

**Leon County "VOTE THE WHOLE BALLOT" Card**

**November 2024 – [VoteTheWholeBallot.com](http://VoteTheWholeBallot.com)**

● Candidate(s) Recommended

*Note: We have no preference in some races*

<b>President and Vice President</b>	<b>Justice of the Supreme Court</b>	<b>Board of County Commissioners District 4</b>
Donald J. Trump REP JD Vance ● <b>Kamala D. Harris</b> DEM <b>Tim Walz</b> Chase Oliver LPF Mike ter Maat Claudia De la Cruz PSL Karina Garcia Randall Terry CPF Stephen Broden Peter Sonski ASP Lauren Onak Jill Stein CPF Rudolph Ware	Shall Justice Renatha Francis of the Supreme Court be retained in office? Yes ● <b>No</b>  Shall Justice Meredith Sasso of the Supreme Court be retained in office? Yes ● <b>No</b>	Isaac Montilla ● <b>Brian Welch</b>
<b>United State Senator</b>	<b>District Court of Appeal</b>	<b>Tallahassee City Commissioner Seat 2</b>
Rick Scott REP ● <b>Debbie Mucarsel-Powell</b> DEM Feena Bonoan LPF Tuan TQ Nguyen NPA Ben Everidge NPA	Shall Judge Stephanie Ray of the First District Court of Appeal be retained in office? ● <b>Yes</b> No  Shall Judge Bradford L. Thomas of the First District Court of Appeal be retained in office? ● <b>Yes</b> No  Shall Judge M. Kemmerly Thomas of the First District Court of Appeal be retained in office? ● <b>Yes</b> No	● <b>Dot Inman-Johnson</b> Curtis Richardson
<b>Representative in Congress District 2</b>	<b>County Judge Group 4</b>	<b>Community Development District Piney Z Supervisor, Seat 2</b>
Neil Dunn REP ● <b>Yen Bailey</b> DEM	Robert Churchill ● <b>LaShawn D. Riggins</b>	● <b>Linda Guyas</b> John Moran
<b>State Senator District 3</b>	<b>Board of County Commissioners At Large, Group 1</b>	
Corey Simon REP ● <b>Daryl Parks</b> DEM	● <b>Carolyn D. Cummings</b> David T. Hawkins	
<b>State Representative District 7</b>		
Jason Shoaf REP ● <b>Kenny Beasley</b> DEM		
<b>State Representative District 8</b>		
Grace Glass REP ● <b>Gallop Franklin</b> DEM		
<b>State Representative District 9</b>		
Spencer Brass REP ● <b>Allison Tant</b> DEM		
<b>Superintendent of Schools</b>		
● <b>Rocky Hanna</b> DEM Joe Burgess NPA		



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**More Items on Next Page – Scroll Down or Flip Over ---->**

**No. 1 Constitutional Amendment, Article IX, Section 4 and Article XII Partisan Election of Members of District School Boards**  
 Proposing to require members of district school boards to be elected in a partisan election rather than a nonpartisan election.

Yes  
 No

**No. 2 Constitutional Amendment, Article I, Section 28**  
**Right to Fish and Hunt**  
 Proposing to preserve forever fishing and hunting, including by the use of traditional methods.

Yes  
 No

**No. 3 Constitutional Amendment, Article X, Section 29**  
**Adult Personal Use of Marijuana**  
 Allows adults 21 years or older to possess, purchase, or use marijuana products and marijuana accessories for non-medical personal consumption; allows Medical Marijuana Treatment Centers, and other state licensed entities, to acquire, cultivate, process, manufacture, sell, and distribute such products and accessories. THIS PROPOSED AMENDMENT IS ESTIMATED TO HAVE A NET POSITIVE IMPACT ON THE STATE BUDGET, GENERATING ADDITIONAL REVENUE OR AN INCREASE IN GOVERNMENT SERVICES

Yes  
 No

**No. 4 Constitutional Amendment, Article I, New Section**  
**Amendment to Limit Government Interference with Abortion**  
 No law shall prohibit, penalize, delay, or restrict abortion before viability or when necessary to protect the patient's health, as determined by the patient's healthcare provider. This amendment does not change the Legislature's constitutional authority to require notification to a parent or guardian before a minor has an abortion.

Yes  
 No

**No. 5 Constitutional Amendment, Article VII, Section 6 and Article XII**  
**Annual Adjustments to the Value of Certain Homestead Exemptions**  
 Proposing an annual adjustment for inflation to the value of current or future homestead exemptions for which every person who has legal or equitable title to real estate and maintains thereon the permanent residence of the owner, or another person legally or naturally dependent upon the owner is eligible.

Yes  
 No

**No. 6 Constitutional Amendment, Article VI, Section 7**  
**Repeal of Public Campaign Financing Requirement**  
 Proposing repeal of public financing provision for campaigns with spending limits.

Yes  
 No

**City Charter Amendment Question 1**  
**Charter Amendment Addressing the Salaries of City Commissioners.**  
 Shall the Charter of Tallahassee be amended to provide that the City Commission be paid an annual salary equal to the salary set by state law for members of the Leon Board of County Commissioners?

Yes  
 No

**City Charter Amendment Question 2**  
**Charter Amendment Expanding Jurisdiction of the Independent Ethics Board.**  
 Shall the Charter of Tallahassee be amended to provide that the Tallahassee Independent Ethics Board has jurisdiction over members of the City Commission when they are serving as board members of outside governmental agencies?

Yes  
 No

**City Charter Amendment Question 3**  
**Charter Amendment to Resolve Two-Candidate Elections at the General Election**  
 Shall the Charter of Tallahassee be amended to provide that if only two candidates qualify for the same City Commission seat, those candidates will appear on the general election ballot instead of the primary ballot?

Yes  
 No

**City Charter Amendment Question 4**  
**Charter Amendment to Provide for Periodic Review of the Charter.**  
 Shall the Charter of Tallahassee be amended to require the City Commission to convene a charter review committee every ten years, beginning in June 2033?

Yes  
 No

**City Charter Amendment Question 5**  
**Charter Amendment to Define the Role of the Inspector General**  
 Shall the Charter of the City of Tallahassee be amended to define the role of the Inspector General?

Yes  
 No

**VOTE BY MAIL**  
*Note: All previous vote-by-mail requests expired on Dec 31, 2022*

You have until October 24th to Request a Vote by Mail Ballot online or by phone  
[www.leonvotes.gov/Ways-to-Vote/Vote-by-Mail](http://www.leonvotes.gov/Ways-to-Vote/Vote-by-Mail)

- Ballots must be either:
- 1) **Received by Mail at Supervisor of Election (SOE) Office by Tuesday, Nov 5**
    - Suggest mailing by Friday, Nov 1 or
  - 2) **Handed In** at an Early Voting location by Sunday Nov 3 or
  - 3) **Turned In** at Supervisor of Elections office Tues, Nov 5 by 7 pm

**EARLY VOTING**  
**Oct 21 – Nov 3**  
**10 am – 6 pm**  
**Early Voting Locations**  
[www.leonvotes.gov/Ways-to-Vote/Early-Voting](http://www.leonvotes.gov/Ways-to-Vote/Early-Voting)

**ELECTION DAY**  
**VOTING**  
**November 5**  
**7 am – 7 pm**  
**Election Day Voting Locations**  
[www.leonvotes.gov/YourVoterinfo](http://www.leonvotes.gov/YourVoterinfo)



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