

Welcome brothers and sisters around the world to this new research and teaching about Revelation chapter twelve. This teaching only touches on scriptures one through six, and fourteen as I believe that once you understand these few scriptures the rest of Revelation chapter twelve will fall in line. Most believers and followers reading this article have had great anxiety and fear as to how this event plays out in today's world and the true meaning behind the sign given for all of mankind to see. Let's read Revelation 12:1 to start this study.

- v1; And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars:

In Revelation 12 we see the constellation sign on Virgo (*the Woman*^{G1135}) clothed with the sun^{G2246} ("light") and the moon under her feet. Let's examine these scriptures one at a time and see how scripture interacts with what the Apostle John was being shown of future events.



1.) Who is the Woman?

In scripture there is a dual representation of the woman, the first being a representation of the Holy Spirit (*Ruach*) and secondly the ecclesia of Alohym. As the Virgin Mary gave birth to Messiah (*Christ*) on Earth so is the spiritual birth of like kind represented by the sign of Virgo in the heavens. Simply put, this is a spiritual awakening and rebirth of Messiah's word and His ecclesia on Earth.

Just for a moment let's point out that the "woman clothed with the sun", also has a physical meaning in that the sun is the dominate sign in Alohym's calendar and the *rays of the sun (light)* is clothing the woman.

Editor's Note: Our Messiah (*Yahusha*) is the light bringer; he is the *light of the world*: he that followeth me shall not walk in darkness, but shall have *the light of life*. (See *John 1:4; John 8:12; Proverbs 6:23, i.e. the law is the light*)

So, if the light is a representation of Messiah and the law, clothing the woman with Messiah's light would have significant meaning to the sign and ecclesia? Isn't child birth a *new beginning* for the mother (i.e. woman) and child? (*Does getting back to the beginning sound familiar?*)

2.) The Moon doing under her feet:

Now we come to the “[moon under her feet](#)”, simply put, the Moon is a representation of the Babylonian religious system and calendar in place today. Looking at the sign, the woman is stepping on or bruising the moon. Let’s read what the Apostle Paul has to say to the brethren (i.e. woman) about obedience and bruising our adversary’s symbol. (Let’s read Romans 16:19, 20)

- v19; For your obedience is come abroad unto all [men]. I am glad therefore on your behalf: but yet I would have you wise unto that which is good, and simple concerning evil. v20; And the God of peace shall bruise Satan under your feet shortly. The grace of our Lord Jesus Christ [be] with you. Amen.

In Alohym’s cycles of times the Moon has NO authority in the heavens or on Earth. This should be a warning to those who give authority to the moon in their worship of the Sabbath and Feast days of Alohym. The occultic moon is of pagan origins and can be traced back to the Babel (*Nimrod*) who after his death became the “sun god” and his wife/mother Semiramis, “the moon god”. Now the name “Babylon” which history records most likely came from the word Babel; Babylon “Bibili” Sumerian language origins meaning “gate of god”.

Editor’s Note” From Wikipedia: In the [Bible](#), the name appears as *Babel* ([Hebrew](#): בָּבֶל, *Bavel*, [Tib.](#) בְּבֶל, *Bāvel*; [Syriac](#): ܒܒܠ, *Bāwēl*), interpreted in the [Hebrew Scriptures' Book of Genesis](#) to mean "[confusion](#)",^[13] from the verb *bilbél* (בִּלְבַּל, "to confuse").^[14] The modern English verb, to "babble", or to speak meaningless words, is popularly thought to derive from this name, but there is no direct connection.^[15]

Moon worship is a part of the Babylonian world religious system (the beast) of which we are told to come out of her. Let’s read what the Apostle John had this to say about the world, let’s read. (1 John 2:15) & (Rev. 18:4)

- v15; Love not the world, neither the things in the world. If any man love the world, the love of the Father is not in him.
- Rev 18:4; And I heard another voice from heaven, saying, **Come out** of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues

If you would like more information with regard to the truth about the moon, please download the free study guide from the website.

3.) A crown of twelve stars:

The crown of twelve stars as seen in the heavens is the 9 stars of the constellation “Leo” the lion of Judea and the three planets of Mars, Mercury and Venus making 12 stars above “Virgo’s” head. There is one important thing to be noted in that the twelve stars above

“Virgo’s” head “the women/ecclesia” could definitely represent the twelve tribes of Israel of which the “child” is spiritually birthed.

Editor’s Note: One very important aspect of the twelve stars above her head is that the Day of Atonement is the tenth day of the 7th month in Alohym’s cycles of time. Now there are no coincidences in scripture and Atonement is no exception as this day is the 192nd day of the year, when you add up all the numbers together look what shows up 1+9+2=(12). Are you starting to see the true patterns of Alohym’s calendar; no other calendar is as perfect as HIS!

4.) Who is the Child?

Now let’s move on to Revelation 12:2 and verse 5 as they are directly talking about the child.

Let’s read;

- **v2;** And she being with child^{G1064} cried, travailing in birth^{G5605}, and pained to be delivered.

Revelation 12:2								
ScrTR	ScrTR_t	CGTS	CGES_id	Strong	Parsing			
AV And she being with child cried, travailing in birth, and pained to be delivered.								
KAI	EN	ΓACTPI	ΕΧΟΥΣΑ	ΚΡΑΖΕΙ	ΩΔΙΝΟΥΣΑ	KAI	ΒΑΘΑΝΙΖΟΜΕΝΗ	ΤΕΚΕΙΝ
kai	en	gastri	echousa	krazei	Odinousa	kai	basanizomenE	tekein
AND	IN	BELLY	HAVING	she-IS-CRYING	PAINING	AND	beING-ORDEALIZED	TO-BE-BRINGING-FORTH
				travailing			being-tormented	
G2532	G1722	G1064	G2192	G2896	G5605	G2532	G928	G5088
Conj	Prep	n_Dat Sg f	vp Pres Act Nom Sg f	vi Pres Act 3 Sg	vp Pres Act Nom Sg f	Conj	vp Pres Pas Nom Sg f	vn 2Aor Act

Now under verse two (2), I want to show you some scripture stated by the Apostle Matthew’s chapter one (1) and his account about the early days and birth of Yahusha (*Christ*), you will start to see the connection between Rev 12:2 and Matt 1:21, 23, let’s read.

- **v21;** And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins.
- **v23;** Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.

Now on to verse 5;

- **v5;** And she brought forth a man child, who’s duty is to be shepherding all nations with a rod of iron: and her child was caught up unto God, and [to] his throne.

Revelation 12:5												
ScrTR	ScrTR_t	CGTS	CGES_id	Strong	Parsing							
AV And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and [to] his throne.												
ΚΑΙ	ΕΤΕΚΕΝ	ΥΙΟΝ	ΑΡΡΕΝΑ	ΟC	ΜΕΛΛΕΙ	ΠΟΙΜΑΙΝΕΙΝ	ΠΑΝΤΑ	ΤΑ	ΕΘΝΗ	ΕΝ	ΡΑΒΔΩ	
kai	eteken	huion	arrena	hos	mellei	poimainein	panta	ta	ethnE	en	rabdO	
AND	she-BROUGHT-FORTH	SON	MALE	WHO	IS-ABOUT	TO-BE-SHEPHERDING	ALL	THE	NATIONS	IN	ROD	
					is-being-about						club	
G2532	G5088	G5207	G730	G3739	G3195	G4165	G3956	G3588	G1484	G1722	G4464	
Conj	vi 2Aor Act 3 Sg	n_ Acc Sg m	n_ Acc Sg m	pr Nom Sg m	vi Pres Act 3 Sg	vn Pres Act	a_ Acc Pl n	t_ Acc Pl n	n_ Acc Pl n	Prep	n_ Dat Sg f	
ΣΙΔΗΡΑ	ΚΑΙ	ΗΡΠΑCΘΗ	ΤΟ	ΤΕΚΝΟΝ	ΑΥΤΗC	ΠΡΟC	ΤΟΝ	ΘΕΟΝ	ΚΑΙ	ΤΟΝ	ΘΡΟΝΟΝ	ΑΥΤΟΥ
sidEra	kai	hErpsthE	to	teknon	autEs	pros	ton	theon	kai	ton	thronon	autou
IRON	AND	IS-SNATCHED	THE	offspring	OF-her	TOWARD	THE	God	AND	THE	THRONE	OF-Him
		is-snatched-away		child								
G4603	G2532	G726	G3588	G5043	G846	G4314	G3588	G2316	G2532	G3588	G2362	G846
a_ Dat Sg f	Conj	vi Aor Pas 3 Sg	t_ Nom Sg n	n_ Nom Sg n	pp Gen Sg f	Prep	t_ Acc Sg m	n_ Acc Sg m	Conj	t_ Acc Sg m	n_ Acc Sg m	pp Gen Sg m

Now in these verses we can read that both scriptures reflect on the word “child” or “man child” and as verse five states “her child was caught up unto Alohym and His throne”. This is a direct reference to our Messiah as He is the only man that has ascended to heaven and sits on the right hand of the Father. (Ref: Acts 2:33) Also, in verse five we read that the man child will rule or shepherd the nation with a rod of iron, this again is a direct reference to Messiah. (Ref: Rev 2:27 and 19:15)

Now, I want to take a moment to reflect on the spiritual aspect of this event. The affliction and birthing of the ecclesia is bringing forth new truth and revelation through this heavenly sign about our Messiah and the ecclesia’s new spiritual birth and understandings.

The events at the beginning of Revelation twelve take place on the Day of Atonement. [Sept 23rd and 24th which are the 9th and 10th days of the 7th month in Alohym’s cycles of time, i.e. calendar] Let’s step back into scripture and read the explicit instructions Alohym gives on how to keep this special “Day of Atonement” let’s read. (Leviticus 23:27-32)

- v27; Also on the tenth [day] of this seventh month [there shall be] a day of atonement: it shall be an *holy convocation unto you*; and *ye shall afflict your souls*, and offer an offering made by fire unto the LORD. v28; And ye shall do no work in that same day: for it [is] a *day of atonement*, to *make an atonement for you before the LORD your God*. v29; For whatsoever soul [it be] that shall not be afflicted in that same day, he shall be cut off from among his people. v30; And whatsoever soul [it be] that doeth any work in that same day, the same soul will I destroy from among his people. v31; Ye shall do no manner of work: [it shall be] a statute for ever throughout your generations in all your dwellings. v32; It [shall be] unto you a *sabbath of rest*, and ye shall afflict your souls: in the *ninth [day] of the month at even*, from *even unto even*, shall ye celebrate your sabbath.

[Editor’s note: With the understanding that Alohym’s day starts at dawn. The Day of Atonement is 36 hours in length starting on the evening (*dusk*) on the September 23rd and ending at dawn on September 25th. You’re fasting or affliction begins 12 hours before the

Sabbath starts and end on the Sabbath at (*dusk*) making a 24 hour period of time. Since every Sabbath day is a feast day unto Alohym, the Day of Atonement is no acceptance by ending your Sabbath fast with a meal celebrating Alohym's special day of reconciliation out of love and in obedience to our Creators ways.

Now it needs to be noted that NO calendar having the influence of men lines up with this special celestial event but the one true Alohym's. The atoning of Messiah's body (*the ecclesia*) started back at the beginning of the Bible as Israel fled into the wilderness from Egypt so are we today learning how to align themselves with Alohym's Sabbath, Feasts and true cycles of time. Ecclesia, a child who loves and hears his Father's calling and listens is obedient. The calling for Atonement and getting in sync with Alohym's family is now at hand. Our Father in Heaven through HIS grace, mercy and love is giving us a little time to atone back to Him, make your calling sure.]

5.) Satan's Kingdom on Earth,

Now in Revelation 12:3 and 4 of our investigation, scripture describes a strange creature that appears in the heavens wanting to devour the child, let's read:

- v3; And there appeared another wonder in heaven; and behold a *great red dragon*, having *seven heads* and *ten horns*, and *seven crowns upon his heads*.
- v4; And his tail drew the *third part of the stars of heaven*, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born.

In Revelation 12:3, let's first point out that according to scriptures, Rev. 12:9, Rev 20:2 the "dragon" referred to herein Rev. 12:3 is no other than the Devil or Satan himself who was cast out into the Earth. Now let's investigate who the seven heads are in scripture here mentioned in verse three. Now a lot of knowledge is given in chapter seventeen (17) in regard to whom the seven heads are, let's read:

- v9; And here [is] the mind which hath wisdom. The *seven heads are seven mountains^{G3735}*, on which the woman sitteth. (**Note:** G3735; *mountain (as lifting itself above the plain)*)

I want to expound a little on the mountains because scripture clearly states that there are seven mountains and since mountains are indicative of land it would make perfect sense that what is being described are the *seven continents* of the Earth?

Now to finish up verse three we will read in Rev. 17:12 that the *ten horns are ten kings*, and seven crowns (i.e. *royalty, headband or fillet*) upon the his heads, let's read.

- v12; And the *ten horns which thou sawest are ten kings*, which have received no kingdom as yet; but receive power as kings one hour with the beast. v13; These have one mind, and shall give their power and strength unto the beast.

So, let's conclude this part of verse three with bullet points

- Satan is represented as the (*great red dragon*)
- The seven heads are represented as seven mountains (*seven Earthly continents*)
- The ten horns are the (*ten kings which have no power given them, yet*)
- And the seven crowns on each head (*royal headbands worn upon the seven heads, i.e. it could be the country's flag?*)

Now in verse four (4) it states that "his tail drew a third part of the stars, and did cast them to Earth". Now we know as stated in this scripture that one third of the angels now called devils or demons were cast down to Earth with Satan's after his rebellion.

• **Messiah's Baptism & Birth the Ecclesia's new Beginning!**

❖ **The year it all started;**

Before moving forward in this new truth and revelation we first have to set the stage for what year this all began. Scripture tell us in Proverbs that it is the glory of Alohym to conceal a thing: but the honor of kings to investigate the matter. (*Proverbs 25:2*) So brethren, be as a king and dig into this research and investigate it for yourself.

Let's start off by going to Luke chapter 3:1, this scripture along with history will pin point just what year these events occurred, let's read.

- **v1;** Now in the fifteenth year of the reign of Tiberius Caesar, Pontius Pilate being governor of Judaea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of Ituraea and of the region of Trachonitis, and Lysanias the tetrarch of Abilene,

Our focus in this scripture is based on the when the reign of Tiberius Caesar started and how long he on his throne. First we will go to Wikipedia (<https://en.wikipedia.org/wiki/Tiberius>) as a historical reference which states;

- **Tiberius** (Latin: *Tiberius Caesar Divī Augustī Fīlius Augustus*; ^{[1][2]} 16 November 42 BC – 16 March 37 AD) was a Roman emperor from 14 AD to 37 AD.

And as a second confirmation we are going to the Pennsylvania State University which has in depth research on the emperors of Rome (<http://www.roman-emperors.org/tiberius.htm>)

- The reign of Tiberius (b. 42 B.C., d. A.D. 37, emperor A.D. 14-37)

Simple math will tell us that Tiberius Caesar's reign started in 14 AD and since it was the fifteenth year of his reign, then it would make sense once you add the two dates together you come up with 29 AD, right? Now that we know what year this all started you will be able to apply this to the rest of this research.

❖ Revelation Twelve Points the way:

Now because the Revelation 12:1, sign which happened on September 23rd & 24th in the heavens a new understanding never revealed until now has come to life. When researching scripture about the Revelation twelve events, in most cases there is an Earthly event that mirrors what is being shown in the heavens. **Question;** what Earthly event could have so much importance that it would affect all mankind? Would you believe the answer to that question is the baptism of Messiah was on the Day of Atonement!

Now the events that will shortly be revealed in this research are totally supported by scripture and Alohym's true calendar. In setting the stage for this truth we need to go back to the past so we can get to the future. We will first start out in Leviticus 16:21, which describe the iniquities of the children of Israel being put on the head of a goat and sent into the wilderness. Also, this scripture sets the foundation for the understanding of what the Day of Atonement is all about, reconciliation and discipleship of our lives back to the Father. *(Let's read)*

- Lev 16:21; And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions in all their sins, putting them upon the head of the goat, and shall send [him] away by the hand of a fit man into the wilderness:

Now in verse twenty-nine we read that this sin offering was to be performed on the Day of Atonement. *(Let's read)*

- Lev 16:29; And [this] shall be a statute for ever unto you: [that] in the seventh month, on the tenth [day] of the month, ye shall afflict your souls, and do no work at all, [whether it be] one of your own country, or a stranger that sojourneth among you:

Also, in verse 31 it states that it a Sabbath of rest unto you and you shall afflict your souls as a statute forever. One more thing to add here is the fact that this event was to be a statute performed once a year, verse 34.

Now moving forward to Messiah's baptism by John the Baptist let's read the apostle John's account of this event and what is said in the next few scripture.

- John 1:29; The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world. v30; This is he of whom I said, After me cometh a man which is preferred before me: for he was before me. v31; And I knew him not: but that he should be made manifest to Israel, therefore am I come baptizing with water. v32; And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him.

In verse 29 we read that Yahusha came to John the Baptist who states "Behold the Lamb of Alohym, which taketh the sins of the world". Just as the goat atoned for the sins of Israel so did

Yahusha do the exact same thing for all of mankind on the Day of Atonement! This event became the fulfillment of scripture and now we can plainly read the harmony and alignment of the Old and New Covenant come to life.

In John's account of this event as well as the other four gospels, all agree that the Spirit descended upon Messiah like a dove. (*Reference parallel scripture, Mark 1:9, 10, 11, Luke 3: 21, 22, Matthew 3:16*) We have now set the ground work and timing through the gospel accounts that we can now address the issue of Ministry age.

So in conclusion to the section, we have learned that Messiah just as the goat did for Israel on the Day of Atonement took away the sin of all mankind. (Day 192nd, the 10th day of the 7th Month, 29 AD.)

❖ *Messiah's Ministry starts at age thirty!*

Let's start in Luke chapter three 3:23 starting at with the statement that Yahusha was "about" thirty years of age. Now the rest of the chapter following verse 23 deals with Yahusha's lineage back to Adam which we will then arrive at chapter four 4:1, but first let's read verse twenty-three 23.

- v23; And Jesus himself began to be about **thirty years** of age, being (as was supposed) the son of Joseph, which was [the son] of Heli,

interlinear									
Luke 3:23									
ScrTR ScrTR_t CGTS CGES_id Strong Parsing									
AV And Jesus himself began to be about thirty years of age, being (as was supposed) the son of Joseph, which was [the son] of Heli.									
ΚΑΙ	ΑΥΤΟC	ΗΝ	Ο	ΙΗΣΟΥC	ΩCΕΙ	ΕΤΩΝ	ΤΡΙΑΚΟΝΤΑ	ΑΡΧΟΜΕΝΟC	ΩΝ
kai	autos	En	ho	iEsous	hOsei	etOn	triakonta	archomenos	On
AND	He	WAS	THE	JESUS	AS-IF	OF-YEARS	THREE-TY	<u>beginNING</u>	BEGING
G2532	G846	G2258	G3588	G2424	G5616	G2094	G5144	G756	G5607
Conj	pp Nom Sg m	vi Impf vxx 3 Sg	t_ Nom Sg m	n_ Nom Sg m	Adv	n_ Gen Pl n	a_ Nom	vp Pres Mid Nom Sg m	vp Pres vxx Nom Sg m
ΩC	ΕΝΟΜΙΖΕΤΟ	ΥΙΟC	ΙΩCΗΦ	ΤΟΥ	ΗΛΙ				
hOs	enomizeto	huios	iOsEph	tou	hEli				
AS	<u>was-LAWiZED</u>	SON	<u>of-JOSEPH</u>	OF-THE	HELI				
G5613	G3543	G5207	G2501	G3588	G2242				
Adv	vi Impf Pas 3 Sg	n_ Nom Sa m	ni proper	t_ Gen Sa m	ni proper				

To understanding more about the importance of this scripture and what is being stated about Messiah's age, we need to go back to the past again to understand the future so let's read what is stated in Numbers chapter four 4:3, 23 on the subject of ministry and tabernacle service.

- v3; From thirty years old and upward even until fifty years old, all that enter into the host, to do the work in the tabernacle of the congregation
- v23; From thirty years old and upward until fifty years old shalt thou number them; all that enter in **to perform the service**, to do the work in the tabernacle of the congregation.

Above are just a few scriptures stating that service work is entered into at age thirty and not before, here are just a few more corresponding verses in Numbers 4:30, 35, and 39. As Luke 4:23, Yahusha was *not yet old enough* to enter His ministry but His baptism was the beginning of it.

❖ *Messiah's Ministry Begins!*

Now there are no scriptures stating that Yahusha was born on any certain day of the year but can be proven through the law of presumption, "the belief on reasonable grounds or probable evidence". The next step in this process of proving Messiah's birth and starting ministry date is to find in scripture when Messiah *started preaching about the kingdom* for the first time.

This type of research in what I call "backward thinking", a process of finding the end result first which then narrows our "scriptural" evidence to one focal point. Now to start narrowing down Messiah's beginning ministry date let's start at the beginning of His "wilderness" experience from the various gospel accounts starting in Luke 4:1, let's read.

- v1; And Jesus being full of the Holy Ghost returned from Jordan, and was led by the Spirit into the wilderness, [Note: Here Luke states Messiah returned from Jordan (i.e. baptism) before He was led by the Spirit into the wilderness.]

Marks account of this moment;

- Mark 1:12; And immediately the Spirit driveth him into the wilderness. v13; And he was there in the wilderness forty days, tempted of Satan; and was with the wild beasts; and the angels ministered unto him.

Matthews account of this moment;

- Matthew 4:1; Then was Jesus led up of the Spirit into the wilderness to be tempted of the devil. v2; And when he had fasted forty days and forty nights, he was afterward an hungered.

So in reading these accounts we can see that our Messiah at His baptism was led by the Spirit into the wilderness, for forty days. Now the Day of Atonement being the date of our Messiah's baptism, He would have already started fasting the evening before as stated according to scripture, Leviticus 23:27, 32.

- v27; Also on the tenth [day] of this seventh month [there shall be] a *day of atonement*: it shall be an holy convocation unto you; and ye shall afflict your souls, and offer an offering made by fire unto the LORD.
- v32; It [shall be] unto you a sabbath of rest, and ye shall afflict your souls: in the ninth [day] of the month at even, from even unto even, shall ye celebrate your sabbath.

Now if we look into Alohym's calendar and count forward from the beginning of Atonement forty days you arrive at the 6th day of the week (231st day of the year the preparation day), the day just before the third Sabbath of the eight month, the 232nd day of the year. (**Note:** if you add up the numbers on the day 2+3+2=7 perfection, Sabbath)

As the story unfolds in Luke chapter four 4, we read that Satan tempted Yahusha while he was in the wilderness and that account starts in verse four (4) and ends in verse thirteen (13). Now in verses fourteen (14) through sixteen (16) we see that Yahusha filled with the power of the Holy Spirit enters the Galilee area and preaches in Nazareth on the Sabbath day. (Let's read Luke 4:14 – 19)

- **v14;** And Jesus returned in the power of the Spirit into Galilee: and there went out a fame of him through all the region round about. **v15;** And he taught in their synagogues, being glorified of all. **v16;** And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read. **v17;** And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written, **v18;** The Spirit of the Lord [is] upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, **v19;** To preach the acceptable year of the Lord.
- **v21;** And he began to say unto them, This day is this scripture fulfilled in your ears.

Now that, which was written above is for us to understand the fulfillment of prophecy as stated from the prophet Isaiah in chapter sixty-one 61:1, 2, let's read as this is a pivotal scripture in our understanding. (*Additional References: Matt 4:14, Mark 1:15*)

- **v1;** The Spirit of the Lord GOD [is] upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to [them that are] bound; **v2;** To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn;

Let's bring this into one thought, in Luke 4:14, Messiah returned in the power of the Spirit to Galilee, and specifically to Nazareth on the Sabbath day (**v16**) and proclaims the fulfillment of prophecy (**v17**). That the Spirit of Yahuah hath anointed Him to preach, (**v18**) meaning that Messiah's birth date and beginning ministry occurred within His forty day wilderness experience. (*Backward thinking*)

:O)- smile

Now let's read Mark's account as a second witness to collect more scriptural evidence on this same event proving that Messiah after ending His forty days in the wilderness was now anointed to preach on the Kingdom of Alohym. (*Let's read*)

- Mark 1:13; And he was there in the wilderness forty days, tempted of Satan; and was with the wild beasts; and the angels ministered unto him [v14](#); Now after that John was put in prison, Jesus came into Galilee, [preaching the gospel of the kingdom of God](#),

Here in verse (13) Messiah is able to preach the gospel of the Kingdom of Alohym and fulfills scriptural prophecy meaning He had turned thirty years of age. With all this scriptural evidence, Messiah's birth must again must have occurred within the forty days of fasting in the wilderness, starting at the Day of Atonement and ending on the 6th day of the week (*day 231-Forty days*) just before the 3rd Sabbath of the 8th month.

Now let's move into the Apostle John's account of the Messiah's wilderness experience which only covers three days of time, the best evidence of all.

❖ Understanding Messiah's "Wilderness" Experience.

In researching the overall understanding of the Revelation twelve sign, scripture tells us that there is nothing new under the sun. This means there must be a parallel account in scripture giving us more details on the meaning of Revelation twelve sign.

Now one of the most intriguing writings in all the gospel accounts of Matthew, Mark and Luke is their interpretation and view of Messiah being led into the wilderness and where He ventured. The wilderness subject has great importance to the overall understanding of Revelation twelve in that Messiah's baptism and beginning wilderness experience can be directly linked to the Revelation twelve sign in the heavens.

- Revelation 12:6; And the woman [fled into the wilderness](#), where she hath a place prepared of God, that they should feed her there a thousand two hundred [and] threescore days.

[Editor's Note; Just as Messiah went into the wilderness so does the woman/ecclesia. Israel fled into the wilderness after leaving Egypt and what happened in the desert is they were taught the [forgotten ways of Alohym](#). Again we have to know the beginning from the end.]

Let's examine the word "wilderness" in both the Hebrew and Greek languages using the Hebrew Lexicon/Strong's Reference as our guide. The reason for this exercise is to get a better overall understanding of the word "wilderness". Could it be that this word has a broader meaning to the actions of our Messiah's, let's examine.

- [Hebrew Lexicon](#); (מִדְבָּר) mid-bar, Translation: [Wilderness](#). Definition: [A tract or region uncultivated and uninhabited by human beings. Place of order, a](#)

sanctuary. AHLB: 2093 (h) \Strong's: H4057, KJV: desert, south, speech, wilderness (from H1696)

- *Hebrew Lexicon*; (דבר) *dabar*, Translation: Speak. Definition: A careful arrangement of words or commands said orally. AHLB: 2093 (V) Strong's: H1696 KJV: answer, appoint, bid, command, commune, declare, destroy, give, name, promise, pronounce, rehearse, say, speak, be spokesman, subdue, talk, teach, tell, think, use (entreaties), utter, X well, X work

Now let's read the Greek definitions:

- **Greek#:2048 / er-ay-mos (noun):** lonesome, i.e. (by implication) waste (usually as a noun, G5561 being implied). KJV: desert, desolate, solitary, wilderness
- **Greek#:5561** *χωρα* / *kho-rah* (noun): Country Freq:27, (county) **Heb#:776** *אֶרֶץ* / *e-rets* (noun): Land—The solid part of the earth's surface. The whole of the earth or a region. **Heb#:7704** *שדה* / *sa-deh* (noun): Field—an open land area free of trees and buildings. A level plot of ground, Pastureland. KJV: coast, county, fields, ground, land, region

In the Greek language the word “wilderness” (*er-ay-mos*) **G2048** comes from the base word (*kho-rah*) **G5561** which is being implied (Hebrew roots words #776 and #7704) to the word “wilderness” meaning “County”, Fields and Pastureland. Would the word “Country” have been a better description? Next, let's examine this theory by referencing scripture that indicates some of the places Messiah visited during His forty days in the wilderness.

- John 1:28, Bethabara beyond Jordan, where John was baptizing.
- John 1:35-51. Gathers His first two disciples on the second day after His baptism
- Luke 4:1, Returned to Galilee area from across the Jordan
- Mark 1:13, states that Messiah was with the wild beasts and angels
- John 2:1, In the City of Cana
- John 2:12, In the City of Capernaum

In other words in today's culture, it would be just like saying “I am going shopping I will see you in forty day”. The point is you go to many places without stating each and every specific place, so you just lump everyplace into one word, “shopping” but in the case the disciples are calling it the “wilderness”.

❖ **John's Wilderness Account, Messiah's birth date!**

Now let's get into John's account of the Messiah's baptism starting the next day after His baptism as John the Baptist stand with two of his disciples, let's read.

- [John 1:35](#); Again the next day after John stood, and two of his disciples; [v36](#); And looking upon Jesus as he walked, he saith, Behold the Lamb of God! [v37](#); And the two disciples heard him speak, and they followed Jesus. [v38](#); Then Jesus turned, and saw them following, and saith unto them, What seek ye? They said unto him, Rabbi, (which is to say, being interpreted, Master,) where dwellest thou? [v39](#); He saith unto them, Come and see. They came and saw where he dwelt, and abode with him that day: for it was about the tenth hour.

Now in reading the above scriptures this event takes place the next day after Messiah's baptism. Notice in verses thirty-eight (38) and thirty-nine (39) that John's disciples follow Messiah out in the [wilderness] "where He dwelled", and they abode with Him until the tenth hour. (10th hour, *Hebrew thought is evening*) (*Remember this is the [first day after His Baptism](#)*)

Now what happens next is the gathering of Messiah disciples while being in the wilderness, again Messiah was not alone, let's read.

- [John 1:41](#); He first findeth his own brother Simon, and saith unto him, We have found the Messiah, which is, being interpreted, the Christ. [v42](#): And he brought him to Jesus. And when Jesus beheld him, he said, Thou art Simon the son of Jona: thou shalt be called Cephas, which is by interpretation, A stone. [v43](#); [The day following Jesus would go forth into Galilee](#), and findeth Philip, and saith unto him, Follow me. [v44](#); Now Philip was of Bethsaida, the city of Andrew and Peter. [v45](#); Philip findeth Nathanael, and saith unto him, We have found him, of whom Moses in the law, and the prophets, did write, Jesus of Nazareth, the son of Joseph. [v46](#); And Nathanael said unto him, Can there any good thing come out of Nazareth? Philip saith unto him, Come and see. [v47](#); Jesus saw Nathanael coming to him, and saith of him, Behold an Israelite indeed, in whom is no guile!
- [John 1:48](#); Nathanael saith unto him, Whence knowest thou me? Jesus answered and said unto him, Before that Philip called thee, when thou wast under the fig tree, I saw thee. [v49](#); Nathanael answered and saith unto him, Rabbi, thou art the Son of God; thou art the King of Israel. [v50](#); Jesus answered and said unto him, Because I said unto thee, I saw thee under the fig tree, believest thou? thou shalt see greater things than these. [v51](#); And he saith unto him, Verily, verily, I say unto you, Hereafter ye shall see heaven open, and the angels of God ascending and descending upon the Son of man. (**Note:** *[These events happened on the \[second day after Messiah's baptism\]\(#\)](#)*)

Here again Messiah is walking around in the region of Galilee [wilderness] gathering His disciples, does that sound like he is alone? Now let's move on to the third day starting in John two 2:1.

- John 2:1; And the third day there was a marriage in *Cana of Galilee*; and the mother of Jesus was there: v2; And both Jesus was called, and his disciples, to the marriage. v3; And when they wanted wine, the mother of Jesus saith unto him, They have no wine. v4; Jesus saith unto her, Woman, what have I to do with thee? *mine hour is not yet come*. v5; His mother saith unto the servants, Whatsoever he saith unto you, do [it]. v6; And there were set there six waterpots of stone, after the manner of the purifying of the Jews, containing two or three firkins apiece.

Here we see a statement from Messiah stating “*it is not yet His hour*”. What exactly is Messiah talking about? Look back at page eight (8) which talks about the thirty years of age for ministry service. Now let’s read on to the first miracle of our Messiah, changing the water to wine.

- John 2:7; Jesus saith unto them, Fill the waterpots with water. And they filled them up to the brim. v8; And he saith unto them, Draw out now, and bear unto the governor of the feast. And they bare [it]. v9; When the ruler of the feast had tasted the water that was made wine, and knew not whence it was: (but the servants which drew the water knew;) the governor of the feast called the bridegroom, v10; And saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: [but] thou hast kept the good wine until now.
- John 2:11; *This beginning of miracles did Jesus in Cana of Galilee*, and *manifested forth his glory*; and his disciples believed on him. v12; After this he went down to Capernaum, he, and his mother, and his brethren, and his disciples: and they continued there not many days.

The miracle of the wine must have been the moment or close to the moment that Messiah turned thirty years of age, now legally able to preach the Kingdom of Alohym and fulfill the Law for ministry service as stated in Leviticus 23.

So, after all this research and narrowing down specific times and dates, just what day was Messiah born and the starting date of His ministry, the 195th day of the year, the 13th day of the 7th month. Now from Messiah’s starting ministry date *twelve hundred sixty days* later or 3-1/2 years you end up on the 13th day of the 1st month, the day the *New Covenant* was given to disciples at the last supper and for all of mankind. (*No coincidence here*)

[Editor’s Note: The day that Messiah was born was the first day after the fall equinox, the true shifting of the stars to the east due to the position of Earth in its orbit around the sun. It is also the first day in Alohym’s calendar year that has less than 12 hours of day light.]

So the question is; why did the Apostle John go into such great detail about the first three days after the Messiah’s baptism? 1.) To show us that our Messiah’s was gathering His disciples, and

that they would be taught by the Son of Alohym Himself and 2.) That our Messiah's starting ministry date/birth was the beginning of the His miracles. Now in reading the above information can you see the parallels applying to Revelation 12:6?

- *v6*; And the woman fled into the wilderness, where she hath a place prepared^{G5142} of God, that they should feed her there a thousand two hundred [and] threescore days.

These new truths could only have come about with the recent new understanding of Alohym's true and only calendar.

❖ Proving Messiah's birth date by the numbers! (Added Information)

While researching the birthing process it has come to our attention that the number forty is a significant component in proving the Messiah's birth and the day of His conception. Numbers do not lie and the structures within Alohym's cycles of time were written in perfection. For example,

- It rained forty days and night at the start of the flood
- The children of Israel ate manna for forty years
- Moses fasted forty days and night with Alohym on the mountain
- Elijah was forty days and nights on mount Horeb
- Messiah fasting for forty days in the wilderness

The point being that forty is the number for testing and trial all through-out the Bible and in the case of Messiah's birth is no exception. In this study we have been talking about the birthing pains of the women and the bringing forth of a man child. Our Messiah was perfect in every way and even His birthing gestation period is no different. A full term birth is forty weeks long or exactly 280 days. Now what you are about to learn is the perfection of Alohym and His timing, let's read.

- Messiah, according to our scriptural research was born on the 13th day of the 7th month. This day according to the Gregorian calendar is September 27th or the first day that has less than 12 hours of daylight in it. This is the first day after the fall Equinox and the first true day of the fall season.
- If the gestation period of our Messiah is perfect then the numbers will not lie. So using the 13th day of the 7th month, which is the 195th day of the year and we subtract 280 days (*forty weeks*) from that number you come up with the 10th Month, the 7th day of the Month and the 280th day of the year. Just what do these numbers mean, ten (10) means; "*completeness or divine order*", Seven (7) means; "*perfection*" and the number *280, adds up to 10*. This is no coincidence, and the numbers do not lie; *believe it*. To come up with the perfect conception

and gustation period of 280 days, and finding out that it was the 280th day of the year, again can be no coincidence.

This new revelation, being the truth of the matter puts aside all other religious beliefs. In accordance to Alohym's truth cycles of time Messiah was born on the first day of fall, on the 13th day of the 7th Month in 1 BC, this would make Him 30 years of age in the year 29 AD as previously studied.

Now let's move on to the next section and study on the twelve hundred sixty days (1260) as described in verse six of Revelation twelve.

❖ *Twelve hundred sixty days (1260), how is this applied?*

The Book of Revelation of course is about future events that are to happen on the Earth and in Heaven. But in reading these events to be fulfilled in the Earth what is the exact time frame we can apply to these events? Remember that scripture tell us that Messiah after His baptism on the Day of Atonement went into the wilderness just as the women does in Revelation 12:6.

- ❖ **NOTE:** The physical and spiritual gathering of Messiah's disciples during His beginning ministry is exactly what is happening today, from the starting Day of Atonement. The ecclesia/assembly scattered throughout the Country's or spiritual wildernesses of this world are being gathered. Just like Messiah's disciples had twelve hundred sixty days or 3-1/2 years to be taught by our Messiah so are we to be taught by the Holy Spirit of truth and Messiah living through us.

Now let's get back to how we calculate this span of thousand two hundred [and] threescore days. Now starting from the Day of Atonement the 192nd day of the year moving forward 3-1/2 years or twelve hundred sixty day you would end up on the 10th day of the 1st month in Alohym's true calendar. (*The calculations are below*)

1. Each year is exactly 364 days long, 360 monthly days and 4 seasonal division days that are counted in the reckoning of a year but not a part of the monthly count. So we take 3yrs x 360 days which equals **1080** days.
2. Next we have 172 days between the 10th day of the 7th month (192th day) and the end of the year 364th day, minus two (2) seasonal transition days which equals **170** total days. Total time form both **1 & 2 = 1247** days
3. Next we have to add the first **10** days of new year (1st month) to the other total days and we get **1080 + 170 + 10 = 1260** days.

Now if we have researched scripture you would know that on the 10th day of the 1st month in Alohym's calendar is the separation of the first born. I ancient Israel's time this would have been the separation of the goats and sheep but in our time it is spiritual separation of Messiahs first born. (*Referencing Exodus 12*)

- Exodus 12:3; Speak ye unto all the congregation of Israel, saying, In the **tenth** [day] of this month they shall take to them every man a lamb, according to the house of [their] fathers, a lamb for an house:
- v4; And if the household be too little for the lamb, let him and his neighbour next unto his house take [it] according to the number of the souls; every man according to his eating shall make your count for the lamb.
- v5; *Your lamb shall be without blemish*, a male of the first year: ye shall take [it] out from the sheep, or from the goats:

Let's move on to Revelation 12:14, we read that the woman will be taken into her place on the wings of an eagle for time, times and half times. **Question;** is one thousand two hundred threescore days and three and half years the same time span, the answer is yes. Now the difference between verse (6) with verse (14) here are;

- a. The woman was given two wings of an eagle to fly into the wilderness
- b. The woman this time is totally taken away from the face of Satan

Revelation 12:14, let's read,

- Re 12:14 And to the woman were given two wings of a great eagle, that she might fly into the **wilderness**, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent.

So in comparison, the first twelve hundred sixty days (1260) is the calling and end gathering to the first fruits of Messiah around the world, but still in the world. The second twelve hundred sixty days which, coincides with Revelation 11:3, (the two witnesses) is in a place of safety.

❖ ***A Merciful window of time is coming:***

Our great Creator and Messiah because of their Grace and Mercy have carved out a short time span in which the ecclesia can come into alignment with Him. The time span written about is in the next paragraph, I have included the calendar for your use and research.

Now beginning March 17th, 2018, Alohym's Sabbath day will fall on the Gregorian Saturday Sabbath and in 2019 "The Lords Day" Sunday. Now in 2020, leap year, Alohym's Sabbath day will move to Tuesday on the Gregorian calendar. Remember Alohym's calendar never changes and never moves unlike the Gregorian calendar, because of leap years added extra day (Feb 29th) shifts the Gregorian day Monday to Tuesday. For two years in a row those truly seeking alignment with Alohym's ways will have an easier chance to do so because of the Gregorian weekend. (Saturday & Sunday) Now counting forward from the Revelation 12 sign the 192nd day of the year unto March 17th 2020. This 2-1/2 year time frame is eight hundred ninety days (890) leaving three hundred seventy days (370) equaling twelve hundred sixty day ending on the 10th day of the 1st month 2021 in Alohym's calendar.

The last three hundred seventy days (370) you will be back in the world's work system of which hopefully you will already have prepared yourself for the Sabbath change!

Brethren, I encourage you to dig in and study this research and ask the Holy Spirit of Truth to lead and guide you. There comes a time when we will need to start listening to only the Holy Spirit of truth of which the world cannot receive.

- John 14:17; [Even] the **Spirit of truth**; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.
- John 16:13; Howbeit when he, the **Spirit of truth**, is come, he will guide you into all **truth**: for he shall not speak **of** himself; but whatsoever he shall hear, [that] shall he speak: and he will shew you things to come.

So you see my brethren and beloved of Messiah, it is the Holy Spirit of truth and a new spiritual birthing that is growing around the world in atoning oneself with our Creator. Now Alohym will give people ample time to change but time is growing short. The women (ecclesia) will have this child like spirit when she flees to the wilderness to be refined by Alohym.

May Grace and Peace be with you from our Father in Heaven and our redeemer Yahusha!

Covenant Media.