2019 CMT County Line Cattle Blast

* Platinum Level: $1000
  + 10 ft. x 10 ft. space to place a booth at the event
  + Full page color ad in the show and sale program
  + Your company’s banner (provided by sponsor) hung in the show ring
  + Mentions on our social media outlet
  + PA announcements of your company’s sponsorship during the event
  + Business card ad in 2020 issues of CMTCA newsletter
* Gold Level: $500
  + 10 ft. x 10 ft. space to place a booth at the event
  + Full page black and white ad in the show and sale program
  + Mentions on our social media outlet
  + PA announcements of your company’s sponsorship during the event
* Silver Level: $300
  + 10 ft. x 10 ft. space to place a booth at the event
  + Half page ad in the show and sale program
  + PA announcements of your company’s sponsorship during the event
* Bronze Level: $100
  + Quarter page ad in the show and sale program
  + PA announcements of your company’s sponsorship during the event

**The 2019 CMT County Line Cattle Blast**

**Will be held October 12 & 13, 2019**

2019 CMT County Line Cattle Blast

Company Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact Person’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-mail Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Sponsorship Level: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Check #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Silent Auction Basket: Yes \_\_\_\_\_\_\_\_\_\_No\_\_\_\_\_\_\_\_\_

Representatives Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please make check payable to: **CMT Cattlemen’s Assn.** and mail this form completed and check to:

Duane Nickell

12575 Y Camp Road

Lisbon, Ohio 44432

For timely processing please have all information to Duane by **Oct. 4th**