***[www.iasmc.org](http://www.iasmc.org)***

April 30th **IS THE DUE DATE FOR ADS IN THE**

***2024 CAKRAS***

**PUBLISH THE ACHIEVEMENTS OF YOUR UNIT…**

**PICTURES, NAMES, OCCASIONS, TROPHIES, ETC.**

**COSTS (U. S. DOLLARS)**

\_\_\_ FULL PAGE AD (B&W) $175 \_\_\_\_ Inside Back Cover (Color) $250

\_\_\_ 1/2 PAGE (B&W) $100

\_\_\_ 1/4 PAGE (B&W) $75 \_\_\_\_ Inside Front Cover

\_\_\_ BUSINESS CARD (B&W) $25 \_\_\_\_ Back Cover (Color) $275 Reserved for FASMC

### SEND CHECKS TO: Dale Zimmerman Email: [iasmc@comcast.net](mailto:iasmc@comcast.net)

**52 Racehorse Dr Phone: 717-507-8008 – Please call with any questions**

**Jonestown, PA 17038**

**MAKE CHECKS PAYABLE TO *“IASMC” (****Memo line: “(year) CAKRAS”)*

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TEMPLE\_\_\_\_\_\_\_\_\_\_\_\_\_CITY/STATE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_UNIT NAME\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

UNIT REPRESENTATIVE CONTACT INFO: Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Title:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Mailing Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

INCLUDE ANY SPECIAL REQUESTS.

**Please submit your ads in the following formats “Picture JPG”, “Adobe PDF” or “MS PUBLISHER”**

**If you do not have access to software to create the AD, you should send a camera-ready copy.**

**I will scan it for you. Creating an ad from scratch may incur additional costs to publish.**

**IF YOU WISH TO PLACE MORE THAN ONE AD, PLEASE USE SEPARATE SHEETS.**