



P.O. Box 1600, Franklin, GA 30217
 Phone: 866-854-5652 or 678-552-2838
 Fax: 706-675-9210 or 770-854-5402

Serving: Carroll, Butts, Coweta, Heard, Lamar, Meriwether, Pike, Spalding, Troup, and Upson Counties

Referral For Services

DEMOGRAPHICS

Name:	DOB:	Age:	Sex: <input type="checkbox"/> M <input type="checkbox"/> F
Address:		County:	
Phone:	Marital Status:		
Social Security Number:	Is client aware of referral being made? <input type="checkbox"/> Yes <input type="checkbox"/> No		
Housing: <input type="checkbox"/> With Relative/Friend <input type="checkbox"/> Alone <input type="checkbox"/> Hospital <input type="checkbox"/> Personal Care Home <input type="checkbox"/> Nursing Home			

CONTACTS

Contact for Screening:	Emergency Contact:
Relationship to Client:	Relationship to Client:
Phone:	Phone:

REFERRAL SOURCE

Person Making Referral:	Phone:
Name of Agency: McIntosh Trail Management Services, Inc.	
Type of Agency: <input checked="" type="checkbox"/> CCSP Provider <input type="checkbox"/> Home Health Agency <input type="checkbox"/> Hospice Agency <input type="checkbox"/> Other	

MEDICAL INFORMATION

Physician:	Phone:
Address:	
Diagnosis or Major Medical Problems:	

SERVICES CURRENTLY IN HOME

Services Provided and Frequency:	
Provided by:	Pay Source:

SERVICES NEEDED

CCSP/MEDICAID	HCBS/MINIMUM AGE 60
<input type="checkbox"/> Home Delivered Meals	<input type="checkbox"/> Home Delivered Meals
<input type="checkbox"/> Emergency Response System	<input type="checkbox"/> Homemaker Services
<input type="checkbox"/> Personal Support Services	<input type="checkbox"/> Personal Care Services
<input type="checkbox"/> Extended Personal Support Services	<input type="checkbox"/> In Home Respite
<input type="checkbox"/> Skilled Nursing Service	<input type="checkbox"/> Alzheimer's In Home Respite
<input type="checkbox"/> Alternative Living Services	<input type="checkbox"/> Alzheimer's Adult Day Care
<input type="checkbox"/> Adult Day Health	

FINANCIAL INFORMATION

Income Amount and Source:
Additional Financial Information:

NOTES AND/OR COMMENTS PERTINENT TO REFERRAL
