



# 2019 Lewis & Clark ENVIROTHON TEAM REGISTRATION FORM

Return this form by **September 12th, 2019** to: McLean County  
Extension

(if any changes)  
or fax: 701-462-3954  
Questions: (701) 462-8808

Calla Edwards, Coordinator  
712 5<sup>th</sup> Ave, PO Box 1108  
Washburn, ND 585577

There must be one form for each team, feel free to photocopy this sheet as needed.

Please Print

**TEAM NAME:** \_\_\_\_\_

**SCHOOL/ ORGANIZATION:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_

**SPONSORING AGENCY/ORGANIZAION:** \_\_\_\_\_

Below, please indicate T-shirt size M - L - XL - XXL

**Advisors:** 1. Name: \_\_\_\_\_ Telephone: \_\_\_\_\_

E-mail: \_\_\_\_\_ T-shirt size: \_\_\_\_\_

2. Name: \_\_\_\_\_ Telephone: \_\_\_\_\_

E-mail: \_\_\_\_\_ T-shirt size: \_\_\_\_\_

**Students:** 1. Name: \_\_\_\_\_ T-shirt size: \_\_\_\_\_

2. Name: \_\_\_\_\_ T-shirt size: \_\_\_\_\_

3. Name: \_\_\_\_\_ T-shirt size: \_\_\_\_\_

4. Name: \_\_\_\_\_ T-shirt size: \_\_\_\_\_

5. Name: \_\_\_\_\_ T-shirt size: \_\_\_\_\_

**Alternate:** 1. Name: \_\_\_\_\_ T-shirt size: \_\_\_\_\_

Please enclose the **\$25 Pre-Registration** for each team.

If you require any auxiliary aids or services such as readers, signer, Braille materials, etc., please notify the Envirothon Coordinator at the top of this sheet.