

# *Festival on the Rails*

13th Annual

April 10, 2021

McNeil, AR

***Welcome to the 13th Annual Festival on the Rails***

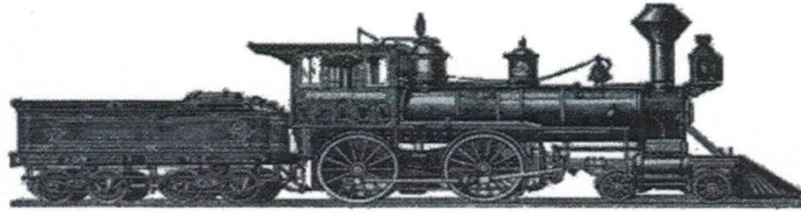
## **Vendor General Rules**

1. A professional standard of conduct and dress is expected at all times.
2. After initial unloading, Food Vendors will park their vehicles at the outer perimeter of the parking lot or other area so designated. **No vehicles will be allowed in the Sale Area between Sale hours of 10:00am to 5:00pm.**
3. Hours will be from 10:00 am—5:00 pm. You can begin to set up as early as 7:00am.
4. All booths must remain open during the hours of 10:00 am to 5:00 pm. You may stay longer if you choose.
5. You will be required to pay \$45.00 booth fee if you choose to have a booth space with electricity, or a \$35.00 fee for a booth space without electricity. Each booth space is 12 X 12 feet. (extra space will be added to booths for 2021 event)
6. Unleashed pets are prohibited in the Sale area and no pets in the food areas.
7. Food Vendors must provide **proof of insurance.**
8. Food Vendors may sell only those items for which they have received approval and **MAY NOT TRANSFER, SHARE or ADD** any items without prior consent of the committee.
9. Vendors will be responsible for equipping their trailer or booth.
10. All equipment is the sole responsibility of the food vendor.
11. Food Vendors are responsible for keeping their area clean, including cleaning up and trash removal at the conclusion of the sale.
12. This will be an outdoor event and no alternate date or site is planned. Vendors must come prepared for the weather. No refunds unless cancelled two weeks prior to the event.
13. All vendor application and fees need to be in the McNeil Water Office 2 weeks prior to the Festival. If exceptions are made, the fee must be paid in cash or Money Order (no checks after 3/27/21)

**If you have questions or need additional information, please contact:**

**McNeil Water Office, PO Box 130, McNeil, AR 71752**

**Or call 870-904-6470 or send email to [bvburchfield@gmail.com](mailto:bvburchfield@gmail.com)**



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Contact Name: \_\_\_\_\_  
 Vendor Name: \_\_\_\_\_  
 Telephone: \_\_\_\_\_  
 Email Address: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 \_\_\_\_\_

Will you require electricity?

Electrical Requirements (Amps)    \_\_\_ 110    \_\_\_ 220    \_\_\_ 30    \_\_\_ 50

Trailer Dimensions: \_\_\_\_\_

Items that will be sold in the booth:

\_\_\_\_\_  
 \_\_\_\_\_

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For RV Parks:    Magnolia RV Park—870-562-2908. Columbia County Fair Grounds 870-234-6388

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### STATEMENT OF AGREEMENT

The undersigned vendor will agree to:

Participate in and occupy the assigned space; comply with all state and municipal laws and ordinances, all show rules, and all regulations, and directives of the festival. Indemnify, defend and hold harmless the City of McNeil against any and all liabilities by reason of vendors' participation in the Festival of the Rails.

Signature: \_\_\_\_\_                      Date: \_\_\_\_\_