

A Commentary on:

Three chapters of Revelation 9-14-16

For my understanding I am undertaking a short review of the sixth trumpet angel chapter 9:13, the sixth vial angel chapter 16:12 and finally the four angels in chapter 14:14-20 with the wrath of Elohim. We have included an appendix providing the general chronology for Revelation.

I want to examine if these three events that bring judgment have a relationship with one another. We will briefly analyze each of these prophetic chapters in their respective order.

The Gospel Comes with Judgement

We read in the book of Revelation that thunders are pronounced eight times. There are three thunders for the gentile grace age then four thunders during Daniels 70th Week. Then one thunder that opens the 70th week.

A thunder sounds as a prophet speaks directly from Elohim. We see Daniel's 70th Week open in Revelation 8:1 with judgements of the trumpets. The Seven Angel's with trumpets in the spiritual world anoint the two prophets to Israel sounding as thunders. The two prophets thunder the seven prophesies then are killed before the fifth trumpet through the seventh are released; As read in chapter nine.

Chapter fourteen has a thunder followed by four angels. They are not in relation to either of the two groups of seven angels in chapters eight/nine and sixteen.

Chapter eight sets up chapter nine; The first five verses close the gentile grace age as Daniel's 70th Week begins. The prayers of saints are from the gentile grace age. These prayers, the patience of saints over the period of two thousand years, find their answer from Elohim through Israel's two prophets by the seven trumpet angels. That Baal/Babylon system receives the plagues of the first four angels. The last three trumpets are against the Hebrews who take the mark of the beast.

Rev 8:2 And I saw the seven angels which stood before God; and to them were given seven trumpets.

We will continue to chapter nine picking up with the fifth angel. As the first four angels prophecy against the European Beast system under Daniel's little horn, that Papacy throne. With that said we will pick up the fifth trumpet as these seven trumpets sound under the thunderings of Revelation 8:5.

Rev 9:1 And the fifth angel sounded, and I saw a star fall from heaven unto the earth: and to him was given the key of the bottomless pit.

Rev 9:2 And he opened the bottomless pit; and there arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit.

Rev 9:3 And there came out of the smoke locusts upon the earth: and unto them was given power, as the scorpions of the earth have power.

Rev 9:4 And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree; but only those men which have not the seal of God in their foreheads. Rev 2:17, Eph 1:13 & Rev 7:3-8, Rev 14

Rev 9:5 And to them it was given that they should not kill them, but that they should be tormented five months: and their torment *was* as the torment of a scorpion, when he striketh a man.

Rev 9:6 And in those days shall men seek death, and shall not find it; and shall desire to die, and death shall flee from them.

Rev 9:7 And the shapes of the locusts *were* like unto horses prepared unto battle; and on their heads *were* as it were crowns like gold, and their faces *were* as the faces of men.

Rev 9:8 And they had hair as the hair of women, and their teeth were as *the teeth* of lions.

Rev 9:1-6 Under this fifth angel there is the judgement of sickness placed on those who have not the seal of Elohim in their foreheads. These are Hebrews who rejected the gospel by the two prophets, the olive trees. When we reach the sixth verse, “these” men will seek death. Not the entire world or the European beast system, it is the Hebrew people in torment, yet refusing to repent. Rev 2:17, Eph 1:13, Rev 11:3, Rev 14:6 Rev 7:3-8.

Rev 9:7-12 These scriptures depict the demons loosed against Israelites who has the mark of the beast. We can consider this description in this way:

1. Their power is limited and specific.
2. Yet they are powerful as horses in battle.
3. The crown of “like” gold might signify power as a king. Kings power is limited to their kingdom.
4. The faces of men represent their kingdom of power of men.
5. Long hair of women signifying their power is feminine as compared to masculine. Much in the same way that the Bride of Christ will be feminine compared to the masculine power of Messiah the King .
6. Teeth of lions represent their fierceness along with breastplates of iron.

Rev 9:13-16 The four angels loosed release that spirit of Roman imperialism being bound in the Euphrates River. That ecumenical seventh head, now healed completely. Vatican Rome now has the power of Roman Imperialism. Rev 11:2.

Rev 9:9 And they had breastplates, as it were breastplates of iron; and the sound of their wings *was* as the sound of chariots of many horses running to battle.

Rev 9:10 And they had tails like unto scorpions, and there were stings in their tails: and their power *was* to hurt men five months.

Rev 9:11 And they had a king over them, *which is* the angel of the bottomless pit, whose name in the Hebrew tongue *is* Abaddon, but in the Greek tongue hath *his* name Apollyon.

Rev 9:12 One woe is past; *and*, behold, there come two woes more hereafter.

Rev 9:13 And the sixth angel sounded, and I heard a voice from the four horns of the golden altar which is before God,

Rev 9:14 Saying to the sixth angel which had the trumpet, Loose the four angels which are bound in the great river Euphrates.

Rev 9:15 And the four angels were loosed, which were prepared for an hour, and a day, and a month, and a year, for to slay the third part of men.

Rev 9:16 And the number of the army of the horsemen *were* two hundred thousand thousand: and I heard the number of them.

Rev 9:17 And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the horses *were* as the heads of lions; and out of their mouths issued fire and smoke and brimstone.

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Rev 9:16-21 We have in verse 9:16-17 the description not of a 200 million horsemen; Rather, we have demonic horseman. Demons once bound as the seventh head, died but now healed bringing death to those Jews who would not repent under the fifth angel in Rev 9:1-6. It releases these demons into the beast system for Elohim's judgment against those Hebrews. These same un-repentent took the mark of the beast. These spiritual fornicators are judged; but in this judgement some find grace. Two-thirds receive another opportunity to repent but will not. That means another judgement must come, and it does in Rev 14:20. Notice this un-repentent group; They are not killed by a 200 million military power, they die by the plagues of the 200 million demonic horsemen.

Some people teach these horsemen are military and they take the thought, "Blood to a horse bible" from 14:20; Along with 9:16, adding them to 16:16. 8:13 states the second woe is by the sixth trumpet angel. Rev 14&16 are not part of this woe as they state for themselves.

Rev 9:18 By these three was the third part of men killed, by the fire, and by the smoke, and by the brimstone, which issued out of their mouths.

Rev 9:19 For their power is in their mouth, and in their tails: for their tails *were* like unto serpents, and had heads, and with them they do hurt.

Rev 9:20 And the rest of the men which were not killed by these plagues yet repented not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk:

Rev 9:21 Neither repented they of their murders, nor of their sorceries, nor of their fornication, nor of their thefts.

Next Chapter fourteen:

Chapter fourteen identifies the Jewish people; In particular these verses identify 144,000 who have received the truth of the Son of God. They receive redemption during the first 1260 days of Daniel's 70th Week under the two trees, the two prophets. They are the redeemed, the elect, they are spiritual virgins. They received the same white stone in their foreheads as the elected gentiles Rev 2:17 & Rev 14:3-5. Notice it states: not defiled with women. Women as related to the false church/church's; Religion if you will, that spirit of Baal out of Babylon known as the Whore and her daughters. Rev 17:1,5,15 &16 also Rev 19:2.

Rev 14:1 And I looked, and, lo, a Lamb stood on the mount Sion, and with him an hundred forty *and* four thousand, having his Father's name written in their foreheads.

Rev 14:2 And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps:

Rev 14:3 And they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred *and* forty *and* four thousand, which were redeemed from the earth.

Rev 14:4 These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, *being* the first-fruits unto God and to the Lamb.

Rev 14:5 And in their mouth was found no guile: for they are without fault before the throne of God.

The Messages of the Three Angels

Rev 14:6 And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people,

Rev 14:7 Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters.

Rev 14:1 Rev 2:17, Eph 1:13, Rev 11:3, Rev 14:6 Rev 7:3-8

Rev 14:1-7 We witness the gospel message given first by the two prophets in Israel, then the gospel message is sent to the Jews throughout the world. Included in this salvation message is a thunder verse 14:2. This thunder is a judgment spoken by Elohim through the two prophets; I say this because this thunder occurs during the ministry of the two prophets of Moses and Elijah the two olive trees Zec 4:3 Rev 11:4. We see this judgment working in Revelation 9:4. Chapter nine continues in Rev 14:7.

Rev 14:7 Tells us of a judgement whose time has arrived. This judgement was spoke through the two prophets in 8:5. This judgment of 14:2 was taught during 7:2-8. This judgement plays out in verses 14:14-20. These are the Jewish remnant, the two-thirds given another opportunity to repent for taking the mark of the beast from chapter nine.

Rev 14:8 And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.

Rev 14:9 And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive *his* mark in his forehead, or in his hand,

Rev 14:10 The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:

Rev 14:11 And the smoke of their torment ascends up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receives the mark of his name.

Rev 14:12 Here is the patience of the saints: here *are* they that keep the commandments of God, and the faith of Jesus.

Rev 14:13 And I heard a voice from heaven saying unto me, Write, Blessed *are* the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labors; and their works do follow them.

The Harvest of the Earth

Rev 14:14 And I looked, and behold a white cloud, and upon the cloud *one* sat like unto the Son of man, having on his head a golden crown, and in his hand a sharp sickle

Rev 14:8 This cry announcing the fall of Babylon does not mean Babylon has fallen yet but the announcement time has come pronouncing its end. It gives this to us providing the timeline in the second half of Daniels Week. We believe this to be near the end of Daniel's Week. This is the last act of Holocaust by the Beast and the false prophet before they destroy it; We read its destruction in Rev 16:19, 14:8, 17:18, 18:10,18:16-21 among others.

Rev 14:9-11 Here is the last warning preached by the 144,000 ministers that took the gospel around the world to the Jewish peoples during the last half of Daniels Week.

Rev 14:12-13 In these two verses, we start with a proclamation of peace and assurance to the elect of Elohim as they suffer from the Beasts persecution. We see some give their lives and others escape death knowing they will live through the great and terrible day of YAHWEH. 2Peter 3:10, Isa 24:6

Rev 14:14-20 These next verses are still dealing with the Jewish people, the Jewish people who accept the message of the beast system and the little horn. They are part of the Rev 17:2, spiritual fornicators with the whore which sits on seven hills.

Rev 14:15 And another angel came out of the temple, crying with a loud voice to him that sat on the cloud, Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe.

Rev 14:16 And he that sat on the cloud thrust in his sickle on the earth; and the earth was reaped.

Rev 14:17 And another angel came out of the temple which is in heaven, he also having a sharp sickle

Rev 14:18 And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe.

Rev 14:19 And the angel thrust in his sickle into the earth, and gathered the vine of the earth, and cast *it* into the great winepress of the wrath of God.

Rev 14:20 And the winepress was trodden without the city, and blood came out of the winepress, even unto the horse bridles, by the space of a thousand *and* six hundred furlongs.

There are four angles that bring judgment upon this Jewish remanent living in Israel. Notice now that these angels bring the judgement to the ripe vine in verse 19. We see the same judgement given to the gentiles in the following verses:

Joh 15:1 I am the true vine, and my Father is the husbandman.

Joh 15:6 If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned.

We know the 7th seal is the Word of salvation to the Jews Rev 7:2-8; The gentile church ages have closed and the grace age is over for them Rev 8:1. Hosea 6:2, Under this 7th seal which lasts the duration of Daniel's 70th Week we have the plan of salvation and the judgment given us in the fourteenth chapter of Revelation. Rev 14:20 is the judgment against the Jewish unbelievers who reject the two prophets. We have the little horn and the beast system committing its final abomination. The beast system will kill the Jewish remanent within a one hundred-mile radius of Jerusalem. Their bodies will be stacked one upon another up to a horse's bridle. The little horn's time will be cut short during this holocaust as the beast political system will turn against the great city and the little horn and burn it to the ground, removing the little horn from power. Rev 17:16 & Matt 24:22.

So in conclusion, the entire chapter fourteen is to the Jewish people Hosea 6:2.

The Seven Vials of Wrath; chapter sixteen

This prophecy comprises seven angels with Vials filled with plagues. These Vials should not be inter-woven with the Seven Angels with trumpets. Each of these angels announce judgements and is unique from one another. The respective sixth angel of each prophecy has their announcements near in time but they are not together. People have a tendency to combine the sixth angels merging the 200 million horseman with the event of Armageddon.

But what do the scriptures say of themselves?

Rev 16:1 And I heard a great voice out of the temple saying to the seven angels, Go your ways, and pour out the vials of the wrath of God upon the earth.

Rev 16:2 And the first went, and poured out his vial upon the earth; and there fell a noisome and grievous sore upon the men which had the mark of the beast, and *upon* them which worshipped his image.

Rev 16:3 And the second angel poured out his vial upon the sea; and it became as the blood of a dead *man*: and every living soul died in the sea.

Rev 16:4 And the third angel poured out his vial upon the rivers and fountains of waters; and they became blood.

Rev 16:5 And I heard the angel of the waters say, Thou art righteous, O Lord, which art, and wast, and shalt be, because thou hast judged thus.

Rev 16:6 For they have shed the blood of saints and prophets, and thou hast given them blood to drink; for they are worthy.

16:1-21 These seven vial angels pour out plagues of judgment into the beast system. It is likely that the term earth relates to the European theater. In verse 16:14 there is a clear separation between earth and world

16:12 This is the second mentioning of Euphrates River. I do not relate this angel of the sixth vial with the sixth trumpet angel. These are separate spiritual events. These two angels sound near to each other in the last 1260 days of Daniel's 70th Week.

Rev 16:7 And I heard another out of the altar say, Even so, Lord God Almighty, true and righteous *are* thy judgments.

Rev 16:8 And the fourth angel poured out his vial upon the sun; and power was given unto him to scorch men with fire.

Rev 16:9 And men were scorched with great heat, and blasphemed the name of God, which hath power over these plagues: and they repented not to give him glory.

Rev 16:10 And the fifth angel poured out his vial upon the seat of the beast; and his kingdom was full of darkness; and they gnawed their tongues for pain,

Rev 16:11 And blasphemed the God of heaven because of their pains and their sores, and repented not of their deeds.

Rev 16:12 And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east **might be prepared.**

Rev 16:13 And I saw three unclean spirits like frogs *come* out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.

Rev 16:14 For they are the spirits of devils, working miracles, *which* go forth unto the kings of the earth and of the whole world, to gather them to the battle of **that great day** of God Almighty.

16:12-13 This is the second mentioning of Euphrates River. It does not relate this angel of the sixth vial to the sixth trumpet angel. These are separate spiritual events. These two angels sound near to each other in the last 1260 days of Daniel's 70th Week Rev 16:13. Three frogs Three mouths; The dragon, The Beast, The little horn/false prophet. One frog from each mouth;

1. Why does the dragon release a frog the dragon is Satan? This could represent three powers united in spiritual purpose?

2. Rev 12:7-11 The dragon: Satan cast out of heaven gives power to the beast and false prophet; starting the 2nd half of Week.

Rev 13:1 The beast began to appear in 800 AD with Otto the Great Rev 13:2. Beast Gained power by Pope Gregory VII 1076 AD over King Henry IV.

Rev 13:3 The seventh beast head wounded 1796 Napoleon. Seventh head healed, world follows the Beast/pope Dan 8:25, Dan 9:27.

16:14-16 Notice in this setting for preparing what people call Armageddon. The kings of earth (Europe) and of the world gather in Armageddon the city Megiddo. John said they will gather the kings in the valley of Armageddon. That's the sum of it, the kings; No, we can't take the 200 million horsemen from chapter 9:16 and place them here in chapter 16. The sixth angels respectively the vial and trumpet, are two separate angels carrying two separate judgements. Chapters nine and fourteen are to the Hebrews. Chapter sixteen **prepares** them, the world for "that great and terrible day of Elohim Almighty" spoke by Joel, Peter and Isa. Messiah's return with His saints this is Daniel 12:11.

Rev 16:15 Behold, I come as a thief. Blessed he is that watches, and keeps his garments, lest he walk naked, and they see his shame.

Rev 16:16 And he gathered them together into a place called in the Hebrew tongue Armageddon.

The Seventh Bowl

Rev 16:17 And the seventh angel poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, It is done.

Rev 16:18 And there were voices, and thunders, and lightnings; and there was a great earthquake, such as was not since men were upon the earth, so mighty an earthquake, *and* so great.

Rev 16:19 And the great city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath.

Rev 16:20 And every island fled away, and the mountains were not found.

Rev 16:21 And fell upon men a great hail out of heaven, *every stone* about the weight of a talent: and men blasphemed God because of the plague of the hail; for the plague thereof was exceeding great.

In verse **16:14** John states that these kings think they are negotiating to stop or start the threat of world war. But the outcome of the meeting of nations is their unified effort to stop the descent of YAHSHUA, Daniel 12:11. Notice what it said: The kings are gathered together for the great day of Elohim. This is Joel 2:11, Mal 41:-3, Isa 24:6-20, 2Peter 3:6-10, Isa 13:6-10.

Rev 16:15 Words of comfort and promise to the elect of Elohim as they understand they must live through the great and terrible day of YAHWEH.

Rev 16:17-21 The fifth angel and this seventh angel send judgments against Vatican City and the little horn the seventh head.

Rev 16:18-19 Verse 16:18 announces a specific judgment against Vatican City, a great earthquake in verse 16:19. Rev 14:8, 17:18, 18:10, 18:16-21.

This judgement is brought by voices, thunders, and lightning. The voices of the saints; prayers being heard from the New Testament era, the seven church ages into heaven Rev 5:8 & 8:4. Thunders, Elohim speaks through His prophets. Lightning, Elohim's power displayed.

Appendix

General Chronology of the book of Revelation

- Rev 1 Introduction to Messiah and His church
- Rev 2-3 The spiritual condition of the gentile church ages
- Rev 4 The authority and power of Messiah for His Church
- Rev 5 The seven seals of salvation for His Church
- Rev 6 First six seals; spiritual warfare upon earth unto Messiah's return
- Rev 12:1-6 Messiah's birth, salvation through 70th Week
- Rev 13:1-10 Beginning of Roman Catholic Church, its judgment after the 42 months
- Rev 15 Those persecuted by Rome beast, Same angles have plagues in vials against it
- Rev 17 Identification of the Rome beast then its judgment near the end of 42 months
- Rev 13:11-18 America whose power ends in the beginning of the 70th Week
- Rev 10:1-11 Laodicean age closes gentile grace age end
- Rev 19:6-10 Wedding supper after close of Laodicean age
- Rev 8:1 70th Week begins, Seventh seal opened gospel to Jews
- Rev 11:3-12 70th Week 1st half Two prophets ministry
- Rev 14:1-7 70th Week 1st half 144,000 sealed and their ministry world wide
- Rev 8:2-13 70th Week 1st half, two prophets speak Judgment
- Rev 7 70th Week 1st half, Jews sealed by the Word/prophets, Jews slain for faith
- Rev 12:6-17 70th Week 1st half, ending with Satan cast out of heaven, first woe
- Rev 9 70th Week 2nd half begins with First Woe starts 42 months
- Rev 16 Seven angles empty vials of plagues upon the Roman/beast for 42 months
- Rev 11:1-2 70th Week 2nd half 42 months of gentiles trodding temple
- Rev 14:8-20 The Roman/beast turned loose for 42 months fulfill its final wrath verse 20
- Rev 11:13-14 Second Woe great earth quake during 42 months
- Rev 17:16 Roman/Beast destroys little horn
- Rev 18 Sins of the Roman/Beast and its judgment by Rev 17:16
- Rev 19 1:5 Rejoicing for the judgment of the Roman/beast whore
- Rev 11:15-19 Messiah prepares to descend to earth/Joel's Judgement
- Rev 19:11-21 Messiah & saints descend, The great and terrible day of YAHWEH
- REV 20:1-6 YAHSHUA prepares His kingdom age of a millennium
- Rev 20:7-10 Satan loosed a little season test of the saints ending millennium
- Rev 20:11-15 Last judgment great white throne
- Rev 21 Mankind on earth over, New Jerusalem that spiritual eternal people
- Rev 22:1-5 the tree of life saints in glory with Elohim
- Rev 22:6-21 Last warning given to Man for the grace age time.