**The Charles B. Staats Memorial Foundation**

**Scholarship Application 2020-APPLICATION DEADLINE JUNE 1, 2020**

**ALL APPLICATIONS MUST BE TYPED. PLEASE EMAIL COMPLETED APPLICATION WITH ALL ATTACHMENTS TO** **MAGGIE@CBSMF.ORG****. NO LATE OR INCOMPLETE APPLICATIONS WILL BE ACCEPTED AFTER JUNE 1.**

1. **Student Information**

First Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Middle Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Last Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Permanent Home Address

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

State:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Zip Code:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Home Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Cell Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email Address Required: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Residence Status:

U.S. Citizen: Yes\_\_\_\_ or No\_\_\_\_\_\_.

If no, are you a U.S. Permanent Resident: Yes\_\_\_\_\_\_\_\_\_ or No\_\_\_\_\_\_\_\_

If yes to Permanent Resident, you must provide proof of residency.

International Student: If yes, please provide proof of citizenship from country.

1. **Academic Records**
2. High School Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

State:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Cumulative GPA UNWEIGHTED: \_\_\_\_\_\_\_\_\_\_\_\_

1. ACT Score/ SAT Score: \_\_\_\_\_\_\_\_\_\_\_\_
2. Attach Most Recent High School Transcript with Application. FINAL OFFICIAL HIGH SCHOOL TRANSCRIPT WILL NEED TO BE SUBMITTED TO US PRIOR TO RECEIPT OF ANY SCHOLARSHIP FUNDS.
3. Please list and describe in detail all academic achievements that you want like the selection committee to know.
4. **References**

Please attach two letters of recommendation:

(1) Swimming Reference (for example, from a swim coach or leader in your swim community (NO FAMILY MEMBERS)

(2) Other Letter of Recommendation (NO FAMILY MEMBERS)

Please provide reference contact information below:

Reference 1:

Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Title, if Applicable: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Best Contact Phone Number:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

How do you know Reference 1:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Reference 2

Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Title, if Applicable: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Best Contact Phone Number:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

How do you know Reference 2:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **Community Leadership and Participation and Swimming and Coaching Background. You may attach additional pages, if necessary. We encourage you to be as specific as possible with each question.**
2. Please list and describe any sports, extracurricular or community service activities that have been important to you. Tell us why they have been meaningful to you.
3. Please describe any leadership roles that you have assumed, whether school-related or outside of school in your community. Please be specific. Why did you assume these leadership positions?
4. Please describe how swimming has impacted your life. Why is swimming important to you?
5. Please describe your 2 years or more of coaching experience. Please describe how coaching has influenced your life and what swim coaching means to you.
6. Please describe your most rewarding experience as a swim coach. Please describe the biggest challenge you have encountered as a swim coach. Be specific, please.

**FINAL CHECKLIST: SUBMIT ALL DOCUMENTS BY JUNE 1, 2020**

**HAVE YOU INCLUDED:**

1. **APPLICATION;**
2. **HIGH SCHOOL TRANSCRIPT;**
3. **TWO(2) REFERENCE LETTERS;**
4. **SAT/ACT SCORES; AND**
5. **PROOF OF ACCEPTANCE TO ACCREDITED 4 YEAR COLLEGE OR UNIVERSITY.**

**EMAIL ALL TO MAGGIE@CBSMF.ORG**