

**PDP NORA MCPHERSON MEMORIAL  
SCHOLARSHIP AWARD**

**Presented by Auxiliary #78**

Awarded to the individual Auxiliary contributing the most for Scholarship with the largest percentage per member, specify the amount of money contributed, as well as identify the persons or institutions receiving the name.

**ENTRY FORM REQUIRED:**

Service report forms must be filed with the Department Scholarship Chairman to be eligible.

Auxiliary # \_\_\_\_\_ City \_\_\_\_\_

Amount to Scholarship \$ \_\_\_\_\_

Person(s) or Institution(s) receiving funds:

\_\_\_\_\_

\_\_\_\_\_

Signed: \_\_\_\_\_

Local Auxiliary President

Signed: \_\_\_\_\_

Local Auxiliary Scholarship Chairman

**Entry form must be postmarked by: May 27, 2017**

Mail to: **PDP Dee Baggett, Awards Chairman**  
**13238 Rose Hollow Way**  
**Astatula, FL 34705**

Phone: 352-742-8215 E-mail: [doe123dee@aol.com](mailto:doe123dee@aol.com)

**PNP ANNE E. HALL MEMORIAL  
SCRAPBOOK AWARD**

Awarded to the Auxiliary preparing the best scrapbook following the criteria. It should contain permanent records as well as tell the story of achievements. **Entry Form Required**

1. **Mandatory materials:** Auxiliary Name, Department, Charter Date, bylaws, local officers, Table of Contents and copies of all service reports.
2. **Contents:** (in order- in separate sections) Awards, Donations, Projects, Reports, Newspaper Clippings, pictures, social events
3. **Judging:** Originality – 20 points, Neatness - 20 points, Newspaper Clippings - 20 points, Order of separated contents - 15 points, Souvenirs – 15 points, Pictures – 15 points and Cover – 15 points

Auxiliary # \_\_\_\_\_ City \_\_\_\_\_

Member submitting book \_\_\_\_\_

Signed: \_\_\_\_\_

Local Auxiliary President

Signed \_\_\_\_\_

Local Auxiliary PRO

**ALL BOOKS MUST BE SUBMITTED TO THE  
DEPARTMENT PRO BY 3 P.M. FRIDAY OF THE  
CONVENTION – JUNE 16, 2017  
ALONG WITH THE ENTRY FORM**