**CITY OF WEBSTER**

**DOLLARS IN**

**EDUCATION INITATIVE**

**Completed Application Due to Counselor by 3/31/22**

**GENERAL STUDENT INFORMATION**

|  |  |  |  |
| --- | --- | --- | --- |
| **Last Name** | **First Name** |  | **MI** |
| **Home Address** | **(P.O. Box if applicable)** |
| **City** | **State** |  | **Zip Code** |
| **Home Phone including area code** | **Email Address (Personal or Home)** |
| **School Name**  |  |
| **City of Webster Utilities Account #** |  |

1. Immediately after high school, I plan to enter: (Check the **one** which best describes your plans)
	* \_\_\_\_\_\_ Florida State College (2-year college)
	* \_\_\_\_\_\_ Florida Public University
	* \_\_\_\_\_\_ Florida Private University
	* \_\_\_\_\_\_ Florida Technical School
2. **My Career Goal is:**
3. **Extra-Curricular Activities, Achievements**

ACTIVITY GRADE OFFICES, AWARDS, LETTERS, ETC.

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1. **Essay, typed, double spaced:**

Briefly tell us about how you believe municipalities and local government help cities.

The essay must be typed and attached to this application.

 **School attendance and discipline referrals will be checked at the district office. By turning in this application you are giving consent.**

**Student Signature Parent Signature**

***To be completed by District Office Personnel:***

***Unexcused absences:*** \_\_\_\_\_\_\_\_\_\_ ***Unexcused tardies:*** \_\_\_\_\_\_\_\_\_\_ ***Discipline:*** \_\_\_\_\_\_\_\_\_\_

 ***GPA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***