



### Burnet FFA Parents & Friends SCHOLARSHIP APPLICATION FORM

Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

College/University/Trade School you plan to attend: \_\_\_\_\_

Planned Major or Trade: \_\_\_\_\_

I. How long have you been a Burnet FFA member?

1 yr  2 yr  3 yr  4 yr

II. Check box of any agricultural courses taken during high school: (Transfer students please check all that apply from previous school(s). If course(s) are not listed, please check other and list them.)

- |  |                          |  |                          |             |                          |
|--|--------------------------|--|--------------------------|-------------|--------------------------|
| Principles in Ag Shop<br>(Beginner Wood)   | <input type="checkbox"/> | Principles of Ag (FFA)                         | <input type="checkbox"/> | Other _____ | <input type="checkbox"/> |
| Ag Mech & Metal Tech<br>(Beginner Welding) | <input type="checkbox"/> | Livestock Production                           | <input type="checkbox"/> | Other _____ | <input type="checkbox"/> |
| Ag Power Systems I<br>(Advanced Welding)   | <input type="checkbox"/> | Equine Science                                 | <input type="checkbox"/> | Other _____ | <input type="checkbox"/> |
| Ag Power Systems II<br>(Advanced Welding)  | <input type="checkbox"/> | Wildlife Management                            | <input type="checkbox"/> |             |                          |
| Ag Structures<br>(Wood)                    | <input type="checkbox"/> | Range Ecology                                  | <input type="checkbox"/> |             |                          |
| Ag Facilities/Design I<br>(Wood I)         | <input type="checkbox"/> | Advanced Animal Science                        | <input type="checkbox"/> |             |                          |
| Ag Facilities/Design II<br>(Wood II)       | <input type="checkbox"/> | Professional Standards in Ag.<br>(Student Aid) | <input type="checkbox"/> |             |                          |
| Pioneer                                    | <input type="checkbox"/> | Other _____                                    | <input type="checkbox"/> |             |                          |

III. Cumulative high school grade point average:

I certify the G.P.A. recorded above is accurate according to official school records.

Weighted: \_\_\_\_\_

Un-Weighted: \_\_\_\_\_

\_\_\_\_\_  
Signature of School Administrator

\_\_\_\_\_  
Print or type name and title

IV. Please check boxes for FFA activities in which you have participated.  
 (Example: Office held and Conventions attended.)

	Sophomore	Junior	Senior
FFA Offices held: Chapter	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
District		<input type="checkbox"/>	<input type="checkbox"/>
Area		<input type="checkbox"/>	<input type="checkbox"/>

V. Parents and Friends Involvement: Check the boxes that apply.  
 (Volunteering in the Parents and Friends' Club)

	Freshman	Sophomore	Junior	Senior
Parent:	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Student:	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

VI. FFA Activities

A. Showing	Freshman	Sophomore	Junior	Senior
1. Local	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
2. Major	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

B. Lone Star Farmer Degree?    Yes     No

C. FFA Conventions	Freshman	Sophomore	Junior	Senior
1. District	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
2. Area	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
3. State	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	

D. List CDE's and Ag Mechanics competitions in which you have participated:

CDE (Career Development Events) / Ag Mechanics Competitions (Not Shows)						
CDE	Year	Placing		District	Area	State
		Team	Individual			

E. List LDE's in which you have participated:

LDE (Leadership Development Events)					
LDE	Year	Placing	District	Area	State

F. Jr. Livestock Board                      Freshman      Sophomore      Junior      Senior  
           

G. FFA Banquet Involvement                      Freshman      Sophomore      Junior      Senior  
 (Student Only)                  
 End of Year or Welcome  
 Back Dinner



VIII. Applicant's Statement: In the space provided, tell the selection committee any additional information that you would like considered. Include future college/trade school and career goals. (If you need more space, please feel free to add an additional page.)

I have reviewed the above information and it is true and correct to the best of my knowledge.

Parent Signature: \_\_\_\_\_

Student Signature: \_\_\_\_\_

Please turn in your completed application to Guidance Counselor or  
Guidance Counselors' Office.

**Note: Any misinformation or misrepresentation on this application will constitute disqualification of the Applicant. The information on this application will be verified by the Scholarship Committee and, upon the Executive Board request, by the Burnet FFA Advisors. The Application process will consist of a three (3) judge panel. Students will be judged on completion of the application, school, community, and FFA activities, along with an interview comprised of the same three judges. Scores will be tallied from all three judges and students will be ranked. The president of the Burnet FFA Parents and Friends will appoint a Scholarship Committee that will review the judge's scores, along with the application, to determine the amounts each student will receive. THE DECISIONS MADE BY THE COMMITTEE ARE FINAL AND DO NOT REFLECT THE OPINIONS OF BURNET CISD OR THE FFA ADVISORS.**