

The 92nd Annual



“Farms, Families, Fairs, Fun!”

North East High School Gymnasium

1901 Freeport Road

North East, Pennsylvania

Mailing address: P.O. Box 373, North East, PA 16428

For registration contact: necommfair@gmail.com

Website: www.NorthEastCommunityFair.org

Follow us on Facebook at:

www.facebook.com/groups/282900848492635/

**Single Day Placement of Entries,
Wednesday, September 19, 9 a.m. to 7 p.m.**

NO ENTRIES ACCEPTED ON THURSDAY

Forward

The North East Community Fair Association takes great pleasure in presenting the 91st Annual Community Fair. The Fair makes it possible for the residents of North East and its surrounding community to display samples of their work from the previous year and to compete for premiums. It gives all who enter an opportunity for their skills to be compared with the skills of others. The Fair represents over 1000 hours of volunteer labor for planning, setup, operation and tear down plus the work of more than 200 exhibitors and many others who contribute to its displays and activities. The Fair Association extends its gratitude to all who visit, exhibit and otherwise support the Fair. Special thanks go to the administration, teachers and custodial personnel of the North East School District, without whose cooperation the Fair would be impossible. On another note, we are currently investigating the replacement of our 22-year-old floor covering.

Table of Contents

Entry Registration Form	1, 2
Entry Fees & Registration Information.....	3
Fair Admission	4
General Rules	4-6
Department 8 - Farmers' Eggs	7
Department 9 - Rabbits	7
Department 11 - Youth Under 19	8
Department 12 - Hay & Grain.....	9
Department 13 - Vegetables	10
Department 14 - Fruit & Edible Nuts	13
Department 15 - Home Produced Products	14
Red Star Yeast Awards.....	15, 20
Youth Canning & Baking Categories	19
Section 6 - Special Baking Contests	21
Sponsors	26, 27
Department 16 - Evergreen (Christmas) Trees	25
Department 17 - Floral Exhibits	28
Department 18 - Needlecraft	31
Department 19 - Art, Photography, Crafts	34
Department 20 - Group Exhibits.....	41
Department 21 - Amateur Wine & Homemade Beer	42
Department 22 - Major Contests	
Section 3 - Miscellaneous Contests	45
Section 4 - Best of Show	47
Section 5 - Ball Fresh Preserving Awards	48
Department 23 - Apiary & Maple Products	48
Memorial	48
Department 24 - Antique Farm Equipment	49
PA Grape Queen & Court.....	50
Fair Facts	51
Personnel & Contact Information	52
Program	inside back cover
Collage from 2017 photographs	back cover

PERTINENT FACTS ABOUT THE NORTH EAST COMMUNITY FAIR

- The first recorded fruit exhibit was held in Gibson Park in 1895.
- The decision to hold an annual Grape Carnival was made in 1909.
- The Fair Association was incorporated on April 1, 1929.
- The North East Community Fair is located in Pennsylvania's primary grape growing region. There are about 11,000 acres of grapes in North East Borough and Township.
- Barbara Adkins was crowned as the first local Grape Queen in 1939.
- Shirley Thomas of Brocton, NY, was the first Grape Belt Queen in 1946.
- Linda Lee Roth of Millcreek, PA, was the first Pennsylvania Grape Queen in 1959.
- The North East Community Fair is a member of and under the direction of the Pennsylvania State Assoc. of County Fairs (PSACF).
- The North East Community Fair is a Class "D" fair and is required to have exhibits on display for three consecutive days with at least six (6) hours of operation each day. Sponsorships and grants have allowed the Fair to enhance educational programming and promotion.

North East Community Fair September 20, 21, 22, 2018

Entry Registration Form

SAVE TIME BY REGISTERING EARLY! LESSEN OR ELIMINATE WAITING IN LINE.

REGISTRATION FEES: PRE-SCHOOL through Grade 5* (Div. R, P, I): **\$1.00**
 MIDDLE/HIGH SCHOOL (to age 19, Div. M, H) **\$2.00**
 ADULTS (19 years old and up, Div. A): **\$3.00**

*- Most departments limit entrants to those age 5 and older, read department rules.

PLEASE MAKE CHECKS PAYABLE TO "NORTH EAST COMMUNITY FAIR ASSOC."

Age Divisions (See reverse)

***ONE-DAY IN-PERSON REGISTRATION AND PLACEMENT
OF ENTRIES, WEDNESDAY, SEPTEMBER 19, 9:00 am to 7:00 pm***

- ▶ Unlimited number of entries for one price (Except Wine & Beer - use form on Fair website)
- ▶ Please fill out this form as completely as possible before submitting it for registration. **PLEASE PRINT LEGIBLY!**

▶ Each exhibitor must enter on a **separate** form. This form may be duplicated (both sides) or forms may be downloaded from the Fair's website: www.NorthEastCommunityFair.org

▶ **Early Registration will be available from May 5 through Sept. 5. Entry tags will be available before Sept. 19 if registrations are mailed on or before Sept. 5. Avoid standing in line.**

▶ **NO EXHIBIT MAY BE REMOVED before 4 pm on Sept. 22. NO EXCEPTIONS! This is a state regulation. You may designate someone else to pick up your exhibit.**

- ▶ Unique **entry codes** follow each department category, they must be used to identify your entry.

Exhibitor Name _____ Date _____

Address _____ Email _____

City _____ State ____ Zipcode _____ Phone No. _____

School Grade ____ Age Division **R P I M H** (circle one)

(some contests have special placement times, read Department listings)

Entry Code (See department listings)

Description

Mark "X" to donate exhibit for auction

Add age division letters for Dept. 8, 9, 18, & 19 only

Questions? Call and leave a message at (814)725-5762

Registering Your Entries: Email a list NECommFair@gmail.com (be sure to include all exhibitor information and entry codes) or mail to: **Registrar, NECF, P.O. Box 373, North East, PA 16428**
 (Important information and more registration space continues on back)

Cut along the dashed line.

ENTRY FEES & REGISTRATION INFORMATION

EXHIBITOR ENTRY FEES

Each person or organization registering an exhibit will be required to pay an entry fee. Except for some Special Contests and Amateur Wine & Homemade Beer entries, our fees allow an **unlimited number of entries/exhibits per exhibitor** and are based on the ages/grades listed below **regardless** of the age division entered.

Pre-School* through Grade 5 (Div. R, P, I)	- \$1.00
Middle & High School Students (Div. M & H)	- \$2.00
Adults (19 years old and older) (Div. A)	- \$3.00
Wine/Beer Dept. Entries Only	- \$1.00 per entry or 6 entries per section (maximum) for \$5.00

*Most departments limit entrants to those age 5 and above, see department rules.

REGISTRATION TIMES & RULES

A. Registration of Entries

1. Early registration of entries may be made by mail, **postmarked by September 5**, using the form supplied with this fair book. Please contact a Department Chair (see department listings) or an Officer (see page 52) if you have questions. Registration Forms may be duplicated and/or downloaded from the Fair's website: www.NorthEastCommunityFair.org. Early registrations may also be emailed to gerlakeside@aol.com; use the same format as the registration form and paste into the body of your email, use a table from WORD or scan (PDF or jpeg only) the completed form and add it to your email as an attachment.

EARLY REGISTRATION SAVES YOU TIME

Exhibitors who register early may pick up tags and place entries on registration & placement day once their entry fee is paid. No standing in line! However, additional entries must be registered and recorded in the department books. Persons with a large number of entries may pick-up entry tags early. Contact the Registrar at gerlakeside@aol.com or call (814)725-5762.

2. **SINGLE DAY REGISTRATION** Registration and **PLACEMENT** of entries will be made at the North East High School gymnasium only on **Wednesday, September 19, 9 a.m. to 7 p.m.**

3. Special registration instructions for Amateur Wine & Homemade Beer entries may be found in the rules for Department 21. Registration forms for **wine & beer entries** are available at www.NorthEastCommunityFair.org, the Fair's website.

4. **All entries**, with the exception of some in Special Contests, Department 15, Section 6; Dept. 21, Wine & Beer; and Dept. 22, Section 3; must be placed by 7:00 pm on Wednesday, September 19.

5. Not sure how to enter your item? Email gerlakeside@aol.com or call 725-5762.

B. Exhibitors are responsible for the proper and timely registration of their entries in the appropriate categories

described in this book. **Improperly or untimely registered entries will not be eligible for judging** or the award of ribbons or premiums. This includes entering the correct number of specimens. Entries not having the correct number of specimens will be disqualified.

C. With the exception of those in the Pre-School division, exhibitors may make entries in a higher (age group) when no junior division exists (Pre-School, Primary, Intermediate, etc.) If an entry is not identified as a junior entry, it will be judged as a general or adult exhibit. Junior divisions include any youth divisions. **The age and school grade of the exhibitor must be written on the entry tag for all entries in junior divisions and the division must be selected.** Division letters are found on the Registration Form and in the General Rules, page 4, section B.

D. At the time of registration every entry accepted (including those for display only) will be given an entry tag which must be plainly marked with the following information:

1. the exhibitor's number
2. the name (description) identifying the exhibit
3. the "entry code" of the item to be exhibited with the entrant's age division - See General Rules, Section B.
4. the exhibitor's name, address, **telephone number** (necessary for contact & notification issues) and e-mail.
5. the name of the article in "other named article" categories

E. No article may compete as more than one entry; that is, an article can be judged but once. (Example: a re-upholstered and refinished chair may be entered in the category for "Upholstery" or "Refinished Furniture" but not both). Only one entry per exhibitor will be accepted in any single category (Example: an exhibitor may

FAIR ADMISSION - GENERAL RULES

enter tomatoes in both the “Italian” and “Beefsteak” categories under *Class 44 - Tomatoes, large-fruited*, but may not make two entries in either category).

F. Exhibitors are encouraged to read the “General Rules” on pages 4 - 6 to avoid disappointment and/or loss.

TO ENCOURAGE VISITORS TO OUR FAIR, NO ADMISSION IS CHARGED

The North East Community Fair strives to safeguard all exhibits from damage and theft. We ask our visitors to not touch or handle any non-interactive exhibits. Children, especially those of pre-school age, should remain with their parents at all times. Thank you for your cooperation in this matter.

GENERAL RULES

A. Entry Rules

1. All exhibitors agree to be bound by the rules and regulations of the North East Community Fair Association.

2. All entries must be the product of the exhibitor and must have been grown, produced, made or completed since the close of last year’s Fair (September 16, 2017).

3. The Association may limit the number of entries in the same class that it will accept from a single exhibitor.

4. Rules and Times for registration. **See page 3.**

5. Reasonable care will be taken to protect exhibits on display, but the Association cannot be held responsible for accidents, loss, or damage by water, fire, theft or otherwise, whatever may be the cause or extent of the damage or loss. (A limited number of locking cabinets for the display of handicrafts and collections are available. To reserve a space in one of these cabinets send a postcard

indicating the length, width and height as well as contact information to P.O. Box 373, North East, PA. 16428, e-mail necommfair@gmail.com or call Sandy at 725-8149 by **September 5, 2018**). The space for each exhibit will be limited to a volume not exceeding 21 inches long by 14 inches high by 12 to 15 inches deep.

6. Age divisions must be specified to ensure proper judging.

7. The Fair Rules Committee reserves the right to amend these rules as its judgment may determine.

8. Unless otherwise noted, ALL ENTRIES MUST BE PLACED ON WEDNESDAY, SEPTEMBER 19, 9 am to 7 pm. Entries may be registered on this date, but your wait in line will be longer. Save time by registering early. Early registration will be available from the publication of the Fair Book (print or digital) through September 5, 2018.

9. Who may exhibit? Any **individual** who meets age division standards may enter exhibit(s). Group and/or team exhibits are restricted to Classes or Departments specifically designed for them. No residency requirements are applied except in the case of statewide contests in Dept. 15, Section 6.

B. Age Divisions (age/grade at the time of the Fair)

1. Divisions are groups of entrants defined by age and/or school grade at the time of the Fair.

2. Entries that do not have a division specified will be judged as “Adult” entries or the highest division for that class.

3. Standard Divisions for judging are:

- Pre-School (**R**) – under age 5 where such entries are accepted.
- Primary School (**P**) – in grades K-2
- Intermediate School (**I**) – in grades 3-5
- Middle School (**M**) – in grades 6-8
- High School (**H**) – in grades 9-12, **including those entrants under age 19**
- Adult – (A or no letter) entrants age 19 and older

Dept. 18, Section 1, Class 1 – Accessories, E. Tote Bags, 2. Fancy
(Entrant is in Middle School)

Entry Code: 180101E2M

→ Age division, under 19 only
 → 2nd sub class
 → 1st sub class
 → Class
 → Section
 → Department

GENERAL RULES

- Special Divisions based on skill levels are found in the Cake Decorating competition.
- 4. In some departments, age divisions may be combined

C. Entry Codes

All entries have a “code” based on the following

Department – the department number (two digits)

Section – digit or digit and letter preceded by a zero; “01” if no section is specified

Class – two digits

Category (division of class) – upper case letter or letters

Sub-Category – one or two digits

Age Divisions - only needed if entrant is under age 19 or entering in Departments 8, 9, 18, 19.

These codes are used in the entry/judging books, entry tags, and registration forms, see on the opposite page.

D. Judging & Premiums

1. Judging Policy - It is the policy of the North East Community Fair Association to apply rules that enforce fairness in the judging of entries. All entries are to be “blind-judged,” that is, all marks that would indicate the identity of an entrant are covered before judging takes place. No fair personnel other than the Association’s Judging Coordinator, Director of Special Contests, and Wine & Beer Department Chairs select judges. These persons do not make entries in areas for which they have selected judges. In addition, department workers or chairs DO NOT advise judges during judging except to clarify the criteria already printed in this fair book. Department chairs and workers may, however, enter the departments where they volunteer.

2. Premiums, as listed, will be given for meritorious exhibits. Ribbons will be awarded for the places listed in each class. Judges will award places as they deem worthy; therefore, **not all places in a category may be awarded**. No judging using the “Danish” system is allowed (multiple first, second or third places). Best of Show entries are awarded rosettes but do not receive additional premiums (See Department 22, Section 4.)

3. The decision of the judges shall be final except where mistakes, fraud, misrepresentation or collusion, not discovered at the time of the award, is **proved**. In such cases, the Rules Committee will make the decision. The case may be appealed to the Association Board of Directors whose decision cannot be appealed. Department personnel who choose to make entries in the department which they supervise shall not be involved in the selection of judges for that department.

4. During judging, the exhibit hall or exhibition area is to be closed to everyone but fair officials, judges and necessary attendants. (This rule does not apply to those exhibits Department 22, Section 3, or to the judging of Department 21, Wine & Beer, which is open to the public.) No exhibitor or his agent shall communicate with judges during the time of determining awards except to answer questions posed by the judges. All writing, marks or symbols which might identify the exhibitor must be covered by the exhibitor prior to judging. (Excluded from this regulation are the recipes for entries in Department 15, Section 6 – see contest rules.) Any exhibitor interfering with judges during judging will forfeit any premium or other award to which he/she might otherwise be entitled. Department workers and aides shall not advise judges on the merit of exhibits, but may advise judges regarding the conformity of entries to Fair regulations.

5. Premiums

a. All premium checks will be mailed by the last week of November. Premium checks must be cashed by February 1, 2019.

b. All persons wishing to donate premiums to the Fair must endorse their premium check and write “pay to the order of the North East Community Fair” beneath their endorsement, then return the check to the Fair Treasurer, 9503 Sidehill Rd., North East, PA 16428. The Pennsylvania Fair Fund does not allow the Fair to benefit from uncashed premium checks.

c. No additional premiums will be paid to Best of Show winners by the Fair. Sponsors may provide additional premiums or other prizes.

6. Use of **Fair Theme** in exhibits. The Fair Theme is located on the front cover of this book. The Fair Theme is required or may be used for certain entries in the following departments: Dept. 15, Cake Decorating, Cup Cake Contest; Dept. 17, Floral Arrangements - Niches; Dept. 19, Photography; and Dept. 20, Group Exhibits.

E. Acceptance/Rejection/Removal of Entries

1. Chairpersons of departments reserve the right to reject any entry of inferior quality or of insufficient merit to warrant recognition and may disqualify entries that do not conform to regulations. Fair officials may refuse to accept exhibits which are in poor taste, violate community standards, or are potentially libelous.

2. The Fair management may, at any time, order the removal of any exhibit or part of exhibit that is in bad or decayed condition as soon as the exhibitor has been notified. (Messages left on answering machines, cell phones or e-mail messages shall be considered notification.) Any article unfit to show may be excluded. All food products except those in Department 15, Section

GENERAL RULES

1, Class 12 must be edible. Food products on display may be treated for the control of insect pests only after consultation with the Fair management. In any case, such treatment must be reported to the Fair management and the exhibitor.

3. If the Fair management has reasonable proof that an exhibit has been entered in a previous year's fair, then the exhibit will be disqualified. Collections that have been added to since a prior exhibition are excluded from this rule, however the exhibitor should list the additions to the collection on the back of their entry tag. (Photographs and/or video tapes of exhibits at prior fairs shall be considered reasonable proof.)

4. The Fair management may limit the number of entries in any department or class due to the space available.

5. Upon prior request (must be filed before Sept. 5), the Association may approve entries which do not conform to the classifications in this book. However, such individual entries may only be accepted for display and will not be eligible for the award of ribbons or premiums. All items entered under "Other" or "Miscellaneous" categories in a class must be substantially different from the categories listed under that class. Extra categories or classes that conform to the rules and regulations of existing Fair departments may be added at the discretion of the Fair President, Registration Coordinator and Department Chairperson if **TWO** or more entries exist for that division or a prior request has been filed.

6. **Number of specimens required.** Where a number of specimens are required for an entry, failure to enter the correct number of specimens will result in **disqualification** of the entry.

F. Release/Donation/Disposition of Entries

1. **No exhibit may be removed before 4 p.m., September 22, 2018.** All exhibits must be claimed before **5 p.m.** on the same date. **The Association is not responsible for unclaimed exhibits which may be sold at the auction.** Exhibitors who cannot conform to this rule should refrain from entering the Fair or **may designate someone to pick up their exhibit(s) at the appropriate time. (Perishable entries in Department 15, Section 6, [Sander's Markets Contest and Favorite Grape Recipe] are excepted from this rule and must be removed following judging.)**

2. Each exhibitor (or their agent) must present his/her Registration Card to a department worker before they are allowed to claim and remove an exhibit.

3. Exhibitors may elect to donate their exhibits for sale at the auction held at **5 pm** on Saturday, Sept. 22. Persons wishing to donate an entry should indicate this when it is registered. Unless exhibitors claim their

entries before **5 pm** Saturday, September 22, or request their return in writing, all entries in Department 12 (Hay & Grain), Department 13 (Vegetables), Department 14 (Fruits & Edible Nuts), Department 15 (Home Produced Products), Department 17 (Floral - individual specimens only) and Department 23 (Apiary & Maple Products) will be sold at such auction.

G. Fundraising/Sponsors/Vendors

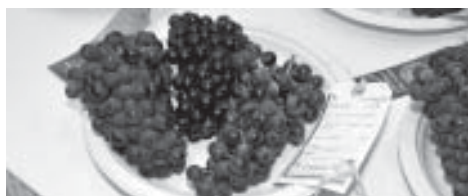
1. Sponsorships: The North East Community Fair Association accepts sponsorships to help defray Fair costs. Individual departments or sections of departments may be sponsored. Sponsorship levels are Patron (up to \$49), Bronze Patron (\$50 to \$99); Silver Patron (\$100 to \$249); Gold Patron (\$250 to \$499); Platinum Patron (\$500 and up). In addition patrons will be recognized on the Fair's website. For further information about sponsorships, please contact the Fair Book Editor. To be included in the 2019 Fair Premium Book, sponsorships must be made on or before April 3, 2019.

2. Chinese Auction: Donations to the Chinese (silent) Auction (normally valued between \$15 and \$40) are accepted through Monday, September 17. Persons age 18 and older may purchase tickets for this auction during the Fair up to the time of drawing on September 22. Wine may only be won by entrants over the age of 21, to be verified at the time of delivery. Persons must make sure that their name and telephone number is legibly written on their entry ticket to receive prizes if they will not be present at the time of the drawing. *Due to the new state regulations for "Small Games of Chance," Chinese Auction winners must provide their name and address at the time their prize is picked up.*

3. Vendors

a. Outdoor. A limited number of **outdoor** vendor spaces will be available near the Fair's main entrance. For a nominal fee, the vendor will have access to this space during the Fair and have limited access to electricity (1000 watts maximum). Local non-profit organizations are given a preference when vendor spaces are assigned. Use www.NorthEastCommunityFair.org to access the Fair website and select the vendor tab for further information.

b. Indoor. An indoor vendor fair will be held in the High School Gym Lobby on Saturday ONLY from 10 am to 5 pm. Please call (814)725-9187 or email NECommFair@gmail.com



FARMER'S EGGS / RABBITS - DEPARTMENTS 8 & 9

PREMIUM LIST

DEPARTMENT 8 FARMER'S EGGS

Chairperson: Barbara Fynan, 725-8411

Primary/Intermediate School Division (I)
Middle/High School Division (H)
Adult - age 19 and up (A)

All youth entrants must add their age/grade division letter to the end of entry codes on their registration form and entry tags. Entry codes are in brackets.

1. Limited to producers having less than 3,000 laying birds No eggs may be exhibited from flocks quarantined by avian influenza.
2. Entry shall be one-half dozen eggs of average size for the variety, displayed in open top cardboard or foam containers. Entries showing signs of incubation or that are inedible will be disqualified.
3. Eggs will be judged on uniformity of size/weight, shape and color; cleanliness; shell texture and condition and interior quality (40%). Judges have the right to break two eggs for examination.
4. Eggs will be displayed in a non-refrigerated case. No entries will be sold at auction. Entries not picked up by 5 pm on Saturday will be discarded.
5. **Premiums in all classes: \$4.00, \$3.00, \$2.00**

Class 1 - White eggs [080101]

Class 2 - Brown eggs [080102]

Class 3 - White bantam eggs [080103]

Class 4 - Brown bantam eggs [080104]

Class 5 - Araucana/Ameraucana "Easter" Eggs [080105]

Class 6 - Duck eggs [080106]

Class 7 - Any other type of edible eggs from fowl not listed [080107]

DEPARTMENT 9 RABBITS

Chairperson: TBA

Primary/Intermediate School Division (I)
Middle/High School Division (H)
Adult - age 19 and up (A)

All youth entrants must add their age/grade division letter to the end of entry codes on their registration form and entry tags. Entry codes are in brackets.

Health Regulations:

1. All entrants exhibiting animals **must sign** the line on page 2 of the registration form regarding the "Veterinarian-Client-Patient Relationship" (VCPR). No other VCPR forms are required. More information about the rule may be found on our website (see front cover) under the "Registration" tab.
2. Rabbits will be screened on arrival for health and show condition. No rabbits showing signs of contagious or infectious disease will be admitted to the Fair.
3. The Department Chairperson will have the final judgment in resolving any dispute.

General Exhibition Rules:

1. All rabbits are to be judged according to the latest standard of perfection of the American Rabbit Breeders Association.
2. Rabbit pens must be cleaned daily by the exhibitor.
3. Exhibitors are responsible for feeding and watering their rabbit(s) daily.
4. Access to rabbit pens will only be guaranteed during published Fair hours.
5. Rabbits will not be released until 4 pm on Saturday, unless signs of disease are found; then the rabbit must be removed as soon as possible.
6. Any violation of the above rules may result in forfeiture of any and all premiums and awards.
7. Other classes may be added at the discretion of the Department Chair if two or more entries per breed exist. The Fair reserves the right to limit entries in this department due to space and pen availability. (Twelve pens are available on a first-come, first-served basis. These pens must be reserved by calling 725-9187 before September 5, 2018 .)
8. **Premiums in all classes: \$8.00, \$6.00, \$4.50**

Class 1 - American - Bucks & Does [090101]

Class 2 - American Chinchilla - Bucks & Does [090102]

Class 3 - Angora - Bucks & Does [090103]

Class 4 - Dutch - Bucks & Does [090104]

Class 5 - Flemish - Bucks & Does [090105]

Class 6 - Lops - Bucks & Does [090106]

Class 7 - Mini Rex - Bucks & Does [090107]

Class 8 - New Zealand - Bucks & Does [090108]

Class 9 - Any other named breed (identified) [090108]

Class 10 - Any mixed breed [090110]

YOUTH UNDER 19 - DEPARTMENT 11



DEPARTMENT 11 YOUTH UNDER 19

Chairpersons: Kathy Schultz, 725-3149;
Terri Vale, 528-3744

Pre-School Division - limited to Section A; all entries in this section will be judged as pre-school entries. No additional codes are required.

All other sections will be judged as **youth with no further divisions**; please make sure the age and grade of the entrant is written on their entry tags.

1. Read the General Rules carefully.
2. Entrants must have grown the specimens entered.
3. Entrants must register their own exhibits.
4. Classes may be added to this department if two or more entries of the same type exist.
5. **PLEASE NOTE:** Other youth divisions are to be found in Departments 8, 9, 15, 17, 18, 19 & 20.
6. Entrants may enter items in adult departments (12, 13 & 14) as long as they do not make a duplicate entry in this department. All entries in Departments 12, 13 & 14 will be judged as adult entries.
7. **Premiums in all classes (except as noted):**
\$3.00, \$2.00, \$1.50

Section A - Pre-School Entries

(Entrants must be age 5 or under or pre-K)

- Class 1 - Carrots (3 specimens) [11A01]
- Class 2 - Corn, Indian (3 ears) [11A02]
- Class 3 - Cucumbers (2 specimens) [11A03]
- Class 4 - Gourds, Collection (3 specimens - single or mixed variety) [11A04]

- Class 5 - Marigolds (1 stem with leaves) [11A05]
- Class 6 - Pumpkin (1) [11A06]
- Class 7 - Sunflower (1 head) [11A07]
- Class 8 - Tomatoes, cherry (5 specimens) [11A08]
- Class 9 - Zinnias (3 blooms) [11A09]

Section B-12 - Grains

- Class 1 - Corn (3 ears)
 - A. Indian Corn [11B1201A]
 - B. Popcorn [11B1201B]
- Class 2 - Sunflowers (edible seeds - 1 head)
 - A. Small, 5-12" in diameter [11B1202A]
 - B. Large, over 12" in diameter [11B1202B]
 - (Ornamental sunflowers are in Section B-17)*
- Class 3 - Sunflower Seed (one-pint clear glass jar) [11B1203]

Section B-13 - Vegetables

- Class 1 - Beans, green (10) [11B1301]
 - Class 2 - Beans, yellow (10) [11B1302]
 - Class 3 - Beets (3 specimens with 2" tops) [11B1303]
 - Class 4 - Carrots (3) [11B1304]
 - Class 5 - Cucumbers, slicing (3) [11B1305]
 - Class 6 - Gourds
 - A. Bottle (1 specimen) [11B1306A]
 - B. Mixed variety (5) [11B1306B]
 - C. Any other single variety (3) [11B1306C]
 - D. Snake (1 specimen) [11B1306D]
 - Class 7 - Muskmelon (1) [11B1307]
 - Class 8 - Peppers, green bell (3) [11B1308]
 - Class 9 - Pumpkins (1)
 - A. Small, 12" diameter or less [11B1309A]
 - B. Decorated, no plastic items [11B1309B]
 - C. Jack-O-Lantern (sugar pie type to be judged on shape & color) [11B1309C]
 - D. Largest (judged by size, not weight) [11B1309D]
 - Class 10 - Squash, summer (1) [11B1310]
 - Class 11 - Squash, winter (1) [11B1311]
 - Class 12 - Tomatoes
 - A. Cherry (10) [11B1312A]
 - B. Red (3) [11B1312B]
 - Class 13 - Watermelon (1) [11B1313]
 - Class 14 - Vegetable Freaks [11B1314]
 - Class 15 - Any vegetable not listed [11B1315]
 - Class 16 - Basket of vegetables (Five or more vegetables in a 4- or 8-quart splint basket, identified) [11B1316]
- Premiums in this class only: \$5.00, \$4.00, \$3.00**

HAY & GRAIN - DEPARTMENT 12

Class 17 - Creative Critter (A bird or animal figure made of fruit, vegetables and/or flowers. Must be entered on its own waterproof plate/tray/container) [11B1317]

Premiums in this class only: \$4.00, \$3.00, \$2.00

Section B-14 - Fruit

(Entries must be selected and entered by the exhibitors.)

Class 1 - Apples (plate of five)

- A. Cortland [11B1401A]
- B. Golden Delicious [11B1401B]
- C. Idared [11B1401C]
- D. McIntosh [11B1401D]
- E. Northern Spy [11B1401E]
- F. Red Delicious [11B1401F]
- G. Any other named variety not listed [11B1401G]

Class 2 - Grapes (plate with three bunches)

- A. Catawba [11B1402A]
- B. Concord [11B1402B]
- C. Niagara [11B1402C]
- D. Any other named variety not listed [11B1402D]

Class 3 - Pears, any named variety (plate of five) [11B1403]

Class 4 - Any other seasonal native fruit (plate of five; identified) [11B1404]

Section B-17 - Floral Specimens

(Youth floral arrangements are found in Dept. 17, Section 5A)

Class 1 - Calendula (3 blooms) [11B1701]

Class 2 - Marigolds (1 stem with leaves)

- A. Bicolor [11B1702A]
- B. Lemon-colored [11B1702B]
- C. Orange-colored [11B1702C]



Class 3 - Rudbeckia, Gloriosa Daisy (3 blooms)[11B1703]

Class 4 - Zinnias (3 blooms)

A. Large [11B1704A]

B. Small [11B1704B]

Class 5 - Ornamental Sunflowers [11B1705]

Note: Section B-19, Pre-School Art has been moved to Dept. 19, Section 1B for judging purposes, but will be displayed in Dept. 11.

DEPARTMENT 12 HAY AND GRAIN

Chairpersons: Paul & Patty Sacco, 725-5687

Adult Division (A) – all entries in this department are classified as adult entries. This is the default division; **no age/grade letters should be added.** Entry codes are in brackets []. Youth may enter in Dept. 11, Section B-12

1. Read General Rules, follow all rules and regulations.
2. One pint glass jars with lids must be used to show grain in Classes 1, 2, 7-9, 11-13.
3. **EXHIBITS WILL BE DISQUALIFIED** if the correct number of specimens is not displayed.
4. Grains grown since the close of the previous year's Fair (Sept. 16, 2017); winter wheat, etc. may be entered.
5. Paper plates will be supplied where needed.
6. All entries in this department will be sold at auction unless picked up by the entrant or designee between 4 and 5 p.m. on Saturday.
7. An entrant placing entries in Department 11 (Youth Under 19), Section B-12 may NOT make duplicate entries in this department. Such entries will be disqualified.
8. **Premiums in all classes: \$5.00, \$4.00, \$3.00**

Class 1 - Barley or Buckwheat [120101]

Class 2 - Corn, Field (3 ears on plate)

- A. Open pollinated (any)
 1. red or yellow [120102A1]
 2. white [120102A2]
- B. Hybrid dent [120102B]

Class 3 - Corn, Indian (colored) (3 ears on plate)

- A. Large [120103A]
- B. Mini [120103B]

Class 4 - Popcorn (3 ears on plate) [120104]

Class 5 - Corn stalks (three stalks)

- A. Broom corn [120105A]
- B. Any other variety [120105B]

VEGETABLES - DEPARTMENT 12

Class 6 - Any native grain except Barley or Buckwheat
(identify grain) [120106]

Class 7 - Soybeans [120107]

Class 8 - Sunflowers (1 head, select for uniformity)
[120108]

Class 9 - Sunflower seed [120109]

Class 10 - Grain freak (abnormal sunflower, etc.)
[120110]

DEPARTMENT 13 VEGETABLES

Chairpersons: Paul & Patty Sacco, 725-5687

Adult Division (A) – all entries in this department are classified as adult entries. This is the default division; **no age/grade letters should be added**. Entry codes are in brackets []. Youth may enter in Dept. 11, Section B-13.

1. Read General Rules, follow all rules and regulations.
2. Potatoes should not be washed. Remove all soil using a soft cloth or brush. Tomatoes must have stems. Shelled beans must not be graded or polished.
3. Root vegetables (carrots, beets, parsnips, etc.) should be washed. Remove tops (leaves) from these vegetables leaving about 2 inches of stems.
4. The following factors are generally used during judging: trueness to variety; uniformity of shape, size and color; freedom from blemishes, disease, insect and mechanical damage; and maturity.
5. **EXHIBITS WILL BE DISQUALIFIED** if the correct number of specimens is not displayed.
6. Paper plates or trays will be supplied.
7. All vine fruits must have stems (except true cantaloupes and honeydews).
8. All entries (Class 50 excepted) in this department will be sold at auction unless picked up by the entrant or designee between 4 and 5 pm on Saturday.
9. An entrant placing entries in Department 11 (Youth Under 19), Section B-13 may not make duplicate entries in this department. Such entries will be disqualified.
10. **Premiums in all classes (except as noted):
\$3.00, \$2.00, \$1.50**

Class 1 - Beans, dry-shelled (one pint clear glass jar + one pod included on filled top)
A. Edible soybeans [130101A]
B. Horticultural [130101B]

C. Kidney

1. Red [130101C1]

2. White [130101C2]

D. Lima [130101D]

E. Pea or Navy [130101E]

F. Pinto [130101F]

G. Any other named variety not listed [130101G]

Class 2 - Beans, green-shelled (one pint clear glass jar)

A. Edible soybeans [130102A]

B. Horticultural [130102B]

C. Limas, large-seeded [130102C]

D. Limas, small-seeded [130102D]

Class 3 - Beans, horticultural (one pint clear glass jar)

A. Bush types [130103A]

B. Pole types [130103B]

Class 4 - Beans, Lima (10 pods)

A. Large-seeded [130104A]

B. Small-seeded [130104B]

Class 5 - Beans, snap, bush-type (10 pods)

A. Flat green pods [130105A]

B. Flat wax pods [130105B]

C. Purple pods [130105C]

D. Round green pods [130105D]

E. Round wax pods [130105E]

Class 6 - Beans, snap, pole-type (10 pods)

A. Flat green pods [130106A]

B. Flat yellow pods [130106B]

C. Round green pods [130106C]

D. Round yellow pods [130106D]

Class 7 - Beets (5, topped - 2" of stems remaining)

A. Globe-shaped [130107A]

B. Golden [130107B]

C. Half long [130107C]

D. Mangels [130107D]

E. Sugar beets, white [130107E]

Class 8 - Broccoli (1 large head)

A. Any color [130108A]

B. Rabe [130108B]

Class 9 - Brussels sprouts (10) [130109]

Class 10 - Cabbage (1 head with outer leaves)

A. Chinese types [130110A]

B. Danish ballhead types [130110B]

C. Domestic round [130110C]

D. Early pointed [130110D]

E. Flat types [130110E]

F. Red types [130110F]

G. Savoy types [130110G]

H. Any other named variety not listed [130110H]

Class 11 - Carrots (5 roots, topped - 2" stem remaining)

A. Half-long, pointed [130111A]

B. Half-long, stump-rooted [130111B]

C. Long [130111C]

VEGETABLES - DEPARTMENT 13

Class 12 - Cauliflower (1 head, leaves on 2" above head)

- A. Green types [130112A]
- B. Purple types [130112B]
- C. White types [130112C]

Class 13 - Celery, Fordhook Pascal (1 plant, potted)

- A. Green types [130113A]
- B. Yellow types [130113B]

Class 14 - Corn, sweet (3 ears, husks on with one-inch peeled strip)

- A. Bicolor [130114A]
- B. White hybrids [130114B]
- C. Yellow hybrids [130114C]

Class 15 - Cucumbers

- A. Burpless (3) [130115A]
- B. Lemon (3) [130115B]
- C. Pickling, under 3" (5) [130115C]
- D. Pickling 3-5" (5) [130115D]
- E. Seed (3) [130115E]
- F. Slicing, over 5" (3) [130115F]

Class 16 - Eggplant (1 pod)

- A. Purple [130116A]
- B. Specialty types [130116B]

Class 17 - Endive (1 plant potted in soil)

- A. Broad-leaved [130117A]
- B. Green curled [130117B]

Class 18 - Garlic (5 bulbs, braided)

- A. Large [130118A]
- B. Small [130118B]

Class 19 - Gourds (stems on)

- A. Bottle (1) [130119A]
- B. Luffa (1) [130119B]
- C. Single variety (5) [130119C]
- D. Mixed varieties (5) [130119D]
- E. Collection (7 or more kinds attractively displayed, unlimited number of specimens) [130119E]

Premiums in this category only \$3.50, \$2.50, \$2.00

Class 20 - Herbs (Collection of two or more kinds, attractively displayed and properly labeled.) [130120]

Class 21 - Horseradish (3 roots) [130121]

Class 22 - Kale (1 plant potted in soil)

- A. Green or blue types [130122A]
- B. Ornamental types [130122B]

Class 23 - Kohlrabi (3)

- A. Ruby [130123A]
- B. White [130123B]

Class 24 - Leeks (3 stalks) [130124]

Class 25 - Lettuce (1 plant, potted)

- A. Butterhead types [130125A]
- B. Crisp head types [130125B]

C. Leaf types [130125C]

D. Romaine [130125D]

Class 26 - Muskmelons (Cantaloupes, 1 specimen)

- A. Crenshaw [130126A]
- B. Honeydew [130126B]
- C. Large types, 6" diameter or larger [130126C]
- D. Small types [130126D]

Class 27 - Okra (5) [130127]

Class 28 - Onions (5 bulbs, mature for storage, unpeeled, not topped)

- A. Red flat [130128A]
- B. Red globe [130128B]
- C. Sweet Spanish type [130128C]
- D. White flat [130128D]
- E. White globe [130128E]
- F. Yellow flat [130128F]
- G. Yellow globe [130128G]
- H. Four-quart market pack, any single variety displayed in a splint basket. [130128H]

Premiums in this category only:

\$4.00, \$3.00, \$2.00

Class 29 - Onions, green bunching (5) [130129]

Class 30 - Parsley (3 large stems in water)

- A. Curled [130130A]
- B. Italian [130130B]

Class 31 - Parsnips (5, topped - 2" of stems remaining) [130131]

Class 32 - Peanuts (1 vine 10 or more pods) [130132]

Class 33 - Peppers, hot (5)

- A. Cayenne [130133A]
- B. Cherry [130133B]
- C. Chili [130133C]
- D. Jalapeno [130133D]
- E. Habanero [130133E]
- F. Any other named variety not listed [130133F]

Class 34 - Peppers, pimiento (5)

- A. Green [130134A]
- B. Red [130134B]

Class 35 - Peppers, sweet (3 bell or bullnose shape)

- A. Green [130135A]
- B. Red [130135B]
- C. Sweet banana [130135C]
- D. Yellow [130135D]
- E. Any other named variety not listed [130135E]
- F. Four-quart market pack, any single variety displayed in a splint basket. [130135F]

Premiums in this category only: \$4.00, \$3.00, \$2.00

Class 36 - Potatoes (6, set in triangle on tray or large plate)

- A. Chippewa [130136A]
- B. Irish cobbler [130136B]
- C. Katahdin [130136C]

VEGETABLES - DEPARTMENT 13

- D. Kennebec [130136D]
- E. Norland [130136E]
- F. Red Pontiac [130136F]
- G. Russet-rural [130136G]
- H. Sebago [130136H]
- J. Superior [130136J]
- K. Yukon Gold [130136K]
- L. Any other named variety not listed [130136L]
- Class 37 - Potatoes, Sweet (6, set in triangle on tray or large plate) [130137]
- Class 38 - Pumpkins (1)
 - A. Connecticut, field [130138A]
 - B. Heaviest field (specify weight) [130138B]
 - C. Ornamental [130138C]
 - D. Sugar pie, small [130138D]
- Class 39 - Radishes (5, topped - 2" stem remaining)
 - A. Small round [130139A]
 - B. White icicle [130139B]
 - C. Winter
 - 1. Black [130139C1]
 - 2. White [130139C2]
- Class 40 - Rhubarb (3 topped stalks tied in a bundle) [130140]
- Class 41 - Rutabagas, any variety (3, topped) [130141]
- Class 42 - Squash, summer types (1)
 - A. Bush scallop-white [130142A]
 - B. Cocozelle [130142B]
 - C. Crookneck [130142C]
 - D. Globe [130142D]
 - E. Patty Pan
 - 1. White [130142E1]
 - 2. Other color [130142E2]
 - F. Straightneck [130142F]
 - G. Zucchini [130142G]
 - H. Any other named variety not listed [130142H]
- Class 43 - Squash, winter types (1 large, stem on)
 - A. Acorn-table varieties [130143A]
 - B. Boston Marrow or Delicious [130143B]
 - C. Buttercup [130143C]
 - D. Butternut [130143D]
 - E. Golden Acorn [130143E]
 - F. Hubbard
 - 1. Blue [130143F1]
 - 2. Green [130143F2]
 - G. Spaghetti [130143G]
 - H. Turk's Turban [130143H]
 - J. Any other named variety not listed [130143J]
- Class 44 - Swiss Chard, any variety (1 plant, potted)
 - A. Green [130144A]
 - B. Red [130144B]
- Class 45 - Tomatoes, large-fruited (stems on)
 - A. Beefsteak (3) [130145A]
 - B. Italian (3) [130145B]

- C. Pink (mature color for variety, 3) [130145C]
- D. Red (Not Beefsteak or Italian, 3) [130145D]
- E. Yellow (3) [130145E]
- F. Any other named variety not listed [130145F]
- G. Four-quart market pack, any single variety displayed in a splint basket. [130145G]

Premiums in this category only:

\$4.00, \$3.00, \$2.00

- Class 46 - Tomatoes, small-fruited
 - A. Cherry (10 specimens or 5 clusters)
 - 1. Red [130146A1]
 - 2. Yellow [130146A2]
 - B. Grape [130146B]
 - C. Husk or Ground Cherry (10) [130146C]
 - D. Pear-shaped (10)
 - 1. Red [130146D1]
 - 2. Yellow [130146D2]
 - E. Tomatillo (10) [130146E]
 - F. Italian/Mini-Roma, under 1 1/2" dia. (10) [130146F]
- Class 47 - Turnips, any variety (3, topped - 2" stem remaining) [130147]
- Class 48 - Watermelons (1)
 - A. Largest single [130148A]
 - B. Midget types [130148B]
 - C. Seedless [130148C]
- Class 49 - Home Garden [130149]

Five or more kinds of vegetables, each variety properly labeled and attractively displayed. **Premiums in this class only: \$5.00, \$4.00, \$3.00**
- Class 50 - Display by a Commercial Grower [130150]

An exhibit of various kinds of vegetables by a commercial grower using a 4 x 4' display area. Student groups may enter this category if the vegetables are donated by a commercial grower. Reservations are required; call Paul Sacco at 725-5687 before **Sept. 5**. Space is limited and will be allocated on a first-come,



FRUITS & EDIBLE NUTS - DEPARTMENT 14

first-served basis. **Premiums in this class only: \$25.00, \$20.00, \$15.00**

Class 51 - Vegetable freaks (1) [130151]

Class 52 - Any other named vegetable not in the above classes [130152]

Class 53 – Vegetable Salad Bowl [130153]

On a plate, display five vegetables that will be the main ingredients for a salad. Place your recipe on a 3x5" card and attach it to the plate.

Premiums in this category only:

\$5.00, \$4.00, \$3.00

DEPARTMENT 14 FRUIT AND EDIBLE NUTS

Chairperson: Pam Feath, 725-5811

Adult Division (A) – all entries in this department are classified as adult entries. This is the default division; **no age/grade letters should be added.** Entry codes are in brackets []. Youth may enter in Dept. 11, Section B-14.

1. Read the General Rules, follow all rules and regulations.
2. Paper plates or trays will be supplied where baskets are not used.
3. The following criteria will be used for judging: form (natural shape for variety); size (medium for the variety); color; uniformity; freedom from blemish.
4. An entrant placing entries in Department 11 (Youth Under 19), Section B-14 may not make duplicate entries in this department. Such entries will be disqualified.
5. All entries (except those in Class 10) in this department will be sold at auction unless picked up by the entrant or designee between 4 and 5 pm on Saturday.

Section 1 - Fruits

1. In selecting fruit for exhibition, choose specimens that will bring the highest market price. Do not select the largest. Select medium size. In plate displays, select 5 specimens that are as nearly alike as possible.
2. Apples may be polished but must have stems.
3. **Premiums are as follows unless otherwise noted:**

Classes 1, 3-8, 11, 15: \$4.00, \$3.00, \$2.00

Classes 2, 12, 13: \$7.50, \$6.00, \$4.50

Class 1 - Apples (plate of 5)

- A. Cortland [140101A]
- B. Delicious, Golden [140101B]

C. Delicious, Red [140101C]

D. Empire [140101D]

E. Gala [140101E]

F. Ginger Gold [140101F]

G. Granny Smith [140101G]

H. Honeycrisp [140101H]

J. Idared [140101J]

K. Jonagold [140101K]

L. McIntosh [140101L]

M. Macoun [140101M]

N. Mutsu/Crispin [140101N]

P. Norland [140101P]

Q. Northern Spy [140101Q]

R. Rome [140101R]

S. Zestar [140101S]

T. Any other named variety not listed [140101T]

Class 2 - Basket of Apples (8-quart splint basket)

Any single named variety. [140102]

Class 3 - Crabapples, any variety (plate of 5) [140103]

Class 4 - Nectarines, any variety (plate of 5) [140104]

Class 5 - Peaches (plate of 5)

A. Belle [140105A]

B. Cresthaven [140105B]

C. Elberta [140105C]

D. Madison [140105D]

E. Redskin [140105E]

F. Any other named variety not listed [140105F]

Class 6 - Pears (plate of 5)

A. Bartlett, red [140106A]

B. Bartlett, yellow [140106B]

C. Bosc [140106C]

D. Dutchess [140106D]

E. Gorham [140106E]

F. Kieffer [140106F]

G. Seckel [140106G]

H. Any other named variety not listed [140106H]

Class 7 - Plums and Prunes (plate of 5)

A. Bluebell [140107A]

B. Stanley [140107B]

C. York State [140107C]

D. Any other named variety not listed [140107D]

Class 8 - Quinces, any variety (plate of 5) [140108]

Class 9 - Fruit Display (8-quart splint basket of assorted native fruit, at least 3 kinds.) [140109]

Premiums in this category only:

\$8.00, \$7.00, \$6.00

Class 10 - Display by a Commercial Grower [140110]

An exhibit of various kinds of fruits by a commercial grower using a 4 x 4' display area. Student groups may enter this category if the fruit is donated by a commercial grower. Reservations are required, call Pam Feath at 725-5811 before **Sept. 5**. Space is limited and will be

FRUIT & NUTS/HOME PRODUCED PRODUCTS - DEPT. 14 & 15

allocated on a first-come, first-served basis. **Premiums in this class only: \$25.00, \$20.00, \$15.00**

Class 11 - Berries (single plate or stem)

- A. Blueberries (plate of 10 or more) [140111A]
- B. Blackberries (plate of 10 or more) [140111B]
- C. Elderberries (1 head) [140111C]
- D. Raspberries (1 stem) [140111D]
- E. Any **other** domestic, named berry [140111E]

Class 12 - Collection of Native Wild Berries [140112] (3 or more types on one plate) Berries must be identified, edible and on stems. Documentation of edibility may be requested.

Class 13 - Grapes (plate with 3 bunches)

Part 1 - Old Eastern Varieties (*Vitus labrusca*)

- A. Agawam [140113A]
- B. Baco [140113B]
- C. Catawba [140113C]
- D. Concord [140113D]
- E. Delaware [140113E]
- F. Dutchess [140113F]
- G. Fredonia [140113G]
- H. Niagara [140113H]
- J. Steuben [140113J]
- K. Any other named *Old Eastern* variety [140113K]

Part 2 - Hybrid Varieties

- L. Aurore [140113L]
- M. Chambourcin [140113M]
- N. Chardonel [140113N]
- P. Chancellor [140113P]
- Q. Chelois [140113Q]
- R. Leon Mellot [140113R]
- S. Marechal Foch (5 bunches) [140113S]
- T. Seyval Blanc [140113T]
- U. Traminette [140113U]
- V. Vidal Blanc [140113V]
- W. Vignoles Roger [140113W]
- X. Any other named *Hybrid* variety [140113X]

Part 3 - *Vitus Vinifera* Varieties

- Y. Cabernet Franc [140113Y]
- Z. Cabernet Sauvignon [140113Z]
- AA. Chardonnay [140113AA]
- BB. Johannisberger Riesling [140113BB]
- CC. Merlot [140113CC]
- DD. Petite Syrah [140113DD]
- EE. Pinot Gris [140113EE]
- FF. Pinot Noir [140113FF]
- GG. Any other named *Vitus Vinifera* variety [140113GG]

Class 14 - Grape Display

- A. Display of five (5) varieties correctly named.

Premiums in this category only: \$6.00, \$5.00, \$4.00

- 1. Old eastern varieties [140114A1]
- 2. Hybrid varieties [140114A2]
- 3. *Vitus vinifera* varieties [140114A3]

- B. Basket of grapes (8-quart splint basket, any named variety. **Premiums in this category only: \$8.00, \$7.00, \$6.00**

- 1. Blue [140114B1]
- 2. Red [140114B2]
- 3. White [140114B3]

Class 15 - Fruit freaks (1 specimen) [140115]

Section 2 - Edible Nuts

1. All nuts must have been grown in the Fair's surrounding community and harvested since the close of last year's Fair.

2. Each exhibit shall consist of 10 specimens of the variety displayed on a paper plate or tray (plates and trays will be provided).

3. **Premiums in all classes: \$4.00, \$3.00, \$2.00**

Class 1 - Butternuts, any variety [140201]

Class 2 - Chestnuts, Chinese or Oriental [140202]

Class 3 - Chestnuts, Native American [140203]

Class 4 - Hickories, Shell bark or Shag bark [140204]

Class 5 - Walnuts, American Black [140205]

Class 6 - Walnuts, English [140206]

Class 7 - Any other named variety [140207]

DEPARTMENT 15 HOME PRODUCED PRODUCTS

Chairpersons:

Sections 1 & 5A (Baked Goods)

Jeanette Skarzinski, 725-1089

Sections 2, 4, 5B, 5C (Canned Goods)

Joan Bubna - 725-5745

Section 6 (Special Baking Contests)

Julia Gorniak, 725-1067

April Boyd, 384-6993

Adult Division (A) – all entries in Sections 1, 2 & 4 in this department are classified as adult entries. This

HOME PRODUCED PRODUCTS - DEPARTMENT 15

is the default division; **no age/grade letters should be added.** Entry codes are in brackets [].

All entries in Section 5 are youth entries. **All youth entrants must add their age/grade division letter to the end of entry codes on their registration form and entry tags.**

Section 6 entries do not require age/grade division codes.

1. All products must have been made by the exhibitor and from scratch unless otherwise noted.
2. Premiums will not be paid for commercial products.
3. No exhibits will be accepted after 7 pm Wednesday, with the exception entries in Section 6.
4. All entries in this department will be sold at auction (dummy cakes in Section 1, Class 12 excepted) unless picked up by the entrant or designee between 4 and 5 pm on Saturday.
5. Minimum bread loaf size: 3 x 7 x 2 in. Free-form loaves should weigh at least one-half pound.

Section 1 - Baked Products

1. Judging criteria: flavor, lightness, general appearance and crumb.
2. All entries with the exception of those in Classes 12 & 13 are to be sealed in a clear, plastic bag which can be opened and resealed easily.
3. All entries in this section will be judged as adult entries unless otherwise specified.
4. All entries except those in Class 12 must be made from scratch.
5. **Premiums are as follows unless otherwise noted:**
Classes 1-4, 7, 8, 10, 11 : \$5.00, \$4.00, \$3.00
Classes 5, 6, 9: \$7.50, \$6.00, \$4.50



Red Star Yeast will provide Red Star® merchandise items to be given as awards for **yeast breads** in Classes 2 & 4 **only**: 1st, 2nd, 3rd places overall.

To qualify for this competition, an empty package of Red Star yeast or a photograph of the same must be included with the entry. No additional registration is required. No additional premiums are paid with these awards.

Class 1 – Bagels (2 specimens)

- A. Plain [150101A]
- B. Raisin [150101B]
- C. Whole wheat [150101C]
- D. Any other named [150101D]

Class 2 - Breads, Machine-made (Yeast bread - Min. 1 lb. loaf, no mixes)

- A. Raisin [150102A]
- B. Rye [150102B]
- C. White [150102C]
- D. Whole Wheat [150102D]
- E. Any other named machine-made bread not listed [150102E]

Class 3 - Breads, Quick

- A. Baking powder biscuits (3) [150103A]
- B. Coffee cake (piece approx. 2 1/2 x 3 in.) [150103B]
- C. Corn bread (piece approx. 2 1/2 x 3 in.) [150103C]
- D. Cobblers (fruit on bottom, dough on top - one serving approx 3 x 3" on plate)
 1. Cherry cobbler [150103D1]
 2. Any other fruit cobbler [150103D2]
- E. Fruit bread (1 loaf) [150103E]
- F. Muffins (3) [150103F]
- G. Nut bread (1 loaf) [150103G]
- H. Vegetable bread (1 loaf) [150103H]
- J. Any other named quick bread not listed [150103J]

Class 4 - Breads, Yeast (1 rectangular loaf, no fork pricks)

- A. Raisin bread [150104A]
- B. Rye bread [150104B]
- C. White bread - free form [150104C]
- D. White bread - pan baked [150104D]
- E. Whole wheat bread [150104E]
- F. Any other named yeast bread not listed [150104F]

Class 5 - Cakes, Butter, Iced (minimum sizes: round, diameter 8 in. or square, 8 x 8 in.)

- A. Chocolate [150105A]
- B. Spice [150105B]
- C. White [150105C]
- D. Yellow [150105D]
- E. Cupcakes, white or chocolate (4) [150105E]

Class 6 - Cakes, Egg, not Iced (minimum sizes: round, diameter 8 in. or square, 8 x 8 in.)

- A. Angel food [150106A]
- B. Bundt cake [150106B]
- C. Chiffon [150106C]
- D. Sponge [150106D]
- E. Any other named type not listed [150106E]

Dept. 15, Sect. 1 continues on the next page

HOME PRODUCED PRODUCTS - DEPARTMENT 15

Class 7 - Candy (3 pieces)

- A. Chocolate covered [150107A]
- B. Chocolate fudge [150107B]
- C. Divinity fudge [150107C]
- D. Fondant [150107D]
- E. Light fudge [150107E]
- F. Marshmallow fluff based candy
 - 1. Dark fudge [150107F1]
 - 2. Light fudge [150107F2]
 - 3. Any other candy [150107F3]
- G. Peanut brittle [150107G]
- H. Sea foam [150107H]
- J. Any other named candy not listed [150107J]

Class 8 - Cookies (3)

- A. Bar cookies [150108A]
- B. Brownies [150108B]
- C. Decorated cookies [150108C]
- D. Dropped cookies [150108D]
- E. Filled cookies [150108E]
- F. Pressed cookies [150108F]
- G. Rolled cookies [150108G]
- H. Shaped cookies (not pressed or rolled) [150108H]
- J. Sliced or ice box cookies [150108J]

Class 9 - Pies & other fruit desserts

Pies are to be judged on the texture of their crust and the flavor and consistency of their filling. All pies in this class must be entered in an 8-inch foil pie tin. No cream or custard filling. *(A special class for Concord grape pies is found in Section 6, "Special Contests.")*

- A. One-crust pie, any kind [150109A]
- B. Two-crust pie, any kind [150109B]
- C. Other pastries (turnovers, tarts), any kind [150110C]
- D. Crisps (baked fruit with oats or other grain(s), crispy topping - Serving approx. 3 x 3" on plate)

Premiums in this class only : **\$6.00, \$5.00, \$4.00**

- 1. Apple Crisp [150109D1]
- 2. Peach Crisp [150109D2]
- 3. Any other fruit crisp [150109D3]

Class 10 - Pretzels (3 specimens)

- A. Rods [150110A]
- B. Traditional shape [150110B]
- C. Soft, any shape [150110C]

Class 11 - Rolls, yeast (3 rolls of uniform shape and size)

- A. Breakfast rolls [150111A]
- B. Cinnamon rolls [150111B]
- C. Doughnuts [150111C]
- D. Parkerhouse rolls [150111D]
- E. White rolls [150111E]



- F. Whole wheat rolls [150111F]
- G. Basket of fancy yeast rolls (6) to contain at least three different shapes. [150111G]

Premiums in this category only: **\$6.00, \$5.00, \$4.00**

Class 12 - Cake decorating (Adult & Youth)

Space reservations must be made before Sept. 5 by contacting Jean Skarzenski, 725-1089.

Decoration must promote the Community Fair using the fair theme (see front cover), agriculture in general, or illustrate a Fair department or activity. Cakes may be any shape, but must be entered on a 12 x 12 in. covered board. An entry in any division may be a dummy cake, provided it can be duplicated in real cake (from scratch or mix). In the event of a tie in any category, the real cake will have preference over the dummy cake. Plastic items used for the completion of the decorating idea will only be allowed in the Junior or Teen categories. All other categories will be limited to the use of plastic separators only.

Premiums in this class only: \$15.00, \$10.00, \$7.50

- A. Primary/Intermediate School [150112A]
- B. Middle/High School [150112B]
- C. Amateur Adult (entrant experience limited to less than one year of classes and to making occasional cakes for family) [150112C]
- D. Semi-Professional (entrant experience limited to making cakes for sale on a part-time basis; may have several years of experience) [150112D]
- E. Professional (entrant makes and decorates cakes as a full-time occupation and/or teaches cake-decorating classes) [150112E]

Class 13 - Gingerbread Houses

Space reservations must be made before Sept. 5 by contacting Jean Skarzenski, 725-1089.

Entries will be judged on originality and artistic presentation. Only individuals may enter this class.

Houses must be entered on a foil-covered board not to exceed 12 x 12 in. Houses must have a base that is between 25 and 64 square inches and must be at least 5 inches high and no more than 8 inches high. The basic

HOME PRODUCED PRODUCTS - DEPARTMENT 15

material must be gingerbread. No kits. All materials used must be edible. No exceptions!

Premiums All Categories: \$15.00, \$10.00, \$7.50

- A. Entrant in grades K - 2 [150113A]
- B. Entrant in grades 3 -5 [150113B]
- C. Entrant in grades 6-8 [150113C]
- D. Entrant in grades 9-12 (under age 19) [150113D]
- E. Adult entrant [150113E]

Section 2 - Canned or Dried Foods

1. All canned food will be judged on quality, general appearance and container.

2. Use standard mason-type, clear, quart or pint glass jars for preserving and exhibiting fruits, vegetables and meats (no mayonnaise or other commercial food jars are allowed).

3. All exhibits in this section must be in **SEALED** jars using two-piece lids (flat disks and metal screw bands). Crock pickles (Class 7D: 1, 2, 7) and dried foods (Class 1) are excepted from this rule but must have tight-fitting lids. **NO WAX LIDS ALLOWED.**

4. Metal screw bands **MUST** be loosely applied to all sealed jars. Screw bands should be free from rust and not show heavy usage.

5. **Only entries that are to be judged for flavor will be opened.** (Classes 7, 8, 12)

6. All food not in standard mason jars or not sealed with self-sealing lids (where applicable) will be disqualified by the judges.

7. All entries in this section will be judged as adult entries unless otherwise specified.

8. All entries in classes 3 and 11 should have the **exhibitor's number written on their lids.**

9. **Premiums are as follows unless otherwise noted:**

Classes 1, 3, 6, 7, 8, 11, 13: \$5.00, \$4.00, \$3.00

Classes 2, 4, 5, 9, 10, 12: \$4.00, \$3.00, \$2.00

Class 1 - Dried Foods (displayed in one pint or quart jar)

- A. Beef jerky [150201A]
- B. Venison (deer jerky) [150201B]
- C. Fruit leather [150201C]
- D. Dried fruits (identify) [150201D]
- E. Dried herbs (identify) [150201E]
- F. Dried vegetables (identify) [150201F]

Class 2 - Fruits, Canned (one pint or quart jar)

- A. Apple sauce [150202A]
- B. Apples, sliced [150202B]
- C. Blackberries [150202C]
- D. Blueberries [150202D]
- E. Cherries, dark sweet [150202E]
- F. Cherries, light sweet [150202F]

G. Cherries, sour [150202G]

H. Dewberries [150202H]

J. Elderberries [150202J]

K. Grapes [150202K]

L. Peaches [150202L]

M. Pears [150202M]

N. Plums [150202N]

P. Prunes [150202P]

Q. Raspberries, black [150202Q]

R. Raspberries, red [150202R]

S. Rhubarb [150202S]

T. Strawberries [150202T]

U. Fruit cocktail [150202U]

V. Any other named canned fruit not listed [150202V]

W. Mulberries [150202W]

Class 3 - Best Display of Canned Fruit (five kinds in jars of uniform size) [150203]

Class 4 - Juices (one pint or quart jar to be judged on flavor [judges will open jars], color and clarity)

A. Apple [150204A]

B. Grape [150204B]

C. Tomato [150204C]

D. Any other named juice not listed [150104D]

Class 5 - Meats, Canned (one pint or quart jar)

A. Beef [150205A]

B. Chicken [150205B]

C. Fish (Salmon or Trout) [150205C]

D. Pork [150205D]

E. Sausage (any meat or mixed) [150205E]

F. Turkey [150205F]

G. Venison [150205G]

Class 6 - Meat Sauces and Soups (one pint or quart jar)

A. Chicken soup [150206A]

B. Chili con carné [150206B]

C. Spaghetti sauce (with meat) [150206C]

D. Vegetable soup [150206D]

Class 7 - Pickles and Relishes (one pint or quart jar to be judged on size, uniformity, clarity, color, flavor and arrangement. **Judges will open jars.** Must be made with pickling spices.)

A. Beans [150207A]

B. Beets [150207B]

C. Cauliflower [150207C]

D. Cucumber

1. Bread and butter* [150207D1]

2. Chunk* [150207D2]

3. Dill [150207D3]

4. Mixed (two or more kinds) [150207D4]

5. Mustard [150207D5]

6. Sour [150207D6]

7. Sweet* [150207D7]

**Lids on crock pickles need not be sealed*

HOME PRODUCED PRODUCTS - DEPARTMENT 15

- E. Peppers [150207E]
- F. Relishes
 - 1. Corn [150207F1]
 - 2. Cucumber [150207F2]
 - 3. Green tomato [150207F3]
 - 4. Piccalilli [150207F4]
 - 5. Zucchini [150207F5]
- G. Sauerkraut
 - 1. Red [150207G1]
 - 2. White [150207G2]
- H. Zucchini pickles [150207H]
- K. Any other named pickles or relishes not listed [150207K]

Class 8 - Sauces and Salsas (one pint or half pint jar to be judged on size, uniformity, clarity, color, flavor and arrangement. **Judges will open jars.** May not be made with pickling spices.)

- A. Sauce, Chili (without meat) [150208A]
- B. Sauce, Ketchup [150208B]
- C. Sauce, Salsa
 - 1. Mild [150208C1]
 - 2. Hot [150208C2]
 - 3. Verde (green) [150208C3]
- D. Sauce, Spaghetti [150208D]
- E. Sauce, Tomato (plain) [150207E]
- F. Any other non-meat sauce not listed [150208F]

Class 9 - Spiced Fruits (one pint or quart jar)

- A. Crabapples [150209A]
- B. Peaches [150209B]
- C. Pears [150209C]
- D. Watermelon [150209D]
- E. Apple slices [150209E]

Class 10 - Vegetables, Canned (one pint or quart jar)

- A. Asparagus [150210A]
- B. Beans, green [150210B]
- C. Beans, lima [150210C]
- D. Beans, yellow [150210D]
- E. Beets [150210E]
- F. Broccoli [150210F]
- G. Carrots [150210G]
- H. Corn [150210H]
- J. Eggplant [150210J]
- K. Peas [150210K]
- L. Peppers (not pickled) [150210L]
- M. Potatoes [150210M]
- N. Squash, summer [150210N]
- P. Squash, winter [150210P]
- Q. Swiss chard [150210Q]
- R. Succotash [150210R]
- S. Zucchini [150210S]
- T. Mixed vegetables [150210T]
- U. Tomatoes [150210U]



- V. Any other named canned vegetable not listed [150210V]

Class 11 - Best Display of Canned Vegetables (five kinds in jars of uniform size) [150211]

Class 12 - Vinegars (one pint or quart jar to be judged on flavor [**judges will open jars**], color and clarity)

- A. Herb [150212A]
- B. Wine [150212B]

Class 13 - Pie Filling (1 quart canning jar)

- A. Apple [150213A]
- B. Cherry [150213B]
- C. Grape [150213C]
- D. Any other named [150213D]

Section 4 - Jams, Jellies and Preserves

1. With the exception that standard jelly glasses (clear or quilted, 4 oz. or 8 oz.) are to be used, follow all of the rules as listed above for Section 2. Commercial food jars may not be used. **NO WAX LIDS.** Jars must have sealed lids with metal screw bands loosely applied. Screw bands should be free from rust and not show heavy usage.
2. Judging criteria: appearance*, flavor, consistency and neatness of package. **Judges will open jars**, except for entries in classes 3 and 5. *Includes lids, rings and labels.
3. Entries which have been opened for judging at other competitions may not be entered. Entries that have obviously been reprocessed will be disqualified.
4. In classes 3 and 5, jars must be of the same size. All entries these classes should have the exhibitor's number written on their lids.
5. **Premiums are as follows unless otherwise noted:**
Classes 1, 3, 5: \$5.00, \$4.00, \$3.00
Classes 2, 4, 6-8: \$4.00, \$3.00, \$2.00

Class 1 - Butters, Fruit

- A. Apple [150401A]
- B. Cherry [150401B]
- C. Grape [150401C]
- D. Pear [150401D]
- E. Any other named fruit butter not listed [150401E]

HOME PRODUCED PRODUCTS - DEPARTMENT 15

Class 2 - Jams

- A. Blackberry [150402A]
- B. Blueberry [150402B]
- C. Cherry [150402C]
- D. Currant [150402D]
- E. Elderberry [150402E]
- F. Grape
 - 1. Red (includes Concord) [150402F1]
 - 2. White [150402F2]
- G. Peach [150402G]
- H. Plum [150402H]
- J. Raspberry, black [150402J]
- K. Raspberry, red [150402K]
- L. Rhubarb [150402L]
- M. Strawberry [150402M]
- N. Any other named single fruit jam not listed [150402M]
- P. Any named combination fruit jam [150402P]
- Q. Mulberry [150402Q]

Class 3 - Display of Jam (five varieties in jars of uniform size) [150403] **Not opened; write exhibitor # on all lids**

Class 4 - Jellies

- A. Apple [150404A]
- B. Blackberry [150404B]
- C. Blueberry [150404C]
- D. Cherry [150404D]
- E. Crabapple [150404E]
- F. Currant [150404F]
- G. Elderberry [150404G]
- H. Grape (non-Concord)*
 - 1. Red [150404H1]
 - 2. White [150404H2]
- J. Huckleberry [150404J]
- K. Peach [150404K]
- L. Quince [150404L]
- M. Raspberry, black [150404M]
- N. Raspberry, red [150404N]
- P. Strawberry [150404P]
- Q. Any other named jelly not listed [150404Q]

*- *Concord grape jelly will be judged in "Special Contests," see Section 6 for details.*

Class 5 - Display of Jelly (five varieties in jars of uniform size) [150405] **Not opened; write exhibitor # on all lids.**

Class 6 - Marmalade [150406]

Class 7 - Preserves and Conserves

- A. Blackberry [150407A]
- B. Cherry [150407B]
- C. Grape [150407C]
- D. Peach [150407D]
- E. Strawberry [150407E]
- F. Raspberry, black [150407F]

G. Raspberry, red [150407G]

H. Any other named preserves not listed [150407H]

Class 8 - Syrup, Fruit

- A. Blueberry [150408A]
- B. Cherry [150408B]
- C. Grape [150408C]
- D. Strawberry [150408D]
- E. Any other named fruit syrup not listed [150408E]

Section 5 - Junior Food Exhibits

Intermediate School Division (I)

Middle School Division (M)

High School Division (H)

All youth entrants in Section 5 must add their age/grade division letter to the end of entry codes on their registration form and entry tags. Entry codes are in brackets.

1. Specifications and judging criteria are the same as those provided in Sections 1, 2 and 4 above.

2. **NO WAX LIDS**

3. Entries must be entered and placed by the exhibitors.

4. **Premiums are as follows unless otherwise noted:**

Classes 1-3, 6, 8: \$4.00, \$3.00, \$2.50

Classes 4, 5, 7: \$6.00, \$5.00, \$4.00

Classes 9, 10, 14, 15, 16: \$3.00, \$2.00, \$1.50

Classes 11, 12, 13: \$4.00, \$3.00, \$2.00

Section 5A - Junior Baked Products

Class 1 - Cookies (3)

- A. Bar [1505A01A]
- B. Brownies [1505A01B]
- C. Dropped [1505A01C]
- D. Filled [1505A01D]
- E. Pressed [1505A01E]
- F. Rolled [1505A01F]
- G. Sliced or ice box [1505A01G]
- H. No bake cookies [1505A01H]

Class 2 - Breads, Quick

- A. Biscuits (3) [1505A02A]
- B. Coffee cake (8 in. dia. or square, 8 x 8") [1505A02B]
- C. Cornbread (piece approx. 2 1/2 x 3 in.) [1505A02C]
- D. Muffins (3) [1505A02D]
- E. Nut bread or other fruit bread, one loaf [1505A02E] (min. loaf size: 4x3x8")

HOME PRODUCED PRODUCTS - DEPARTMENT 15

Class 3 - Bread and Rolls, yeast

(min. loaf size: 3x2x7" or 1/2 pound for free form)

- A. Cinnamon rolls (3) [1505A03A]
- B. Rolls, white (3) [1505A03B]
- C. Rolls, whole wheat (3) [1505A03C]
- D. White bread, single loaf [1505A03D]
- E. Whole wheat bread, single loaf [1505A03E]

Red Star Yeast will provide Red Star® merchandise items to be given as awards for **yeast breads** in this class only: 1st, 2nd, and 3rd places for the overall best entries in this class.

Class 4 - Cakes, Butter, iced (minimum sizes: round, diameter 8 in. or square, 8 x 8 in.)

- A. Chocolate [1505A04A]
- B. Spice [1505A04B]
- C. White [1505A04C]
- D. Yellow [1505A04D]
- E. Cup cakes (4) [1505A04E]

Class 5 - Cakes, Egg (minimum sizes: round, diameter 8 in., or square, 8 x 8 in.)

- A. Angel food [1505A05A] (not iced)
- B. Bundt
 - 1. Iced [1505A05B1]
 - 2. Not iced [1505A05B2]
- C. Chiffon [1505A05C] (not iced)
- D. Sponge [1505A05D] (not iced)
- E. Any other named egg cake not listed (iced or not iced) [1505A05E]

Class 6 - Candy (3 pieces)

- A. Butter creams, any kind [1505A06A]
- B. Caramels, any kind [1505A06B]
- C. Creams, any kind [1505A06C]
- D. Fudge, any kind [1505A06D]
- E. Hard candy [1505A06E]
- F. Mints [1505A06F]
- G. Nougats [1505A06G]
- H. Peanut brittle [1505A06H]
- J. Peanut roll [1505A06J]
- K. Penuche [1505A06K]
- L. Pulled taffy [1505A06L]
- M. Sea foam [1505A06M]
- N. Any other named candy not listed [1505A06N]

Class 7 - Pies and Tarts (no cream or custard filling)

- A. One-crust pie, 8-inch pie tin [1505A07A]
- B. Two-crust pie, 8-inch pie tin [1505A07B]
- C. Tarts or turnovers, fruit-filled, any variety [1505A07C]
- D. Any other named crust pastries not listed [1505A07D]

Class 8 - Pretzels (3 specimens)

- A. Rods [1505A08A]

B. Traditional shape [1505A08B]

C. Soft, any shape [1505A08C]

Section 5B - Junior Canned or Dried Products

Class 9 - Canned Fruits

- A. Applesauce [1505B09A]
- B. Cherries, red [1505B09B]
- C. Cherries, white [1505B09C]
- D. Peaches [1505B09D]
- E. Pears [1505B09E]
- F. Rhubarb [1505B09F]
- G. Any other named canned fruit not listed [1505B09G]

Class 10 - Canned Vegetables

- A. Beans, lima [1505B10A]
- B. Beans, string [1505B10B]
- C. Carrots [1505B10C]
- D. Corn [1505B10D]
- E. Peas [1505B10E]
- F. Tomatoes [1505B10F]

Class 11 - Dried Foods (identify entry)

- A. Beef jerky [1505B11A]
- B. Fruit leather [1505B11B]
- C. Fruits [1505B11C]
- D. Vegetables [1505B11D]

Class 12 - Pickles - any cucumber [1505B12]

Class 13 - Sauces (meatless)

- A. Chili [1505B13A]
- B. Salsa [1505B13B]
- C. Spaghetti [1505B13C]

Section 5C - Junior Jams, Jellies and Preserves

Class 14 - Jams (single entry)

- A. Berry [1505C14A]
- B. Cherry [1505C14B]
- C. Grape [1505C14C]
- D. Peach [1505C14D]
- E. Any other named jam not listed [1505C14E]

Class 15 - Jellies (single entry)

- A. Apple [1505C15A]
- B. Cherry [1505C15B]
- C. Grape [1505C15C]
- D. Peach [1505C15D]
- E. Any other named jelly not listed [1505C15E]

Class 16 - Preserves or Conserves

- A. Cherry [1505C16A]
- B. Grape [1505C16B]
- C. Peach [1505C16C]

HOME PRODUCED PRODUCTS - DEPARTMENT 15 / SPECIAL CONTESTS

- D. Pear [1505C16D]
 E. Strawberry [1505C16E]
 F. Any other named preserves not listed
 [1505C16F]

Section 6 - Special Contests

1. Please read the rules listed below and the special rules for each Class.
2. Entries in all classes must be REGISTERED by 7:00 p.m. on Wednesday, Sept. 19.
3. Placement of entries may be made by 7 p.m. on Wednesday evening or by 9 a.m. Thursday morning (building will be open by 8 a.m. - if you need to make special arrangements, please e-mail necommfair@gmail.com or call 504-0032).
4. Entries requiring refrigeration or being held at temperatures above room temperature MUST be brought to the Fair between 8:00 and 9:00 a.m. on Thursday. No refrigeration is available at the PA Farm Show.
5. Two copies of the recipe for entries in this section (excepting Class 3-B, Concord Grape Jelly) must be submitted for each entry, printed on one side of 8-1/2" x 11" paper. Recipes must list all ingredients, quantities, and the preparation instructions. Entrant's name, address and phone number **must be printed on the back side** of all pages. One copy of the recipe must be submitted at the time of registration, the second copy must be submitted at the time of placement. PA Preferred® product labels or PA Preferred product name and source must be attached/included in the recipe.
6. In classes where recipes are required, all recipes become property of the North East Community Fair Assoc. to be published at their discretion.
7. Statewide Competition: The 1st place winner in contests from Classes 1-4 will be eligible to make an entry in the appropriate contest at the Pennsylvania State Farm Show, held in Harrisburg during the 1st weekend of January 2019. The Fair Association will *assist* the 1st place winner in arranging transportation for their entry in the Farm Show.
 Entries will be judged under the auspices of the PA State Association of County Fairs - placement of entries will may be held as early as the first Friday in January for 2019. Persons with winning local entries should NOT register with the Farm Show. First place winners will receive paperwork with specific information during November 2018.
8. In some classes a specific number of specimens must comprise the entry. **Entries with an incorrect number of specimens will be disqualified.**

PART A - STATEWIDE CONTEST QUALIFIERS

1. Entries in the following classes must be placed according to the schedule in Rule 3 above.
2. **Refrigeration is NOT available at the Fair or Farm Show. Entries that require refrigeration must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons** (these rules apply at the Farm Show as well).
3. Entries in Classes 1, 2, and 4 are **Adult** (Division A). Class 3 entrants must be age 8 through 18. **No age division codes need to be added to the entry code.**



Class 1- Blue Ribbon Apple Pie Contest [150601]

1. Open to any individual who is a Pennsylvania resident; only one entry per person.
2. Entrants may NOT have won 1st place in this Blue Ribbon Apple Pie contest at any other fair in **2018**.
3. Entry to be a pie that must include at least 60% apples in the filling. Creativity is encouraged. Your entry does not need to be a "traditional" two- crusted apple pie and may have a variety of fillings.
4. The entire pie must be submitted for judging in a disposable pie pan.
5. **Recipes** for both crust and filling **must be submitted** as indicated in Rule 5 at the beginning of Section 6.
6. Judging will be based on the following criteria:

Overall Flavor	30 points
Filling (consistency, doneness, moistness & flavor)	25 points
Crust (color, flavor, texture, doneness)	20 points
Overall Appearance	15 points
Creativity	<u>10 points</u>
Total	100 points

Premiums in this class: \$20.00, \$15.00, \$10.00

SPECIAL CONTESTS - DEPARTMENT 15, SECTION 6

The First Place Winner is eligible for competition at the 2019 PA Farm Show, where the prizes are: 1st place-\$500; 2nd place-\$250; 3rd place-\$100; 4th place-ribbon; 5th place-ribbon.

Sponsored by the PA State Association of County Fairs and the PA Department of Agriculture.



Sponsored by the Pennsylvania Egg Farmers Association and the Pennsylvania State Association of County Fairs.



Class 2 - Incredible Angel Food Cake Contest

[150602]

1. Open to any individual who is a Pennsylvania resident.
2. **Entrants may NOT have won 1st place in this Angel Food Cake contest at any other fair in 2018.**
3. Entry must be an Angel Food Cake made from "scratch".
4. Pennsylvania produced & packed eggs are requested to be used if at all possible. Please look for the PEQAP or **PA Preferred®** logo or PA packaging dates on the carton.
5. Cake entry must be submitted for judging on cardboard not to exceed 12 x 12"
6. Recipe(s) must be submitted as indicated in Rule 5 at the beginning of Section 6.
7. Judging will be based on the following criteria:

Flavor (smell, taste, flavoring)	30 points
Inside Characteristics (texture & lightness)	25 points
Overall Appearance (surface, size, color)	20 points
Creativity	15 points
Topping, Icing or Decoration	<u>10 points</u>
Total	100 points

Premiums in this class only: \$25.00, \$15.00, \$10.00

The First Place Winner is eligible for competition at the 2019 PA Farm Show, where the prizes are 1st place-\$500.

Class 3 - PA Preferred® Junior Baking Contest

(Cookies, Brownies or Bars) [150603]

1. Exhibitor must be an individual amateur (age 8 through and including 18 years ONLY) who is a Pennsylvania resident; one entry per person (Age of entrant must appear on the back of the recipes submitted.)
2. **Entrants may NOT have won 1st place in this PA Preferred™ Junior Baking Contest at any other fair during 2018.**
3. Entry must be a plate of six (6) individual-sized portions of the baked entry item made from "scratch" (no mixes).
4. At least two (2) PA Preferred® ingredients must be used in the recipe. A comprehensive list of acceptable products will be available on the PA Preferred® website (www.papreferred.com)
 - . Some of the examples of qualifying PA Preferred ingredients are grains such as oats or flour, butter, milk, eggs, fruits and /or vegetables. The PA Preferred logo is not required, but all PA Preferred ingredients must be designated in the recipe and their source identified. Ingredients are to be identified as "PA Preferred®" with its brand name in the recipe. Package labels from the PA Preferred® product(s) may be used, along with its brand name, must be attached to the recipe (ex. PA Preferred Eggs - Hillandale brand, PA Preferred Milk - Galliker's brand). Look for the blue and yellow **PA Preferred®** logo on the ingredient packaging to ensure that the product was produced in Pennsylvania. Please note some

SPECIAL CONTESTS - DEPARTMENT 15, SECTION 6

packaging may not have the blue and gold logo. Recipes need not include chocolate.

5. Entry must be submitted for judging on a food-safe disposable setting. (All pans, plates and dishes are considered to be disposable and will not be returned by the Farm Show.)

6. Recipe(s) must be submitted as indicated in Rule 5 at the beginning of Section 6.

7. Judging will be based on the following criteria:

Flavor	30 points
(aroma, taste, good balance of flavorings)	
Texture	25 points
(appropriate for the type of cookie, brownie or bar)	
Inside Characteristics	20 points
(even grain, evenly baked, no air pockets)	
Outside Characteristics	15 points
(uniform size/shape/appearance, overall appeal)	
Creativity	<u>10 points</u>
Total	100 points

Premiums in this class only: \$20.00, \$15.00, \$10.00

First Place Winner is eligible for competition at the 2017 PA Farm Show, where the prizes are 1st place-\$500; 2nd place-\$250; 3rd place-\$100.

Class 3 is sponsored by the PA Preferred® Products, the PA Department of Agriculture, and the PA Association of County Fairs.

Class 4 - Homemade Chocolate Cake Contest

[150604]

1. Open to any individual who is an amateur baker, Pennsylvania resident; one entry per person.

2. **Entrants may NOT have won 1st place in this contest at any other fair in 2018.**

3. Entry must be a layered chocolate cake made from "scratch" (no mixes).

4. Entry must be frosted and frosting must be made from "scratch".

5. Cake recipe must feature chocolate or cocoa as a main ingredient.

6. The entire cake entry must be submitted for judging on cardboard or other food-safe disposable setting. (All pans, plates and dishes are considered to be disposable and will not be returned by the Farm Show.)

7. Recipe(s) must be submitted as indicated in Rule 5 at the beginning of Section 6.

8. Judging will be based on the following criteria:

Flavor	30 points
--------	-----------

(aroma, taste, good balance of flavorings)

Texture 25 points

(moist & tender crumb, not soggy or dry)

Inside Characteristics 20 points

(even grain, evenly baked, no air pockets)

Outside Characteristics 15 points

(consistent shape/size/surface; overall appeal)

Frosting 10 points

(taste, texture, even color)

Total 100 points

Premiums in this class only: \$25.00, \$20.00, \$15.00

The First Place Winner is eligible for competition at the 2019 PA Farm Show, where the prizes are 1st place-\$500; 2nd place-\$250; 3rd place-\$100.

This contest is sponsored by the PA Association of County Fairs.

PART B - NON-STATEWIDE CONTESTS

1. Entries in the following classes may be placed by 7 pm on Wednesday or by 9 am Thursday morning and will be judged by a select panel of judges on Thursday morning.

2. **NO** entries requiring refrigeration or being held at temperatures above room temperature will be accepted more than one half hour before the judging time (see Rule 4 at the beginning of Section 6). Such entries must be removed immediately following judging.

3. Unless otherwise specified, all entries in Part B are Adult (Division A). Entry codes are in brackets []. **No age division codes need to be added.**

4. All entries must be registered by 7:00 pm on Wednesday, Sept. 19.



Class 5 - Sander's Markets Contest [150605]

Entry shall be any ethnic appetizer (Irish, Italian, German, etc.) prepared from scratch. Recipes must use

SPECIAL CONTESTS - DEPARTMENT 15, SECTION 6

at least three (3) *SureFine* brand (or brand that can be purchased at Sanders Markets) items and these three items must comprise at least a third of the volume of the recipe and be indicated in the recipe. A minimum of five (5) and maximum of seven (7) ingredients must be used.

Recipes must be submitted, see rule #5 at the beginning of Section 6. Pre-registration for this contest is REQUIRED. All entries must be registered by 7:00 p.m. on Wednesday, September 19, 2018.

ALL Entries must be brought to the Fair between 8:00 and 9:00 am Thursday (see Rule 3 at the beginning of Section 6). Entries must arrive ready-to-serve because no preparation area exists at the Fair. Insulated containers with tight-fitting lids are recommended. The amount submitted for judging must be at least three items.

Judging will be based on the following criteria:

Flavor	40 points
Ease of preparation	30 points
Appearance	20 points
Creativity	<u>10 points</u>
Total	100 points

A. Individual entry (Adult or Student) [150605A]

1st Prize - \$25.00 Sander's Markets gift card

2nd Prize - \$15.00 Sander's Markets gift card

3rd Prize - \$10.00 Sander's Markets gift card

B. Student Groups (must be entered under the name of an adult sponsor or teacher – students must be in middle or high school) [150605B]

1st Prize - \$20.00 Sanders' Markets gift card

2nd Prize - \$10.00 Sanders' Markets gift card

3rd Prize - \$5.00 Sanders' Markets gift card

Class 6 - Great Grape Contests

1. These contests are open to all and are designed to promote North East's grape industry.

2. Only entries that do NOT require being held above (140°F) or below (40°F) room temperature may be placed before Thursday morning. (See Rule 3 at the beginning of Section 6 for all other entries.)

A. Great Grape Pie Contest [150606A]

Any recipe for grape pie may be used provided the filling is at least 60% grapes of the *Old Eastern* variety (Agawam, Baco, Catawba, Concord, Delaware, Fredonia, Dutchess, Niagara, Steuben, etc.). Grape varieties may be mixed.

Pies must be entered in a disposable pie pan with a minimum diameter of 8 inches. **Recipes for both filling and crust must be submitted, see rule #5 at the beginning of Section 6.**

Judging will be based on the following criteria:

Overall Flavor	30 points
Filling (consistency, doneness, moistness & flavor)	25 points
Crust (color, flavor, texture, doneness)	20 points
Overall Appearance	15 points
Creativity	<u>10 points</u>
Total	100 points

Premiums in this category only:

\$20.00, \$10.00, \$7.50

B. Concord Grape Jelly Contest [150606B]

Any recipe for grape jelly may be used. Grapes used must be of the *Concord* variety. Entries will be judged on flavor, consistency, clarity and color.

Premiums in this category only: \$10.00, \$7.50, \$5.00

C. Your Favorite Grape Recipe [150606C]

Any recipe (excluding those for pie and jelly as listed above) using grapes grown in the North East area (Ohio-Pennsylvania-New York grape belt) may be used. (NO California grapes, Thompson seedless, etc.). A minimum of 1/4 cup of grapes or 1 cup of juice must be used in the recipe. **Recipes must be submitted, see rule #5 at the beginning of Section 6.**

Premiums in this category only:

\$15.00, \$10.00, \$7.50

Sponsored by the North East Community Fair Association to promote locally grown grape products.

Class 7 - Cup Cake Contest Creativity is the main goal of this contest; boxed cake mixes may be used. Entry must consist of at least four (4) standard cupcakes; **entries with the incorrect number of items will not be accepted.** Recipes must be included, see Rule 5 at the beginning of Section 6; recipes must include brand names, and instructions for toppings and the amount of decorative materials. All decorations must be edible. This year's theme is the same as the Fair theme (see front cover).

A. Youth, grades 3 through 12 (groups of 3 or 4 may participate) [150607A]

B. Adult [150607B]

Judging will be based on the following criteria:

SPECIAL CONTESTS - DEPARTMENT 15, SECTION 6

Flavor	40 points
Consistency, texture & doneness	20 points
Appearance	20 points
Creativity	<u>20 points</u>
Total	100 points

Premiums in this class only: \$10.00, \$7.50, \$5.00

Class 8 - Youth Apple Pie Contest [150608] The purpose of this contest is to encourage younger children (grades K-8) to become interested in baking. An adult may assist the child entrant, but should do no more than 1/2 the work. Pies must be entered in a pie plate or tin with a minimum diameter of 8 inches and may have two crusts or one crust and crumb topping. Recipes should be kept simple; the maximum number of ingredients for the crust is six (6), for a crumb topping is five (5) and for the filling is seven (7). Both quality and creativity are encouraged with the emphasis on quality. Filling must be at least 60% apple and must NOT require refrigeration after baking. Recipes must be included with each entry, see Rule 5 at the beginning of Section 6. The name of the person assisting the entrant should be included on the back of the entry tag.

Judging will be based on the following criteria:

Flavor	40 points
Consistency, texture & doneness	30 points
Appearance	20 points
Creativity	<u>10 points</u>
Total	100 points

Premiums in this class: \$10.00, \$8.00, \$6.00

- A. Students in grades K through 2 [150608A]
- B. Students in grades 3 through 5 [150608B]

DEPARTMENT 16 EVERGREEN (Christmas) TREES

Chairperson: Roger Schultz, 725-3149

Adult Division (A) – all entries in Classes 1 – 9 are classified as adult entries. This is the default division; **no age/grade letters should be added.** Entry codes are in brackets []. Entries in Classes 10-12 may be made by Middle School (M) and High School (H) youth. **All youth entrants must add their age/grade**



division letter to the end of entry codes on their registration form and entry tags. Adults should not enter age/grade letters.

1. Trees to be exhibited shall be three to six feet in height as measured from the bottom of the handle to the top of the tip.
2. No artificial colors or chemicals may be added to trees by spraying nor in any other manner.
3. No limbs nor foliage may be added to the trees.
4. Trees may be exhibited as they have been grown naturally or they may be sheared and shaped by the exhibitor.
5. Trees may be exhibited live (balled for replanting) or cut (exhibitor shall supply a simple base). Balling or bases shall not be judged.
6. All trees must have been grown locally by the exhibitors.
7. All wreaths must be a minimum of 14 inches in diameter and may include decorations provided the wreath is at least 75% evergreen. Wire hoops may be used as a foundation. Wreaths may not be sprayed to add artificial color. Spray snow or flocking may be used.
8. **Premiums in Classes 1-9: \$20.00, \$15.00, \$10.00**
Premiums in Classes 10-12: \$10.00, \$7.50, \$5.00

Class 1 - Fir tree, any variety [160101]

Class 2 - Pine tree, Red [160102]

Class 3 - Pine tree, Scotch [160103]

Class 4 - Pine tree, White [160104]

Class 5 - Pine tree, Norfolk [160105]

Class 6 - Spruce tree, Blue [160106]

Class 7 - Spruce tree, Norway [160107]

Class 8 - Spruce tree, White [160108]

Class 9 - Any other evergreen tree not listed [160109]

Class 10 - Wreath, fresh evergreen

(Age divisions M, H & A)

A. Fir [160110A]

B. Pine [160110B]

Dept. 16 continues on page 28

PLATINUM PATRONS



**North East
Chamber
of
Commerce**

NORTH EAST FRUIT GROWERS, INC.



The House of Quality and Service
2297 Klomp Road, North East, PA 16428
(814)725-3705

North East
Garden &
Service Club



American Legion
Post 105
17 South Lake St., North East, PA



GOLD PATRON



SILVER PATRONS

*In memory of
George William
Sceiford, 1935-2010*
by G & S Sceiford
Farm



CALICO PATCH
GIFT SHOP

107 Clay St., North East, PA 16428



EADES INSURANCE AGENCY
RALPH H. EADES, LUTCF

Auto • Home • Business • Life
10418 WEST MAIN ROAD • POST OFFICE BOX 71
NORTH EAST, PA 16428
814-725-2222 • Fax 814-725-1522
eadesrns@aol.com

SILVER PATRONS



Bob Martin, CLU
10425 W Main Rd
North East, PA 16428
www.bobmartinagency.com

**Bob Martin
Insurance Agency**

BRONZE PATRONS



*Community Women's Club
of North East*

P.O. Box 103, North East, PA 16428

PATRONS

Gorzynski, Uglow & Felix P.C. Public Accountants

2018 Youth Agri-Fun Day Patrons

*Erie County Farm Bureau - Co-Presenter
Clymer Central School FFA
Erie Crawford Co-op
Peters Wine Country Catering
Meadowbrook Dairy
Sanders' Markets
Smith Provision Company*

EVERGREEN TREES / FLORAL - DEPARTMENTS 16 & 17

(Class 10 - Wreathes continued)

C. Spruce [160110C]

Class 11 - Garland, fresh evergreen (minimum length five feet) [160111] (Age divisions M, H, & A)

Class 12 - Any other fresh evergreen decoration [160112] (Age divisions M, H, & A)

A minimum of three feet of evergreen material must be used; may not be wreathes or garlands – may be tabletop decoration, wall hanging, swag, etc.



DEPARTMENT 17 FLORAL EXHIBITS

Chairperson: Darlene Allen, 725-1166

Adult Division (A) – all entries in this department (except those in Section 5A) are classified as adult entries. This is the default division; **no age/grade letters should be added.** Entry codes are in brackets [].

1. Read the General Rules, follow all rules and regulations.
2. Exhibits may be placed no later than 7 p.m. on Thursday. Please allow enough time for placing exhibits.
3. The use or displaying of artificial flowers or foliage is prohibited.
4. Except for Sections 5 & 5A (Artistic Arrangements) all entries must be grown by the exhibitor.
5. All wild flowers protected by conservation laws are prohibited.
6. At the time of registration, it will be the responsibility of the exhibitors to correctly name and properly enter their exhibits in the appropriate categories.

7. Judging criteria: perfection of specimen; freedom from insect, disease or mechanical damage; freshness; size; length of stem; and uniformity.

8. Artistic arrangements will be displayed in spaces 24 x 24 inches with a 24-inch pale blue background or in front-lighted niches 23 inches high, 21 inches wide and 16 inches deep with a pale blue background. Exhibitors may use other background or accessories provided these can be fitted into the display areas and will not damage the display areas or their finish (no staples, nails, or cellophane tape). **IMPORTANT NOTE:** Space reservations for display spaces or front-lighted niches must be made by calling 725-1166. Since the number of these spaces is limited, they will be allocated on a first-come, first-served basis.

Section 1 - Flowering House Plants

1. House plants must have been growing in containers for two (2) months or longer.
2. Only one species per pot.
3. Pots must not exceed 20 inches in width or diameter.
4. **Premiums in all classes: \$3.00, \$2.00, \$1.50**

Class 1 - African Violets (any color or bicolor)

A. Double

1. Pink [170101A1]
2. Purple [170101A2]
3. White [170101A3]
4. Any other color [170101A4]

B. Single

1. Pink [170101B1]
2. Purple [170101B2]
3. White [170101B3]
4. Any other color [170101B4]

Class 2 - Any other named meritorious flowering houseplant not mentioned above [170102]

Section 2 - Foliage House Plants

1. Rules are the same as Section A above with the exception that more than one species is allowed per pot in classes for dish gardens and terrariums.
2. **Premiums in all classes: \$3.00; \$2.00; \$1.50**

Class 1 - Begonias, foliage type

- A. Large leaf, any variety [170201A]
- B. Small leaf, any variety [170201B]

Class 2 - Cacti

- A. One pot, one cactus [170202A]
- B. Cactus garden, minimum of 5 cacti [170202B]

Class 3 - Coleus, any variety [170203]

FLORAL EXHIBITS - DEPARTMENT 17

Class 4 - Ferns

- A. Asparagus [170204A]
- B. Boston [170204B]
- C. Sprengeri [170204C]
- D. Any other named fern not listed [170204D]

Class 5 - Geranium, Pelargonium (any variety) [170205]Class 6 - Ivy, potted

- A. English [170206A]
- B. Grape [170206B]
- C. Variegated [170206C]
- D. Any other named ivy not listed [170206D]

Class 7 - Philodendron [170207]Class 8 - Succulents (thornless only)

- A. Christmas cactus
 - 1. with flowers [170208A1]
 - 2. without flowers [170208A2]
- B. Jade Plant [170208B]
- C. Any other named succulent not listed
 - 1. with flowers [170208C1]
 - 2. without flowers [170208C2]

Class 9 - Any other named meritorious foliage house plant not listed above [170209]Class 10 - Dish Garden of Foliage Plants (3 or more specimens in a single container) [170210]Class 11 - Terrariums or Arrangements in a Closed Container [170211]**Section 3 - Specimen Flowers, Annuals**

1. Exhibits in this division must be cut flowers with foliage **grown by the exhibitor** and must conform to the number of blooms, spikes or stems specified in each class.

2. Uniformity of height, color and size are important factors where multiple blooms are required.

3. Flowers in each entry must be of one color and variety unless otherwise stated.

4. Containers will be furnished for specimen flowers.

5. **Premiums in all classes: \$3.00, \$2.00, \$1.50**

Class 1 - Ageratum (1 spray) [170301]Class 2 - Asters (3 blooms) [170302]Class 3 - Bachelor Buttons (3 stems, mixed colors) [170303]Class 4 - Calendula (3 blooms)

- A. Orange [170304A]
- B. Yellow [170304B]

Class 5 - Celosia (one stalk) [170305]Class 6 - Cleome (Spider Flower) (1 stem) [170306]Class 7 - Cosmos (3 sprays, mixed colors) [170307]Class 8 - Dahlias (foliage must be present, no buds)

- A. Cactus (one bloom)
 - 1. Bicolor [170308A1]
 - 2. Lavender [170308A2]

- 3. Pink [170308A3]
- 4. Red [170308A4]
- 5. White [170308A5]
- 6. Yellow [170308A6]
- 7. Mixed colors (3 blooms) [170308A7]
- 8. Any other color not listed [170308A8]

B. Decorative (one bloom)

- 1. Bicolor [170308B1]
- 2. Lavender [170308B2]
- 3. Pink [170308B3]
- 4. Red [170308B4]
- 5. White [170308B5]
- 6. Yellow [170308B6]
- 7. Mixed colors (3 blooms) [170308B7]
- 8. Any other color not listed [170308B8]

C. Pompon (one bloom)

- 1. Bicolor [170308C1]
- 2. Solid color [170308C2]

D. Single (3 blooms) [170308D]

Class 9 - Everlasting (3 sprays)

- A. Globe Amaranths [170309A]
- B. Statice [170309B]

C. Strawflowers [170309C]

Class 10 - Gladiolus (one spike)

- A. Miniature [170310A]
- B. Solid color [170310B]
- C. Variegated [170310C]

Class 11 - Marigolds (3 stems with foliage)

- A. African, bicolor [170311A]
- B. African, solid color
 - 1. Orange [170311B1]
 - 2. Yellow [170311B2]
- C. French, bicolor [170311C]
- D. French, solid color
 - 1. Orange [170311D1]
 - 2. Yellow [170311D2]
- E. Miniature [170311E]
- F. Single [170311F]

Class 12 - Nasturtiums (3 blooms, mixed colors) [170312]Class 13 - Petunias (2 sprays)

- A. Single [170313A]
- B. Double [170313B]
- C. Ruffled [170313C]

Class 14 - Salvia (3 spikes)

- A. Blue [170314A]
- B. Purple [170314B]
- C. Red [170314C]

Class 15 - Scabiosa (3 blooms, mixed colors) [170315]Class 16 - Snapdragons (3 spikes, mixed colors) [170316]

Dept. 17, Section 3 continues on the next page

FLORAL EXHIBITS - DEPARTMENT 17

Class 17 - Sunflowers, ornamental (Single bloom)

- A. Mexican [170317A]
- B. Other [170317B]

Class 18 - Zinnias (3 blooms, mixed colors)

- A. Diameter less than 2" [170318A]
- B. Diameter Over 2" [170318B]

Class 19 - Collection of three different annuals not listed [170319]

Section 4 - Specimen Flowers, Perennials, Biennials

1. Rules are the same as for Section 3 above.
2. **Premiums in all classes: \$3.00; \$2.00; \$1.50**

Class 1 - Ageratum (3 stems) [170401]

Class 2 - Chrysanthemums

- A. Under one inch dia. (1 spray) [170402A]
- B. Over one inch dia. (3 blooms) [170402B]

Class 3 - Dianthus (Hardy Pinks) (3 blooms) [170403]

Class 4 - Gaillardia (one bloom) [170404]

Class 5 - Grasses, ornamental (3 stems in water, **named**)

- A. Short (up to 8 inches) [170405A]
- B. Medium (8 to 36 inches) [170405B]
- C. Tall (greater than 36 inches) [170405C]

Class 6 - Orchid, any variety(one stem/bloom) [170406]

Class 7 - Pansy (3 blooms, mixed colors) [170407]

Class 8 - Roses, with foliage

- A. English Double (one stem) [170408A]
- B. Floribunda (one spray) [170408B]
- C. Grandiflora (one spray) [170408C]
- D. Hybrid tea (one bloom)
 1. Bicolor [170408D1]
 2. Orange [170408D2]
 3. Pink [170408D3]
 4. Red [170408D4]
 5. White [170408D5]
 6. Yellow [170408D6]
 7. Peace [170408D7]
 8. Any other color not listed [170408D8]
- E. Miniature (one stem) [170408E]
- F. Rambler (one spray) [170408F]
- G. Any other rose (one stem or spray, named)
[170408G]

Class 9 - Rudbeckia (Gloriosa Daisy) (3 blooms) [170409]

Class 10 - Sedum (2 sprays)

- A. Pink [170410A]
- B. Purple [170410B]
- C. Red [170410C]
- D. Yellow [170410D]
- E. Any other color/named variety [170410E]

Class 11 - Collection of 3 different perennials not listed [170411]

Section 5 - Artistic Arrangements

1. Maximum care will be taken to protect exhibitors' containers and accessories while they are on display, but the Fair cannot be held responsible for any damage or loss.
2. All artistic arrangements will be displayed in spaces provided for that purpose or front-lighted niches as described in **Rule 8** at the beginning of this department.
3. Specimens for arrangements need not be grown by the exhibitor
4. **Premiums:**

Classes 1-4, 6, 7: \$4.00, \$3.00, \$2.00

Class 5: \$15.00, \$12.50, \$10.00

Class 7: \$7.50, \$6.00, \$4.50

Class 1 - Arrangement of Dried Materials

- A. Floral materials [170501A]
- B. Non-floral materials [170501B]
- C. Mixed floral and non-floral materials [170501C]

Class 2 - Arrangement of Wild Flowers (No plants forbidden by conservation laws may be used) [170502]

Class 3 - Arrangement in a special container

- A. Basket (6 inches across or less) [170503A]
- B. Cup and Saucer [170503B]
- C. Pedestal container [170503C]

Class 4 - Miniature (not to exceed 5 inches in height) [170504]

Class 5 - Niches (space reservation required, the Fair has a limited number of niches; displays may not touch the sides of niches.)

- A. Holiday [170505A]
- B. Birthday [170505B]
- C. Any patriotic arrangement [170505C]
- D. Movie or cartoon theme (family-oriented)
[170505D]
- E. Any other special occasion - identify (availability limited by entries in A, B, C & D categories)
[170505E]

Class 6 - Pressed Flower Arrangement [170506]

Class 7 - Thematic Arrangements

- A. Depicts this year's Fair Theme (see front cover)
[170507A]
- B. All White [170507B]

Section 5A - Children's Arrangements

Primary School Division (P)
Intermediate School Division (I)

FLORAL EXHIBITS/NEEDLECRAFT - DEPT. 17 & 18

Middle School Division (M)

Entries in Section 5A are youth entries; no additional age/division letters should be added to entry codes; the entrant's age and grade level must be indicated on the entry tag. Entry codes are in brackets []

1. Exhibits must be arranged, registered and placed by the entrants.

2. **Premiums in all classes: \$4.00, \$3.00, \$2.00**

Class 1 - Arrangement in an Animal Container

- A. Grades pre K-2 [1705A01A]
- B. Grades 3-5 [1705A01B]
- C. Grades 6-8 [1705A01C]

Class 2 - Arrangement of Flowers for a Teacher's Desk

- A. Grades pre K-2 [1705A02A]
- B. Grades 3-5 [1705A02B]
- C. Grades 6-8 [1705A02C]

Class 3 - Dish Garden

- A. Grades pre K-2 [1705A03A]
- B. Grades 3-5 [1705A03B]
- C. Grades 6-8 [1705A03C]

Class 4 - Arrangement Typifying a Hobby or Sport
(Grades 6-12) [1705A04]

Class 5 - Arrangement in an Amusing Container

- A. Grades pre K-2 [1705A05A]
- B. Grades 3-5 [1705A05B]
- C. Grades 6-8 [1705A05C]

Class 6 - Miniature (not to exceed 5 inches in height)

- A. Grades pre K-2 [1705A06A]
- B. Grades 3-5 [1705A06B]
- C. Grades 6-8 [1705A06C]

DEPARTMENT 18 NEEDLECRAFT

Chairpersons:

Section 1

Diana Hatfield, 725-3904

Section 2

Peggy Campbell, 725-5790

Sections 3 & 4

TBA

Intermediate School Division: entrants in grades 3-5 (I)

Middle School Division: entrants in grades 6-8 (M)

High School Division: entrants in grades 9-12 (includes entrants under age 19) (H)

Adult Division: all other entries (A)

Entry codes are in brackets []; **youth entrants must add their age division letter to the end of entry codes.**

1. All clothes must be laundered and ironed.
2. All entries must have been made or completed by the exhibitor since the close of last year's fair.
3. Judging criteria: workmanship, worth of article, appropriateness of material and design.

Section 1 – Clothing/Sewing

1. Each exhibit is to consist of one garment.
2. Each garment will be judged on material, color, design, suitability and workmanship.
3. Articles which show excessive wear should not be exhibited.
4. **Premiums in all classes unless otherwise listed: \$5.00, \$4.00, \$3.00**

Class 1 - Accessories

- A. Belts (not leather or macramé) [180101A]
- B. Collars [180101B]
- C. Handbags (other than crocheted or knitted)
 1. Plain [180101C1]
 2. Fancy [180101C2]
- D. Hats (other than crocheted or knitted) [180101D]
- E. Tote bags (other than crocheted or knitted)
 1. Plain [180101E1]
 2. Fancy [180101E2]
- F. Wedding accessory, sewn [180101F]

Class 2 - Apron (Child or Adult; plain, not embellished) [180102]

Class 3 - Children's Garments

- A. Coat, Child's [180103A]
- B. Dress, Girl's, size 14 and under [180103B]
- C. Nightwear, any [180103C]
- D. Pants, any length [180103D]
- E. Shirt [180103E]
- F. Skirt [180103F]
- G. Suit, Boy's, size 7 and under [180103G]
- H. Suit, Girl's, size 7 and under [180103H]
- J. Any other named children's garment not listed [180103J]

Class 4 – Costume, any [180104]

Class 5 - Embellished, mended, or renovated

- A. Any article, embellished (not needlework or painted) [180105A]
- B. Any article, mended by hand [180105B]
- C. Any article, mended by machine [180105C]

NEEDLECRAFT - DEPARTMENT 18

D. Any article, renovated [180105D]

Class 6 – Jacket, adult outerwear [180106]

Premiums in this class only: \$6.00, \$5.00, \$4.00

Class 7 - Men's Apparel

A. Nightwear [180107A]

B. Pants [180107B]

C. Shirt [180107C]

D. Any other named men's wear [180107D]

Class 8 – Sewing for the Home (machine-stitched only, no hand embellishment)

A. Bed linens [180108A]

B. Curtains/draperies [180108B]

C. Pillows [180108C]

D. Table runners [180108D]

E. Any other [180108E]

Class 9 - Suit (any fabric) [180109]

Premiums in this class only: \$7.50, \$6.00, \$4.50

Class 10 - Women's Apparel

A. Blouse, [180110A]

B. Dress, day [180110B]

C. Dress, evening or formal [180110C]

D. Dress, two-piece [180110D]

E. Dress, wedding [180110E]

F. Jacket, other than outerwear [180110F]

G. Nightwear [180110G]

H. Pants, any length [180110H]

J. Skirt [180110J]

K. Any other named women's apparel not listed [180110K]

Premiums in sub-classes C, E, F only: \$10.00, \$7.50, \$5.00

Section 2 – Needlework

1. NO textile painting, **weaving** or plastic canvas items may be entered in this section. See Department 19, Section 3, Classes 1, 35-39

2. Premiums

Classes 3, 6, 10: \$5.00, \$4.00, \$3.00

Classes 8; 9; 14 B, D, J-M; 15 B, D, J-M: \$4.50, \$3.50, \$2.50

All other classes: \$4.00, \$3.00, \$2.00

Class 1 - Baby/Receiving blankets

A. Crocheted [180201A]

B. Knitted [180201B]

Class 2 - Baskets

A. Braided [180202A]

B. Padded [180202B]

C. Rag and rope [180202C]

Class 3 - Bedspreads

A. Crocheted [180203A]

B. Hand-embroidered [180203B]

C. Knitted [180203C]

D. Machine-embroidered [180203D]

E. Any other not listed above (not quilted) [180203E]

Class 4 - Centerpieces/Table Runners

A. Any fabric, embellished (not quilted) [180204A]

B. Knitted [180204B]

Class 5 - Cushions and Cushion Tops

A. Cheater cloth [180205A]

B. Counted cross stitch [180205B]

C. Crewel work [180205C]

D. Crocheted [180205D]

E. Hand-embroidered [180205E]

F. Hooked [180205F]

G. Knitted [180205G]

H. Machine-embroidered [180205H]

J. Needlepoint [180205J]

K. Novelty [180205K]

L. Smocked [180205L]

M. Mixed needlework [180205M]

Class 6 - Luncheon Cloth (under 48") with Napkins

A. Crocheted edge [180206A]

B. Crocheted, solid [180206B]

C. Embroidered, any [180206C]

D. Knitted [180206D]

E. Mixed needlework [180206E]

Class 7 - Household Linens

A. Crocheted edge [180207A]

B. Crocheted, solid [180207B]

C. Embroidered, any [180207C]

D. Tatted edge or embellishment [180207D]

Class 8 - Pictures or Wall Hangings (Wall hangings **MUST** incorporate a way to be hung in their design, a place for a dowel, etc.)

A. "Cheater" cloth [180208A]

B. Counted cross-stitch [180208B]

C. Crewel [180208C]

D. Crocheted [180208D]

E. Embroidery, any [180208E]

F. Needlepoint [180208F]

Class 9 - Placemats, set of four

A. Crocheted edge [180209A]

B. Crocheted, solid [180209B]

C. Embroidered [180209C]

D. Knitted [180209D]

E. Mixed needlework [180209E]

Class 10 - Tablecloths (minimum dimension 48 inches)

A. Crocheted edge [180210A]

B. Crocheted, solid [180210B]

C. Embroidered [180210C]

D. Knitted [180210D]

NEEDLECRAFT - DEPARTMENT 18



E. Mixed needlework [180210E]

Class 11 - Toys

- A. Dolls, hand-made [180211A]
- B. Dolls, machine made [180211B]
- C. Doll clothes [180211C]
- D. Stuffed animals, fur (real or synthetic) [180211D]
- E. Stuffed animals, cloth [180211E]
- F. Miscellaneous (other than dolls or stuffed animals) [180211F]

Class 12 - Wearing Apparel – Appliqué

- A. Appliqué - Hand sewn [180212A]
- B. Appliqué - Machine sewn [180212B]

Class 13 - Useful articles

- A. Needlepoint [180213A]
- B. Yarn [180213B]
- C. Any other useful needlecraft not listed above [180213C]

Class 14 - Wearing Apparel – Crocheted

- A. Cap [180214A]
- B. Coat [180214B]
- C. Collar [180214C]
- D. Dress [180214D]
- E. Hat [180214E]
- F. Mittens or Gloves [180214F]
- G. Scarf [180214G]
- H. Footwear [180214H]
- J. Stole or Shawl [180214J]
- K. Suit [180214K]
- L. Sweater [180214L]
- M. Vest [180214M]

Class 15 - Wearing Apparel – Knitted

- A. Cap [180215A]
- B. Coat [180215B]
- C. Collar [180215C]
- D. Dress [180215D]
- E. Felted purse/bag [180215E]

- F. Hat [180215F]
- G. Mittens or Gloves [180215G]
- H. Scarf [180215H]
- I. Footwear [180215I]
- J. Stole or Shawl [180215J]
- K. Suit [180215K]
- L. Sweater [180215L]
- M. Vest [180215M]

Class 16 - Wearing Apparel - Other, not painted

- A. Apron - Embellished (cross stitch, other) [180216A]
- B. Collar [180216B]
- C. Handkerchiefs (embellished with stitching) [180216C]
- D. Scarf (embellished with stitching) [180216D]
- E. Sweatshirt – Embellished [180216E]
- F. T-shirts – Embellished [180216F]
- G. Any other embellished/reworked [180216G]

Class 17 - Youth School Projects (open to Middle & High School students only)

- A. Duffle/laundry bag [180217A]
- B. Pillowcase [180217B]
- C. Pillow/cushion [180217C]

Section 3 - Afghans and Quilts

1. Minimum size 36 x 48 inches (Classes 1-6)

2. **Premiums**

- Classes 1-6: \$6.00, \$5.00, \$4.00**
- Classes 7, 8, 10: \$4.00, \$3.00, \$2.00**
- Class 9, 11: \$5.00, \$4.00, \$3.00**

Class 1 - Afghans

- A. Crocheted [180301A]
- B. Hand-knitted [180301B]
- C. Machine-knitted [180301C]
- D. Other media [180301D]

Class 2 - Quilts, tied

- A. Appliqué [180302A]
- B. Hand-embroidered [180302B]
- C. Machine-embroidered [180302C]
- D. Pieced [180302D]
- E. Miscellaneous [180302E]

Class 3 - Quilts, hand-quilted by entrant

- A. Appliqué [180303A]
- B. Hand-embroidered [180303B]
- C. Machine-embroidered [180303C]
- D. Pieced [180303D]
- E. Miscellaneous [180303E]

Class 4 - Quilts, hand-quilted by someone other than entrant

- A. Appliqué [180304A]
- B. Hand-embroidered [180304B]

NEEDLECRAFT/ARTS & CRAFTS - DEPT. 18 & 19

- C. Machine-embroidered [180304C]
- D. Pieced [180304D]
- E. Miscellaneous [180304E]

Class 5 - Quilts, machine-quilted by entrant

- A. Appliqué [180305A]
- B. Hand-embroidered [180305B]
- C. Machine-embroidered [180305C]
- D. Pieced [180305D]
- E. Miscellaneous [180305E]

Class 6 - Quilts, machine-quilted by someone other than entrant

- A. Appliqué [180306A]
- B. Hand-embroidered [180306B]
- C. Machine-embroidered [180306C]
- D. Pieced [180306D]
- E. Miscellaneous [180306E]

Class 7 - Quilt Squares (single entry)

- A. Appliqué [180307A]
- B. Embroidered [180307B]
- C. Pieced [180307C]

Class 8 - Quilted Items (other than bedding – must demonstrate quilting skills and may include table runners, tablecloths, placemats, etc.)

- A. Appliqué [180308A]
- B. Hand-embroidered [180308B]
- C. Machine-embroidered [180308C]
- D. Pieced [180308D]
- E. Miscellaneous [180308E]

Class 9 - Quilt Square Design [180309] - design painted on a 2 x 2 foot, light (1/8 to 1/4 inch thick) hardboard that can be replicated in cloth.Class 10 - Quilted Wall Hangings

- A. Hand sewn [180310A]
- B. Machine sewn [180310B]

Class 11 – Quilted Wearing Apparel

- A. Quilted - Hand sewn [180311A]
- B. Quilted - Machine sewn [180311B]

Section 4 - Rugs

1. Minimum sizes 24 x 36 inches or 30 inches in diameter
2. Woven rugs are found in Dept. 19, Section 3, Class 38F
3. **Premiums in all classes: \$6.00, \$5.00, \$4.00**

Class 1 - Braided [180401]Class 2 - Cotton Shag [180402]Class 3 - Crocheted [180403]Class 4 - Felt Appliqué [180404]Class 5 - Hooked [180405]Class 6 - Knotted (with or without backing) [180406]Class 7 - Wool patches [180407]

DEPARTMENT 19 ARTS, PHOTOGRAPHY, CRAFTS

Chairpersons:

Section 1: Peggy Poniatowski, 873-2543

Section 2: Tina Gruber, 725-8474

Section 3 - Sophie Randall

Section 4 - Sandy Lee, 725-8149

Section 5 - Rodney Blystone, 725-9187

Section 6 - Gerri Ellsworth, 725-5762

Primary School Division: entrants in grades K-2 [P]Intermediate School Division: entrants in grades 3-5 [I]Middle School Division: entrants in grades 6-8 [M]High School Division: entrants in grades 9-12 (includes entrants under age 19) [H]Adult Division: all other entriesEntry codes are in brackets []; **youth entrants must add their age division letter to the end of entry codes.**

1. All division entries, other than Adult, must have the age and school grade of the entrant on the registration tag.
2. All entries **MUST** have the **telephone number** of the entrant on the registration tag.
3. Items not collected by 5 p.m. on Saturday may be sold at auction or disposed of otherwise. If you are unable to pick up items, please send someone with your claim tags.

Two-Dimensional Art

1. All High School [H] and Adult [A] entries should be **framed** or **matted** and **must** have secure hanger attached.
2. Primary [P], Intermediate [I] and Middle [M] School Division entries should not exceed 24 inches on the longest side, excepting entries in Class 7.
3. All artwork entries must be original and considered finished by the exhibitor since the close of last year's Fair.
4. **Premiums:**

Class 7: \$5.00, \$4.00, \$3.00**All other classes: \$3.00, \$2.00, \$1.50****Section 1 - Hand Wrought Flat Art**Class 1 - Calligraphy [190101]Class 2 - Greeting Card [190102]Class 3 - Collage [190103]Class 4 - Cut Paper Picture [190104]

ARTS, PHOTOGRAPHY, CRAFTS - DEPARTMENT 19



Class 5 - Drawing

- A. Charcoal [190105A]
- B. Crayon [190105B]
- C. Pastel [190105C]
- D. Pen and Ink
 - 1. Felt-tip marker [190105D1]
 - 2. Quill "tip" pen or rapidograph [190105D2]
- E. Pencil
 - 1. Colored [190105E1]
 - 2. Graphite/lead [190105E2]

Class 6 - Mixed media (one must be paint or media from classes 5 or 7) [190106]

Class 7 - Painting

- A. Acrylic [190107A]
- B. Oil [190107B]
- C. Tempera [190107C]
- D. Water Color [190107D]

Class 8 - Print, Block - from a hand-cut linoleum, wood or other type block [190108]

Class 10 - Scratch Board - No pre-printed kits [190110]

Class 11 - Textile Painting - No kits; must be on a textile

- A. Placemat, tablecloth, or pillowcase [190111A]
- B. T-shirt or sweatshirt [190111B]
- C. Any other not listed [190111C]

Class 12 - Any other 2-dimensional medium *not listed*

Media must be identified [190112]

Section 1B - Pre-School Art

(Entrants must be under age 5 or pre-K; Division [R]; no additional age/grade division letters should be added to entry codes)

Class 1 - Drawing, Crayon [19B101]

Class 2 - Drawing, Felt-tipped marker [19B102]

Class 3 - Drawing, Pencil [19B103]

Class 4 - Fingerpainting [19B104]

Class 5 - Watercolor [19B105]

Class 6 - 3D Art [19B106]

Section 1 - Photography & Digital Art

Primary School Division: entrants in grades K-2 [P]

Intermediate School Division: entrants in grades 3-5 [I]

Middle School Division: entrants in grades 6-8 [M]

High School Division: entrants in grades 9-12 (includes entrants under age 19) [H]

Adult Division: all other entries

Entry codes are in brackets []; **youth entrants must add their age division letter to the end of entry codes.**

1. All division entries, other than Adult, must have the age and school grade of the entrant on the registration tag.
2. All entries **MUST** have the **telephone number** of the entrant on the registration tag.
3. Items not collected by 5 p.m. on Saturday may be sold at auction or disposed of otherwise. If you are unable to pick up items, please send someone with your claim tags.

Section 2 - Photography & Digital Art

1. All photography entries, except collages, illustrations and digital art, must be completely original and considered finished by the exhibitor since the close of last year's Fair.

2. **All photos in Part 1 and Part 2 must be 8x10 in size and mounted on sturdy 12x14 in. black or white background** (poster board, illustration board, mat board.) Framed photos in Parts 1, 2 or 4 will be disqualified.

3. Entries will be accepted in Intermediate, Middle, High School, and Adult Divisions (I, M, H, A) see classifications at the beginning of this department.

4. Premiums

Classes 5 - 8; 13 - 18: \$4.50, \$3.50, \$2.50

All other classes: \$3.00, \$2.00, \$1.50

Part 1 - Digital Photography, Un-edited

Photographs taken with digital camera. All photographs must be the work of the exhibitor. This category does not include photographs taken with a film camera and reproduced with a digital scanner. Black & white digital photos are considered "edited" and should be entered in Part 2. **Photos taken with a mobile/hand held device should be entered in Part 4.**

Class 1 - Action shots; not posed, more than typical motion

A. Animal

1. Domestic/Pets [190201A1]

ARTS, PHOTOGRAPHY, CRAFTS - DEPARTMENT 19

- 2. Wild [190201A2]
- B. People [190201B]
- C. Transportation (cars, trains, planes, etc.) [190201C]
- D. Man-made motion, such as fireworks [190201D]
- Class 2 - Flowers/plants [190202]
- Class 3 - Non-action/Candid shots
 - A. Animals
 - 1. Domestic/Pets [190203A1]
 - 2. Wild [190203A2]
 - B. Buildings/structures [190203B]
 - C. People [190203C]
 - D. Transportation (cars, trains, planes, etc.) [190203D]
- Class 4 - Scenic (primary items are not live or manmade subjects)
 - A. Landscape
 - 1. Sunrise/sunset [190204A1]
 - 2. Other [190204A2]
 - B. Waterscape/Seascape [190204B]
- Class 5 - Still-life studies (multiple, composed subjects - live objects excluded) [190205]
- Class 6 - Story board [190206] - Three or more photographs that tell a story, mounted on a single mat or in a single frame. Prints may be of any size, but all prints must be the same size and must be digital prints.
- Class 7 - This year's Fair Theme (see front cover) [190207]
- Class 8 - Experiment in Photography [190208] - must be different from the categories listed above and use a unique or unusual photography concept.

Part 2 - Digital Photography; retouched/ edited

Digitally retouched versions of photographs originally taken with a digital camera. This category does **NOT** include photographs taken with a film camera and reproduced with digital scanners. All digital alterations must be the product of the exhibitor. A copy of the original photo must be attached to show the alterations that were done.

Class 9 - Action shots - not posed, more than typical motion

- A. Animal
 - 1. Domestic/Pets [190209A1]
 - 2. Wild [190209A2]

- B. People [190209B]
- C. Transportation (cars, trains, planes, etc.) [190209C]
- D. Man-made motion, such as fireworks [190209D]
- Class10 - Flowers/plants [190210]
- Class 11 - Portraits
 - A. Animals
 - 1. Domestic/Pets [190211A1]
 - 2. Wild [190211A2]
 - B. Buildings/structures [190211B]
 - C. People [190211C]
 - D. Transportation (cars, trains, planes, etc.) [190211D]
- Class12 - Scenic - primary items are not live subjects
 - A. Landscape
 - 1. Sunrise/sunset [190212A1]
 - 2. Other [190212A2]
 - B. Waterscape/Seascape [190212B]
- Class13 - Still-life studies (multiple, composed subjects; live objects excluded) [190213]
- Class14 - Storyboard [190214] - Three or more photographs that tell a story, mounted on a single mat or in a single frame. Prints may be of any size, but all prints must be the same size and must be digital prints. The original digital prints must be included to show how the storyboard was retouched.
- Class 15 - This year's Fair Theme (see front cover) [190215]
- Class16 - Photo Illustration - merging of 2 or more photographs into one image. [190216]

Part 3 - Other Digital Art

Entries in this part must be appropriately mounted or framed for hanging.

Class 17 - Photo Collage [190217] - digital combination of three or more photographs such that the original subject is not altered; printed as one photograph.

Class 18 - Digital Art - Computer-generated artwork that is original in nature; other artwork may be used as a basis for the entry, but copies of the original artwork and the computer-generated artwork must be submitted and identified.

- A. Original artwork - not from other work [190218A]
- B. Digital transformation from another art form [190218A]

ARTS, PHOTOGRAPHY, CRAFTS - DEPARTMENT 19

Part 4 - Mobile Device Photos, Un-edited

Photos taken with a hand-held, mobile device that is not a full-sized digital camera. **Photo may be 5x7 in. or 8x10 in. in size, printed on photo stock paper and mounted on a sturdy 7x9 inch black or white background.**

Class 19 - Action shots; not posed, more than typical motion

- A. Animal
 - 1. Domestic/Pets [190219A1]
 - 2. Wild [190219A2]
- B. People [190219B]
- C. Transportation (cars, trains, planes, etc.) [190219C]
- D. Man-made motion, such as fireworks [190219D]

Class 20 - Flowers/plants [190220]

Class 21 - Non-action/Candid shots

- A. Animals
 - 1. Domestic/Pets [190221A1]
 - 2. Wild [190221A2]
- B. Buildings/structures [190221B]
- C. People [190221C]
- D. Transportation (cars, trains, planes, etc.) [190221D]

Class 22 - Scenic (primary items are not live or manmade subjects)

- A. Landscape
 - 1. Sunrise/sunset [190222A1]
 - 2. Other [190222A2]
- B. Waterscape/Seascape [190222B]

Class 23 - Still-life studies (multiple, composed subjects - live objects excluded) [190223]

Class 24 - Story board [190224] - Three or more photographs that tell a story, mounted on a single mat or in a single frame. Prints may be of any size, but all prints must be the same size and must be digital prints.

Class 25 - This year's Fair Theme (see front cover) [190225]

Part 5 – Mobile Device Photos retouched/ edited

Photos taken with a hand-held, mobile device that is not a full-sized digital camera. **Photo may be 5x7 in. or 8x10 in. in size, printed on photo stock paper and mounted on a sturdy 7x9 inch black or white background.**

Class 26 - Action shots; not posed, more than typical motion

- A. Animal
 - 1. Domestic/Pets [190226A1]
 - 2. Wild [190226A2]
- B. People [190226B]
- C. Transportation (cars, trains, planes, etc.) [190226C]
- D. Man-made motion, such as fireworks [190226D]

Class 27 - Flowers/plants [190227]

Class 28 - Non-action/Candid shots

- A. Animals
 - 1. Domestic/Pets [190228A1]
 - 2. Wild [190228A2]
- B. Buildings/structures [190228B]
- C. People [190228C]
- D. Transportation (cars, trains, planes, etc.) [190228D]

Class 29 - Scenic (primary items are not live or manmade subjects)

- A. Landscape
 - 1. Sunrise/sunset [190229A1]
 - 2. Other [190229A2]
- B. Waterscape/Seascape [190229B]

Class 30 - Still-life studies (multiple, composed subjects - live objects excluded) [190230]

Class 31 - Story board [190231] - Three or more photographs that tell a story, mounted on a single mat or in a single frame. Prints may be of any size, but all prints must be the same size and must be digital prints.

Class 32 - This year's Fair Theme (see front cover) [190232]

Section 3 - Crafts

1. Unless noted otherwise, all articles in this section must be made of straw, leather, cone, bead, or shell.
2. All entries must be made by the exhibitor; no commercial articles will be accepted; no kits allowed. Entrants must conform to the age divisions for this department.
3. See Paragraph 5 of the General Rules.
4. All wall hangings (including but not limited to classes 8B; 23, 34; 35C-2; 37C; 41) must have a hanging device (loops, place for a dowel, etc.) incorporated in their design. Items to be simply tacked to a wall do not qualify.
5. **Premiums in all classes: \$4.00, \$3.00, \$2.00** (unless otherwise indicated)

ARTS, PHOTOGRAPHY, CRAFTS - DEPARTMENT 19

Class 1 - Basket Work (must be non-cloth, but woven and handmade)

- A. Dough [190301A]
- B. Splint [190301B]
- C. Vine [190301C]
- D. Wicker [190301D]
- E. Mixed materials [190301E]

Class 2 - Bead Work [190302]

Class 3 - Birdhouses (may be decorative, but must be functional)

- A. Metal [190303A]
- B. Wooden [190303B]
- C. Mixed materials [190303C]
- D. Any other materials/combinations not listed [190303D]

Class 4 - Candles

- A. Hand-decorated [190304A]
- B. Handmade or poured [190304B]

Class 5 - Centerpieces (not woven) [190305]

Class 6 - China Painting

- A. Animals, birds, or fish [190306A]
- B. Floral [190306B]
- C. Fruits or vegetables [190306C]
- D. Portraits [190306D]
- E. Landscapes [190306E]
- F. Special techniques [190306F]

Class 7 - Craft Stick Art [190307]

Class 8 - Creative Christmas Article

- A. Ornament (no plastic canvass) [190308A]
- B. Wreath (not evergreen as in Dept. 16) [190308B]
- C. Any other [190308C]

Class 9 - Creative Natural Materials Work

- A. Cone [190309A]
- B. Nut [190309B]
- C. Seed [190309C]
- D. Shell [190309D]
- E. Any other/Mixed [190309E]

Class 10 - Découpage (on wood, metal, stone or other material) [190310]

Class 11 - Dolls (other than Dept. 18, Sect. 2, Class 8)

- A. Apple [190311A]
- B. Corn husk [190311B]
- C. Creative [190311C]
- D. Jointed paper [190311D]
- E. Puppets [190311E]
- F. Traditional (authentic reproduction) [190311F]

Class 12 - Doll accessories [190312] (not clothing as in Dept. 18, Sect. 2, Class 11-C or furniture as in Dept. 19, Sect. 5, Class 10)

Class 13 - Foam Art [190313]

Class 14 - Glass work, formed or cut from recycled materials [190314]

Class 15 - Glass work, original cut glass

- A. Leaded (piece made with lead came)
 - 1. Clear/frosted glass [190315A1]
 - 2. Stained glass [190315A2]
- B. Soldered (copper foil method)
 - 1. Clear/frosted glass [190315B1]
 - 2. Stained glass [190315B2]

Class 16 - Etched glass (minimum size 6 x 6 inches)

- A. Sand etched [190316A]
- B. Tool etched [190316B]
- C. Other etched (cream, liquid, etc.) [190316C]

Class 17 - Glass fusing [190317]

Class 18 - Glitter Art [190318]

Class 19 - Jewelry, handwrought (includes keychain fobs for youth only)

- A. Glass [190319A]
- B. Gemstones [190319B]
- C. Metal [190319C]
- D. Wood [190319D]
- E. Mixed materials [190319E]

Class 20 - Leather Work [190320]

Class 21 - Metalworking (may include non-metal parts)

- A. Pierced work [190321A]
- B. Copper tooling (repoussé) [190321B]
- C. Metal forming (sheet metal or other) [190321C]
- D. Welding or forging [190321D]
- E. Metal-cutting or laser-cutting [190321E]
- F. Any other [190321F]

Class 22 - Mixed media [190322] (two or more media; **NOT conforming to other classes in this section;** example of mixed media: wind chimes made of metal and wood)

Class 23 - Mobiles (main pieces are made of:)

- A. Glass [190323A]
- B. Paper [190323B]
- C. Plastic [190323C]
- D. Metal [190323D]
- E. Wood [190323E]
- F. Any other material not listed above [190323F]

Class 24 - Mosaic (glass or ceramic pieces set in a permanently hardened medium)

- A. Formed ceramic pieces [190324A]
- B. Broken ceramic pieces [190324B]
- C. Broken glass pieces [190324C]
- D. Other [190324D]

Class 25 - Origami

- A. Single entry [190325A]
- B. Collection of related entries [190325B]

Class 26 - Papier Mâché

- A. Sculpture (other than Class 10 - Dolls) [190326A]
- B. Masks [190326B]
- C. Any other [190326C]

ARTS, PHOTOGRAPHY, CRAFTS - DEPARTMENT 19

Class 27 - Plastic Work (not plastic canvass)

- A. Formed work [190327A]
- B. Made from cut and glued pieces (no kits) [190327B]

Class 28 - Pottery

- A. Thrown [190328A]
- B. Hand-built
 - 1. pinch pot [190328B1]
 - 2. slab [190328B2]
 - 3. coil [190328B3]
- C. Figurines [190328C]

Class 29 - Poured Ceramic Work [190329]

Class 30 - Quilling (curled paper art) [190330]

Class 31 - Sand Art [190331]

Class 32 - Sculpture (any medium except papier mâché) [190332]

Class 33 - Silk Flower Arrangement/Article [190333]

Class 34 - Suncatcher (not from a kit, made for hanging)

- A. Glass [190334A]
- B. Plastic [190334B]

Class 35 - Textiles (non-woven)

- A. Batik [190335A]
- B. Macramé [190335B]
- C. Plastic Canvas
 - 1. Holiday articles [190335C1]
 - 2. Picture/Wall-hanging [190335C2]
 - 3. Toys/Dolls [190335C3]
 - 4. Useful items [190335C4]
- D. Pulled thread work (edge or fringe work, may include tying)
 - 1. Linens [190335D1]
 - 2. Blankets [190335D2]
- E. Spinning (entry at least 5 ft. long)
 - 1. Cotton [190335E1]
 - 2. Wool [190335E2]
 - 3. Any other (may be mixed) [190335E3]
- F. String Art [190335F]

Class 36 - Textiles, Apparel (woven - hand or loom)

- A. Stole or shawl [190336A]
- B. Yard goods woven for apparel [190336B]

Class 37 - Textiles, Decorative (woven - hand or loom)

- A. Basket - Cloth (other than those listed in Department 18, Section 2, Class 2)
 - 1. Cotton [190337A1]
 - 2. Felt [190337A2]
 - 3. Wool [190337A3]
 - 4. Man-made fibers [190337A4]
 - 5. Mixed fibers [190337A5]
- B. Centerpiece [190337B]
- C. Wall hanging (with hanging mechanism)
 - 1. Tapestry [190337C1]
 - 2. Textile [190337C2]
 - 3. Mixed Media [190337C3]

Class 38 - Textiles, Functional (woven - hand or loom)

- A. Afghan [190338A]
- B. Cushion or cushion top [190338B]
- C. Dresser scarf/table runner [190338C]
- D. Placemats [190338D]
- E. Curtains [190338E]
- F. Rugs (**Premiums in this category only:**
\$6.00, \$5.00, \$4.00)
 - 1. Cotton [190338F1]
 - 2. Felt [190338F2]
 - 3. Wool [190338F3]
 - 4. Man-made fibers [190338F4]
 - 5. Mixed fibers [190338F5]

Class 39 - Textiles, Any other useful woven articles not listed [190339]

Class 40 - Tole Painting (decorative painting on 3-D object)

- A. Glass [190340A]
- B. Metal [190340B]
- C. Wood [190340C]
- D. Any other (not china painting) [190340D]

Class 41 - Wall Hanging [190341] (other than those listed in Dept. 18, Section 2 or Classes 35C-2 and 37C above)

Class 42 - Woodworking (other than furniture)

- A. Inlaid work (includes Intarsia) [190342A]
- B. Jigsaw puzzles [190342B]
- C. Toys (not from kits) [190342C]
- D. Useful article
 - 1. Kitchen items [190342D1]
 - 2. Tools or other household items [190342D2]
- E. Any other named article made from wood not listed [190342E]

Class 43 - Wood Burning [190343]

Class 44 - Wood Carving, Whittling (excluding Section 4, Class 8-B below)

- A. Single item [190344A]
- B. Ensemble [190344B]

Class 45 - Skin Care Products (not from kits)

- (liquids must be in a pump or squeeze bottle)
- A. Soaps
 - 1. Bar soap
 - 2. Liquid soap
- B. Lotions

Section 4 - Models and Collections

1. See Paragraph 5 of the General Rules.
2. Entrants must conform to the Divisions at the beginning of this department.
3. **Premiums in all classes: \$4.00, \$3.00, \$2.00**

ARTS, PHOTOGRAPHY, CRAFTS - DEPARTMENT 19

Part 1 - Collections

Space reservation required, see General Rules. Collections which have been entered in a previous year but have been added to, **MUST** have added items identified for judging purposes or be disqualified.

Class 1 - Money or medals

- A. Coins [190401A]
- B. Paper [190401B]
- C. Medals, awards, trophies [190401C]

Class 2 - Postal

- A. Postcards [190402A]
- B. Stamps [190402B]

Class 3 - Scrapbooks [190403] - to be judged on layout and design, consistency of theme and selection of displayed items. Photographs and artwork need not be the product of the exhibitor. Exhibitors may use such prepared materials as those produced by "Creative Memories®."

Class 4 - Unusual articles of educational value (suitably arranged or mounted and identified)

- A. Dolls, military figures, sports figures [190404A]
- B. Useful objects [190404B]
- C. Items made from natural materials (rocks, shells, greenery, wood, or leather items) [190404C]
- D. Decorative articles [190404D]
- E. Collectibles - must adhere to space requirements; all items must be at least 25 years old. [190404E]
- F. Collectible cards (baseball, Pokémon, etc.) [190404F]
- G. Natural items: insects, rocks/minerals, leaves, etc. All items must be suitably mounted and labeled. [190404G]

Part 2 - Models

Class 5 - Legos®, Bionicals®, Connectos®, etc.

(Primary and Elementary Divisions only - space limited to 18 x 18 x 18")

- A. From kit [190405A]
- B. Not from kit [190405B]

Class 6 - Metal, wood or other materials, but not as described in Class 7 below (not pre-formed or pre-cut)

- A. Military
 1. Aircraft (any) [190406A1]
 2. Armor (tanks, armored cars, etc.) [190406A2]
 3. Ships (any naval vessel) [190406A3]
 4. Miscellaneous (figures, etc.) [190406A4]
- B. Non-Military
 1. Automobiles (cars, trucks, motorcycles, etc.) [190406B1]

2. Railroad (locomotives, cabooses, cars) [190406B2]

3. Ships, engine driven [190406B3]

4. Ships, sailing [190406B4]

5. Space/Science Fiction (rockets, spaceships, etc.) [190406B5]

Class 7 - Pre-formed and/or pre-cut, but not pre-assembled or pre-painted (No Legos®, etc.)

A. Military

1. Aircraft (any) [190407A1]

2. Armor (tanks, armored cars, etc.) [190407A2]

3. Ships (any naval vessel) [190407A3]

4. Miscellaneous (figures, etc.) [190407A4]

B. Non-Military

1. Automobiles (cars, trucks, motorcycles, etc.) [190407B1]

2. Railroad (locomotives, cabooses, cars) [190407B2]

3. Ships, engine driven [190407B3]

4. Ships, sailing [190407B4]

5. Space/Science Fiction (rockets, spaceships, etc.) [190407B5]

Class 8 - Wildlife Lures

A. Casting Fly (hand-tied fishing lure)

1. Middle School (Grades 6-8) [190408A1]

2. High School (Grades 9-12) [190408A2]

3. Adult [190408A3]

B. Decoys - wood carving (Duck or other waterfowl) [190408B]

C. Decoys - painting (Duck or other waterfowl, painted on a commercial blank) [190408C]

Class 9 - Middle School Projects (entrants must be in grades 7-9 at the time of the Fair; all projects should be made from pre-cut lumber or kits and will be judged on **construction and finish**)

- A. Shelf clock [190409A]

- B. Race car, CO₂ [190409B]

Section 5 - Household Furnishings

Middle School (M), High School (H) and Adult (A) divisions are included.

Premiums in all classes: \$10.00, \$8.00, \$6.00

Class 1 - Accessories

- A. Freestanding [190501A]

- B. Table top [190501B]

Class 2 - Caning (chair, bench, wall-hanging, etc.) [190502]

Class 3 - Curtains or draperies [190503]

Class 4 - Early American Metalwork

- A. Knives (Bowie or hunting)¹ [190504A]

GROUP EXHIBITS - DEPARTMENT 20

- B. Tools [190504B]
 C. Wrought iron and/or forged work [190504C]

Class 5 - Furniture, new

- A. Desk [190505A]
 B. Seating (chairs, benches, stools) [190505B]
 C. Storage (shelves, cabinets) [190505C]
 D. Table [190505D]
 E. Any other furniture piece not to exceed
 6 x 3 x 3 ft. in size. [190505E]

Class 6 - Furniture, refinished²[190506]

Class 7 - Furniture, restoration [190507] - furniture that has been restored by replacing parts that goes beyond simple repairs, refinishing may be up to 50% of the work.

Class 8 - Lathe Work [190508]

Class 9 - Scroll Saw Work [190509]

Class 10 - Magazine rack/holder

- A. Woodworking [190510A]
 B. Woven (raffia, rush, or vines) [190510B]
 C. Any other material [190510C]

Class 11 - Miniatures (decorative) [190511]

Class 12 - Slip Covers (bring chair) [190512]

Class 13 - Upholstery² (bring chair or stool) [190513]

¹-**Special registration instructions for knives** - these may not be brought into the school building during school hours. They must be brought in after 3:00 pm in a secure case and must be transferred immediately to a locked fair display case.

²-Refinished and re-upholstered furniture may be judged only once. (See Registration Rule E, page 3) Please enter the item where it will compete the best.

Section 6 - Mixed Craft Display

Class 1 - Table Setting

This category open to Adults (age 19 and up) and Youth (may be a small group ages 11 through 18). Judging will be based on a table-setting for a meal for two on the theme "**Dinner in the Vineyard**" all recipes should include fruits and vegetables (produce) available locally. Depending on the space available there may be a limit on entries. If necessary, a lottery will be held from all entries on September 11, 2018. Unless otherwise notified, participants should be prepared to place their entries. Participants will bring their own square or round card table (with no extensions), table linen, table setting and all decorations (may include live floral items). **No flatware**. Paper and plastic are permitted. A menu appropriate to the setting must be included.

Judging Criteria:

Theme interpretation	25 pts.
Originality/consistency	20 pts.

Visual appearance	20 pts.
Balance between decorations, setting and menu	20 pts.
Proportion to table size	<u>15 pts.</u>
Total Points	100 pts.

Premiums in this class only: \$20.00, \$15.00, \$10.00

- A. Adult entry [190601A]
 B. Youth entry (single or small group) [190601B]

Class 2 - Celebrate the Day Centerpiece

Celebrate a non-traditional day (ie - unusual such as pi (ð) day - siblings day - love your dog day). Identify day on entry tag; entry may include mixed media and floral components.

Judging Criteria:

Theme interpretation	25 pts.
Originality/consistency	25 pts.
Visual appearance	25 pts.
Balance between components	<u>25 pts.</u>
Total Points	100 pts.

Premiums in this category only: \$15.00, \$10.00, \$7.50

- A. Adult entry [190602A]
 B. Youth entry (single or small group) [190602B]

DEPARTMENT 20 GROUP EXHIBITS

Chairpersons:

Section 2: Julia Gorniak, 725-1067;
 Julianne Creed, 725-1107
 Section 4: Rodney Blystone, 725-9187

Section 2

All classes in this Section already have age divisions specified. No age/grade letters should be added to entry codes. Entry codes are in brackets [].

1. This section is designed to showcase non-profit organizations. **For-profit groups or businesses should exhibit in Section 4.**
2. All exhibitors (groups) must register according to the General Rules. No division codes are required for this department.
3. Exhibit space will be a triangular space approximately 5.5 x 5.5 x 8 ft. (Exhibits which exceed this size may be

GROUP EXHIBITS - DEPARTMENT 20

entered, but due to space limitations, must have prior approval of the Department Chair.)

4. Attachments to Fair backdrops must not damage the backdrops - NO staples, nails, cellophane tape, etc. Magic scotch tape and masking tape are acceptable. Large binder clips work well.

5. The available spaces will be allotted on a first-come, first-served basis.

6. Reservations for display spaces must be made no later than **Sept. 5** by calling 725-1067. Because of the limited number of spaces available, reservations should be made as early as possible.

7. The Fair reserves the right to reject an exhibit that is not in good taste or that is not of merit in promoting agriculture, education, community service, or favorable interest in the community.

8. Judging criteria:

Attracts attention: Use of color, motion, light, figure. While attention-getting is important, the reaction should be favorable.

Arouses interest: Encourages additional study. Personal appeal to the type of viewer for whom the exhibit was designed.

Conveys message: The message of the theme should be understandable to the viewer.

Design: Elements of the exhibit should be pleasingly placed to give a sense of unity to the whole. The message should be part of the design and not something apparently added as an afterthought. Simplicity is the key here.

Workmanship: Neat, well-constructed for the purpose. This does not imply that expensive materials be used.

9. Age division definitions:

a. Student groups, those whose membership is predominately 18 years old and younger.

b. Adult groups, those whose membership is predominately over 18 years old.

10. **Premiums:**

Classes 1 & 2: \$12.00, \$10.00, \$8.00

Classes 3 & 4: \$16.00, \$14.00, \$12.00

Class 5: \$25.00, \$20.00, \$15.00

Class 1 - Government, Educational or Community Organizations (Exhibit promoting the Fair or agriculture)

A. Student groups [200201A]

B. Adult groups [200201B]

Class 2 - Government, Educational or Community Organizations (Exhibit **NOT** promoting the Fair or agriculture)

A. Student groups [200202A]

B. Adult organizations [200202B]

Class 3 - Youth Organizations

A. Family, Career and Community Leaders of America

[200203A]

B. 4-H [200203B]

C. Future Farmers of America [200203C]

D. Scouting organizations

1. Boy Scouts [200203D1]

2. Brownies [200203D2]

3. Cub Scouts [200203D3]

4. Explorers [200203D4]

5. Girl Scouts [200203D5]

6. Any other similar organization [200203D6]

Class 4 - Special Exhibits depicting Grape-growing (viticulture).

A. Student groups [200204A]

B. Adult groups [200204B]

Class 5 - Special Historical Exhibits (May be displayed on tri-fold boards or may be a slide show with a minimum of ten slides – captions must be included in slides and must be at least 24-point type – exhibitors must provide laptop computer and 15-foot extension cord.)

A. Display featuring significant political leaders of Erie County

1. Student groups [200205A1]

2. Adult groups [200205A2]

B. Display featuring significant business leaders of Erie County

1. Student groups [200205B1]

2. Adult groups [200205B2]

C. Display featuring significant military leaders of Erie County

1. Student groups [200205C1]

2. Adult groups [200205C2]

D. Display featuring significant civic/religious leaders of Erie County

1. Student groups [200205D1]

2. Adult groups [200205D2]

E. Display featuring significant women of Erie County

1. Student groups [200205E1]

2. Adult groups [200205E2]

F. Display featuring significant leaders of minorities of Erie County

1. Student groups [200205F1]

2. Adult groups [200205F2]

G. Display featuring significant educators of Erie County

1. Student Groups [200205G1]

2. Adult Groups [200205G2]

AMATEUR WINE & HOMEMADE BEER - DEPARTMENT 21

Section 4

Industrial, Business and Agricultural Awareness exhibit space is available for North East area enterprises (**for-profit groups**) wishing to emphasize specific skills leading to their products or services. These displays must be of educational value and promote community awareness. All entries will be subject to prior review by the Board of Directors. Space reservations must be made. For reservations or additional information, call (814)725-9187 before Sept. 5.

DEPARTMENT 21 AMATEUR WINE & HOMEMADE BEER

General Department Rules

All entrants in this Department must be age 21 or older. No age division letters are required in entry codes.

1. Read the General Rules. Follow all rules and regulations. **Note the restrictions in the number of entries allowed and the separate registration fee per each section.**

2. Wine or Beer may be registered by delivering to Presque Isle Wine Cellars 9440 West Main Road (U.S. Route 20), North East, PA 16428. Registration and delivery must occur on or BEFORE THE REGISTRATION CUT-OFF DATE WHICH IS **MONDAY, AUGUST 20, 2018, by 5 p.m.**

3. Entry Registration forms for both Amateur Wine and Homemade Beer may be downloaded from www.NorthEastCommunityFair.org (the Fair's website) under the "Registration" tab.

4. **A registration fee of \$1.00 per entry per exhibitor (or \$5.00 per six entries per exhibitor)** must be paid at the time of registration (this is in addition to any other Fair registration fee paid). A maximum of 6 entries can be entered per exhibitor in each Section.

5. In addition to the categories listed below, sub-categories may be added at the discretion of the chairperson if three or more entries for the sub-category exist.

6. All labels or portions thereof or other markings that would identify the entrant must be covered at the time of judging, excepting entries in Section 1, Class 9.

7. Judging will occur on Friday, **AUGUST 24, 2018**, at the North East Township Building, beginning at 6 p.m. Winning entries will be placed on display at the Fair and all wine and beer will be removed from the containers. Bottles may be picked up at the close of the Fair (from 4-5 p.m. **Saturday, September 22**).



*Sponsor of Amateur Wine &
Homemade Beer Department*

Section 1 - Amateur Wine

Chairpersons: Kevin & Peggie Sinnott, 464-3846
Douglas Moorhead, 725-1314

1. Wine entered for competition must be produced by an amateur, home-produced under provision of Part 26 of

the Code of Federal Regulations, Subpart Y, paragraphs 240.540 and 240.541.

2. An exhibitor may only enter 1 bottle of wine per category with a maximum number of 6 entries per registration. Entry codes are in brackets [].

3. All wines will be evaluated by professional judges. A rating sheet will be mailed to each entrant with ratings and comments of the judges.

4. Wine may be entered from any vintage. All bottles must be labeled with the year and fruit type. Blends must be labeled with the variety of fruits used in order of percentages highest to lowest. A wine previously entered in this competition may not be entered again.

5. Wine may be registered by emailing Chairpersons Kevin and Peggie Sinnott (pss.sinnott@gmail.com), by mail to NECF Wine Registration, c/o Kevin Sinnott, 4951 Hannon Rd., Erie, PA 16510, or by delivering the entry/ies to Presque Isle Wine Cellars.

6. No transportation certificate of Federal Registration is required.

7. Wine Terminology:

Dry: 0.5% or less residual sugar

Semi-sweet or sweet: more than 0.5% residual sugar

8. **Premiums in all classes: \$10.00, \$7.50, \$5.00**

Class 1 - White Wine, grape, dry

A. Old Eastern grape varieties

1. Catawba [210101A1]

2. Delaware [210101A2]

3. Niagara [210101A3]

4. Other [210101A4]

B. Hybrid grape varieties

1. Diamond [210101B1]

2. Seyval Blanc [210101B2]

3. Vidal Blanc [210101B3]

4. Other [210101B4]

AMATEUR WINE & HOMEMADE BEER - DEPARTMENT 21

- C. *Vitis Vinifera* grape varieties
 1. Chardonnay [210101C1]
 2. Reisling [210101C2]
 3. Other [210101C3]
- D. Blends, wine from two or more of the above varieties - named on entry tag [210101D]
- Class 2 - White Wine, grape, semi-sweet or sweet
- A. *Old Eastern* grape varieties
 1. Catawba [210102A1]
 2. Delaware [210102A2]
 3. Niagara [210102A3]
 4. Other [210102A4]
- B. *Hybrid* grape varieties
 1. Cayuga [210102B1]
 2. Diamond [210102B2]
 3. Chardonef [210102B3]
 4. Seyval Blanc [210102B4]
 5. Vidal Blanc [210102B5]
 6. Vignoles [210102B6]
 7. Other [210102B7]
- C. *Vitis Vinifera* grape varieties
 1. White Riesling [210102C1]
 2. Gewürztraminer [210102C2]
 3. Other [210102C3]
- D. Blends – wine from two or more of the above varieties - named on entry tag [210102D]
- Class 3 - Red Wine, grape, dry
- A. *Old Eastern* grape varieties
 1. Concord [210103A1]
 2. Fredonia [210103A2]
 3. Other [210103A3]
- B. *Hybrid* grape varieties
 1. Chambourcin [210103B1]
 2. Chancellor [210103B2]
 3. Foch [210103B3]
 4. Leon Mellot [210103B4]
 5. Other [210103B5]
- C. *Vitis Vinifera* grape varieties
 1. Cabernet Sauvignon [210103C1]
 2. Merlot [210103C2]
 3. Pinot Noir [210103C3]
 4. Zinfandel [210103C4]
 5. Other [210103C5]
- D. Blends – wine from two or more of the above varieties - named on entry tag [210103D]
- Class 4 - Red Wine, grape, semi-sweet or sweet
- A. *Old Eastern* grape varieties
 1. Concord [210104A1]
 2. Fredonia [210104A2]
 3. Isabella [210104A3]
 4. Lambrusco [210104A4]
 5. Other [210104A5]
- B. *Hybrid* grape varieties [210104B]
- C. *Vitis Vinifera* grape varieties [210104C]
- D. Blends - wine from two or more of the above varieties - named on entry tag [210104D]
- Class 5 - Pink or Rosé Wine, grape
- A. *Old Eastern* grape varieties – Dry
 1. Catawba [210105A1]
 2. Concord [210105A2]
 3. Delaware [210105A3]
 4. Steuben [210105A4]
 5. Other [210105A5]
- B. *Old Eastern* grape varieties – Semi-sweet or Sweet
 1. Catawba [210105B1]
 2. Concord [210105B2]
 3. Delaware [210105B3]
 4. Steuben [210105B4]
 5. Other [210105B5]
- C. *Hybrid* grape varieties [210105C]
- D. *Vitis Vinifera* grape varieties [210105D]
- E. Blend – named on tag [210105E]
- Class 6 - Sparkling or Carbonated Wine
- A. Dry [210106A]
- B. Semi-sweet or sweet [210106B]
- Class 7 - Fruit Wine
- A. Bramble fruit
 1. Blackberry [210107A1]
 2. Raspberry [210107A2]
 3. Blend – named on tag [210107A3]
- B. Tree fruit
 1. Apple [210107B1]
 2. Cherry [210107B2]
 3. Peach [210107B3]
 4. Other [210107B4]
 5. Blend – named on tag [210107B5]
- C. Other fruit
 1. Blueberry [210107C1]
 2. Elderberry [210107C2]
 3. Strawberry [210107C3]
 4. Blend – named on tag [210107C4]
- Class 8 - Other Wine
- A. Blossom or honey wine [210108A]
- B. Dessert wine: sherry, port, vermouth, etc. [210108B]
- C. Other [210108C]
- Class 9 - Most Attractive Packaging, standard wine bottle, label, capsule, etc. [210109]
- Class 10 - Kit Wines
- A. Fruit or fruit blend [210110A]
- B. Red [210110B]
- C. White [210110C]

MAJOR CONTESTS - DEPARTMENT 22

Section 2 – Homemade Beer

Chairpersons: Michael Skrekla, Jr., 725-0710;
Nathan Reed, 725-0512

1. All fair rules and regulations are in place at all times. To be eligible to submit a craft beer to the North East Community Fair, the following criteria must be met.

- a. Any beer submitted must have been brewed and bottled with a volume of **10 gallons** or less finished product (beer).
- b. Open to Pennsylvania residents only.
- c. Beer must have been bottled on or after **January 1** of the current year.

2. Registration forms (Homemade Beer Registration Form) must accompany all beer being entered into the Fair. Beer may be registered by mail to NECF Beer Registration, P.O. Box 373, North East, PA, or by delivering the entry/ies to Presque Isle Wine Cellars. Entry codes follow descriptions in brackets [].

3. Judging

- a. Entries are limited to one per category per exhibitor. All beer must be submitted in twelve- (12) or sixteen- (16) ounce brown, green or clear bottles with pressed-on caps (no reusable, re-sealable caps permitted). Two (2) bottles are required for each entry.
- b. All beer will be evaluated by experienced judges. A rating sheet will be available for each entrant following the judging.

4. **Definitions**

- a. Ale – Ale beers are defined as beer brewed with malts, hops and using ale (top fermenting) yeast.
 - (1) Belgian – Belgian beers include Abbey and Trappist beers, Saisons, Lambics and White Biers.
 - (2) Wheat – Wheat beers include Hefe-weizens, Dunkle-weizens and Bocks.
 - (3) English – English beers include the Barley Wine and Bitters varieties along with pale ales (and IPA's).
 - (4) Dark Ales – Dark Ale's include Stouts, Porters and Brown Ales.
 - (5) Scotch – Scotch Ale's include all styles of Scotch and Scottish Ales.
 - (6) Other Ale– All other beers brewed with ale yeast.
- b. Lager - Lager beers are defined as beer brewed with malts, hops and using lager (bottom fermenting) yeast.

(1) General German – General German beers include Bock's, Doppelbocks, German Helles and Munich-Style Dunkels.

(2) German Pilsner – German Pilsners include German style pilsners, Oktoberfests and Rauchbier's.

(3) Other Pilsner – Other Pilsner's include Czech and Bohemian Pilsner's.

(4) Other Lager– All other beers brewed with lager yeast.

c. Specialty / Mixed Styles – Specialty and mixed style beers include beers brewed from fruits or other non-grains.

(1) Ciders – Cider is an alcoholic beverage made from apples.

(2) Meads – Meads are defined as alcoholic beverages made from honey.

(3) Other – All other specialty or mixed style brew.

5. Premiums in all categories: \$10.00, \$7.50, \$5.00

Class 1 – Ales

- A. Belgian [210201A]
- B. Wheat [210201B]
- C. English [210201C]
- D. Dark Ale
 1. Stouts [210201D1]
 2. Porters [210201D2]
 3. Brown Ale [210201D3]
- E. Scotch Ale [210201E]
- F. Other Ale [210201F]

Class 2 – Lagers

- A. General German [210202A]
- B. German Pilsner [210202B]
- C. Other Pilsner [210202C]
- D. Other Lager [210202D]

Class 3 – Specialty / Mixed Styles

- A. Ciders [210203A]
- B. Meads [210203B]
- C. Other [210203C]

DEPARTMENT 22 MAJOR CONTESTS

Section 3 - Miscellaneous Contests

Chairperson: Jeffrey Feath, 504-1321
Assisted by the Student Board Members

Age divisions of entrants vary by class. Read carefully.

1. Read and follow all contest rules.

MAJOR CONTESTS - DEPARTMENT 22

2. **Contestants must register at the times specified in the General Rules or no later than 30 minutes before the contest.** If the contestant is not already a Fair exhibitor, standard registration fees will be charged.

3. Entry Codes are in brackets []; all classes are determined by age; no age division letters need to be added to entry codes.

4. All contestants must check in with the contest director **30 minutes** before the contest.

5. In the classes or categories where participation is limited, registration will cease when the limit has been reached.

6. The Pennsylvania State Grape Queen and her court will serve as judges in classes 1, 3, and 5.

7. Unless otherwise noted, all events will be held on the Fair stage in the High School gymnasium.

8. **Premiums:**

Classes 1-5, 7, 8: \$5.00, \$4.00, \$3.00

Class 6: as listed

Class 9: \$10.00, \$8.00, \$6.00

Class 1 - Pie-Eating Contest (Contest director: TBA)

To be held Saturday, September 22, at 3:15 p.m. Judges will base their decisions on the shortest time taken by a contestant to eat one-half or one chocolate cream pie.

A. Under 13 years old - limit of 12 contestants (eat one-half pie) [220301A]

B. 13 through 18 years old - limit of 6 contestants (eat one pie) [220301B]

Class 2 - Frog Jumping Contest

(Contest director: TBA)

To be held Friday, September 21, at 8 p.m. Judges will base their decisions on the longest distance traveled by a frog or toad after three jumps. This distance will be measured on a line from the center of the jumping circle to the final landing point of the frog. The measurement will be made on the above described line from the arc of the jumping circle to the closest point on the frog's body. A jump is constituted when the entire body of the frog leaves the jumping circle. Frogs may only be prodded with one's fingers; foreign objects are not permitted. Frogs must be brought to the contest area in non-glass containers with secure lids and breathing holes. **No frog may compete more than twice.** Cruelty to any of the animals involved will result in automatic disqualification. The interpretations of the rules and the decisions of the judges are final. Entrants limited to school-age students.

A. Entrant in Primary School [220302A]

B. Entrant in Intermediate School [220302B]

C. Entrant in Middle School [220302C]

D. Entrant in High School [220302D]

Class 3 - Mini-Tractor Pull

(Contest Director: Roger Schultz)

To be held on Friday, September 21, at 7:15 p.m. in the gym lobby or vicinity. Judges will base their decisions on the amount of time it takes a contestant to pedal a tractor pulling a weighted load over a specified distance. Participants will be limited to those 12 years old and younger who meet the requirements of the weight classes. There will be a limit of 8 participants in each division. Participants may be required to weigh-in before the contest.

A. Contestants weighing 35 to 60 pounds.

1. Girls [220303A1]

2. Boys [220303A2]

B. Contestants weighing 61 to 100 pounds.

1. Girls [220303B1]

2. Boys [220303B2]

Class 4 - Apple Peeling Contest [220304]

(Contest director: TBA)

To be held Friday, September 21 at 6:00 p.m. Judges will base their decision on the contestant with the longest continuous apple peel. Knives and apples will be provided. A **ten-minute time limit** will apply. Participation is limited to ten (10) individuals in Grade 9 and older.

Contest sponsored by Schultz Farms

Class 5 - Pet Show

(Contest directors: Jeffrey & Pam Feath)

To be held Saturday, September 22, on the High School west lawn. Competition will begin at 1:30 p.m.

Each entrant is allowed to enter one pet. Pets must be restrained, leashed or contained. **Entrants must indicate that a VCPR exists on their registration form for all dog and cat entries. Your signature is required.** Any cruelty or abuse of animals will result in immediate disqualification. All animals placing 1st in their sub-class will compete for the "Best of Show" ribbon in each sub-class (A, B, C, D). Show ribbons will be awarded at the judges' discretion and will be distributed at the end of the show in each competition area. A limit of eight (8) entries in per category will be observed. Because of the limit on the number of entries, pre-registration is strongly recommended; however, registration may be made until the registration limit has been reached, but no later than 1 p.m. Final registration will be held on the High School west lawn.

A "Fun Pet Fair" will be held following the regular judging. Awards will be given to all pets. These are examples of how your pet will win an award: cat with the longest tail, dog with the waggiest tail, cat with the most colors, dog with the biggest ears. No additional registration is required for the "Fun Pet Fair."

BEST OF SHOW

- A. Stuffed animal entry - Exhibitor 2 to 5 years old [220305A] **Premiums in this category only: \$3.00, \$2.00, \$1.00**
- B. Dog entry
1. Exhibitor 6 through 12 years old [220305B1]
 2. Exhibitor 13 through 18 years old [220305B2]
 3. Exhibitor 19 years old and older [220305B3]
- C. Cat entry
1. Exhibitor 6 through 12 years old [220305C1]
 2. Exhibitor 13 through 18 years old [220305C2]
 3. Exhibitor 19 years old and older [220305C3]
- D. Guinea Pig, Hamster, or Gerbil
1. Exhibitor 6 through 12 years old [220305D1]
 2. Exhibitor 13 through 18 years old [220305D2]
 3. Exhibitor 19 years old and older [220305D3]
- E. Small mammals (other than listed)
1. Exhibitor 6 through 12 years old [220305E1]
 2. Exhibitor 13 through 18 years old [220305E2]
 3. Exhibitor 19 years old and older [220305E3]
- F. Exotics (birds, reptiles, etc.)
1. Exhibitor 6 through 12 years old [220305F1]
 2. Exhibitor 13 through 18 years old [220305F2]
 3. Exhibitor 19 years old and older [220305F3]

Class 6 - Scarecrow Contest [220306]

(Contest director: Gerri Ellsworth)

This contest is open to individuals and groups. Entries will consist of a 5- to 7-foot scarecrow. All entries must be the work of exhibitors. Exhibitors **MUST** provide their own means of supporting their scarecrow (chair, pole, etc.). Scarecrows will be judged on originality and workmanship. **Regular registration and placement rules apply, see General Rules, page 4, Section A-8.** Groups must enter under a single individual's name. One premium will be paid per group or individual.

Premiums in this class only: \$20.00, \$15.00, \$10.00

- A. Youth Under 19 (ages 8 through 18) [220306A]
- B. Adult (age 19 and older) [220396B]

Class 7 - Milk Chugging Contest

(Contest director: TBA)

To be held Friday, September 21, at 6:30 p.m. Judges will base their decisions on the shortest time it takes an entry to "chug" a pint or quart bottle of milk.

- A. Under 13 years old - limit of twelve contestants (chug a pint of milk) [220307A]
- B. 13 through 18 years old - limit of 6 contestants (chug a quart of milk) [220307B]

Class 8 - Lego Building Contest

(Contest director: TBA)

To be held Saturday, September 22 at 10:15 a.m. in the High School Cafeteria. Object is to construct a recognizable object from 300 standard Lego blocks (provided) during a period not to exceed 45 minutes. Creativity shall be the main standard for judging, contest themes will only be announced at the time of the contest. A limit of 12 entrants per category will be observed.

- A. Primary (grades K-2) [220308A]
- B. Intermediate Elementary (grades 3-5) [220308B]
- C. Middle School Students (grades 6-8) entrants may bring up to the limit listed of unassembled standard Lego blocks and will have up to 20 minutes to construct their entry. Start time for these categories is 11:15 am; participants should arrive by **11:00 a.m.**
 1. Individual - 600 legos (farm yard) [220308C1]
 2. Team of two - 1200 legos (carnival rides) [220308C2]

Class 9 - Corn Hole Contest [220309] (Contest director: TBA)

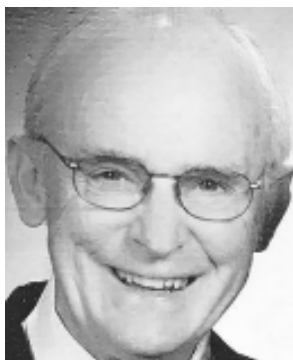
To be held Saturday, September 22, starting at 2:15 p.m. on the High School west lawn. Entrants limited to two-member teams that must be comprised of at least one person under age 19; teams will compete in a single category. **Premiums awarded will be split between the two team members.** Due to time restrictions the number of participants in this contest may be limited.

Section 4 - Best of Show

(In charge: Karen Wagner, 725-1584)

Rosettes may be awarded to the most exceptional entry in each of the department or sections listed below. These entries will be featured within the department where they are entered. In order to be considered for a Best of Show award, an entry must have already won a first place in the category in which it was entered. Judging will be done by judges, department chairs, and other Fair officials. **No additional premiums** will be paid by the Fair. Sponsors may award premiums or other prizes.

- | | |
|---------------------------|---------------------------|
| Dept. 8 | Dept. 15 - Sections 1 - 5 |
| Dept. 9 | Dept. 16 |
| Dept. 11 | Dept. 17 - Sections 1 & 2 |
| Sections A, B-12, B-13, | Dept. 17 - Sections 3 & 4 |
| B-14, B-17 (one junior | Dept. 17 - Section 5 |
| rosette per section) | (Class 5 excepted) |
| Dept. 12 | Dept. 18 - Sections 1 - 4 |
| Dept. 13 | Dept. 19 - Sections 1 - 5 |
| (Class 50 excepted) | Dept. 21 - Sections 1 & 2 |
| Dept. 14 - Sections 1 & 2 | Dept. 23 - Sections 1 & 2 |
| (Class 9 excepted) | Dept. 24 - Sections 1 - 3 |

BALL PRESERVING AWARDS/ APIARY & MAPLE PRODUCTS - DEPARTMENT 23

In Memorium
W. Richard Cook
 1935-2018

Dick provided security and was a volunteer at the Fair for 50 over years.

If meritorious entries exist, junior rosettes may be awarded in divisions for school-age entrants within other departments at the discretion of the judging coordinator and appropriate department chairpersons.

Section 5 - Ball Fresh Preserving Awards

(in charge: Karen Wagner, 725-1584)

Jarden Home Brands, marketers of Ball® and Kerr® Fresh Preserving Products, is proud to recognize today's fresh preserving enthusiasts. To be eligible, exhibitors must have entered in Department 15, Sections 2, 4 or 5 must make fruit, vegetable, pickle, or soft spread (butters, jams, jellies) entries in a Ball® or Kerr® canning jar with matching brand lid prepared with Ball® Pectin; and receive a first place in the category entered.

For Adult classes, fair judges will determine 1st or 2nd place overall awards in the following classes and submit the same to Jarden Home Brands who will distribute the awards. For youth classes, the same rules apply, but awards will only be made for 1st place overall. The North East Community Fair will pay NO additional premiums for this contest. As with the "Best of Show" awards, no additional registration is needed for this contest.

Awards in Adult Classes

1st place: Two \$5 coupons for Ball® or Kerr® Fresh Preserving Products and one free coupon for Ball® Pectin

2nd place: One \$5 coupon for Ball® or Kerr® Fresh Preserving Products and one free coupon for Ball® Pectin

Awards in Youth Classes

1st place (only): One \$5 coupon for Ball® or Kerr® Fresh Preserving Products and one free coupon for Ball® Pectin

Class 1 - Canned fruit entry

A. Adult

B. Youth (under age 19)

Class 2 - Canned vegetable entry

A. Adult

B. Youth (under age 19)

Class 3 - Canned pickle entry

A. Adult

B. Youth (under age 19)

Class 4 - Canned soft spread entry

A. Adult

B. Youth (under age 19)

DEPARTMENT 23
APIARY AND MAPLE
PRODUCTS

Chairperson: Barb Fynan, 725-8411

Adult Division (A) – all entries in this department are classified as adult entries. This is the default division; **no age/grade letters should be added.** Entry codes are in brackets [].

1. Clear, standard mason jars with lids or commercial type containers must be used.
2. **Premiums in all classes: \$7.50, \$6.00, \$4.50**

Section 1 - Bees, Honey and Wax

(Entries will be judged on body, clarity and cleanliness)

Class 1 - Honey

A. Light extracted, one pound jar [230101A]

B. Dark amber extracted honey, one pound jar [230101B]

C. Comb honey, one pound securely wrapped in transparent material [230101C]

Class 2 - Beeswax (one cake securely wrapped in transparent material) [230102]

Section 2 - Maple Syrup and Maple Products

Class 1 - Maple Syrup, one pint or quart jar [230201] (To be judged on flavor, color, density and clarity)

Class 2 - Maple Sugar, one or several cakes, 1/2 lb. total [230202]

Class 3 - Maple Cream, one jar, 4 to 16 oz. [230203] (To be judged on flavor, color and density)



ANTIQUÉ FARM EQUIPMENT - DEPARTMENT 24

DEPARTMENT 24 ANTIQUÉ FARM EQUIPMENT

Chairperson: Rodney E. Blystone III, 725-9187

Adult Division (A) – all entries in this department are classified as adult entries. This is the default division; **no age/grade letters should be added.** Entry codes are in brackets [].

- Exhibits must be authentic to be eligible for competition. No reproductions allowed.
- Individual entries only. No group entries.**
- Restoration: restoration and repair is allowed, but may reduce the authenticity of the entry. Authenticity shall be the primary criteria used in judging.
- Entries must have been manufactured before 1978 (must be at least 40 years old), unless otherwise indicated.
- Entries will be judged on Authenticity (50%), Appearance (30%), and Age (20%). Documentation of Age must be provided for points to be awarded for age.
- Premiums:**
Section 1, all classes: \$15.00, \$12.50, \$10.00
Sections 2, 3, all classes: \$5.00, \$4.00, \$3.00
- A tent and security may be provided to house the display of Section 1 entries **whose weight is 1,000 lb. or more. Such Section 1 entries must be pre-registered and have space reservations made by calling the Department Chair before September 5.**
- Entries that won premiums in last year's Fair are not eligible for cash prizes, but may compete for place and ribbons.
- All entries must be named and have their use identified.

Section 1- Farm Implements

All entries in this section must have some relationship to agriculture (not transportation or recreation).

Class 1 - Tillage, Planting and Harvesting Equipment
[240101]

Class 2 - Wagons, Sleds, and Carts [240102]

Class 3 - Steam Engines [240103]

Class 4 - Tractors and Power Units [240104]

Class 5 - Any other named implement [240105]

Section 2 - Farm Tools

Class 1 - Any hand tools used in agriculture [240201]
(scythes, sickles, saws, flails, hoes, etc.)

Class 2 - Storage items

A. Barrels, crocks, etc. [240202A]

B. Grape crates or baskets [240202B]

Section 3 - Kitchen and other Farm Tools

All items in this section must have been manufactured before 1952; cannot duplicate items in Section 2

Class 1 - Food Preparation Tools [240301]

Class 2 - Small cooking vessels (under 18 x 18 x 18 in.)

A. Cast iron [240302A]

B. Enamel ware [240302B]

Class 3 - Small kitchen equipment [240303]

(hand-powered or electric)

Class 4 - Small laundry or home maintenance equipment
[240304]

Class 5 - Lighting appliances, lanterns [240305]

(not railroading or transportation, no fuel allowed)

Class 6 - Antique Canning Equipment [240306]

(collection of three or more items used in canning – canners, canning jars, small pressure cookers, etc.)

Premiums in this class only: \$7.50, \$6.00, \$5.50

Department 24 Score Card for Judging

<u>Authenticity</u>	<u>50 points maximum</u>
100% original, incl. paint & stenciling	up to 50 pts
All parts original, but repainted and/or re-stenciled	up to 40 pts
75+% original, restored with OEM parts	up to 30 pts
50+% original, restored with OEM parts	up to 20 pts
Restoration, less than 50% original or non-OEM parts	up to 10 pts
<u>Appearance (includes placard identifying entry)</u>	<u>30 points maximum</u>
Excellent to mint	up to 30 pts
Good to excellent	up to 20 pts
Fair to good	up to 10 pts
<u>Age</u>	<u>20 points maximum</u>
Documented by bill-of-sale, etc.	up to 20 pts
Documented by patent-pending date (indicate location on entry tag) or a copy of a page from a collector's guide (serial number, etc.)	up to 10 pts

2015-2016 PENNSYLVANIA GRAPE QUEEN & PRINCESSES



2017-2018 PA Grape Queen & Princess

Princess Payton Hopkins, Queen Leanne Steger & Princess Savannah Alfaro

Further information about the PA Grape Queen may be found at www.pagrapequeen.org



Queen Leanne & Princess Savannah with Bobby Catley at the 2018 Healthy Food Expo in Monaco, PA

Pennsylvania Farm Show

Farm Show Complex

Harrisburg, PA

January 6-12, 2019

SCHOLARSHIP FUNDS

FOR THE QUEEN & PRINCESSES

Welch Foods, Inc. and the North East Area Chamber of Commerce are major sponsors.

Other sponsors are solicited during our Fund Drive starting in August.

Other current fundraisers include

- ◆ **Bake Sale & Jelly Sales**
- during Sugar Plum Weekend
- ◆ **Ongoing Sales of Wendell August Forge**
- grape-themed plates.

Go to www.PAGrapeQueen.org for more information.

FAIR FACTS

Our Sincerest Thanks To

North East School District
North East High School
McCord Memorial Library
North East Community Foundation
North East Township Supervisors
The Corry Journal & North East News Journal
Erie County Gaming Revenue Authority
 and
OUR SPONSORS

**Member: North East Area
Chamber of Commerce,
Concord Grape Belt Heri-
tage Association, and**



The Pennsylvania Fair Fund Act provides funding for 109 fairs throughout the Commonwealth of Pennsylvania. These monies are distributed under the direction of the Fair Fund Administrator, who is appointed by the Governor of Pennsylvania. In addition, fairs receiving funding must follow the rules of the Pennsylvania State Association of County Fairs (PSACF).

Fair Facts

	<u>2013</u>	<u>2014</u>	<u>2015</u>	<u>2016</u>	<u>2017</u>
Number of exhibitors	283	277	214	234	378
Number of exhibits	1,624	1,568	1,294	1,443	1,522
Total operational costs	\$14,373.78	\$17,298.72 ¹	\$13,271.92	\$13,218.94	\$23,637.27 ²
Premiums paid	\$4,675.00	\$4,832.50	\$4,621.00	\$4,600	\$5006.00
Fair book costs	\$1,130.00 ³	\$1,130.00	\$1,130.00	\$1,130.00	\$1,130.00
Reimbursements from PA Fair Fund	\$9,272.50 ⁴	\$9,365.25	\$10,577.22	\$9,239.16	\$9,558.95
Receipts auction of donated exhibits	\$227.50	\$277.10	\$211.50	\$301.00	\$240.00
Chinese Auction				\$1,132.00	\$203.50
Donation boxes					\$115.25

¹-Includes \$3,552.90 digitizing registration ²-Includes \$9,606.58 floor covering replacement ³-added 8 pages ⁴-100% of 2008 level

HELP US GROW!

Times change and to meet the needs of our visitors and exhibitors, the Fair must change as well. The Board of Directors of the North East Community Fair Association continually looks for ways to upgrade the fair and to meet the needs and interests of the community. We need your support and input. Typically, contests and events that receive public support are continued. Those which do not receive the community's interest are often discontinued. While many things do not change at the Fair, many changes are made in each department every year in order to keep up with new trends and technologies. Please read this fair book carefully to find new categories that you may wish to enter. We thank you for your continued support and ask that you consider doing one or more of the following:

1. Enter something that you have grown, made or collected in the Fair.
2. Contact a Fair director with your suggestions.
3. Encourage someone else, especially a young person, to enter something in the Fair.
4. Volunteer to help at the Fair. Volunteers are needed as department workers and to help with setup and tear down. Gerri Ellsworth at 725-5762 or email gerlakeside@aol.com to volunteer
5. Visit the Fair and bring someone with you.
6. Lastly, if you have questions about entering or exhibiting, please contact us at necommfair@gmail.com or call the appropriate number as listed on next page.

If you picked up this Fair book and read this article, it can be assumed that you have some interest in fairs. Please consider turning this interest into support by doing one of the activities listed above. If you do not use this fair book, please pass it on to someone who will use it. Finally, since this fair book is printed on recyclable newsprint, consider recycling it after the Fair is over. Thank you.

Rodney E. Blystone III, President

NORTH EASTCOMMUNITY FAIR ASSOCIATION, INC.

2018 Officers

Rodney E. Blystone III, President	725-9187
Roger Schultz, 1st Vice-President	725-3149
Paul Sacco, 2nd Vice-President	725-5687
April Boyd, Secretary	725-3834
Barbara Fynan, Treasurer	725-8411
Gerri Ellsworth, Registration Coordinator; Volunteer Coordinator.....	725-5762
Caroline Fynan, Assistant Registrar	
Karen Wagner, Judging Coordinator	725-1584

2018 Committee Chairpersons

Operations and Transportation, Roger Schultz	725-3149
Educational Programming, Paul Sacco	725-5687
Youth Agri-Fun Day, Sally Haggerty	725-3102
Agricultural/Community Liaison, Roger Schultz	725-3149
Erie County Farm Bureau Liaison, Sally Haggerty	725-3102
Finance and Premiums, Purchasing, Barbara Fynan	725-8411
Photographers: Paul Sacco, Heather Mencer, Jane Blystone	725-5687
PA State Grape Queen Committee Liaison, Rodney E. Blystone III	725-9187
Fair Book and Rules, Rodney E. Blystone III	725-9187
Webmaster, Jane Blystone, Ph. D.	725-9187
Facebook contact info: www.facebook.com/groups/282900848492635/	

DIRECTORS

Terms Expiring 2018

Rodney E. Blystone III
Gerri Ellsworth
Barbara Fynan
Julia Gorniak
Laura Neff
Roger Schultz
Jeanette Skarzenski

Terms Expiring 2019

April Boyd
Larry Chace
Jeffrey Feath
Alex Gruber
Tina Gruber
Kathy Mobilia
Karen Wagner

Terms Expiring 2020

Julianne Creed
Darlene Allen
Karen Alex
Pam Feath
Peggy Poniatowski
Karen Rose
Paul Sacco

Permanent Directors

Mercedes Henning, NEHS; Phil Blumer, NEHS Technical Education

Emeritus Director

Elaine Cook

Student Directors

Dallas Stuntz, Lacey Kolodziejczak, Samantha Post

General & Registration mailing address: P.O. Box 373, North East, PA 16428

Treasurer's mailing address: 9503 Sidehill Road, North East, PA 16428

2018 North East Community Fair Program

ALL EVENTS ARE AT THE NORTH EAST HIGH SCHOOL GYMNASIUM UNLESS OTHERWISE NOTED

Events Before the Fair

MONDAY, AUGUST 20

5:00 PM - WINE & BEER REGISTRATION ENDS

FRIDAY, AUGUST 24

6:00 PM - WINE & BEER JUDGING, NORTH
EAST TWP. BUILDING

MONDAY, SEPTEMBER 17

6:00 PM - UNLOAD TRAILERS AND REPAIR
EQUIPMENT, VOLUNTEERS WELCOME!

TUESDAY, SEPTEMBER 18

6:00 PM - FAIR SETUP, VOLUNTEERS WELCOME!

1st Day of the Fair

THURSDAY, SEPTEMBER 20

8:00 AM TO 1 PM - JUDGING OF EXHIBITS.

NO PUBLIC ENTRY TO THE DISPLAY AREA.

1:00 TO 9:00 PM - EXHIBITS ON DISPLAY

7:30 PM PA STATE GRAPE QUEEN

CORONATION, HIGH SCHOOL AUDITORIUM

SINGLE DAY PLACEMENT OF ENTRIES

WEDNESDAY, SEPT. 19, 9 AM TO 7 PM

**LAST DAY FOR REGISTRATION,
NO ENTRIES ACCEPTED ON THURSDAY**

2nd Day of the Fair

FRIDAY, SEPTEMBER 21

NOON TO 9:00 PM - EXHIBITS ON DISPLAY

1:00 TO 3:30 PM - ELEMENTARY SCHOOL

STUDENTS VISIT THE FAIR

4:00 TO 8:00 PM - ICE CREAM SOCIAL,
HIGH SCHOOL CAFETERIA

6:00 PM - APPLE PEELING CONTEST

6:30 PM - MILK CHUGGING CONTEST

7:15 PM - MINI-TRACTOR PULL

8:00 PM - FROG JUMPING CONTEST

Last Day of the Fair

SATURDAY, SEPTEMBER 22

10:00 A.M. FAIR OPENS

ALL DAY VENDOR FAIR - GYM LOBBY

10:30 AM - CHILDREN'S LEGO CONTEST,
HIGH SCHOOL CAFETERIA

10 AM TO 2 PM - HANDS-ON PROJECTS FOR
CHILDREN K-5

11:00 AM TO 2:00 PM - BOY SCOUT TROOP
57 CHICKEN BARBEQUE (PRE-SALE TICKETS AVAILABLE)

1:30 PM - PET SHOW, WEST LAWN

2:15 PM - CORN HOLE TOURNAMENT

3:15 P.M. - PIE EATING CONTEST

3:45 PM - CHINESE AUCTION

4:00 PM - EXHIBITS MAY BE REMOVED

5:00 PM - AUCTION OF DONATED EXHIBITS

