified in some cases. Similarly deities that were venerated by Semitic speaking people of Asia, such as “the Aramaeans” and the Akkadians are still found among Ethiopians and other Africans. - Dana Marniche, When Arabia Was Eastern Ethiopia Part 2.

Chapter 4 - A Different Perspective



The Dog's Story

"In writing the history of a large part of Africa, the only sources used were from outside the continent, and the final product gave a

picture not so much of the paths actually taken by the African peoples as of those that the authors (*White people*) thought they must have taken. Since the European Middle Ages were often used as a yardstick, modes of production, social relations and political institutions were visualized only by reference to the European past. In fact, there was a refusal to see Africans as the creators of original cultures which flowered and survived over the centuries (*millennia*) in patterns of their own making and which historians are unable to grasp unless they forgo their prejudices and rethink their approach.

Furthermore, the continent of Africa was hardly ever looked upon as a historical entity (*The ilk of Georg Wilhelm Friedrich Hegel instantly comes to mind.*). On the contrary, emphasis was laid on everything likely to lend credence to the idea that a split had existed, from time immemorial, between a 'white Africa' and a 'black Africa', each unaware of the other's existence." General History of Africa I, p.xvii. A good example (as was earlier highlighted) can easily be made in Donnelly's - "And this land was the Garden of Eden of our race. This was the Olympus

of the Greeks", p.322.

Although the data in the book is useful, it can be taken way out of context because it was written from a White perspective. And the truth be told, White people were not in Atlantis. They could not have been, since they only entered Afruika in 1450 BC.

Even if the White-man is technically sound to report on observations and events, etc, he is not qualified from the perspectives of culture, ourstory, linguistics, roots, full knowledge of the symbology, etc, to write an Afruikan story. Realistically, from the perspective of his lack of ancient ancestral memory, his evolution-deficiency will not allow him to connect. Thus he simply can't present the Afruikan story. He writes his interpretation of what he 'believes' he sees or conceives, or what he wants to be perceived as Afruika's Story. That's it. Truth be told, the only story in his-story, is his. The probable exception to this may be the 'remote viewer'.

Reporting without essence on observations does not a story make. Without essence there are no links, hence no Afruikan story. It is like writing about the story of the sun on the basis of observing the movements associated with dawn and dusk. Doing so to tell the story of the sun, when there is a deeper story behind the 'story' of the sun that deals with causes and consequences, the essence of the sun, etc.

Actually, let us look at our layered 'story' of the sun as an example.

Layer 1

We can speak of the rising sun, and the consequences of the rising sun. For instance the effects of the sun while rising out of the dark, daylight, the start of a new day, animals awakening, through the day, the effects of sliding into sunset, etc

Layer 2

We can discuss the declining sun, and the consequences of the declining sun. Sunset, and converse of the above
That is as far as it goes for the average lay-person. What about

Layer 3

How the sun transmits its energies to earth, etc

How the sun interacts with the other planets, and us, from both a psysical and spiritual perspective, etc

That is as far as it goes for the more technically-inclined. What about Layer N, etc. Each layer of and within itself can give rise to a voluminous work. But each layer is not the story of the sun. There are as many layers as you can imagine, as constrained by your mind. Everything is connected.

People speculate on models and what they can measure, observe, and report, on layer 1 say. But it is much deeper than layer 1. Yet, the 'sound and logical' story of the sun is written using one layer, with fanciful embellishments. It is very much the same way with the Afruikan stories. The White-man writes

what he imagines, with no link to Ourstory. Yet the world accepts it, simply because it was written by a White-man. Even when the truth is made known, the White Supremacist (WhiteS) does his best to destroy what is made known. Dr. Chancellor Williams explicitly defined the methods whereby the public appreciation of the truth is destroyed.

The hieroglyphs (Souf) is multi-coded, and multi-layered. And that is only as far as we have been able to tell. What if there are deeper layers and or codes, as typical of Afruikans? Like the sun, layer 1 can provide us with enough material to write something that is logical and sounds reasonable. But how do we know that it significantly relates to *the story*? Notice I have not mentioned or added coded to the brew.

When Thoth indicated how the mysteries/secrets of the Emerald Tablets will be revealed, he explicitly mentioned vibrations as the key. That holds true for the true message in the hieroglyphs as well. Vibration is melanin-dependent. And hence the major key to deciphering, decoding, or unlocking the coded messages. Since the White-man is deficient in melanin, how on Yahweh's earth is the WhiteS going to decode the true message of the hieroglyphs, that he presents?

Case in point brings me again to Dr Nana Banchie Darkwah. Do you suppose he will have been able to decode the story and its writers behind the bible if he did not possess the needed amount of melanin? Because of the amount of melanin he

possessed, the culture, linguistics, roots, story, etc (qualification), he was able to see what no White-man had ever seen, or could have ever seen. Think about the number of centuries the White-man has been attempting to determine who wrote the bible, to no avail.

The White-man can only write on the basis of what he observed or observes, models, and measures, submit a report. His-story deals with what he perceives or sees. And it may not in any way relate to the actual story, no connection. He does not possess the ancestral memory to link and understand the Afruikan story, the essence. If he did, he will not have destroyed, murdered, enslaved, slaughtered, eradicated, the Afruikan people and their properties, to plagiarize and steal under the protection of his self-made institutions. Simple logic. Despite what they want you to believe, the nature of the Afruikan and the White-man is not the same. It will never be the same. When melanin content is examined, everything is different. Logic dictates that. Can you imagine how Thoth will have referred to the White-man, if he (Thoth) was around when the White-man showed from his cave about 4,000 years ago?

What has been written however, if accurate enough, can be used to tell a story by someone with the ancestral memory, which is the home of the story. What has been written is like the pieces of a jigsaw puzzle. The ancestral memory is the ability to complete the picture and present the story.

Generally, White people are limited by their five senses. As mentioned by the ancient Egyptians, Afruikans have access to 360 senses. As Dr. Yosef Ben Jochanan indicated, these are the people with the capability to disappear in front your eyes, walk through walls, or transform a human being into an animal, as the Dagara people do when faced with a difficult 'case' to heal. Some folks contend that 360 senses as a mistake of interpretation. Again, there you go, with contention from the very people who are both melanin and evolution deficient. There are hypocrites out there who know the truth, but wish not to rock the boat. The truth nevertheless will surface. It has a life of its own.

As has been mentioned in my "When Truth Offends" (on mycvp.com), how many different interpretations can English-speaking people garner from "Slow men at work"? How much more difficult does it get, when the interpretation deals with a foreign language? How much more difficult does it get when the language is multi-layered, as that of Souf (hieroglyphs, as spoken)? And when it is intentionally coded on the basis of melanin? Surely, the interpretation can seem logically or technically sound. But how accurate is it in transmitting the intended story or message? Thoth made reference to this in his narrative of the Emerald Tablets. He made it explicitly clear, that to uncover the mystery of immortality one must attain the correct levels of vibration. Melanin controls our different vibrations and levels. Hence cellular-level coding and decoding.

Viewing from a different perspective, with no ill-intent, let us suppose for a minute that a dog is writing the story of humankind. I use dog (actual animal matter not) because of its close association with some of humankind. Apart from the menial common ground (sit, jump, bark, attack, eat, etc) that exists between the two entities, the dog does not share and or understand the culture, linguistics, roots, or story, of the people they write about. There is an explicit evolution-gap between the human and the dog.

From a physiological perspective, the human systems function identically with those of the dog. Assuming that you are able to read what the dog writes, would you accept the dog's history written on the dog's perception of all things humankind? Chances are, you won't. Reasonably so, we can look at the evolution-gap for a better understanding and appreciation of what challenges us to accept what the dog has written.

When the Afruikan is contrasted with the White-man as pertains to melanin, and the evolution-gap, don't you find an identical common-ground issue with the contrast between humankind and the dog? Why therefore, should the world accept what the White Supremacist has written in his perception of all things Afruika? Why should the world accept the White Supremacist point of view of what he wants Afruika to be? Especially constrained to the period of enslavement of Afruikan people, as determined by the bible he hijacked and converted for his use? Wouldn't you give consideration to issues of the melanin, and

evolution-gap?

More Fluff

"The Caucasian race (also Caucasoid, or Europid) is a grouping of human beings historically regarded as a biological taxon, which, depending on which of the historical race classifications used, have usually included some or all of the ancient and modern populations of Europe, the Caucasus, Asia Minor, North Africa, the Horn of Africa, Western Asia, Central Asia and South Asia." https://en.wikipedia.org/wiki/Caucasian_race.

' ... have usually included some or all of the ancient and modern populations ...'. Again. this is a misleading statement which can encourage the reader to believe the indicated groups belonged to the Caucasian group, when in actuality it is the other way around. In terms of ancient, Caucasians were not included. It is an established fact that they exited their cave 4,000 years ago. How therefore did they get into the conversation on ancient? This is the foolishness you will find on the forums. And White folks swear by the tripe, until they are decimated by someone who knows.

There are at least two possible ways of looking at this.

If the White-man went into his cave with a language, it will have been an Afruikan language from the migration out of Afruika. ... If the White-man developed his own language, where did he get his base or basis for a language?

Since the first is self-explanatory, let us look at the second.

Assume the White-man went into his cave without a language. ... Then he created his language, before exiting his cave. ... Coinciding with his 1450 BC entrance into Afruika. ... And thus began the spread of the Semitic languages as indicated in the extracts from Wikipedia.

"In writing the history of a large part of Africa, the only sources used were from outside the continent, and the final product gave a picture not so much of the paths actually taken by the African peoples as of those that the authors (*WhiteS*) thought they must have taken. Since the European Middle Ages were often used as a yardstick, modes of production, social relations and political institutions were visualized only by reference to the European past. In fact, there was a refusal to see Africans as the creators of original cultures which flowered and survived over the centuries in patterns of their own making and which historians are unable to grasp unless they forgo their prejudices and rethink their approach. Furthermore, the continent of Africa was hardly ever looked upon as a historical entity. On the contrary, emphasis was laid on everything likely to lend credence to the idea that a split had existed, from time immemorial, between a 'white Africa' and a 'black Africa', each unaware of the other's existence." UNESCO General History of Africa. p.xvii. *The ilk of Georg Wilhelm Friedrich Hegel will have significantly contributed to that bit of nonsense.*

The second son of Japheth was Magog, the father of the Magogites. Flavius Josephus said that the Greeks called these people Scythians. The Scythians included all the wandering tribes who dwelt mostly near the north of the Black and Caspian seas. They were regarded by the ancients as tremendously lacking in intelligence and civilization. - Professor Rudolph Windsor, From Babylon to Timbuktu, p.20.

During the Middle Ages, the black nations of Africa and Asia had the greatest political, economical, educational, and military influence in the world. At his time, Europe existed in a state of darkness for a thousand years. In the seventeenth century and later, Europe began to emerge out of the slough of ignorance, and certain Germans and others conceived of themselves as belonging to a superior race. Johann F. Blumenbach, a German (1752-1840), was the first to divide humanity on the basis of skin color. ... Mr. Blumenbach classified five chief races of mankind: the Caucasian, the Mongolian, the Ethiopian, the American (American Indians), and Malayan. Moreover, he considered the Caucasian to be the original race. ... named the whites after the Caucasus Mountains - Professor Rudolph Windsor p.21.

Three different White-men. One in his 'mind' envisioned the natives seeing a couple of White-men on horses as Gods. Another preached that Africa had no history. Both of whom who had never visited the lands on which their proclamations were made. The other, who determined all by his lonesome self

that the White race was the superior race, just so. If this is not the action of mad people, I know not what else will qualify. The sad part, I am not aware of a White person who in those days will have begged to differ, or stay clear of the lunacy. I am not saying there wasn't. The 'disastered' thinking of depraved and disillusioned minds.

Chapter 5

Expansion of the Ethiopian Empire

More from Drusilla Dunjee Houston

... the land of the "Golden Fleece" and the garden of the "Golden Apples of Hesperides" were but centers of the ancient race, that as Cushite Ethiopians had extended themselves over the world. - D.D. Houston, p.6.

Rosenmuller shows us that the Hebrew scholars called Cush, all the countries of the torrid zone. It was the race that Huxley saw akin to the Dravidians of India, stretching in an empire from India to Spain. The Greeks described Ethiopia as the country around the Indus and Ganges. (Rosenmuller's Biblical Geography, Bk. III, p. 154.), p.17.

The average historical book ignores this testimony and disputes in its theories the records and monuments of Egypt and Chaldea. They group the races in utter contradiction to the records of the Greeks and Hebrews. In the light of reason, who would know about the ethnic relations of the ancients, the scholars and historians of Egypt, Chaldea and Greece, who are more and more corroborated by the findings of science, or the theories of the men of today? The modern writer whose research has been superficial does not know that before the days of Grecian and Roman ascendancy, the entire circle of the Mediterranean and her islands was dotted with the magic cities and the world-wide trade of Ethiopians...p.19.

Heeren, whose researches furnish invaluable information to the later historians says, "From the remotest times to the present, the Ethiopians have been the most celebrated and yet the most mysterious of nations. In the earliest traditions of the more civilized nations of antiquity, the name of this most distant people is found. The annals of the Egyptian priests were full of them, and the nations of inner Asia on the Euphrates and the Tigris have woven the fictions of the Ethiopians with their own traditions of the wars and conquests of their heroes; and at a period equally remote they glimmer in Greek mythology." Dionysus, Hercules, Saturn, Osiris, Zeus and Apollo were Cushite kings of the prehistoric ages. Around these and other Ethiopian deities the people of the Mediterranean and the Orient wove their mythologies. Prejudice and ignorance may have marked their deeds as fabulous but the imperishable monuments that they left are not imaginary. Heeren continues, "When the Greeks scarcely knew Italy and Sicily by name, the Ethiopians were celebrated in the poems of their bards...The lofty inhabitants of Olympus journey to them and take part in their feasts."

Ancient traditions told of the deeds of Deva Nahusha, another sovereign of Meru, who extended his empire over three worlds. The lost literature of Asia Minor dealt with this extension of the Ethiopian domain. An old poem "Phrygia," was a history of Dionysus, one of the most celebrated of the old Ethiopians. It was written in a very old language and character. He preceeded Menes by many ages. Baldwin says that the authentic books

that would have given us the true history concerning him, perished long before the Hellenes.

Reclus says, "The people occupying the plateau of the Blue Nile, are conscious of a glorious past and proudly call themselves Ethiopians." A great many nations distant and different from one another are called Ethiopians. Africa contains the greater number of them and a considerable tract in Asia was occupied by this race. It was the Cushite who was the head and brains of the foreign conquests. It was the Cushite element of the Old Empire that extended itself in foreign colonization eastward and westward around the world. - D.D. Houston, p.36.

The pictorial writing forming the basis of the cuneiform characters is unmistakably only a species of the hieroglyphics; the astronomy of Babylon is only a development of that of Egypt; its unit of measure, that is, the royal or architectural ell of 0.525 m., is completely identical with that of Egypt, which we find described on the walls up to the fourth millennium B.C.; its architecture, that is to say, its temples as well as its pyramids and obelisks, is an imperfect imitation of Egyptian originals; and so with the other arts. At every step we meet in Babylonia with the traces of the Egyptian models •... " - Gerald Massey, A Book of the Beginnings, vol 2. p.521

Civilizations of Ethiopia (D.D. Houston)

- Arabia -

The Cushites (Ethiopians) were the original Arabians. ... The

first inhabitants of Arabia were known to the national traditions as Adites. Men of Ad, giants of old. ... The Scriptures called Ad a descendant of Ham. ... Southern Cushite tribes were the originators of the idol worship of the Kaaba at Mecca. ... To the Cushite race belonged the oldest and purest Arabian blood. ... In "those days" the princes of Arabia belonged wholly to the descendants of the Cushites, who ruled Yemen for thousands of years. ... They claimed descent from Khatan. They were divided anciently into several aristocratic monarchies. These Yemenite kings descendants of Khatan and Himyar 'the dusky,' a name denoting African origin, whose rulers were called 'Tobba,' of Hamitic etymology, reigned with a few dynastic interruptions for about 2500 years. ... The general characteristics of the institutions of Yemen bore considerable resemblance to the neighboring one of the Nile Valley." One of its monarchs subdued the whole of central Asia, reaching even the boundries of China. ... Their chroniclers appropriated the glories and some of the exploits of the early kings of Ethiopia, because Arabia, Egypt, Chaldea, and India were colonies of the Cushite empire. ... >Modern histories speak of the Semitic conquest of Babylon as early as 4500 B. C. which is erroneous unless they explain that these Arabians

were Cushite Arabians, another division of the race of the black Sumerians. ... The line of Sargon 3800 B. C. was of the same race. Each one of these early Arabian conquests was of African Arabs. ... The deserts of Arabia remained the stronghold of a different race, wild, ferocious tribes, less susceptible to culture. *In more recent times* - This race was the Semitic Arabian, that had come into the land from the north. They spoke a language akin to the Syriac and Hebrew. Unlike the African Arabians they had little disposition for agriculture, architecture Baldwin in Prehistoric Nations says, that the Semitic Arabians and later Mohammedans confused and altered the earlier Arabian history. They sought to bring upon themselves the glory of the Cushite Arabian name. They have appropriated the names of the old Ethiopians, whose career had long since closed before the entrance of the Semites into Arabia. They were not the only plagiarists. It has become an epidemic, stealing from Afruikans. ... For many years the Semites lived subject to the laws of the Sabaeans, silently increasing in strength. They accepted in part the language, manners and institutions of the Cushites. At last they rose and overthrew those who had given them the light. ... The Scriptures unite (*Ancient*) Arabia with the most intimate

dealings of Yahweh with men. ... There is marked similarity between the Jewish law and the code of Hammurabi, which was the essence of the old laws that for thousands of years had ruled the Cushite race. ... The conquering Mohammedan tribes of the north in idol-destroying mood have effaced all the pagan temples that once covered Arabia. *Familiar, isn't it?* ... The Semitic Arabians burned the priceless collection of books that made up the Alexandrian library, in which were locked up the secrets of the lost arts and the knowledge of the origin of civilization. So great was the number of books that six months were needed for the consumption of this precious fuel.

- Assyria -

Assyrian conquests were but an orgy of frightfulness, where they flayed alive, buried alive in living pyramids, others they impaled on stakes. They utterly destroyed rich cities, and depopulated vast districts

- Babylon -

The temples of Elam, Belbec and Babylon (all Ethiopians) were reared by the same race that built the mighty structures of India and Egypt. *This should assist some good folks in understanding the truth about who built the Taj Mahal, etc.*

Those structures were built from the knowledge of The Mysteries. Like the great mosques in Europe that some of the White folks are encouraging people to believe were built by the nomad Arabs. They are doing their utmost to avoid revealing the truth that the mosques and other great structures were built by the Cushite Moors.

- Central and South America -

This is additional to that previously mentioned. ... The passage of Hercules represents the early colonization of Western Europe by the race (*Ethiopians*). ... The triumphant arms of Osiris (*Ethiopian*) reached from the sources of the Ganges to the Danube in Europe. ... Western Europe had its legends of the passage of Bacchus and Dionysus (*Ethiopians*). ... It was the hatreds of Europe that underlaid the world war. That should be 'wars'.

- Egypt -

Thotmes III (Cushite), was undoubtedly, the Alexander of Egyptian history. He conquered the known world. ... Butter and cheese were made in Egypt, and the 'art' taken to the rest of the world. ... Egypt had been ruled by Ethiopian kings and queen who were ascribed as Egyptians. ... Remeses II, was the

Sesostris of the Greeks. ... Remeses II subdued Syria, Mesopotamia, Assyria, Media, Persia, Bactrina and India even to the Ganges, the Scythians and the inhabitants of Asia Minor. All of these regions were anciently Cushite. ... Amenhotep III was the Amenophis of the Greeks, and Memnon of the Iliad. ... Amenophis (Memnon), seized the whole coast of Arabia, Libya and Ethiopia. In the Iranian histories he had extended his conquests to far Bactrina. Amenophis subdued the Scythic nations in the Caucasus. He marched into Colchis which was Ethiopian (Her. II, 104) and marched as far as the Don. These were but old Cushite dominions. ... In the days of Egyptian supremacy the cranial formation was Ethiopian. James Henry Breasted, world famous archaeologist, discovered in Egypt the studio of an Egyptian sculptor of 1400 B. C. It was called the house of the chief sculptor Thutmos. All the portraits were remarkable in that they were unmistakably African. - D.D. Houston p.69.

- Greece -

Dionysus was the Bacchus of the Greeks (*and India*), the Osiris of Egypt and a very famous ruler of the ancient Cushite empire of Ethiopians. ... The old poem "Phrygia," was a history of Dionysus, one of the most celebrated of the old Ethiopians. ...

The Greeks also said that Egyptians derived their civilization and religion from Ethiopia. ... Amen-Ra was the Zeus of Greece, the Jupiter of Rome, that was why they said the gods banqueted with the Ethiopians. ... Zeus was king of kings because he was chief ruler in Ethiopia and over the lesser kings in his wide domains stretching from India to farther Norway. ... The worship of Zeus-Ammon originated in Meroe, also the worship of Osiris.

- India -

The ancient gods of India are shown with Ethiopian crowns on their heads. - Jackson, p.26. ... The first India known to the Greeks was in Africa, and the earliest Indians were Aethiopic - Gerald Massey, A Book of the Beginnings, vol2, p.57. ... Indian Bacchus (Dionysus), son of Cush, was an Ethiopian. ... Indian Lord Manu was the Egyptian Pharaoh Menes (*Narma*). ... The Code of Manu indicated that the Persians were originally one of the divisions of their race (*Ethiopian*). ... The gods of the ancient Bactrians were: Indra (Cushite) the storm god, Agni (god of fire), and Soma (god of intoxication). ... Krishna means Black. ... Sanskrit writers called Indra, chief god of the Hindu, king of Meru (old Meroe). ... The name "Hindu" is Ethiopian. ... These Sanskrit books mention the names of old Cushite kings

that were worshiped in India and who were adopted and changed to suit the fancy of the later people of Greece and Rome. ... It was the Ethiopians who built the tower of Babel or Belus and raised the pyramids of Egypt; it was they who formed the grottoes near the Nile and scooped the caverns of Salsette and Elephante. (These latter are wonders of Hindu architecture.). *To reiterate, the people who claim that they built the Taj Mahal, should explain to the world how they came about the 'mathematics' that was used, as taken from the Egyptian Mysteries. And so too the similarities with the other similar buildings throughout Europe. What about the pagodas of India?* ... P. N. Oak of New Delhi first shed new light on the problem in the 1964 book "Taj Mahal Is a Hindu Palace." - <http://www.nytimes.com/1992/01/09/opinion/I-separating-the-taj-mahal-from-legend-894592.htm>. The Ethiopians civilized Egypt. The Hindus were civilized by the Ethiopians. Hence the connection of the Taj Mahal with the Egyptian Mysteries. ... The Cushite habit of India, where the wife died with her husband, may be seen among the rites of the Cushite Pharaohs. The tomb of Amen-hotep II, at Thebes, shows his favorite wives buried with him. ... It was from this branch of the Cush people, that the early race of India gained the

knowledge that appears in Sanskrit books, that contain maps upon which we can trace the outlines of Western Europe and the British Isles. These books portray knowledge of ages prior to 2000 B.C. ... Buddhism was the evolution of many centuries. It sprang from some earlier form of Cushite faith. ... So intermixed are all the classes of the Hindu today that all Brahmin, and Soudra have identically the same formation of skull, the old formation of Ethiopia - D.D. Houston, p.215 ... Earnest A. Hooten in Up From the Ape concludes, "A large share of responsibility for the great civilization of India must be assigned to Negroes since there is unquestionably a very strange Negroid strain in the Indian population - Extracts from D.D. Houston, Wonderful Ethiopians of the Cushite Empire, Book II, <http://www.nathanielturner.com/originofcivilizationfromthecushites.htm>.

- Persia -

The Persians so famous under Cyrus were anciently called Elamites (*Ethiopians*). ... The Iranian legends said that the whole region of ancient Persia to India was inhabited by a race of black men with short woolly hair. ... Ancient Media and Persia, were Cushite. ... Zohak, celebrated in Iranian history

was one of these famous rulers. ... When the Celt and Teuton call the Ethiopians of the new world "Uncle" and "Auntie," they are using titles that are scientifically true.

**Every 'new' idea under our sun,
Is an old idea,
That's already been done.**

**This should be clue for the rest of the rest,
To diligently toil, doing their best.
Instead of being heavily weighed
Like no electricity at midnight,
Stand and be counted,
In the shadow of Light.**

To repair anything in life, history (trend) must be consulted for an efficient and effective solution to the challenge. For instance when you take your car to the garage, the technician asks you for the history of 'the problem'. Your doctor asks you for the history of 'the problem'. So too your lawyer, appliance repair-person, so too life. If therefore Afruikans must offer something to their children, in order that they begin to repair what is 'wrong', the further into Ourstory that we can go, the greater the chances for a more efficient and effective solution to 'the problem'. The furthest that can be safely pursued is Ethiopia. For beyond the history of Ethiopia, there is nothing.

Ancient Ethiopia



Four million years ago, near Hadar in the most easterly part of Ethiopia's Welo Province, there was a lake in a verdant setting. Its subsequent desiccation safeguarded a treasure for future paleoanthropologists: in 1974, an old shore or marsh yielded up the fossilized remains of "Lucy Australopithecus afarensis ," a relatively young hominid woman. The Ethiopians call her Dinkenesh , or "she is wonderful." ... Even with its obvious limitations, Australopithecus afarensis survived for at least two million years before giving way to its closely related cousin Australopithecus africanus, present about three million years

This draft has explicitly proven - Ethiopia is Atlantis!

ago in Ethiopia's Omo region. p.1.

... Homo habilis prospered and spread into most parts of savanna Africa. In fact, habilis was so successful that, about 1.5 million years ago, it evolved into Homo erectus, the brawnier and brainier species associated with much of the later stone ages. In Ethiopia, Homo erectus ranged from the coast east to around Harer and the Awash valley and southwest into the Omo valley and to Lake Turkana. Though erectus spread widely throughout Africa, which it came to dominate, its growing numbers pushed some groups farther afield, and about 1 million years ago they traversed then existing land bridges into Asia and Europe. Thus, Homo erectus is known in many variants, of whom Peking man and his cousin in Java are the most prominent. In eastern Africa, including Ethiopia, their artifacts reveal members of Homo erectus as intrepid hunters, able to track and kill large animals. They butchered the meat with increasingly more efficient, miniaturized, and well-made knives, choppers, scrapers, and cleavers; and, starting about 70,000 years ago, they used fire to prepare the steaks, chops, and roasts that constituted their main source of protein. - A History of Ethiopia by Harold G. Marcus, p.2. ... Yet, historical distance and scholarly bewilderment combine to obscure a full understanding of the emergence of Ethiopia's peoples and their material cultures. *That rings a bell, doesn't it!*

"The Nubo-Egyptian desert was once abundantly watered and a well timbered region. With the exclusion of the narrow Nile valley, all of this is generally a barren waste today. Geology

reveals that in the primitive ages, this country had a moist climate like the Congo basin; but these conditions prevailed in remote geological times, probably before the creation of the delta. The changes that turned the Sahara into a burning waste in time made Upper Egypt dry and torrid. Keane describes its climate as often fatal to all but full blooded natives. Under those brazen skies the children of even Euro-African half castes seldom survive after the tenth or twelfth year. Passing southward, we find that ancient edifices occur throughout the whole extent of Ethiopia. In the olden days, the climate there was favorable to the nurturing and development of a high type of civilization and produced an Ethiopian so superior to the later types, that they were called by the ancients, "the handsomest men of the primeval world." The whole of the space between the Nile and Abyssinia, and northward to Lower Egypt once constituted Ethiopia. It was called Beled-es-Soudan (land of the blacks).

Ancient authorities tell us that they grew grains upon lands richer and wider than the whole of Egypt, with pastures of limitless plains. Theirs were lands of heavy rains. Precious stones were there in abundance. They produced beautiful painted pottery and their princes were robed in magnificence. The yearning of the Ethiopian for all things beautiful, his love for ceremony and costly attire may not be mere imitation but springs from inheritance, from the possession of these things by his ancestors thousands of years ago.

The Cyclopedia of Biblical Literature explains, "The early prosperity and grandeur of Ethiopia sprang from the carrying trade of which it was the center, between India and Arabia on the one hand and the interior of Africa and especially Egypt on the other. There was intimate connection between Egypt and Ethiopia commercially. Thebes and Meroe founded a common colony in Libya." This would prove the close relationship of Thebes, which was Nubian and Meroe. Meroe was the seat of a great caravan route from the north of Africa. Another route went westward across the Soudan. Strabo spoke of this open way in the day of Tartesus, long before the ancient Gades was built. From Meroe eastward extended the great caravan route by which the wares of southern Arabia and Africa were interchanged. The great wealth of the Cushites arose from this net work of commerce which covered the prehistoric world.

Biblical Literature asks these pertinent questions, "Whence did Egypt obtain spices and drugs with which she embalmed her dead? Whence the incense that burned on her altars? Whence came into the empire the immense amount of cotton in which her inhabitants were clad, and which her own soil so sparingly produced? And whence came into Egypt the rumors of the Ethiopian gold countries which Cambyses set out to seek?

Whence that profusion of ivory and ebony that Greek and Phoenician artists embellished? Whence the early spread of the name of Ethiopia celebrated by Jewish poets as well as by the earliest Grecian bards? Whence but from the international commerce of which Ethiopia was the center and seat?"

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These principal trade routes may still be pointed out by a chain of ruins, extending from the shores of the Indian Ocean to the Mediterranean. The cities Adule, Axum, Meroe, Thebes and Carthage were the links in the chain. The "merchandise of Ethiopia" of which the Bible so often speaks passed along this line of cities to less civilized portions of the earth.

Heeren in his Ancient Nations of Africa, tells us that commercial intercourse existed between the countries of southern Asia, between India and Arabia, Ethiopia, Libya and Egypt, which was founded upon their mutual necessities; and became the parent of the civilizations of these peoples. The fame of the Ethiopians, as a civilized people had forced its way into Greece in the time of Homer. Meroe, the hundred gated Thebes, Jupiter-Ammon, and the oracles in Lybia and Greece were woven with the most ancient Greek myths. The Argonautic Expedition, the Triton Sea, and the Garden of the Hesperides, were flashes from this ancient Ethiopian commerce. Its introduction into Hellas must have been made at a very early period as shown by the oracle and sanctuary of Dodona. Ethiopian commerce was carried on under the protection of sanctuaries. The priests of Ammon said, that the oracles were founded in Greece from Thebes and Meroe. The Pelasgians adopted the Egyptian names of these deities and passed them on to the later Greeks." - D.D. Houston,p.43.

Galleria Ethiopia

Look out for the racists.

Deceivers creating their own basis.

Dictating how others must react,

Regardless of how they transact.

It is more than simple confusion,

When he refuses to accept Ethiopia, as

The Origin of Civilization.

Ethiopia's truth is contorted into a betrayal.

A betrayal which masquerades as

A comfortable life that's unconventional,

In pure deceit, lies, and denials

Never has been truth

Able to be negotiated,

Regardless of the racists' hatred.

Even if we don't get to Utopia

We will die knowing

The Origin of Civilization

Is Ethiopia

Two Faces of The Blue Nile - feeder to the Nile River!



The Rock-Hewn Church of Lalibela!

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It welcomes some 140,000 pilgrims a year, between Christmas and Tikmet (Epiphany), says Belete, the most popular person around. He heads a staff of 20 at the Tourism and Culture Office

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Natural Resources/Ethnic group

- Ethiopia has small reserves of gold, platinum, copper, potash, natural gas
- Oromo 40%, Amhara and Tigre 32%, Sidamo 9%, Shankella 6%, Somali 6%, Afar 4%, Gurage 2%, other 1%



in the village of 12,000 inhabitants, which is located some 600 km north of Addis Ababa. For Belete, tourism is the wave of the future: "Between July 2007 and March 2008, more than 8,000 tourists stayed in our 12 hotels," he reports.

His office, funded by the Amhara Regional Council, receives contributions from the central government and from the Authority for Research and Conservation of Cultural Heritage (ARCCH). Safeguarding projects on the Lalibela site are also supported by the European Union, UNESCO and several NGOs, notably Plan International. - The UNESCO Courier • 2008 • Number 8, p.6.



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Epilogue

**There they are, squatting on our emotions,
Leaning on pains of our mother's tear,
The manifestations of the White Supremacists,
Savages, trading in fear.**

**They are not alone, as you will find,
Negroes hiding in their clutches.
There is no differentiation in this devilish kind,
The revelation of the butchers.**

**They are the people who hurt you most,
Because they are the ones, you trust the most.
They know every corner of your vulnerability,
That which they open to display.
They bring you shame, for the world to see.
White on Black, and now some shades of gray.**

**I have invested a tremendous amount of resources in writing
and producing this book, especially for you, and others like you.
All I ask of you in return, please, is to share the book with
others, as much as you can. And in turn, ask each person to do
the same. Give someone else the opportunity to experience the
truth knowing that Ethiopia is Atlantis. Chances are, they will
be more than thankful, even as I am. Thank you ever so much!**

Coincidence of Coincidences?

This Ethiopia, which existed for long ages before its wonderful power was broken, cannot be limited to the short chronological period of history, that, the facts of geology prove to be in error. The Bible gives no figures for the epochs of time. It speaks of Creation and its after periods in God cycles that we cannot resolve into figures (*because of missing reference*).- D.D. Houston, p.22. *On the basis of the points I have raised with respect to the age of the pyramids, and the inversion of history from Dr. A.T. Fomenk, one will be hard-pressed to disbelieve what D.D. Houston is saying. Three distinct approaches to the error in chronology. Is this a mere coincidence?*

There are numerous instances (possibly hundreds) of Ethiopia and Atlantis having everything in common. I consider the following majors - The first people created on earth are the Ethiopians. Life began on Atlantis. ... Ethiopia held sway over three continents for three thousand years. Atlantis embraced three continents for three thousand years. ... Ethiopia's first colony was Egypt. Atlantis's first colony was Egypt. ... The 'gods' and deities worshiped by Arabia, Assyria, Chaldea, Egypt, Greece, India, Phoenicia, Syria, etc, were all Black, and Ethiopians. The 'gods' and deities were called Atlanteans, and were all Black. ... The Ethiopians were the first to tame the horse, introduce agriculture, the arts, sciences, etc. The Atlanteans were the first to tame the horse, masters of agriculture, the arts, sciences, etc. ... The Ethiopians were the

people who introduced the use of bronze to its colonies. The Atlanteans introduced the use of bronze to its colonies. ... on and on. Can this be a mere coincidence? What is the likelihood of this happening, especially when all the instances are considered?

The purpose of this book is not to prove the existence of Atlantis. I am satisfied that the combination of Plato, Proclus, Donnelly, the Leibniz Oceanography Institute, Hubner, Cameron, and the Farsight Institute have provided enough material, demonstrating that it was in fact Atlantis which broke off or away from the Afruikan continent. By no stretch of anyone's imagination can this be discarded as mere coincidence.

It can neither be regarded as coincidence that "the Berbers of North Africa, ... scientists have called them "the descendents of the "People of Atlantis." Ditto for the Greeks and Romans who called them 'Atlantes'. What are the odds of those nine totally independent 'events' combining into a coincidence of discovery?

The results of the remote viewing as shown in "Atlantis, the True Story, can this be all coincidence? If the remote viewers are accurate in their 'viewing', whence came the idea of a flood causing the devastation, as I mentioned, as the consequence and not the cause? Worse than that, whence came the idea of 'God's' punishment on mankind?

One of the discoveries that intrigued me considerably, was the wandering of Ethiopia. In all my research, I am yet to discover a

country that has migrated as much as Ethiopia. When you learn that Ethiopia is Atlantis and or had been physically connected to the sunken Atlantis, you'd probably ask yourself - Why is Ethiopia on the north-east coast of Afruika, while Atlantis is on the north-west coast of Afruika? Why was the name of the Ethiopian Ocean changed to Southern Atlantic Ocean? Is that all coincidence? Like how they changed the names of Afruikans and Afruikan places?

Is it coincidence that the story of Ethiopia has been suppressed to this extent? What is the likelihood of all of the above combining into a huge coincidence?

The Message, Undeniable



"Uninformed men make unsafe leaders. That is the primal cause for so many errors of judgment in state and national councils. We look upon them not as statesmen but as promoters of petty politics, for out of their deliberations spring no alleviation of the woes of the world. It is from this lack of understanding in

leadership that the world suffers most today. We could discriminate between the true and false in our civilization, if we knew more about primitive culture. The way by which the first man climbed must ever be the human way. Racial prejudices are the greatest menace to world progress. Classes clash because the wealth of the world concentrates more and more in the hands of a few. The tragedy of human misery increases, the increase of defectives, the growing artificiality of modern living, compels us to seek and blazen forth the knowledge of the true origin of culture and the fundamental principles that through the ages have been the basis of true progress. Only by this wisdom shall we know how to lift human life today." D.D.

Houston, p.8

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Let us Refresh, in Closing.

It has been scientifically and otherwise proven that humankind originated in Ethiopia, from one woman, Mother Ethiopia. ... The oldest fossil of man, dated 18,000,000 years old, was discovered in Kenya. ... Wouldn't that logically indicate that man was created in Ethiopia, at least 18,000,000 years ago? ... What happened between 18,000,000 B.C. and Lucy, ... and 6,000 B.C. the so-called time Whites insist man was created?

According to Dr. Frances Cress-Welsing, the migration out of Afruika took place approximately 20,000 BC. It means therefore, the only people existing in the world 20,000 BC were original, Black Afruikans. ... There are those who insist the migration was 40,000 BC. Even so, Thoth arrived in Egypt 12,000 years prior. But, if people want to go into the gymnastics of 40,000 BC. ... Surely, it will have taken quite some time to morph from Afruikan to European (White). ... Let us be generous and cut the 40,000 BC in half. It suggests Thoth will have arrived in Egypt 32,000 years before the migration out of Afruika. Still none other than original Black Afruikans. ... Instructive, the Egyptian Mysteries will have been up and running at least 16,000 years prior to Dr Welsing's conclusion on migration. ... That leaves us with the high probability some of the migrants may have been graduates of the Mysteries. And hence the influence of the Mysteries throughout the world. ... But, Ethiopia had civilized Egypt and taught her the Mysteries, hence the reason the world

still shows evidence of the Ethiopian influence throughout.

With no qualification so to do, the Whites look at the portrait, and decided what the story should be, whitening as they go. ... White people were derived from the migration out of Afruika. No one left Afruika White. It means therefore, somebody left Afruika Black, went through a transformation, then became White. The people who insist that White people were on Atlantis, especially as White gods and goddesses, and also as a result of them being the first people created, expect us to believe that the White people who were derived from the migration, found Atlantis, lived as gods and goddesses, then gave birth to Afruikans. White people, who to this day, outside of an anomaly, cannot give birth to one Black child. Does that make sense?

After reading "Egypt was White?", rational thinking should help the Arabs who persistently insist they are Egyptians, and the White Supremacists who similarly have been claiming that the Egyptians were 'black-skinned and red-skinned' White-people. Repeating one of my favorite mantras - an Arab or White-man born in Egypt is not an Egyptian. If he is, then a cat born in an oven should be called a loaf of bread. People ought to differentiate between indigenous, citizen, and resident.

Kush, Mizraim, Phut, and Kanaan represent the four branches in four different directions; and Nimrod is the typical leader into Sumeri-Nimrod the son of Kush, of the black race. The mirror of

mythology shows the Kamite or Kushite to answer ethnically to the celestial son of Kush, the typical black under each name. And if the name of Sumeri was borne by the people as well as the land, they would be the Kamari of that country; identical by name with the Kamari of India, the Kymry of Britain, and the Kumites of Australia, who have yet to be brought in. - Gerald Massey, A Book of the Beginnings, vol 2. p.518. Moreover there is an African river Euphrates or Eufrates, the chief river-in Whydah, which is still revered as the sacred stream, and a procession in honour of it is made annually.- Gerald Massey, A Book of the Beginnings, vol 2. p.602.

Baldwin declares that Indo-Aryans were but a small proportion of the whole population of India. All over the country are masses, whose dialects reveal that they did not belong to the Indo-European group. Cushites entering India in primitive ages perhaps found aboriginal Malays. They did not exterminate them but conciliated, civilized and to some extent absorbed them. This was the Ethiopian custom over their wide domains. - D.D. Houston, p.216.

Arabia was originally settled by two distinct races, an earlier Cushite Ethiopian race and a later Semitic Arabian. 'The Cushites were the original Arabians and dwelt there before Abraham came to Canaan.... A proof that they were Hamites lay in the name Himyar or dusky, given to the ruling race. The Himyaritic language, now lost, but some of which is preserved, is African in origin and character. Its grammar is identical with

the Abyssinian. The Encyclopedia Britannica in its article on Arabia says, "The institutions of Yemen bear before Abraham came a close resemblance to African types. The inhabitants of Yemen, Hadramaut, Oman and the adjoining districts, in shape of head, color, length and slenderness of limbs and scantiness of hair, point to an African origin." The first inhabitants of Arabia were known to the national traditions as Adites. The Scriptures called Ad a descendant of Ham.- D.D. Houston p. 113.

As a result, the question of who were the Ethiopians and from where were the Ethiopians should be examined in the context of place, languages, cultures, and other traditions. Physical anthropology should be deemphasized, for it is an unreliable and unscientific way to establish the identity of a people. - The Idea of Ethiopia: Ancient Roots, Modern African Diaspora Thoughts, by Ayele Bekerie, p.9.

THE Hebrews are a branch of the great family of which that powerful commercial race, the Phoenicians (Ethiopians), who were the merchants of the world fifteen hundred years before the time of Christ, were a part p.199.

The remains of primitive American nations give forth relics, proving ancient Cushite communication. ... The nonsense the Whites peddle in their documentaries when they attempt to make you believe that the Arabs who civilized Europe were Semetic Arabs, instead of the Cushite Arabs who had been settling countries around the world. This can only be described

as deceit, lies, and hypocrisy, because they know the truth. The behavior is predictable ... Records which have been preserved for over 200,000 years, as in the case of the records of Belus's (Nimrod, son of Cush) priest, went missing, just so, after 200,000 years The separation of India from the parent Cushite stock was in ages long before the rise of the so-called Aryans in India. ... And so it goes.

"The reasons for this long continuous European preoccupation with Ethiopia have puzzled many scholars for centuries." Leo Hansberry, Pillars of Ethiopian History, p.28. *I suppose if the scientists had been looking at the contributing reasons and resultant suppression of the Ethiopian story, they will not have been all that puzzled.*

In some instances where I make reference, they are seemingly voluminous. This done solely for the purpose of providing context and 'environment', so the reader will not have to go researching other books while reading this book, unless of course as found essential.

My question - why has the Ethiopian story been suppressed?

Ethiopia, is a never-ending story. We need our eyes opened, this type that we in ignorance despise, built the eternal pyramids of Egypt and laid the foundation of the civilization of the historic ages, Because the slave trade broke the threads of remembrance, they walk among us with bowed heads, themselves ignorant of the facts that this story unfolds. Lift

your heads, discouraged and downtrodden Ethiopians. Listen to this marvelous story told of your ancestors, who wrought mightily for mankind and built the foundations of civilization. - D.D. Houston, p.10.

Because the real history of mankind is not a part of our general knowledge, we are discounting factors most needed to secure world balance. There can be no more needed contribution to civilization, than to gather from the archives of the past and present day science all the truth about the origin of culture. Only thus will we know how to develop better men today. If we knew just what contribution each race has made to art, science and religion, we would know what would be its fitness to take part in world government and control. Has the influence of a race been creative or destructive throughout the ages? That should point plainly to the part they would be likely to play today. Because we are without this knowledge, we cannot read aright the past or present history of civilization. Modern crimes of injustice toward weaker peoples have been made easy by this suppression of truth. It has been popular and remunerative to write and speak on the side of prejudice. - D.D.Houston, p.12.

**I fear the day that I will regret,
When our children reflect, and won't forget
We stood afraid doing nothing,
When their minds were bleeding
And their hearts were grieving,
We were trapped in lying
To ourselves,
following a god we have never known
Lapping-up the crumbs the White-man's 'thrown',
As they fell to the floor.**

**We refuse to grow the mettle,
To break the vicious cycle,
And return our children to our core.**

**But not me, I must stand.
Our children depend on it.
All it takes is to lend a hand.
Stand. Be counted.
Let our children benefit.**

**I thank you kindly for your valuable time, spent in reading this
book. Yahweh's Blessings!**

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About The Author



If as Afruikan people we cannot find the time to educate our children, share Ourstory with them, whom should we expect to do that? - If not us, whom?

We invest so much of ourselves in our pursuit of a gold we won't possess, we no longer see what is golden in us, and before our eyes, our children. - If we don't educate them now, when?

My first nine (9) books say enough about me. Consequently, I consider any attempt to write more, wasteful. But I must hasten to remind readers, I am a truth-seeker, not a historian by any stretch of the imagination. No, I am not religious.

I have gotten to the point where I revere the rest of my life as an obligation to educate everyone. But special emphasis is placed on my Afruikan people, especially our children. Our children love to do what they have been seeing us do as they grow and develop. When the homes are broken, what do you think happens? When we don't have Ourstory to tell, what happens?

Realizing that we do not have the luxury of favors with each

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other, I have for the past few years been encouraging our people to obligate ourselves to each other. That journey continues.