#### + ASH WEDNESDAY: FEBRUARY 17, 2021 +

#### Prayer and Preaching

## Opening Hymn 'Jesus, Grant That Balm and Healing' LSB 421



Text and tune: Public domain

**Opening Versicles: Lent** 

LSB 260

- This is the day which the Lord has made;
- C let us rejoice and be glad in it.
- L From the rising of the sun to its setting,
- C the name of the Lord is to be praised.
- L Return to the Lord, your God, for He is gracious and merciful,
- C slow to anger, and abounding in steadfast love, and repents of evil.
- L Jesus said: If any man would come after Me,
- C let him deny himself and take up his cross and follow Me.
- L Christ was wounded for our transgressions.
- C He was bruised for our iniquities.
- L From the rising of the sun to its setting,
- C the name of the Lord is to be praised.
- C Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

#### **Old Testament Canticle**

LSB 261







Reading Joel 2:12-19

12"Yet even now," declares the LORD, "return to me with all your heart, with fasting, with weeping, and with mourning; 13and rend your hearts and not your garments." Return to the LORD, your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love; and he relents over disaster. 14Who knows whether he will not turn and relent. and leave a blessing behind him, a grain offering and a drink offering for the LORD your God? 15Blow the trumpet in Zion; consecrate a fast: call a solemn assembly; 16gather the people. Consecrate the congregation; assemble the elders; gather the children, even nursing infants. Let the bridegroom leave his room, and the bride her chamber. 17Between the vestibule and the altar let the priests, the ministers of the LORD, weep and say, "Spare your people, O LORD, and make not your heritage a reproach, a byword among the nations. Why should they say among the peoples, 'Where is their God?'" 18Then the LORD became jealous for his land

and had pity on his people.

19The LORD answered and said to his people, "Behold, I am sending to you grain, wine, and oil, and you will be satisfied; and I will no more make you

a reproach among the nations."

This is the Word of the Lord.

Thanks be to God.



1Have mercy on me, O God, according to your | steadfast love;\* according to your abundant mercy blot out my trans- | gressions.

2Wash me thoroughly from my in- | iquity,\* and cleanse me | from my sin!

3For I know my trans- | gressions,\* and my sin is ever be- | fore me.

4Against you, you only, have I sinned and done what is evil | in your sight,\*

so that you may be justified in your words and blameless in your | judgment.

5Behold, I was brought forth in in- | iquity,\* and in sin did my mother con- | ceive me.

6Behold, you delight in truth in the inward | being,\* and you teach me wisdom in the | secret heart.

7Purge me with hyssop, and I | shall be clean;\* wash me, and I shall be whit- | er than snow.

8Let me hear joy and | gladness;\* let the bones that you have bro- | ken rejoice.

9Hide your face | from my sins,\* and blot out all my in- | iquities.

10Create in me a clean heart, | O God,\* and renew a right spirit with- | in me.

11Cast me not away from your | presence,\* and take not your Holy Spirit | from me.

12Restore to me the joy of your sal- | vation,\* and uphold me with a willing | spirit.

13Then I will teach transgressors | your ways,\* and sinners will re- | turn to you.

14Deliver me from bloodguiltiness, O God,
O God of my sal- | vation,\*
and my tongue will sing aloud of your | righteousness.

15O Lord, open | my lips,\* and my mouth will de- | clare your praise.

16For you will not delight in sacrifice, or I would | give it;\*
you will not be pleased with a burnt | offering.

17The sacrifices of God are a broken | spirit;\*
a broken and contrite heart, O God, you will | not despise.

18Do good to Zion in your good | pleasure;\*
build up the walls of Je- | rusalem;

19then will you delight in right sacrifices,
in burnt offerings and whole burnt | offerings;\*
then bulls will be offered on your | altar.

C Glory be to the Father and | to the Son\* and to the Holy | Spirit; as it was in the | beginning, \* is now, and will be forever. | Amen.

Reading 2 Peter 1:2–11

2May grace and peace be multiplied to you in the knowledge of God and of Jesus our Lord.

3His divine power has granted to us all things that pertain to life and godliness, through the knowledge of him who called us to his own glory and excellence, 4by which he has granted to us his precious and very great promises, so that through them you may become partakers of the divine nature, having escaped from the corruption that is in the world because of sinful desire. 5For this very reason, make every effort to supplement your faith with virtue, and virtue with knowledge, 6and knowledge with self-control, and self-control with steadfastness, and steadfastness with godliness, 7and godliness with brotherly affection, and brotherly affection with love. 8For if these qualities are yours and are increasing, they keep you from being ineffective or unfruitful in the knowledge of our Lord Jesus Christ. 9For whoever lacks these qualities is so nearsighted that he is blind, having forgotten that he was cleansed from his former sins. 10Therefore, brothers, be all the more diligent to make your calling and election sure, for if you practice these qualities you will never fall. 11For in this way there will be richly provided for you an entrance into the eternal kingdom of our Lord and Savior Jesus Christ.

- P This is the Word of the Lord.
- C Thanks be to God.

Reading

Matthew 6:1-6, 16-21

1[Jesus said:] "Beware of practicing your righteousness before other people in order to be seen by them, for then you will have no reward from your Father who is in heaven.

2"Thus, when you give to the needy, sound no trumpet before you, as the hypocrites do in the synagogues and in the streets, that they may be praised by others. Truly, I say to you, they have received their reward. 3But when you give to the needy, do not let your left hand know what your right hand is doing, 4so that your giving may be in secret. And your Father who sees in secret will reward you.

5"And when you pray, you must not be like the hypocrites. For they love to stand and pray in the synagogues and at the street corners, that they may be seen by others. Truly, I say to you, they have received their reward. 6But when you pray, go into your room and shut the door and pray to your Father who is in secret. And

your Father who sees in secret will reward you. . . .

16"And when you fast, do not look gloomy like the hypocrites, for they disfigure their faces that their fasting may be seen by others. Truly, I say to you, they have received their reward. 17But when you fast, anoint your head and wash your face, 18that your fasting may not be seen by others but by your Father who is in secret. And your Father who sees in secret will reward you.

19"Do not lay up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal, 20but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal. 21For where your treasure is, there your heart will be also."

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P This is the Word of the Lord. **C Thanks be to God.** 

### **Responsory: Lent**

LSB 263

- We have an advocate with the Father: Jesus Christ, the Righteous One.
- C He was delivered up to death; He was delivered for the sins of the people.
- L Blessed is the one whose transgression is forgiven, whose sin is covered.
- C He was delivered up to death; He was delivered for the sins of the people.

- L We have an advocate with the Father; Jesus Christ, the Righteous One.
- C He was delivered up to death; He was delivered for the sins of the people.

# **Ten Commandments**

C You shall have no other gods.

You shall not misuse the name of the Lord your God.

Remember the Sabbath day by keeping it holy.

Honor your father and your mother.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not give false testimony against your neighbor.

You shall not covet your neighbor's house.

You shall not covet your neighbor's wife, or his manservant or maidservant, his ox or donkey, or anything that belongs to your neighbor.

## **Apostles' Creed**

C I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life + everlasting. Amen.

### Sermon

# Hymn 'From Depths of Woe I Cry to Thee'

LSB 607



Text and tune: Public domain

## **Offering**

#### <u>Prayer</u>

- In peace let us pray to the Lord:
- C Lord, have mercy.
- L For the gift of divine peace and of pardon, with all our heart and with all our mind, let us pray to the Lord:
- C Lord, have mercy.
- L For the holy Christian Church, here and scattered throughout the world, and for the proclamation of the Gospel and the calling of all to faith, let us pray to the Lord:
- C Lord, have mercy.
- L For this nation, for our cities and communities, and for the common welfare of us all, let us pray to the Lord:
- C Lord, have mercy.
- L For seasonable weather and for the fruitfulness of the earth, let us pray to the Lord:
- C Lord, have mercy.
- L For those who labor, for those whose work is difficult or dangerous, and for all who travel, let us pray to the Lord:
- C Lord, have mercy.
- L For all those in need, for the hungry and homeless, for the widowed and orphaned, and for all those in prison, let us pray to the Lord:
- C Lord, have mercy.
- For the sick and dying and for all those who care for them, let us pray to the Lord:
- C Lord, have mercy.
- L For . . . [additional bids for prayer may be inserted here] . . . let us pray to the Lord:
- C Lord, have mercy.
- L Finally, for these and for all our needs of body and soul, let us pray to the Lord:
- C Lord, have mercy. Christ, have mercy. Lord, have mercy.

**Collect of the Day** 

- Almighty and everlasting God, You despise nothing You have made and forgive the sins of all who are penitent. Create in us new and contrite hearts that lamenting our sins and acknowledging our wretchedness we may receive from You full pardon and forgiveness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

#### **Collect for the Word**

Blessed Lord, You have caused all Holy Scriptures to be written for our learning. Grant that we may so hear them, read, mark, learn, and inwardly digest that, by the patience and comfort of Your holy Word, we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Evening Prayer

C I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have graciously kept me this day. I pray that You would forgive me all my sins, where I have done wrong, and graciously keep me this night. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen

# Hymn 'God's Word Is Our Great Heritage'

LSB 582



Text and tune: Public domain

Benedicamus LSB 267

- L Let us bless the Lord.
- C Thanks be to God.

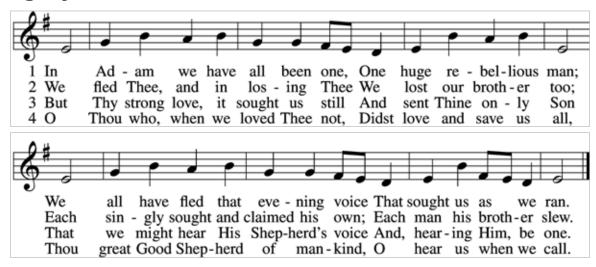
Benediction LSB 267

The almighty and merciful Lord, the Father, the ♣Son, and the Holy Spirit, bless and preserve us.

C Amen.

## Closing Hymn 'In Adam We Have All Been One'

LSB 569



- 5 Send us Thy Spirit, teach us truth; Thou Son, O set us free From fancied wisdom, self-sought ways, To make us one in Thee.
- 6 Then shall our song united rise To Thine eternal throne, Where with the Father evermore And Spirit Thou art one.

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