



Served By: Fr. Paul Bisson  
Box 776, Russell, MB R0J 1W0  
Phone Office: 204-773-2924  
Deacon Darin Douglas: 204-532-2157  
Email: [stjoewkr@gmail.com](mailto:stjoewkr@gmail.com)  
Website: [www.stjosephrussell.com](http://www.stjosephrussell.com)  
Archdiocese of Winnipeg [www.archwinnipeg.ca](http://www.archwinnipeg.ca)



St. Joseph The Worker Parish, Russell, MB      St. Theresa's Parish Rossburn, MB

**Responsorial Psalm 27:** The Lord is my light and my salvation.

St. Joseph's Russell needs volunteers to read and usher on Sunday Morning Mass, please choose which Sunday and sign up on the Ministry Schedule – found on the table where the donation envelopes are located. Thank you!

**Did you Know!** The National Catholic Broadcasting Council offers Sunday & Daily TV Mass on the Web, visit the website at [www.dailytvmass.com](http://www.dailytvmass.com) or [www.youtube.com/dailytvmass](http://www.youtube.com/dailytvmass) to watch Mass each day.

**Zoom Along with Us** you can use it on your computers, tablets, i-pads & smart-phones  
We still have **Sunday zoom Mass at 9:00 a.m.**

### **St. Joseph The Worker News:**

**Please remember in your prayers** those who are sick in hospitals, care homes, or in their homes & those who care for them. If you wish to receive the Sacraments of Anointing, Confession, or Holy Communion – please call the parish office & leave a message: 204-773-2924.

**First Communion** – Next class will be January 26th from 3:30 – 4:30 p.m.

**Praying with Pope Francis, January: For educators: We pray that educators may be credible witnesses, teaching fraternity rather than competition and helping the youngest and most vulnerable above all**

**Beloved: Finding Happiness in Marriage** You are invited in the New Year at St. Joseph The Worker  
In 6 stunning sessions, BELOVED uncovers the mystery and the meaning of the sacrament of marriage.

What if marriage is more than you think it is? What if God has woven into the very fabric of your humanity a purposeful need and desire that can only be fulfilled in your marriage?

BELOVED invites all couples to experience firsthand the wonder, mystery, and joy behind that first "I Do".... whether you said it last year or many years ago.

**For more information contact** Father Paul Bisson, 204-773-2924, or  
Deacon Darin Douglas, 204-532-2157.



**WE HAVE SOME EXCITING PARISH NEWS!** Coffee Sunday is back and starts next Sunday, January 29<sup>th</sup> after 9 am Mass and *everyone is invited!* Brenda Robin has kindly volunteered to co-ordinate/organize our Coffee Sunday Schedule so please feel free to call her if you have any questions at 204-564-2646 or cell 1-204-937-0270. *Thank you Brenda!* **Please note...** there is still time to contact her if you wish to be added to a group (if you haven't already put your name on the sign-up sheet), the completed list of groups won't be

available until February. To start the new year off Bev Roszell's group will be busy in the church kitchen downstairs next Sunday handing out the coffee and juice and providing us with some delicious goodies! Coffee Sunday is part of the Ministry of Hospitality, a time to gather together, greet one another and visit after Mass while enjoying coffee and snacks. **We hope to see you there!**

### **Mass Intentions For This Week:**

#### **Third Sunday in Ordinary Time**

Saturday Jan 21 7:30 p.m. Russell + Duncan Spurway Funeral Mass offering

Sunday Jan 22 9:00 a.m. Russell **Zoom on-line Mass 9:00 a.m. & YouTube after 10:15 am**  
+ Ben Schmidt req. by Jim & Bev & family  
11:00 a.m. Rossburn For all parishioners by Father Paul

Monday Jan 23 Health of family & friends req. by Jean Goba

Tuesday Jan 24 + Shenderevich & Welenchenko family req. by Mary Shenderevich

Wed. Jan 25 + Suffering Souls in Purgatory req. by Rose & family

Thurs. Jan 26 10:30 a.m. Rossburn Adoration  
11:00 a.m. + Norma Kaskiw req. by Vince Kaskiw

Friday Jan 27 8:30 a.m. Russell Adoration  
9:00 a.m. For family req. by Irene Deschamps

#### **Fourth Sunday in Ordinary Time**

Saturday Jan 28 7:30 p.m. Russell Special Intentions req. by Carol & Wade Schott

Sunday Jan 29 9:00 a.m. Russell **Zoom on-line Mass 9:00 a.m. & YouTube after 10:15 am**  
For all parishioners by Father Paul  
11:00 a.m. Rossburn + Norma Kaskiw req. by The McLaughline & Ryshytylo families

**\* The king on a donkey!** Some of you heard my story about the husband and the wife who had quarreled. It had been a pitched battle of wills, each digging heels in to preserve the position each had vehemently taken. Emotions had run high. As they were driving to attend a family wedding in a distant city, both were nursing hurt feelings in defensive silence. The angry tension between them was so thick you could cut it with a knife. But, then the silence was broken. Pointing to a donkey standing in a pasture out beside the road, the husband sarcastically asked, "Relative of yours?" The wife quickly replied, "By marriage!"

\* One Sunday a priest was finishing up a series on marriage. At the end of the service, he was giving out small wooden crosses to each married couple. He said, "Place this cross in the room in which you fight the most and you will be reminded of Jesus' new commandment, and you won't argue as much." One woman came up after the service and said: "You'd better give me five crosses."

### **A GUIDE TO CONFESSION** (take this with you ... it's really okay)



#### **BEFORE YOU GO**

Examine your conscience, that is, reflect on what sins you've committed. To guide you, just Google "examination of conscience" and you'll find resources to help you. It's even all right to make a list to bring with you if that helps.



#### **INTRODUCTION**

When you come before the priest, begin by making the Sign of the Cross (praying the words out loud), and continue by saying, "Bless me, Father, I have sinned. It has been (how long) since my last confession. These are my sins..."



#### **CONFESSION**

List the sins you've committed that came to mind during your examination of conscience. Don't be too general ("I haven't been a good person"), but a lot of detail isn't necessary (you don't need to tell the whole story of how a sin came about). If you're not sure if something is a sin, ask the priest. This isn't counseling, so unless you ask, the priest likely won't give you advice. He'll just move on to ...



#### **PENANCE**

The priest will suggest something for you to do or pray as a response to God's mercy. You'll have to remember what this is and do it after the confession is over, so pay attention.



#### **ACT OF CONTRITION**

The priest will then ask you to pray out loud your "Act of Contrition," to demonstrate your sorrow for your sins: "My God, I am sorry for my sins with all my heart. In choosing to do wrong and failing to do good, I have sinned against you whom I should love above all things. I firmly intend, with your help, to do penance, to sin no more, and to avoid whatever leads me to sin. Our Savior Jesus Christ suffered and died for us. In his name, my God, have mercy."



#### **ABSOLUTION**

Don't get up to leave after that prayer, because the best part is yet to come: The priest will extend his hands in your direction and he will pray the Prayer of Absolution: "God, the Father of Mercies, through the death and resurrection of his Son, has reconciled the world to himself and sent the Holy Spirit among us for the forgiveness of sins. Through the ministry of the Church, may God grant you pardon and peace. And I absolve you from your sins in the name of the Father, and of the Son, and of the Holy Spirit. Amen." You respond: "Amen."



#### **CONCLUSION**

The priest will then likely say something like, "God has freed you from your sin. Go in Peace." To which you can respond: "Thanks be to God." Don't forget to do your penance. If it is saying certain prayers, it's best to do it right away in the church before you forget.



Dear Padre,

Could you explain “lead us not into temptation” from the Lord’s Prayer? That doesn’t seem like something God would do.

Part of the problem lies in the translation of the Greek verb. *Lead* is the word used, but it means a request that we not enter into or yield to temptation (*Catechism of the Catholic Church*, 2846). As we read in the Letter of James, “No one experiencing temptation should say, ‘I am being tempted by God’; for God is not subject to temptation to evil, and he himself tempts no one” (James 1:13).

Pope Francis agrees with you that this translation is confusing. He has approved changing this one line of the Lord’s Prayer from “lead us not into temptation” to “do not let us fall into temptation.” This wording places the focus on us and our activity, as the original Greek implies. It is a plea that we do nothing to put ourselves in the way of temptation or give in to temptation.

This change will appear in the latest edition of the Italian *Roman Missal*, but there are no plans now to change the wording in English-speaking countries. If you would like to read more about the Lord’s Prayer, the *Catechism* includes an article that goes into a lot of detail (CCC 2777–2865).

The Redemptorists / DearPadre.org

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY	SUNDAY
January 23	January 24	January 25	January 26	January 27	January 28	January 29
Day of Prayer for the Legal Protection of Unborn Children	St. Francis de Sales, Bishop and Doctor of the Church	Conversion of St. Paul, Apostle	Sts. Timothy and Titus, Bishops	Weekday	St. Thomas Aquinas, Priest and Doctor of the Church	Fourth Sunday in Ordinary Time
Heb 9:15, 24–28	Heb 10:1–10	Acts 22:3–16 or Acts 9:1–22	Heb 10:19–25	Heb 10:32–39	Heb 11:1–2, 8–19	Zep 2:3; 3:12–13
Mk 3:22–30	Mk 3:31–35	Mk 16:15–18	Mk 4:21–25	Mk 4:26–34	Mk 4:35–41	Mt 5:1–12



A WORD FROM POPE FRANCIS

I beg the Lord to grant us more politicians who are... disturbed by the state of society, the people, the lives of the poor! It is vital that government leaders and financial leaders...[work] to ensure that all citizens have dignified work, education, and health care. Why not...ask [God] to inspire their plans?

THE JOY OF THE GOSPEL, EVANGELII GAUDIUM, 2013



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Our Parish COMMUNITY

January 22, 2023  
Third Sunday in Ordinary Time (A)  
Isaiah 8:23–9:3 / 1 Corinthians 1:10–13, 17 / Matthew 4:12–23 or 4:12–17



A Call from the Wild

FR. JOSEPH JUKNIALIS

Sometimes, as if by divine instinct, life draws us into new and uncharted lands, a kind of “call of the wild.” It happens when we leave childhood, when (if) we leave the single life, and when we grieve the loss of love or health. The call, then, is also to trust that God will walk with us and show us the way through the coming wilderness.

At other times that wild divine instinct is to go where we would rather not go, but somehow we also sense we must, if for no other reason than to be true to ourselves. It happened to Jesus, as this week’s Gospel begins with our Lord picking up where John the Baptist left off. “When Jesus heard that John had been arrested, he withdrew to Galilee....From that time on he began to preach” (Matthew 4:12, 17). Who could know where that divine instinct would lead him?

Sometimes that call pulls us into what life needs at this moment, whether we choose it or not. It may come in the face of the premature death of a spouse that finds us raising a young family alone, or it may be an aging spouse’s needs that require us to be a caregiver. It may be the daily grind of a job we can’t stand but have to keep for one reason or another, or it may be no job at all that forces us to reorganize our lives. The call of God may come out of the blue and from the many wilds of life.

Reflect

Have you ever felt called to go where you did not want to go?  
How did faith help you decide what to do?



As Jesus was walking by the Sea of Galilee, he saw two brothers....He called them, and immediately they left their boat and their father and followed him.  
MATTHEW 4:21B–22